# Rancho Santiago Community College District

### **BOARD FACILITIES COMMITTEE MEETING**

## Wednesday, November 21, 2018

2323 North Broadway, Room #103 Santa Ana, California

#### **District Mission**

The mission of the Rancho Santiago Community College District is to provide quality educational programs and services that address the needs of our diverse students and communities.

Santa Ana College inspires, transforms, and empowers a diverse community of learners.

Santiago Canyon College is an innovative learning community dedicated to intellectual and personal growth. Our purpose is to foster student success and to help students achieve these core outcomes: to learn, to act, to communicate and to think critically. We are committed to maintaining standards of excellence and providing the following to our diverse community: courses, certificates, and degrees that are accessible, applicable, and engaging.

## **Americans with Disabilities Acts (ADA)**

It is the intention of the Rancho Santiago Community College District to comply with the Americans with Disabilities Acts (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance, the Rancho Santiago Community College District will attempt to accommodate you in every reasonable manner. Please contact the executive assistant to the board of trustees at 2323 N. Broadway, Suite 410-2, Santa Ana, California, 714-480-7452, on the Friday prior to the meeting to inform us of your particular needs so that appropriate accommodations may be made.

# <u>A G E N D A</u>

#### 1.0 PROCEDURAL MATTERS

4:30 p.m.

- 1.1 Call to Order
- 1.2 Pledge of Allegiance to the United States Flag
- 1.3 Public Comment

At this time, members of the public have the opportunity to address the board of trustees on any item within the subject matter jurisdiction of the board. Members of the community and employees wishing to address the board of trustees are asked to complete a "Public Comment" form and submit it to the board's executive assistant <u>prior</u> to the start of open session. <u>Completion of the information on the form is voluntary.</u> Each speaker may speak up to three minutes; however, the president of the board may, in the exercise of discretion, extend additional time to a speaker if warranted, or expand or limit the number of individuals to be recognized for discussion on a particular matter. If a translator for the speaker is needed, please contact the executive assistant to the board of trustees at 2323 N. Broadway, Suite 410-2, Santa Ana, California, 714-480-7452, on the Friday prior to the meeting so appropriate accommodations may be made.

Please note that the board cannot take action on any items not on the agenda, with certain exceptions as outlined in the Brown Act. Matters brought before the board that are not on the agenda may, at the board's discretion, be referred to staff or placed on the next agenda for board consideration.

1.4 Approval of Minutes – Board Facilities Committee meeting – October 25, 2018

## 2.0 REVIEW OF FACILITIES ITEMS

- 2.1 Approval of Change Order #1 RT Contractor Corporation for Bid #1349 -
- (4.5) Mailroom at District Operations Center

The administration recommends approval of Change Order #1 – RT Contractor Corporation for Bid #1349 – Mailroom at District Operations Center as presented.

# **2.0 REVIEW OF FACILITIES ITEMS** – (cont.)

- 2.2 Approval of Agreement with McCarthy Building Companies, Inc.
- (4.6) <u>Lease-Leaseback Construction Services for the Johnson Student Center</u> <u>at Santa Ana College</u>

The administration recommends approval of the agreement with McCarthy Building Companies, Inc. for Lease-Leaseback Construction Services for the Johnson Student Center at Santa Ana College as presented.

- 2.3 Approval of Agreement with Sandy Pringle Associates Inspection
- (4.7) <u>Consultants Project Inspector Services for Johnson Student Center at Santa Ana College</u>

The administration recommends approval of the agreement with Sandy Pringle Associates Inspection Consultants – Project Inspector Services for Johnson Student Center at Santa Ana College as presented.

- 2.4 Approval of Amendment to Agreement with Cumming Construction
- (4.8) Management, Inc. Planning and Project Management Services for
  Russell Hall Replacement (Health Sciences Building) at Santa Ana College
  The administration recommends approval of the amendment to the agreement with Cumming Construction Management, Inc. for Planning and Project
  Management Services for Russell Hall Replacement (Health Sciences Building) at Santa Ana College as presented.
- 2.5 Approval of Amendment to Agreement with Sandy Pringle Associates
- (4.9) Inspection Consultants Project Inspector Services for Hammond Hall
  Window Replacement Project at Santa Ana College
  The administration recommends approval of the amendment to the agreement with Sandy Pringle Associates Inspection Consultants Project Inspector Services for Hammond Hall Window Replacement Project at Santa Ana College as presented.
- 2.6 Approval of Amendment to Agreement with Sindoni Consulting & Management
- (4.10) <u>Services, Inc. Commissioning Services for Fan Coil Unit Replacement Building D</u> <u>at Santiago Canyon College</u>

The administration recommends approval of the amendment to the agreement with Sindoni Consulting & Management Services, Inc. for Commissioning Services for the Fan Coil Unit Replacement Project at Building D at Santiago Canyon College as presented.

- 2.7 Ratification of Award of Bid #1355 Building B Interior Improvements at
- (4.11) Santiago Canyon College

The administration recommends ratification of the award of Bid #1355 – Building B Interior Improvements at Santiago Canyon College as presented.

# **2.0 REVIEW OF FACILITIES ITEMS** – (cont.)

- 2.8 Ratification of Award of Bid #1356 Barrier Removal Exterior Stair
- (4.12) <u>Treads at Santiago Canyon College</u>
  The administration recommends ratification of the award of Bid #1356 –

Barrier Removal Exterior Stair Treads at Santiago Canyon College as presented.

2.9 Proposal of Future Agenda Items

# 3.0 ADJOURNMENT