

## ADDENDUM 1

DATE: March 20, 2023

PROJECT: **Santa Ana College**  
**Existing Russell Hall Demolition**  
 1530 West 17th Street  
 Santa Ana, CA 92706

HGA Commission No.: **3584-003-00**

OWNER: **RSCCD**  
 2323 N. Broadway, Suite 112  
 Santa Ana, CA 92706

RSCCD Project ID: **2398.1**  
 Bid No.: **1437**

RECEIPT OF THIS ADDENDUM MUST BE ACKNOWLEDGED ON BID FORM WHEN SUBMITTED

The following changes, additions, deletions or corrections shall become a part of the Contract Documents for the project named on this page and all other conditions shall remain the same. The Bidders shall be responsible for transmitting this information to all affected Subcontractors and Suppliers, prior to the closing of Bids. Prospective Bidders shall acknowledge receipt of all Addenda in the space provided on the Bid Proposal Form by the number (list every addenda). Failure to do so shall deem the Bid Proposal as non-responsive and subject the Bidder to disqualification.

References made below to specifications, drawings, and other documents shall be used as a general guide only. Bidders and Contractors shall determine for themselves the work affected by Addendum items.

### 1.0 DRAWINGS

ITEM	SHEET	NARRATIVE
		None

### 2.0 SPECIFICATIONS

ITEM	SECTION	NARRATIVE
		None

### 3.0 PROCUREMENT AND CONTRACTING PROVISIONS

ITEM	SECTION	NARRATIVE
AD-1-1	Part I Notice Inviting Bids	Revise item 4, Submittal of Bid Proposals (Changes Noted in red).  4. All Bid Proposals must be submitted on forms furnished by the District prior to 2:00 P.M. <del>Tuesday, April 4, 2023</del> <b>Wednesday May 31, 2023</b> , the last time for submission of Bid Proposals.
AD-1-2	Part I Instructions to Bidders	Revise item 20, Pre-Bid Questions (Changes noted in red)  20. All Bidder Questions about the meaning or intent of the Contract Documents shall be directed to the District in writing by email to <a href="mailto:facilitiesbid@rccd.edu">facilitiesbid@rccd.edu</a> (Pre-Bid Questions). Pre-Bid Questions and requests for clarifications must be submitted to the District by 5:00 P.M. <del>Monday March 6, 2023</del> <b>Wednesday May 3, 2023</b> , the Districts Pre-Bid Clarification Form.

### 4.0 RESPONSES TO PRE-BID CLARIFICATIONS (“PBC”)

ITEM	SECTION	NARRATIVE
		None

### 5.0 SUPPLEMENTAL DOCUMENTATION

ITEM	SECTION	NARRATIVE
		None

**END OF ADDENDUM 1**