



2323 North Broadway • Santa Ana, CA 92706 -1640 • (714) 480-7460 • www.rscdd.edu

Santa Ana College • Santiago Canyon College

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT FOUNDATION BOARD OF DIRECTORS REGULAR MEETING

AGENDA

Tuesday, June 2, 2020 - 8 am

Board Room #107

Rancho Santiago Community College District
2323 North Broadway, Santa Ana, California 92706

Pursuant to Governor Newsom’s Executive Order N-29-20, dated March 17, 2020, members of the Rancho Santiago Community College District Foundation, staff, and the public will participate in the June 2, 2020 meeting via a teleconference. No in-person attendance will be accommodated or permitted. To avoid exposure to COVID-19 this meeting will be held via teleconference by calling **(669) 900-6833, 99022019824# (please use *9 to raise your hand using your phone if you’d like to speak during public comments) or by using this link: <https://cccconfer.zoom.us/j/99022019824>.** Additionally, you may submit your comments electronically by emailing duenez_patricia@rscdd.edu. Should you wish to participate in **public comments** or request to “speak” to an agenda item, you may speak when authorized by the Board President of the meeting or submit your comments electronically by emailing duenez_patricia@rscdd.edu. Submissions by email must be received prior to the posted start time of the meeting. Please include in the subject line of the email: **COMMENTS FOR THE MEETING OF JUNE 2, 2020**. Please indicate if you are addressing a specific agenda item or are making a “Public Comment.” Each speaker may speak for up to three minutes; however, the president of the Board may, in the exercise of discretion, extend additional time to a speaker if warranted, or expand or limit the number of individuals to be recognized for discussion on a particular matter. If a **translator** for the speaker is needed, please contact the assistant to the vice chancellor of educational services at duenez_patricia@rscdd.edu or leave a message at 714-480-7460 on the Friday prior to the meeting so appropriate accommodations may be made.

In compliance with the Ralph M. Brown Act, this Agenda is being posted and sent to you in advance of a scheduled meeting of the Board. All discussion, deliberation as well as action on these items needs to occur at the meeting, and should not be subject of either serial email communications outside of the agendized meeting, phone conversations or direct communications between or among Board members for the purpose of discussing or deliberating on any items.

I. CALL TO ORDER

II. ROLL CALL

FOUNDATION BOARD MEMBERS:

Claudia Alvarez • Kristin Crellin • Todd O. Litfin • Eddie Marquez • Richard Porras

Ex-Officio Voting Members: Marvin Martinez

Ex-Officio Non Voting Members: Dr. John Hernandez • Dr. Linda Rose • Roy Shahbazian

Staff: Peter Hardash • Enrique Perez

III. APPROVAL OF THE AGENDA

Action may be taken by the Board of Directors on any item listed on this Agenda.

- A. Amendments and Corrections (if any)
- B. Approval of Agenda

IV. APPROVAL OF MINUTES – March 3, 2020 Regular Board Meeting

- A. Corrections (if any)
- B. Approval of the Minutes

V. PUBLIC COMMENTS

Should you wish to participate in **public comments** or request to “speak” to an agenda item, you may speak when authorized by the Board President of the meeting or submit your comments electronically by emailing duenez_patricia@rsccd.edu. Submissions by email must be received prior to the posted start time of the meeting. Please include in the subject line of the email: **COMMENTS FOR THE MEETING OF JUNE 2, 2020**. Please indicate if you are addressing a specific agenda item or are making a “Public Comment.” Each speaker may speak for up to three minutes; however, the president of the Board may, in the exercise of discretion, extend additional time to a speaker if warranted, or expand or limit the number of individuals to be recognized for discussion on a particular matter. If a **translator** for the speaker is needed, please contact the assistant to the vice chancellor of educational services at duenez_patricia@rsccd.edu or leave a message at 714-480-7460 on the Friday prior to the meeting so appropriate accommodations may be made.

VI. EXECUTIVE DIRECTOR’S REPORT

- A. Update on the Capability Building Contract between the Rancho Santiago Community College District Foundation and the Colleges of Excellence Company
- B. 2020 – 2021 Budget & Activities
- C. Board Membership
- D. Support for Student Satisfaction Surveys
- E. Forensics Team – Budget & Business Plan/Executive Summary

VII. COLLEGE PRESIDENT’S REPORT

VIII. APPROVAL OF TREASURER’S REPORTS

- A. Treasurer’s Reports – February, March and April 2020 (action to approve only).

IX. ITEMS FOR DISCUSSION AND/OR ACTION

- A. Approval of the 2020-2021 Budget (for discussion and/or action).
- B. Approval of Support for Student Satisfaction Surveys for \$10,000 (for discussion and/or action).
- C. Accept donation check from Farmers & Merchants Bank for \$2,500 (for discussion and/or action).

- D. Approval of new board member Juan M. Gonzalez, Public Affairs Manager, Southern California Gas Company, beginning July 1, 2020 for a term of 3 years (for discussion and/or action).

X. BOARD MEMBER COMMENTS

XI. FUTURE MEETINGS

Tuesday, September 1, 2020 8am – Board of Directors Regular Meeting

XII. OTHER

XIII. ADJOURNMENT

The next annual and regular meeting of the Board of Directors will be held on September 1, 2020 at 2323 North Broadway, Santa Ana, California 92706.

Americans with Disabilities Act

The Rancho Santiago Community College District Foundation (the “Foundation”) conforms to the protections and prohibitions contained in Section 202 of the Americans with Disabilities Act of 1990 and the Federal Rules and Regulations adopted in implementation thereof. A request for disability related modification or accommodation, in order to participate in a public meeting of the Foundation, shall be made to: Enrique Perez, J.D., Executive Director, Rancho Santiago Community College District Foundation, 2323 N. Broadway, Santa Ana, California 92706, (714) 480-7460.