RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT (RSCCD) Board of Trustees (Regular meeting) Monday, April 27, 2020 2323 North Broadway, #107 Santa Ana, CA 92706

Pursuant to Governor Newsom's Executive Order N-29-20, dated March 17, 2020, members of the Board of Trustees of the Rancho Santiago Community College District, staff, and the public will participate in the April 27, 2020 meeting via a teleconference. No in-person attendance will be accommodated or permitted. To avoid exposure to COVID-19 this meeting will be held via teleconference by calling (669) 900-6833, 560964295# (please use *9 to raise your hand using your phone if you'd like to speak during public comments) or by using this link: https://cccconfer.zoom.us/j/560964295. Additionally, you may submit your comments electronically by emailing lucarelli anita@rsccd.edu.

Should you wish to participate in **public comments** or request to "speak" to an agenda item, you may speak when authorized by the Board President of the meeting or submit your comments electronically by emailing <u>lucarelli anita@rsccd.edu</u>. Submissions by email must be received prior to the posted start time of the meeting. Please include in the subject line of the email: **COMMENTS FOR THE MEETING OF APRIL 27, 2020**. Please indicate if you are addressing a specific agenda item or are making a "Public Comment." Each speaker may speak for up to three minutes; however, the president of the Board may, in the exercise of discretion, extend additional time to a speaker if warranted, or expand or limit the number of individuals to be recognized for discussion on a particular matter. If a <u>translator</u> for the speaker is needed, please contact the executive assistant to the board of trustees at <u>lucarelli anita@rsccd.edu</u> or leave a message at 714-480-7452, on the Friday prior to the meeting so appropriate accommodations may be made.

District Mission

The mission of the Rancho Santiago Community College District is to provide quality educational programs and services that address the needs of our diverse students and communities.

Santa Ana College inspires, transforms, and empowers a diverse community of learners.

Santiago Canyon College is an innovative learning community dedicated to intellectual and personal growth. Our purpose is to foster student success and to help students achieve these core outcomes: to learn, to act, to communicate and to think critically. We are committed to maintaining standards of excellence and providing the following to our diverse community: courses, certificates, and degrees that are accessible, applicable, and engaging.

Americans with Disabilities Acts (ADA)

It is the intention of the Rancho Santiago Community College District to comply with the Americans with Disabilities Acts (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance, the Rancho Santiago Community College District will attempt to accommodate you in every reasonable manner. Please contact the executive assistant to the board of trustees at 2323 N. Broadway, Suite 410-2, Santa Ana, California, 714-480-7452, on the Friday prior to the meeting to inform us of your particular needs so that appropriate accommodations may be made.

AGENDA

1.0 PROCEDURAL MATTERS

- 1.1 Call to Order
- 1.2 Pledge of Allegiance to the United States Flag

<u>4:30 p.m.</u>

1.3 Approval of Additions or Corrections to Agenda

1.4 Public Comment

Should you wish to participate in public comments or request to "speak" to an agenda item, you may speak when authorized by the Board President of the meeting or submit your comments electronically by emailing <u>lucarelli_anita@rsccd.edu</u>. Submissions by email must be received prior to the posted start time of the meeting. Please include in the subject line of the email: **COMMENTS FOR THE MEETING OF APRIL 27, 2020**. Please indicate if you are addressing a specific agenda item or are making a "Public Comment." Each speaker may speak for up to three minutes; however, the president of the Board may, in the exercise of discretion, extend additional time to a speaker if warranted, or expand or limit the number of individuals to be recognized for discussion on a particular matter. If a <u>translator</u> for the speaker is needed, please contact the executive assistant to the board of trustees at <u>lucarelli_anita@rsccd.edu</u> or leave a message at 714-480-7452, on the Friday prior to the meeting so appropriate accommodations may be made.

1.5 <u>Approval of Minutes</u> – Regular meeting of April 13, 2020 <u>Action</u>

1.6 Approval of Consent Calendar

Agenda items designated as part of the consent calendar are considered by the board of trustees to either be routine or sufficiently supported by back-up information so that additional discussion is not required. Therefore, there will be no separate discussion on these items before the board votes on them. The board retains the discretion to move any action item listed on the agenda into the Consent Calendar. **The consent calendar vote items will be enacted by one motion and are indicated with an asterisk (*).**

An exception to this procedure may occur if a board member requests a specific item be removed from the consent calendar consideration for separate discussion and a separate vote.

1.7 Presentation on Novel Coronavirus - COVID-19 Update

2.0 INFORMATIONAL ITEMS AND ORAL REPORTS

- 2.1 <u>Report from the Chancellor</u>
- 2.2 Reports from College Presidents
- 2.3 Report from Student Trustee
- 2.4 Reports from Student Presidents
- 2.5 Report from Classified Representative
- 2.6 <u>Reports from Academic Senate Presidents</u>
- 2.7 Report from Board President
- 2.8 <u>Reports from Board Committee Chairpersons and Representatives of the Board</u>
 - Board Facilities Committee

Action

Action

3.0 **INSTRUCTION**

| *3.1 | <u>Approval of Mopar Career Automotive Program (CAP) Local Program</u> <u>Agreement with Fiat-Chrysler Automobiles (FCA) US LLC</u> The administration recommends approval of the Mopar CAP local program agreement with FCA US LLC located in Auburn Hills, Michigan, as presented. | <u>Action</u> |
|----------------|---|---------------|
| *3.2 | Approval of Rancho Santiago Community College District Professional Services Agreement with Interact Communications The administration recommends approval of the RSCCD professional services agreement with Interact Communications located in Oceanside, California, as presented. | <u>Action</u> |
| *3.3 | Approval of Proposed Revisions for 2020-2021 Santa Ana College (SAC) Catalog The administration recommends approval of the proposed revisions for the 2020-2021 SAC catalog. | <u>Action</u> |
| *3.4 | Confirmation of Santa Ana College Associate Degrees and Certificates for Fall 2019 The administration recommends confirmation of the list of recipients of the SAC associate degrees and certificates for Fall 2019, as presented. | <u>Action</u> |
| *3.5 | <u>Confirmation of Santiago Canyon College (SCC) Associate Degrees and</u> <u>Certificates for Fall 2019</u> The administration recommends confirmation of the list of recipients of the SCC associate degrees and certificates for Fall 2019, as presented. | <u>Action</u> |
| *3.6 | Approval of Application and Documents, and Adoption of Resolution No. 20-04 for Eligibility State and Federal Surplus Property Program for Survey Mapping Sciences Department at Santiago Canyon College The administration recommends approval of the application and documents, and adoption of Resolution No. 20-04 for the Eligibility State and Federal Surplus Property Program for the Survey Mapping Sciences Department at SCC as presented. | <u>Action</u> |
| 4.0 <u>BUS</u> | SINESS OPERATIONS/FISCAL SERVICES | |
| *4.1 | <u>Approval of Payment of Bills</u> The administration recommends payment of bills as submitted. | <u>Action</u> |
| *4.2 | Approval of Budget Increases/Decreases and Budget Transfers | Action |

*4.2 <u>Approval of Budget Increases/Decreases and Budget Transfers</u> <u>Action</u> The administration recommends approval of budget increases, decreases and transfers from April 1, 2020, to April 14, 2020.

*Item is included on the Consent Calendar, Item 1.6.

| *4. | Approval of Quarterly Financial Status Report (CCFS-311Q) for Period Ended March 31, 2020 The administration recommends approval of the CCFS-311Q for the period ending March 31, 2020, as presented. | |
|--------------|---|----------------------|
| 4 | 4 <u>Quarterly Investment Report as of March 31, 2020</u> The quarterly investment report as of March 31, 2020, is presented as information. | <u>Information</u> |
| 4 | 5 Adoption of Resolution No. 20-05 Regarding Expenditure Transfers to Permit Payment of Obligations The administration recommends adoption of Resolution No. 20-05 regarding expenditure transfers as presented. | <u>Action</u> |
| *4. | *4.6 <u>Approval of Agreement with HKA Elevator Consulting, Inc. for Elevator</u> <u>Consultant Services for Building D at Santiago Canyon College</u> The administration recommends approval of the agreement with HKA Elevator Consulting, Inc. for elevator specialist consultant services for Building D at SCC as presented. | |
| *4. | Rejection of All Bids for Bid #1383 for Purchase of Microscopes for AN New Science Center at Santa Ana College The administration recommends rejection of all bids for Bid #1383 for purchase of microscopes for the New Science Center at SAC as presented | |
| *4. | 8 Ratification of Purchase Orders Approved by Chancellor per Resolution No. 20-03 Declaring an Emergency and Authorizing Necessary Actions Regarding Novel Coronavirus (COVID-19) The administration recommends ratification of the purchase orders approv by the chancellor per Resolution No. 20-03. | <u>Action</u> ved |
| *4. | 9 <u>Approval of Purchase Orders</u> The administration recommends approval of the purchase order listing for the period February 16, 2020, through March 21, 2020. | <u>Action</u> |
| 5.0 <u>G</u> | ENERAL | |
| *5. | The administration recommends approval of budgets, acceptance of grants, and authorization for the Vice Chancellor of Business Operations/ Fiscal Services or his designee to enter into related contractual agreement on behalf of the district for the following: Coronavirus Aid, Relief, and Economic Security (CARES) \$8,488, Act Higher Education Emergency Relief Fund (SAC & SCC) Disabled Student Programs and Services (DSPS) (SAC) \$1,019, | ts 302 |

*Item is included on the Consent Calendar, Item 1.6.

| *5.2 | Approval of Sub-Agreements between RSCCD and Local Educational | Action |
|------|--|--------|
| | Agencies in Los Angeles County and Orange County Awarded K-12 Strong | |
| | Workforce Program Pathway Improvement Funds | |
| | The administration recommends approval of the sub-agreements and | |
| | authorization be given to the Vice Chancellor, Business Operations/Fiscal | |
| | Services or his designee to sign and enter into related contractual agree- ments on behalf of the district. | |
| | | |

5.3 <u>Approval of Privileges for Student Trustee</u> The administration recommends approval of the following privileges for the student trustee: Action

- The privilege to make and second motions;
- The privilege to attend closed sessions on matters relating to student discipline;
- The privilege to receive the same compensation for meeting attendance and the amount of that compensation, up to the amount prescribed by Education Code Section 72425;
- The privilege to serve a term commencing on May 15;
- The privilege to serve on board committees.
- 5.4 <u>Adoption of Resolution No. 20-06 Denouncing Xenophobia and Anti-Asian</u> <u>Action Sentiment Arising Due to Fears of the Novel Coronavirus (COVID-19)</u> <u>Pandemic and Affirming RSCCD's Commitment to Well-Being and Safety</u> <u>of Asian American Communities</u> It is recommended that the board adopt Resolution No. 20-06.

5.5 Board Member Comments

Information

RECESS TO CLOSED SESSION

Conducted in accordance with applicable sections of California law. Closed sessions are not open to the public. (RSCCD)

Pursuant to Government Code Section 54957, the Board may adjourn to closed session at any time during the meeting to discuss staff/student personnel matters, negotiations, litigation, and/or the acquisition of land or facilities. (OCDE)

The following item(s) will be discussed in closed session:

- Student Expulsion (pursuant to Education Code 72122) Student I.D. #1059838 Student I.D. #2456408
- 2. Public Employment (pursuant to Government Code Section 54957[b][1])
 - a. Full-time Faculty
 - b. Part-time Faculty
 - c. Management Staff
 - d. Classified Staff

*Item is included on the Consent Calendar, Item 1.6.

- 3. Conference with Legal Counsel: Anticipated/Potential Litigation (pursuant to Government Code Section 54956.9[b]-[c]) (3 cases)
- 4. Conference with Legal Counsel: Existing Litigation (pursuant to Government Code Section 54956.9[a])

Anthony Rabiola vs. Rancho Santiago Community College District et al, Orange County Superior Court Case No. 30-2019-01115249-C-OE-CJC

Stephanie Sunahara vs. Rancho Santiago Community College District et al, Orange County Superior Court Case No. 30-2020-01126523-CU-PO-CJC

Alliance of Schools for Cooperative Insurance Programs (ASCIP) vs. Sandra Elizabeth Castro Palma Claim #1805554

 5. Conference with Labor Negotiator (pursuant to Government Code Section 54957.6) Agency Negotiator: Employee Organizations:
 5. Conference with Labor Negotiator (pursuant to Government Code Section 54957.6) Tracie Green, Vice Chancellor, Human Resources
 5. Faculty Association of Rancho Santiago Community College District (FARSCCD)
 5. Conference with Labor Negotiator (CSEA), Chapter 579
 5. California School Employees Association, Chapter 888
 5. Continuing Education Faculty Association (CEFA)
 5. Unrepresented Management Employees

6. Evaluation of Management Staff (per Government Code 11126[a])

RECONVENE

Issues discussed in Closed Session (Board Clerk)

Public Comment

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6.0 HUMAN RESOURCES

- 6.1 <u>Management/Academic Personnel</u>
 - Ratification of Resignations/Retirements
 - Approval of 2019-2020 CSEA Chapter 888 Annual Salary Schedule
 - Approval of 2019-2020 CSEA Chapter 888 Hourly Salary Schedule
 - Approval of Appointments/Part-time to Tenure Track
 - Approval of Adjusted Final Salaries for Appointment/Temporary Full-time to Tenure Track
 - Approval of State Teachers Retirement System (STRS) Reduced Workload Two Year Agreements
 - Approval of Leaves of Absence

6.2 <u>Classified Personnel</u>

- Approval of Miscellaneous Pay Schedule Revised 4-27-20
- Approval of New Appointments
- Approval of Temporary to Contract Assignments
- Approval of Professional Growth Increments
- Approval of Out of Class Assignments
- Approval of Return to Regular Assignments
- Approval of Changes in Position
- Approval of Changes in Salary Placement
- Approval of Leaves of Absence
- Ratification of Resignations/Retirements
- Approval of Short Term Assignments
- Approval of Hours for Ongoing Assignments
- Approval of Substitute Assignments
- Approval of Miscellaneous Positions
- 6.3 Public Disclosure of Collective Bargaining Agreement between Rancho
 Action

 Santiago Community College District and RSCCD Continuing Education
 Action

 Association
 Association

It is recommended that the Board of Trustees approve the collective bargaining agreement between RSCCD and RSCCD CEFA for the period of July 1, 2020 through June 30, 2023.

7.0 <u>ADJOURNMENT</u> - The next regular meeting of the Board of Trustees will be held on May 11, 2020.

Action

Action

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT (RSCCD) 2323 North Broadway

Santa Ana, CA 92706

Board of Trustees (Regular meeting)

Monday, April 13, 2020

MINUTES

1.0 PROCEDURAL MATTERS

1.1 Call to Order

The Zoom meeting was called to order at 4:45 p.m. by Ms. Claudia Alvarez via video/teleconference. Other members present were Ms. Arianna Barrios, Mr. John Hanna, Mr. Zeke Hernandez, Mr. Larry Labrado, Ms. Nelida Mendoza, Mr. Phillip Yarbrough, and Mr. Theodore Moreno via video/teleconference (Zoom) pursuant to Governor Newsom's Executive Order N-29-20.

Administrators present during the regular meeting via video/teleconference (Zoom) were Ms. Tracie Green, Mr. Peter Hardash, Dr. John Hernandez, Dr. Linda Rose, Mr. Marvin Martinez, and Mr. Enrique Perez. Ms. Anita Lucarelli was present via video/teleconference (Zoom) as record keeper.

1.2 Pledge of Allegiance to the United States Flag

The Pledge of Allegiance was led by Ms. Mendoza, Vice President, Rancho Santiago Community College District Board of Trustees.

1.3 Approval of Additions or Corrections to Agenda

It was moved by Mr. Yarbrough and seconded by Mr. Labrado to approve a revised page (1) for the 3-23-20 minutes and removing unrelated pages (7-16) from Item 6.3 (Public Disclosure of Collective Bargaining Agreement between RSCCD and Child Development Center, California School Employees Association [CSEA] Chapter 888). The motion carried with the following vote: Aye – Ms. Alvarez, Ms. Barrios, Mr. Hanna, Mr. Hernandez, Mr. Labrado, Ms. Mendoza, and Mr. Yarbrough. Student Trustee Moreno's advisory vote was aye.

1.4 Public Comment

Public comments were submitted prior to the meeting to Ms. Lucarelli by Mr. Mariano Cuellar and Mr. Ernesto Garza. Since Mr. Cuellar and Mr. Garza participated via Zoom in the meeting, Ms. Alvarez asked them to read their public comments.

Mr. Cuellar and Mr. Garza declared their candidacy for 2020-2021 student trustee position.

1.5 Approval of Minutes

It was moved by Mr. Yarbrough and seconded by Mr. Labrado to approve the minutes as revised (page 1) of the regular meeting held March 23, 2020. The motion carried with the following vote: Aye – Ms. Alvarez, Ms. Barrios, Mr. Hanna, Mr. Hernandez, Mr. Labrado, Ms. Mendoza, and Mr. Yarbrough. Student Trustee Moreno's advisory vote was aye.

1.6 Approval of Consent Calendar

It was moved by Mr. Yarbrough and seconded by Ms. Barrios to approve the recommended action on the following items (as indicated by an asterisk on the agenda) on the Consent Calendar, with the exception of Item 3.4 (Marketing Contract) and 4.3 (Purchase Orders), removed from the Consent Calendar by Ms. Alvarez. The motion carried with the following vote: Aye – Ms. Alvarez, Ms. Barrios, Mr. Hanna, Mr. Hernandez, Mr. Labrado, Ms. Mendoza, and Mr. Yarbrough. Student Trustee Moreno's advisory vote was aye.

- 3.1 <u>Approval of Standard Inter-Agency Instructional Services Agreement Renewal</u> with Serrato & Associates, Inc. The board approved the standard inter-agency instructional services agreement renewal with Serrato & Associates, Inc. located in Chino Hills, California, as presented.
- 3.2 <u>Approval of First Amendment to Professional Services Agreement between</u> <u>Bricks 4 Kidz and Rancho Santiago Community College District on behalf</u> <u>of Santa Ana College (SAC) and Santiago Canyon College (SCC)</u> <u>Community Services Programs</u> The board approved the first amendment to the professional services agreement between Bricks 4 Kidz and RSCCD on behalf of SAC and SCC Community Services programs, as presented.
- 3.3 <u>Approval of Amendment made as of 4-14-2020 to Career Services Central®</u> <u>Agreement between College Central Network, Inc. and Rancho Santiago</u> <u>Community College District on behalf of Santa Ana College</u> The board approved the amendment made as of 4-14-2020 to Career Services Central® agreement between College Central Network, Inc. and RSCCD on behalf of SAC.
- 3.5 <u>Approval of Proposed Revisions for 2019-2020 Santa Ana College Catalog</u> <u>Addendum</u> The board approved the proposed revisions for the 2019–2020 SAC catalog addendum.

- 1.6 <u>Approval of Consent Calendar</u> (cont.)
 - 3.6 <u>Approval of Proposed Revisions for 2019-2020 Santiago Canyon College</u> <u>Addendum and/or 2020–2021 College Catalog</u> The board approved the proposed revisions for the 2019-2020 SCC addendum and/or 2020-2021 college catalog as presented.
 - 3.7 <u>Approval of Santa Ana College Community Services Program for Summer</u> <u>2020</u> The board approved the SAC Community Services program for Summer 2020 as presented.
 - 3.8 <u>Approval of Santiago Canyon College Community Services Program for</u> <u>Summer 2020</u> The board approved the Community Services program for Summer 2020 as presented.
 - 3.9 <u>Approval of Professional Service Agreement between Movies by Kids-OC.,</u> <u>LLC and RSCCD on behalf of Santiago Canyon College Community Services</u> <u>Program</u> The board approved the professional service agreement between Movies by Kids-OC., LLC and RSCCD on behalf of SCC Community Services program as presented.
 - 4.1 <u>Approval of Payment of Bills</u> The board approved payment of bills as submitted.
 - 4.2 <u>Approval of Budget Increases/Decreases and Budget Transfers</u> The board approved budget increases, decreases and transfers from March 11, 2020, to March 31, 2020.
 - 4.4 <u>Acceptance of Completion of Bid #1380 for Barrier Removal East Chapman</u> Entry Repairs at Santiago Canyon College and Approval of Recording a Notice <u>of Completion</u> The board accepted the project as complete and approved filing a Notice of
 - Completion with the County as presented.4.5 <u>Approval of Disposal of Surplus Vehicles</u>
 - The board approved disposing of the surplus vehicle, declaring the Mobile Technology Education Center as surplus property, and utilizing Ken Porter Auctions to conduct an auction as presented.
 - 5.1 Approval of Resource Development Items

The board approved budgets, accepted grants, and authorized the Vice Chancellor of Business Operations/Fiscal Services or his designee to enter into related contractual agreements on behalf of the district for the following:

- Strong Workforce Program Local Share (SAC & SCC) \$ 767,033
- Strong Workforce Program Regional Share (District) \$4,899,800

2.0 INFORMATIONAL ITEMS AND ORAL REPORTS

2.1 <u>Report from the Chancellor</u>

Mr. Marvin Martinez, Chancellor, provided a report to the board, which included an update on the Novel Coronavirus (COVID-19).

2.2 <u>Reports from College Presidents</u>

The following college representatives provided reports to the board:

Dr. John Hernandez, President, Santiago Canyon College Dr. Linda Rose, President, Santa Ana College

NOTE: At the April 24, 2017, board meeting Ms. Barrios asked that the enrollment reports presented by the college presidents be attached to the minutes.

2.3 <u>Report from Student Trustee</u>

Mr. Moreno provided a report to the board.

It was moved by Mr. Yarbrough and seconded by Mr. Hernandez to suspend the rules and hear Item 2.5 (Report from Classified Representative) at this time since the classified representative had to leave the meeting. The motion carried with the following vote: Aye – Ms. Alvarez, Ms. Barrios, Mr. Hanna, Mr. Hernandez, Mr. Labrado, Ms. Mendoza, and Mr. Yarbrough. Student Trustee Moreno's advisory vote was aye.

2.5 <u>Report from Classified Representative</u>

Ms. Sheryl Martin, Executive Secretary, Orange Education Center, provided a report on behalf of the classified staff.

2.4 <u>Reports from Student Presidents</u>

The following student representatives provided a report to the board on behalf of the Associated Student Government (ASG) organization:

Mr. Mariano Cuellar, Student President, Santa Ana College Mr. Jio Gallardy, Student President, Santiago Canyon College

2.5 <u>Report from Classified Representative</u>

This report was heard after Item 2.3 (Report from Student Trustee).

2.6 <u>Reports from Academic Senate Presidents</u>

The following academic senate representatives provided reports to the board:

Mr. Michael De Carbo, Academic Senate President, Santiago Canyon College Mr. Roy Shahbazian, Academic Senate President, Santa Ana College

3.0 INSTRUCTION

Items 3.1, 3.2, 3.3, and 3.5 through 3.9 were approved as part of Item 1.6 (Consent Calendar).

3.4 <u>Ratification of Marketing Contract Approved by Chancellor per Resolution No.</u> 20-03 Declaring an Emergency and Authorizing Necessary Actions Regarding Novel <u>Coronavirus (COVID-19)</u>

It was moved by Mr. Yarbrough and seconded by Ms. Mendoza to ratify the marketing contract with Interact Communications approved by the chancellor per Resolution No. 20-03. Mr. Martinez explained the reason he approved this contract and the purchase orders (Item 4.3) per Resolution No. 20-03. Discussion ensued regarding Item 3.4 and 4.3. The motion carried with the following vote: Aye – Ms. Alvarez, Ms. Barrios, Mr. Hanna, Mr. Hernandez, Mr. Labrado, Ms. Mendoza, and Mr. Yarbrough. Student Trustee Moreno's advisory vote was aye.

4.0 BUSINESS OPERATIONS/FISCAL SERVICES

Items 4.1, 4.2, 4.4, and 4.5 were approved as part of Item 1.6 (Consent Calendar).

4.3 <u>Approval of Purchase Orders Approved by Chancellor per Resolution No. 20-03</u> <u>Declaring an Emergency and Authorizing Necessary Actions Regarding Novel</u> <u>Coronavirus (COVID-19)</u>

It was moved by Mr. Yarbrough and seconded by Mr. Hernandez to approve the purchase orders approved by the chancellor per Resolution No. 20-03. Discussion on this item took place during Item 3.4. The motion carried with the following vote: Aye – Ms. Alvarez, Ms. Barrios, Mr. Hanna, Mr. Hernandez, Mr. Labrado, Ms. Mendoza, and Mr. Yarbrough. Student Trustee Moreno's advisory vote was aye.

5.0 GENERAL

Item 5.1 was approved as part of Item 1.6 (Consent Calendar).

5.2 <u>Board of Trustees Cast Ballot for California Community College Action Trustees</u> (CCCT) Board of Directors Election – 2020

It was moved by Mr. Moreno and seconded by Ms. Barrios to discuss the candidates for the CCCT Board of Directors 2020 election. After discussion, it was moved by Mr. Hanna and seconded by Mr. Yarbrough to cast their ballot for the CCCT Board of Directors election for 2020 as follows: Barbara Jean Calhoun; Barbara Dunsheath; Pam Haynes; Andrea Hoffman; Larry Kennedy; Marisa Perez; and Thomas J. Prendergast, III. The motion carried with the following vote: Aye – Ms. Alvarez, Ms. Barrios, Mr. Hanna, Mr. Hernandez, Mr. Labrado, Ms. Mendoza, and Mr. Yarbrough. Student Trustee Moreno's advisory vote was aye.

5.3 Board Member Comments

Board members thanked students and staff for their flexibility and patience during the COVID-19 pandemic.

Board members thanked staff, students, and volunteers who assisted in the drivethrough food assistance distribution program at Santa Ana College on April 11, 2020. Mr. Hernandez and Ms. Alvarez indicated they volunteered at the program. While volunteering at the food distribution program, Ms. Alvarez learned of a student who did not have internet access and dropped their classes; therefore, she asked how staff might assist students in reaching their educational goals when faced with such difficulties.

Board members thanked Dr. Rose for her service to Santa Ana College and expressed well wishes for her upcoming retirement effective July 1, 2020.

Board members expressed appreciation for Ms. Alvarez and Mr. Martinez' leadership during the COVID-19 pandemic.

Mr. Moreno commended Mr. Hanna on his recent participation at a Santa Ana City Planning Commission meeting.

Mr. Moreno commended Mr. Garza and Mr. Cuellar as nominees for the upcoming election of the 2020-2021 RSCCD student trustee.

Mr. Hernandez indicated he recently attended the trustee weekly Zoom webinar conducted online every Thursday by the Community College League of California, and urged board members to participate in the weekly webinars.

Ms. Barrios expressed appreciation for the assistance her business received from RSCCD Small Business Development Center (SBDC) and the value of SBDC to small businesses in the community.

5.3 Board Member Comments (cont.)

Mr. Hanna asked Mr. Moreno to send an email to the chancellor regarding the concern for students who are adult dependents and not eligible to receive funding from the stimulus bill. He asked the chancellor/board president to review Mr. Moreno's email and share it with Congresswoman Katie Porter and Congressman Lou Correa.

Mr. Hanna asked the chancellor to consult with the board president regarding anything that the district may be able to do to assist students in completing the census since federal funding depends on an accurate census count.

Ms. Alvarez asked the chancellor to consider reimbursing the students for services they are not able to access such as health services and parking.

Due to technical difficulties, Ms. Alvarez apologized for the late start of the board.

RECESS TO CLOSED SESSION

The board convened into closed session at 7:20 p.m. to consider the following items:

- 1. Public Employment (pursuant to Government Code Section 54957[b][1])
 - a. Full-time Faculty
 - b. Part-time Faculty
 - c. Management Staff
 - d. Classified Staff

| 2. | Conference with Labor Negotiator (pursuant to Government Code Section 54957. | | | |
|----|--|---|--|--|
| | Agency Negotiator: | Tracie Green, Vice Chancellor, Human Resources | | |
| | Employee Organizations: | Faculty Association of Rancho Santiago Community College District (FARSCCD) | | |
| | | California School Employees Association, Chapter 579 | | |
| | | California School Employees Association, Chapter 888 | | |
| | | Continuing Education Faculty Association (CEFA) | | |
| | | Unrepresented Management Employees | | |
| | | | | |

3. Appeal of Student Expulsion (pursuant to Education Code 76030) Student I.D. #2206184

RECONVENE

The board reconvened at 9:01 p.m.

Public Comment

There were no public comments.

Closed Session Report

Mr. Yarbrough reported during closed session the board discussed public employment, labor negotiations, and an appeal of a student expulsion; and the board took action to uphold the student expulsion and rejected the appeal for Student I.D. #2206184, with the following vote: Aye - Ms. Alvarez, Ms. Barrios, Mr. Hanna, Mr. Hernandez, Mr. Labrado, Ms. Mendoza, and Mr. Yarbrough. Student Trustee Moreno's advisory vote was aye.

Mr. Moreno left the meeting after participating in the discussion and vote on the appeal of the student expulsion item during closed session.

6.0 HUMAN RESOURCES

6.1 Management/Academic Personnel

It was moved by Ms. Mendoza and seconded by Mr. Yarbrough to approve the following action on the management/academic personnel docket. The motion carried with the following vote: Aye – Ms. Alvarez, Ms. Barrios, Mr. Hanna, Mr. Hernandez, Mr. Labrado, Ms. Mendoza, and Mr. Yarbrough.

- Approve Appointments/Temporary Full-time to Tenure Track
- Ratify Resignations/Retirements
- Approve Beyond Contract/Overload Stipends
- Approve Leaves of Absence
- Rescind Parental Leaves of Absence
- Approve Adjusted Effective Dates for Leave of Absence
- Approve Part-time Hourly New Hires/Rehires
- Approve Non-paid Instructors of Record
- 6.2 <u>Classified Personnel</u>

It was moved by Ms. Mendoza and seconded by Mr. Yarbrough to approve the following action on the classified personnel docket. The motion carried with the following vote: Aye – Ms. Alvarez, Ms. Barrios, Mr. Hanna, Mr. Hernandez, Mr. Labrado, Ms. Mendoza, and Mr. Yarbrough.

- Approve Out of Class Assignments
- Approve Return to Regular Assignments
- Approve Leaves of Absence
- Ratify Resignations/Retirements
- Approve Short Term Assignments
- Approve Additional Hours for Ongoing Assignments
- Approve Substitute Assignments
- Approve Miscellaneous Positions

6.3 <u>Public Disclosure of Collective Bargaining Agreement between Rancho Santiago</u> <u>Community College District and Child Development Center, CSEA Chapter 888</u>

It was moved by Mr. Yarbrough and seconded by Mr. Labrado to approve the collective bargaining agreement between RSCCD and CSEA Chapter 888 for the period of July 1, 2019, through June 30, 2020 as revised (to remove unrelated pages 7-16 during Item 1.3). The motion carried with the following vote: Aye – Ms. Alvarez, Ms. Barrios, Mr. Hanna, Mr. Hernandez, Mr. Labrado, Ms. Mendoza, and Mr. Yarbrough.

7.0 ADJOURNMENT

The next regular meeting of the Board of Trustees will be held on April 27, 2020.

There being no further business, Ms. Alvarez declared the meeting adjourned at 9:05 p.m.

Respectfully submitted,

Marvin Martinez, Chancellor

Approved:

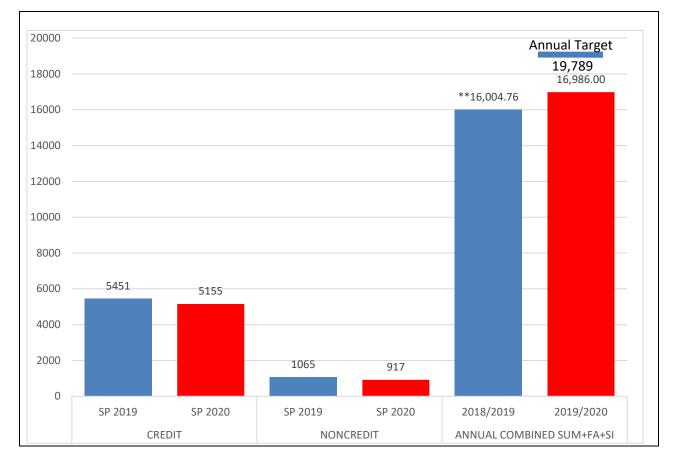
Clerk of the Board

Minutes approved: April 27, 2020



SAC 2019/2020 Spring Enrollment Report

*Date: 4/8/2020



FTES Target

| Terms | 2019/2020 | DIFF | РСТ |
|-------------------------|-----------|----------|------|
| Credit SP Target | 6598.00 | | |
| Credit SP Projection | 5798.00 | -800.00 | -14% |
| Noncredit SP Target*** | 2111.00 | | |
| Noncredit SP Projection | 1236.00 | -875.00 | -71% |
| Annual Target | 19789.00 | | |
| Annual Projection | 18114.00 | -1675.00 | -9% |

NOTES:

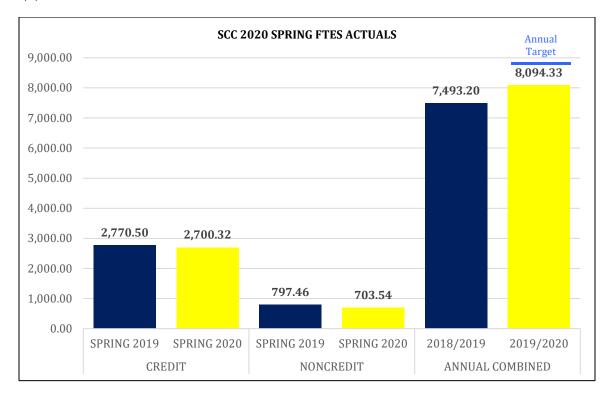
* This report represents a "moment in time" comparison between like terms.

** Accounts for summer shift of 942.34 FTES shifted from 2018/19 to 2017/18 which decreased summer 2018 FTES as well as the 2018/2019 Annual Combined Total.

*** Spring Target includes all FTES earned by June 30, 2020.



SCC 2019/2020 ENROLLMENT REPORT 4/7/2020



FTES TARGETS

| TERMS | 2019/2020 | DIFF | РСТ |
|-----------------------------|-----------|---------|--------|
| Credit Spring Target | 2766 | | |
| Credit Spring Projection | 2700 | -66.00 | -2.4% |
| NonCredit Spring Target | 1155 | | |
| NonCredit Spring Projection | 840 | -315.00 | -27.3% |
| Annual Target | 8389 | | |
| Annual Projection | 8008 | -381.00 | -4.5% |

NOTES:

*Accounts for summer shift of 450.66 FTES shifted from 2018/19 to 2017/18 which decreased summer 2018 FTES as well as the 2018/2019 Annual Combined Total.

SOURCE:

Executive Dashboard Report

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

Santa Ana College - Human Services and Technology Division

| To: | Board of Trustees | Date: April 27, 2020 |
|---------|---|----------------------|
| Re: | Approval of Mopar CAP Local Program Agreeme | nt with FCA US LLC |
| Action: | Request for Approval | |

BACKGROUND

The Santa Ana College (SAC) Automotive Technology Department is seeking to form a connection with Fiat-Chrysler Automobiles (FCA) by becoming a Local Mopar Career Automotive Program (CAP). The Mopar CAP Local Program Agreement with FCA US LLC ("Agreement") is currently part of a few colleges in Los Angeles and Riverside Counties. Santa Ana College will be the first and only college in Orange County with this Agreement. The overall goal of the program is to give students access to FCA training, service information, vehicles, diagnostic tools, and dealership connections for future job opportunities. SAC Automotive Technology faculty have been working with FCA and administration to create a fair agreement that will continue to maintain this valuable connection.

ANALYSIS

FCA requires signing of this Agreement, which has been vetted by at the District and the College. An executed agreement will allow FCA to donate vehicles, diagnostic testing tools, and access to service information for FCA vehicles. Furthermore, students will have the option to access FCA manufacturer specific training and technical resources. Upon execution of the Agreement, the Automotive Technology Department will host an open house for all local Orange County FCA dealerships and FCA representatives. The open house will help solidify a partnership between local dealerships and SAC Automotive Technology faculty, leading to future job opportunities for students. The term of this Agreement is for five (5) years or until termination by written notice of either party. It carries no cost or other financial arrangements.

RECOMMENDATION

It is recommended that the Board of Trustees approve this Mopar CAP Local Program Agreement with FCA US LLC, located in Auburn Hills, Michigan, as presented.

| Fiscal Impact: | None | Board Date: April 27, 2020 |
|--|--------------------------|----------------------------|
| Prepared by:Jeffrey N. Lamb, Ph.D., Vice President, Academic Affairs Larisa Sergeyeva, Ed.D., Dean, Human Services & Technology | | |
| Submitted by: | Linda D. Rose, Ed.D., Pr | esident, Santa Ana College |
| Recommended by: | Marvin Martinez, Chance | ellor, RSCCD |

MOPAR CAP LOCAL PROGRAM AGREEMENT

This Mopar Cap Local Program Agreement (including any amendments, attachments, addendums, schedules or exhibits hereto, the "<u>Agreement</u>"), dated as of <u>April 28, 2020</u> (the "<u>Effective Date</u>"), is made by and between FCA US LLC ("<u>FCA US</u>"), a Delaware limited liability company, and Rancho Santiago Community College District on behalf of the Santa Ana College Automotive Program ("<u>School</u>").

WHEREAS, School would like to establish and implement the Mopar Career Automotive Program (the "<u>Program</u>") at its institution for the benefit of its current and future students;

WHEREAS, FCA US has determined it is in its best interests to offer the Program at School, subject to the terms set forth in this Agreement;

THEREFORE, in consideration of the premises and the mutual covenants set forth herein, and for other good and valuable consideration, the receipt and sufficiency which are hereby acknowledged, School and FCA US agree as follows:

1. Defined Terms. As used in this Agreement, the following terms have the meanings specified forth below:

"<u>Agreement</u>" has the meaning set forth in the Preamble.

"<u>Claims</u>" has the meaning set forth in Section 11.

"Effective Date" has the meaning set forth in the Preamble.

"EV" means electric vehicle.

"<u>FCA Confidential Information</u>" means all non-public, confidential or proprietary information of FCA.

"<u>FCA Sites</u>" means the following FCA websites (i) <u>www.Moparcap.com</u>, (ii) <u>www.Moparcap.com/mcap/AffiliationsandLinks.html</u>, (iii) www.fcanorthamerica.com or (iv) websites otherwise specified in writing by FCA US to School relating to the Program.

"<u>FCA US</u>" has the meaning set forth in the Preamble.

"FCA US Academy" means the FCA US Performance Institute.

"<u>Licensed Trademarks</u>" means FCA US's names, trade names, and trademarks as may be designated and approved from time to time by FCA US.

"Materials" means parts, tools, components, and/or materials provided by FCA US to School.

"<u>Notice</u>" notices, requests, claims, and other communications hereunder.

"Personal Information" has the meaning set forth Section 16.

"Program" has the meaning set forth in Preamble.

"<u>Program Coordinator</u>" means an individual that has been appointed from time to time to administer the Program at School.

"<u>Program Field Team</u>" means a team of individuals appointed by FCA US to oversee the Program as established in all 50 U.S. States.

"<u>Relationship Manager</u>" means an individual that is part of the Program Field Team identified by FCA US and communicated to School on or after the Effective Date.

"<u>School</u>" has the meaning set forth in the Preamble.

"School Personnel" has the meaning set forth in Section 11.

"School Sites" means the websites specified in writing by School to FCA US.

"Security Incident" any unauthorized access, disclosure, acquisition, or use of Personal Information.

"Student Information" has the meaning set forth in Section 19.

"<u>Student Privacy Laws</u>" means all applicable privacy laws, including but not limited to the Federal Education and Rights Privacy Act and the Graham Leach Bliley Act, applicable to School as an educational institution.

"<u>Term</u>" has the meaning set forth in Section 10(A).

"Termination Notice" has the meaning set forth in Section 10(B).

"<u>Training Materials</u>" means all plans, training related documentation, materials, syllabi, curriculums, pictures, video, content, products, models, work, ideas, derivative works, vehicles, FCA Confidential Information, concepts and all other tangible and intangible materials or property provided, prepared, created or furnished under or related to or resulting from this Agreement, and all copies thereof.

"Vehicles" means vehicles manufactured and owned by FCA US.

"<u>Works</u>" means all ideas, plans, advertising material, promotional materials, marketing materials, finishing copy, photographs, film, video, artwork, layout, concepts, names, logos, trademarks, messages, themes, digital materials, digital assets and other materials in any format or media created by School relating to the Program.

- 2. <u>School's Requirements</u>. Until the Term has expired or this Agreement has been otherwise terminated, School covenants and agrees that it shall:
 - (i) Attain and maintain NATEF (National Automotive Technicians Education Foundation) MAST (Master Automobile Service Technology) accreditation.

- (ii) Require Program instructors to achieve and maintain, at a minimum, FCA US Academy Level One status and certification in all skill areas they teach, prior to integrating such skills into their classroom curriculum. Such achievement and maintenance may require Program instructors to travel and attend courses at a FCA US Training Center designated by FCA US in its sole discretion.
- (iii) Require all Program certificate and degree earners to achieve FCA US Academy Level One status upon successful completion of the Program.
- (iv) Complete, submit and meet the requirements of the Program's "Pre-Assessment Survey", which shall be provided to School by FCA US.
- (v) Assign a Program Coordinator to administer the Program in accordance with Program guidelines put in place by FCA US, as may be amended from time to time, including, without limitation, managing student SIDs, and reporting graduation and dropout rates to FCA US.
- (vi) Host and participate in the Program kickoff and orientation meetings, including FCA US personnel, School administration, department head personnel and lead instructors at School's campus on mutually agreed upon dates.
- (vii) Allow FCA US's royalty free use of School's logo and marketing information on FCA US Sites and other FCA US marketing materials.
- (viii) Respond to Program inquiries from student candidates, FCA US affiliated dealerships, the Program Field Team, the FCA US Training Center and FCA Business Center personnel within a forty-eight (48) hour timeframe during normal academic calendar work days.
- (ix) Include information about the Program in School's literature and on the School Sites (which must include affiliation to the Program) and provide an active web link from School's website to the FCA Sites, provided, however, the School reserves the right to remove active links to websites that do not have valid SSL certificates.
- (x) Recruit students to the Program from a geographic area that encompasses the same geographic area from which School recruits prospective students and maintain positive working relationships with FCA US affiliated dealerships throughout School's recruiting range.
- (xi) Start a new class of Program students at least two (2) times per year.
- (xii) Provide a branded non-exclusive Program designated classroom.
- (xiii) Ensure students are aware of and complete any exams proctored at third-party testing sites when such exams are required as part of their curricula.
- 3. <u>FCA US'S Requirements</u>. FCA US agrees to the following terms and conditions:
 - (i) Loan to School such FCA US-specific training aids, as determined by FCA US in its sole discretion, necessary for Program training which incorporates all FCA US Academy Level Zero or Level One certification modules.
 - (ii) Provide all Program instructors access to web-based FCA US technical training for Level Zero or Level One certification plans.
 - (iii) Provide access to the Program and other FCA US brand identification logos and materials for reproduction, use, distribution, and/or release by School, subject to FCA US's prior written approval, provided, however, such approval may be revoked at FCA US's discretion.
 - (iv) Assign to School a Relationship Manager to assist School with the Program as needed.
- 4. <u>Electric Vehicle Curriculum.</u> Notwithstanding School's obligations described in Section 1 above, if School determines not to teach EV curriculum, Program instructors will not be required to complete

any courses or material in the skill areas related to EV, and Program students and Program certificate and degree earners will not be required to take the EV curriculum to achieve FCA US Academy Level One status, except in each case for those courses designated as safety courses by FCA US. School acknowledges that even, though it may determine not to teach the EV curriculum (related to a Vehicle that receives motive power from batteries with electrochemical potential of up to 480 volts), some Vehicles may be EVs and that EVs present unique safety risks and requirements.

- **5.** <u>Probation</u>. If School fails to meet any of its obligations in this Agreement, School will be deemed to be in material breach of the terms and conditions of the Agreement. If FCA US, in its sole discretion, determines that such default can be remedied within a reasonable period, FCA US may place School on probation for a period not to exceed sixty (60) days. During School's probationary status, FCA US will advise School of the deficiencies or non-compliant areas that are required to be remedied, and School will be given sixty (60) days from the date of such notice to perform all required corrective action(s) and cure such breach(es). If School's breaches are not timely and substantially remedied to FCA US' satisfaction, FCA US will have the option to terminate School's participation in the Program in accordance with the terms of Section 10.
- 6. Trademark. During the Term of this Agreement, FCA US hereby grants to School and subject to the terms herein, a personal, limited, non-exclusive, non-transferable, non-sublicensable, royalty free license to use the Licensed Trademarks, solely for the purpose of School's performance of its obligations under this Agreement. The Licensed Trademarks, and all goodwill therein, shall remain the exclusive property of FCA US, and any and all rights therein, including, but not limited to, all goodwill arising from the use by School of the Licensed Trademarks pursuant to the provisions of this Agreement will inure to the benefit of and be the exclusive property of FCA US. School will at all times use the Licensed Trademarks solely for the purpose and in the manner described in this Agreement, and only as previously agreed to by FCA US in writing, including without limitation, with respect to the nature of the use and the size, design, duration and placement of the Licensed Trademarks. All such materials that are not expressly approved by FCA US previously in writing shall be deemed disapproved. The Licensed Trademarks may only be used as and in the form created by or approved by FCA US as provided hereunder and shall not be changed in any manner without FCA US's prior written consent. Wherever School uses the Licensed Trademarks as provided herein, it shall clearly and prominently indicate FCA US's ownership of the applicable Licensed Trademarks in a form designated by FCA US, or as such use is otherwise approved by FCA US, and School shall not adopt, use, or attempt to register any corporate name, company name, trade name, domain name, trademark, or other identifier that incorporates, is comprised of, or is likely to be confused with, any Licensed Trademarks.
- 7. <u>Representations and Warranties</u>. School represents and warrants that:
 - A. School is duly organized, validly existing, and in good standing under the laws of jurisdiction in which it is organized;
 - B. School has the full right, power and authority to enter into this Agreement and to perform its obligations hereunder;
 - C. The execution, delivery, and performance of this Agreement shall not violate, conflict with, or result in any breach or default, under any School's corporate organizational documents or any material agreement between School and a third party (for example, any agreement between School and the National Coalition of Certification Centers); and
 - D. School is in material compliance with all applicable laws.

- 8. <u>Exclusivity</u>. School understands and acknowledges that this is not an exclusive agreement. It is expressly understood and agreed by School that FCA US may offer the Program to any school, including schools that are within close proximity to School. FCA US is under no obligation to refer students to School and has no obligations to School except as set forth in the Agreement. It is further understood and agreed that FCA US and other schools may solicit and accept admission from any student, regardless of where such student is geographically located.
- **9.** <u>**DISCLAIMER.**</u> EXCEPT AS OTHERWISE EXPRESSLY PROVIDED IN THIS AGREEMENT, NEITHER PARTY TO THIS AGREEMENT, NOR ANY OTHER PERSON ON SUCH PARTY'S BEHALF, HAS MADE OR MAKES ANY EXPRESS OR IMPLIED REPRESENTATION OR WARRANTY, EITHER ORAL OR WRITTEN, WHETHER ARISING BY LAW, COURSE OF DEALING, COURSE OF PERFORMANCE, USAGE, TRADE OR OTHERWISE, NOR MAKES ANY WARRANTIES OF NON-INFRINGEMENT, MERCHANTABILITY, QUALITY, OR FITNESS FOR A PARTICULAR PURPOSE.

10. <u>Term and Termination.</u>

- A. The term of this agreement shall commence on the Effective Date and shall continue in full force and effect for a period of five (5) years, unless and until terminated pursuant to Section 10.B (the "<u>Term</u>").
- B. Either party may terminate this Agreement at any time with or without cause by providing at least ninety (90) days' prior written notice (a "<u>Termination Notice</u>"). Further, either party may terminate this Agreement if the other party breaches any provision of this Agreement and such breach is not cured within sixty (60) days of written notice of such breach.
- C. After the receipt a Termination Notice, the parties shall cooperate in the orderly winding down of the Program, which will include: (i) School taking immediate steps to cease using the Licensed Trademarks, and School shall remove reference to Licensed Trademarks from the School Sites within three (3) days of receiving the School Sites, (ii) prohibiting additional students from enrolling in the Program, (iii) assisting students in the completion of any Program courses in progress at the time of receipt of such Termination Notice and (iv) providing support and resources necessary to enable any students enrolled in the Program to complete or otherwise exit the Program. Upon the final enrolled student graduating or otherwise exiting the Program after the termination of this Agreement, School will return all Training Materials provided hereunder in no less than fourteen (14) days. School will bear the cost of returning such Training Materials to FCA US, and such return shall be in accordance with written directions provided by FCA US.
- 11. Liabilities. School and its parent, subsidiaries, affiliates, their respective directors, officers, employees, representatives, agents, successors and assigns ("School Personnel") will defend, indemnify, and hold harmless FCA US and FCA US's subsidiaries, related or affiliated companies, and each of their respective shareholders, directors, officers, employees, members, trustees, receivers, agents, successors and assigns from and against all direct and indirect claims, losses, liabilities, damages, demands, expenses, penalties, liens, judgments, settlements, interests, awards, fines, governmental fines, costs of whatever kind (including reasonable attorneys or other professional fees) ("Claims"), arising out of or relating to: (a) the false or deceptive advertising or unauthorized use by School, its employees, agents or contractors of the Licensed Trademarks, trade names, logos or service marks including, among other things, the Licensed Trademark; (b) material breach of this Agreement by School, including without limitation, misrepresentation or failure to comply with the obligations set forth in this Agreement or non-compliance with its contractual or legal obligations related to privacy, (c) any damage and/or injury arising from School's or School Personnel's conduct, activities, operations or services, including

property damage, personal injury or death; (d) School's or School Personnel's breach of any applicable laws, statutes, rules or regulations; and (e) School's or School Personnel's negligence or willful misconduct.]

12. LIMITATION OF LIABILITY; NO SPECIAL OR CONSEQUENTIAL DAMAGES. TO THE FULLEST EXTENT UNDER APPLICABLE LAW, NEITHER PARTY WILL BE LIABLE FOR CONSEQUENTIAL, INCIDENTAL, SPECIAL OR PUNITIVE DAMAGES, OR FOR LOSS OF REVENUE OR PROFIT IN CONNECTION WITH THE PERFORMANCE OR FAILURE TO PERFORM THIS AGREEMENT, WHETHER FORESEEABLE OR UNFORESEEABLE, EVEN IF SUCH PARTY HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES, ARISING OUT OF THIS AGREEMENT, OR LIABILITY ARISES FROM BREACH OF CONTRACT, TORT, ANY EXPRESS OR IMPLIED WARRANTY, MISREPRESENTATION, NEGLIGENCE, STRICT LIABILITY, TORT OR ANY OTHER THEORY. NONE OF THE FOREGOING LIMITATIONS OF LIABILITIES OR EXCLUSIONS OF DAMAGES SHALL APPLY TO ANY CLAIMS ARISING UNDER, SECTION 11 (INDEMNIFICATION) AND SECTION 17 (CONFIDENTIAL INFORMATION) OR ANY CLAIMS RESULTING FROM ACTS OF GROSS NEGLIGENCE OR WILLFUL MISCONDUCT.

13. Intellectual Property.

A. <u>Works Made for Hire</u>. School acknowledges and agrees that as between the parties, FCA US is the sole and exclusive owner of all Works, and such Works shall be the sole and exclusive property of FCA US. To the fullest extent under applicable law, School shall perform all lawful acts in order to enable FCA US to use such Works and further agrees that the Works are "works made for hire" under the copyright laws of the United States, or if they do not qualify as such, School agrees to irrevocably transfer and assign all right, title and interest to any intellectual property rights in all such Works to FCA US and shall execute upon request of FCA US all relevant documents and instruments relating thereto.

B. Hyperlink.

- (i) During the Term, (i) School hereby grants to FCA US the right and license to hyperlink to, provide access to and/or otherwise access the School Sites according to the terms and conditions set forth in this Agreement, for purposes of providing visitors to the FCA Sites with the ability to directly access and utilize the School Sites from the FCA Site; and (ii) FCA US hereby grants to School, a non-exclusive, non-transferable, non-sublicensable, revocable license to hyperlink to, provide access to the FCA Sites, subject to the terms and conditions set forth herein, and only for purposes of providing visitors to the School Sites with the ability to directly access and utilize FCA Sites from the School Sites. School and FCA US shall each provide to the other a test URL so that each party can review the relevant hyperlinks and cooperate with each other in making changes reasonably required by such party to the hyperlink or related web pages. Either party may require the other party to modify or discontinue use of the first party's hyperlink if such other party's use is (i) in violation of this Agreement or any other agreement a party is obligated under (ii) in derogation of such first party's rights in its trademarks or websites, (iii) in any way jeopardizes such first party's proprietary rights in its websites, or (iv) misrepresents such first party or its services or products or places such first party or its services or products in an unfavorable light.
- (ii) The licenses granted herein shall continue until the expiration or earlier termination of this Agreement, or until a party gives written notice to the other party that such licenses are terminated, which shall be effective immediately upon such notice. In the event the Agreement is not terminated, but a party has notified the other party of termination of the

license pursuant to this Section, the terminated party shall immediately remove and disable the hyperlink from its website(s) to the terminating party's website(s).

- (iii) Each party's website(s) and all content is provided "AS-IS." The parties acknowledge and agree that use of the other party's website(s) is entirely at each party's own risk. Neither party makes any representations or warranties regarding their respective website or the content, including, without limitation, no representation or warranty (1) that the website and/or content will be accurate, complete, reliable, suitable or timely; (2) that any content, including, without limitation, data, software, product or service contained in or made available through the website will be of merchantable quality or fit for a particular purpose; (3) that the operation of the website will be uninterrupted or error free; (4) that defects or errors in the website will be corrected; (5) that the website will be free from viruses or harmful components; and (6) that communications to or from the website will be secure or not intercepted.
- C. FCA's IP. All patents, copyrights, trademarks, trade secrets and other proprietary rights of FCA US including those related to the FCA Sites and related URL(s), the FCA Sites and their content, all course and test materials provided by FCA US, the Level Zero and Level One and other certification data and results, and other FCA US intellectual property rights or proprietary materials, are and will remain the exclusive property of FCA US, whether or not specifically recognized, registered, or perfected under applicable law. School shall not institute, directly or indirectly participate, or do anything to jeopardize, dispute, contest, invalidate, adversely affect FCA US's rights, and FCA US shall own all rights in any copy, translation, localization, modification, adaptation or derivation of the FCA Sites and related URLs, the FCA Sites and their contents, other FCA US intellectual property rights or proprietary materials, and any improvement or development thereof. To the extent such rights may be deemed inalienable with any other party's rights including but not limited to School, School agrees to waive and to cause School Personnel to waive and agree not to exercise such rights and if such waiver and agreement are deemed invalid, to grant to FCA US and its designees the exclusive, perpetual, irrevocable, worldwide and royalty free right to use and modify such items without any obligation of payment, attribution or consent. At FCA US's request, School will obtain the execution of any instrument (including from its employees, agents, contractors, consultants or representatives) that may be appropriate to assign these rights to FCA US or perfect these rights in FCA US's name. All rights not expressly granted in this Agreement are reserved by FCA US.
- D. <u>School's IP</u>. All patents, copyrights, trademarks, trade secrets and other proprietary rights in or related to the School Sites and related URLs, the contents of the School Sites, and the School trademarks, are and will remain the exclusive property of School, whether or not specifically recognized or perfected under applicable law. FCA US will not take any action that jeopardizes School's proprietary rights, or acquire any right in School's domain name and related URL, the School Sites, the contents of the School Sites, and the School trademarks, except the limited rights specified in this Agreement. School will own all rights in any copy, translation, localization, modification, adaptation or derivation of the School trademarks, including any improvement or development thereof.
- E. <u>Infringement</u>. Each party will defend, indemnify and hold harmless the other and their respective parents, subsidiaries, affiliates, directors, officers, employees, representatives, agents, successors and assigns against all Claims arising out of, resulting from or related to any allegation that either party's intellectual property infringes upon or misappropriates any patent, copyright, trademark, trade secret, trade name, trade dress, mask work or other intellectual property or proprietary right of a third party. If either party receives notice or becomes aware of any Claim which might form

the basis for indemnification under this section, such party shall provide prompt written notice of such Claim to the other party. Either party shall have the right to participate in its defense in any such suits or proceedings, through counsel of its own choosing at its sole cost and expense. Neither party may settle or compromise a Claim which it has assumed under this Section 15(E) without the other party's prior written consent, which shall not be unreasonably withheld or delayed.

- 14. <u>Inspection and Audit</u>. School shall maintain complete and accurate records relating to the Program, and FCA US, upon seven (7) days' written notice to School, may request School to allow FCA US or its representative, to inspect and make copies of such records and interview School's employees in connection with the provision of the Program; provided any such inspection shall take place during regular business hours and no more than one per calendar quarter.
- **15.** <u>Confidential and Proprietary Information</u>. All Training Materials provided by FCA US shall remain the property of FCA US. This specifically includes, but is not limited to, any materials, handouts and all training aids supplied by FCA US. School may not make any changes in the Training Materials without the prior written consent of FCA US. If termination of this Agreement occurs for any reason, any FCA Confidential Information furnished by one party to the other, all copies thereof and all portions of any materials prepared by or on behalf of each party analyzing, discussing or incorporating any such FCA Confidential Information will, either be (i) promptly returned to the FCA US, or (ii) destroyed by School with written confirmation. All FCA Confidential Information distributed, exchanged, and/or otherwise provided by the parties to each other shall be for the sole and exclusive purpose of performing their respective obligations as set forth in this Agreement. FCA Confidential Information does not include any information that: (a) is or becomes generally available to the public other than as a result of School's breach of this Agreement; (b) is obtained by School on a non-confidential basis from a third-party that was not legally or contractually restricted from disclosing such information; (c) School establishes by documentary evidence, was in its possession prior to FCA US's disclosure hereunder; or (d) was or is independently developed by School without using any Confidential Information.
- 16. Confidentiality Requirements for Personal Information. The parties acknowledge and agree that, in connection with School's administration of the Program contemplated hereunder, School and FCA US may receive, be provided access to, process, generate or otherwise use the following categories of information, in any format whether written, electronic, or otherwise: (i) "nonpublic personal information" as such term is defined under the Title V of the U.S. Gramm-Leach-Bliley Act, 15 U.S.C. § 6801 et seq., and the rules and regulations issued thereunder, (ii) personally identifiable information of individuals, including any information, alone or in combination, that is protected by applicable law related to data security and privacy, such as name, signature, address, social security number, telephone number or other unique identifier, (iii) information that can be used to authenticate an individual (including passwords or PINs, biometric data, unique identification numbers, answer to security questions, or other personal identifiers), or (iv) "protected health information" as such term is defined under the Health Insurance Portability and Accountability Act of 1996, as amended, and the rules and regulations issued thereunder (collectively, such information being "Personal Information"). In addition to any confidentiality requirements of the Agreement, with respect to the sharing, use and protection of Personal Information, School and FCA US agrees to the following:
 - A. School and FCA US shall hold in strict confidence Personal Information obtained during the Term, and shall not disclose Personal Information, in any form or medium, to any affiliated or nonaffiliated person, firm or corporation except as necessary to perform its obligations under this Agreement, any other material agreement entered into by School or as may be required by law. School and FCA US shall comply with all applicable privacy, data security and cybersecurity laws and regulations, including U.S. State and Federal laws and regulations.

- B. School and FCA US shall not have any third party (including any corporate affiliate) perform its obligations under this Agreement without the advance written permission of the other Party. Without limiting the foregoing requirement, to the extent that School or FCA US subcontracts with an affiliate or third party that will receive, generate, collect, process or otherwise obtain access to Personal Information, or that will store, develop or modify software that will process Personal Information, School and FCA US shall (i) perform appropriate due diligence on such subcontractors' information security programs and controls, (ii) implement and maintain an appropriate vendor management program, (iii) contractually require such subcontractors to comply with the same obligations applicable to School and FCA US hereunder and (iv) be fully responsible and liable for the acts and omissions of such subcontractors as well as their compliance with all terms and conditions of the Agreement.
- C. School and FCA US shall require their mutual Personnel who will have access to Personal Information to agree in writing to be bound by confidentiality requirements no less restrictive than those in this Section.
- 17. <u>Information Security Program Requirements</u>. Without limiting any other obligations hereunder, School represents and warrants to FCA US and FCA US represents and warrants to School that it has implemented and will maintain an information security program that includes reasonable and appropriate physical, technical and administrative measures to safeguard Personal Information, including but not limited to:
 - A. Written information security policies and procedures;
 - B. Industry standard access controls to limit access to Personal Information and systems containing Personal Information only to those who need such access to perform their duties.
 - C. User identification and password standards, including length and configuration attributes (character composition, no sharing of accounts, separate privileged user accounts from non-privileged user accounts, etc.);
 - D. Industry accepted methods of secure encryption of Personal Information in transit over public networks and, where applicable to School's services of data storage and backups of Personal Information at rest;
 - E. Where applicable to School's obligations, maintaining regular data backup and recovery systems of Personal Information and any other data or systems used to perform its obligations;
 - F. Secure logging of all access and changes to Personal Information;
 - G. Regular vulnerability scans and a managed patch management process to redress any identified vulnerabilities; and
 - H. Maintaining and updating all systems, hardware and software for which School or FCA US is responsible.
- **18.** <u>Security Incident.</u> School shall notify FCA US within twenty-four (24) hours of School becoming aware of or reasonably suspecting the occurrence of a Security Incident and provide full details on the same as soon as possible thereafter. School shall investigate the Security Incident and shall terminate any unauthorized access to affected Personal Information, remediate the Security Incident and take steps to prevent the reoccurrence thereof, including by developing a plan of remediation. School will have sole responsibility for the costs incurred by School with respect to such notification, investigation and remediation of such Security Incident as contemplated by this Section 19.
- **19.** <u>Student Information</u>. The parties expressly acknowledge that School may provide FCA US with certain information about students who enroll in the Program ("<u>Student Information</u>") in connection with the Agreement and that School's disclosure of certain of the Student Information is subject to

Student Privacy Laws. Notwithstanding the foregoing, the parties agree that information directly provided to FCA US by one of its dealers concerning a Program student or former student, or by such individual, does not constitute Student Information for purposes of the Agreement. School is solely responsible for complying with all laws, including, without limitation, applicable Student Privacy Laws, in disclosing any Student Information to FCA US. FCA US agrees that it shall only use, reproduce, disclose or retain Student Information received from School for the following purposes (i) to support the objectives of the Program, including supporting the placement of students, prospective students and graduates in internships and/or positions with FCA US dealerships; (ii) to credit students with completing required Program curriculum for purposes of issuing Program technician certification credit; and (iii) for internal purposes to evaluate the success of the Program. FCA US shall treat Student Information consistent with its obligations in the Agreement.

20. GENERAL PROVISIONS.

- A. <u>Non-Disparagement</u>. Neither party to this Agreement will authorize or release advertising matter or publicity, or give interviews which make reference to the details of this Agreement, without the other party's prior written approval, provided, however, School may respond, discuss and comment during interviews in a favorable and positive and non-disparaging manner that FCA US is associated with School. Further, the parties agree that they will not now or at any time in the future, make any communications, whether written or oral, which negatively reflect upon or disparage in any way, or induce or encourage others to make any negative statement or disparage in any way the parties, their products, or any of their officers, directors, employees, dealers or agents. A violation of the foregoing shall constitute a material breach of this Agreement not subject to cure.
- B. <u>Public Announcements</u>. Unless otherwise required by applicable law, no party to this Agreement shall make any public announcements in respect of this Agreement or the transactions contemplated hereby or otherwise communicate with any news media, public, or third party, without the prior written consent of the other party (which consent shall not be unreasonably withheld), and the parties shall cooperate as to the timing and contents of any such public announcement.
- C. <u>Notices</u>. All Notices shall be in writing and shall be deemed to have been given (a) when delivered by hand (with written confirmation of receipt); (b) when received by the addressee if sent by a nationally recognized overnight courier (receipt requested); (c) on the date sent by email (with confirmation of transmission) if sent during normal business hours of the recipient, and on the next business day if sent after normal business hours of the recipient; or (d) on the third day after the date mailed, by certified or registered mail (in each case, return receipt requested, postage prepaid). Notices must be sent to the respective parties at the following addresses (or at such other address for a party as shall be specified in a Notice given in accordance with this Section):

If to FCA US:

FCA US LLC Director of the Performance Institute Attn: Keith Yancy 1000 Chrysler Drive Auburn Hills, MI 48326 If to School:

Santa Ana College Attn: Automotive Program Coordinator 1530 West 17th Street Santa Ana, CA 92706

With a copy to:

Rancho Santiago Community College District Attn: Vice Chancellor Business Operations/Fiscal Services 2323 North Broadway Santa Ana, CA 92706

- D. <u>Severability</u>. In the event that any provision of this Agreement or the application thereof, becomes or is declared by a court of competent jurisdiction to be illegal, void or unenforceable, the remainder of this Agreement will continue in full force and effect and the application of such provision will be interpreted so as reasonably to effect the intent of the parties. Further, the parties further agree to replace such void or unenforceable provision of this Agreement with a valid and enforceable provision that will achieve, to the extent possible, the parties' intents and other purposes of such void or unenforceable provision.
- E. <u>Entire Agreement; Amendment</u>. This Agreement contains the entire agreement of the parties with respect to the transactions contemplated hereby, superseding all negotiations, prior discussions and agreements made prior to the Effective Date. This Agreement may not be amended, supplemented or otherwise modified except by an instrument in writing signed by the parties' authorized representatives.
- F. <u>No Third-party Beneficiaries</u>. This Agreement is solely for the benefit of the parties and, to the extent set forth herein, and no provision of this Agreement shall be deemed to otherwise confer upon any other third parties any right, remedy, claim or other right in excess of thereof.
- G. <u>Waiver</u>. The waiver by a party of any breach of any of the terms, covenants or conditions of this Agreement or of any right or privilege conferred by this Agreement shall not be construed as a subsequent waiver of any such terms, covenants, conditions, rights or privileges or as a waiver of any other terms, covenants, conditions, rights or privileges. No waiver shall be effective unless it is in writing and signed by an authorized representative of the waiving party.
- H. <u>Cumulative Remedies</u>. The rights and remedies under this Agreement are cumulative and are in addition to and not in substitution for any other rights and remedies available at law or in equity.
- I. <u>Equitable Remedies</u>. The parties agree that irreparable damage would occur if any provision of this Agreement were not performed in accordance with the terms hereof and that the parties shall be entitled to equitable relief, including injunctive relief or specific performance of the terms hereof, in addition to any other remedy to which they are entitled at law or in equity.
- J. <u>Assignment</u>. Neither party may assign any of its rights or delegate any of its obligations hereunder without the prior written consent of the other party. Any purported assignment or delegation in violation of this Section shall be null and void. No assignment or delegation shall relieve the assigning or delegating party of any of its obligations hereunder.

- K. <u>Irreparable Harm</u>. Irreparable harm shall be presumed if either party breaches any covenant of this Agreement relating to its obligations of confidentiality or the other party's proprietary rights, and the breaching party shall not oppose the granting of an injunction to the aggrieved party. Furthermore, damages occasioned by harm to Licensed Trademarks hereunder are, by their very nature irreparable, and not subject to adequate measurements for remedy at law. Accordingly, the parties agree that, in addition to any monetary relief available to the affected party, the affected party will be entitled, without the posting of a bond or the necessity of proving actual damages, to injunctive relief against the other party upon making an adequate showing of a breach or threatened breach by the other party of this Agreement. Nothing in this Section or the Agreement prohibits School or its officers, employees, or agents from asserting any and all defenses of sovereign immunity or immunity of public employees.
- L. <u>Successors and Assigns</u>. This Agreement shall be binding upon and shall inure to the benefit of the parties hereto and their respective permitted successors and assigns.
- M. <u>Governing Law</u>. All matters arising out of or relating to this Agreement shall be governed by and construed in accordance with the internal laws of the State of Michigan without giving effect to any choice or conflict of law provision or rule whether of the State of Michigan or any other jurisdiction.
- N. <u>Independent Contractor</u>. The parties agree that they are independent contractors in providing the Program to the students at School and that this Agreement is not intended to create an employer/employee, principal/agent, partnership or joint venture relationship between the parties or between FCA US and any subcontractor of School. The obligations of School shall be provided by personnel who are employees of School, and School assumes full responsibility for their salary and expenses, actions, supervision, daily direction and control.
- O. <u>Survival</u>. Each party's respective obligations under Sections 9, 11, 12, 13, 15, 20(K) and 20(O) of this Agreement survive termination, expiration, cancellation or non-renewal of the Agreement.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed by their respective duly authorized representatives.

| FCA US LLC | on behalf of: | Rancho Santiago Community College District on behalf of: Santa Ana College | | |
|---------------|---------------|--|--|--|
| By: | By: | | | |
| Printed Name: | Printed Name | Peter J. Hardash | | |
| Title: | Title: | Vice Chancellor Business Operations/ Fiscal Services | | |
| Date: | Date: | | | |

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

To:Board of TrusteesDate: April 27, 2020Re:Approval of Rancho Santiago Community College District Professional Services
Agreement with Interact CommunicationsAction:Request For Approval

Santa Ana College – Public Affairs

BACKGROUND

Santa Ana College will be launching a digital marketing campaign to support Summer 2020 and Fall 2020 enrollment efforts. Generating enrollment is particularly important to the college and district due to the economic impact of the COVID-19 pandemic. Interact Communications will utilize its expertise in digital marketing to assist Santa Ana College with the online portion of its Summer and Fall 2020 Enrollment marketing campaign.

ANALYSIS

The college will provide digital assets, with which Interact Communications will utilize the following digital marketing tactics: targeted advertising on the social media platforms, custom display with targeted video ads and geofencing, targeted search engine marketing, and a micro-targeted video social campaign. Ads targeting Summer 2020 will run in May (delayed from the original April/May timeline by COVID-19), and ads targeting Fall 2020 will run in June 2020. In addition, Interact Communications will help the college promote its Online Pathways program via a micro-targeted video social ad campaign that will run in May and June 2020.

RECOMMENDATION

It is recommended that the Board of Trustees approve the Rancho Santiago Community College District Professional Services Agreement with Interact Communications, located in Oceanside, California, as presented.

| Fiscal Impact: | \$43,250 Bo | oard Date: April 27, 2020 |
|---|--|---------------------------|
| Prepared by: | Brin Wall, Public Information Officer, Santa A | Ana College |
| Submitted by: Linda D. Rose, Ed.D, President, Santa Ana College | | ollege |
| Recommended by: | Marvin Martinez, Chancellor, RSCCD | |



RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

PROFESSIONAL SERVICES AGREEMENT

This Professional Services Agreement ("Agreement") is between Rancho Santiago Community College District ("District"), a California community college district and political subdivision of the State of California, with its principle place of business located at 2323 N. Broadway, Santa Ana, Ca 92706, on behalf of Santa Ana College, Public Affairs and Interact Communications, having its principal business address located at 550 Seagaze Dr. #9 Oceanside, CA 92054 hereinafter called ("Contractor").

Contractor certifies that Contractor is a (check applicable):

Sole Proprietor Corporation Limited Liability Company Partnership Nonprofit Corporation

District and Contractor are also referred to collectively as the "Parties" and individually as "Party."

WHEREAS, District is authorized to contract with persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal, administrative, or other related matters; and

WHEREAS, District is in need of such special services and advice; and

WHEREAS, Contractor represents that it is specially trained, experienced, properly certified/licensed and competent to perform the services required by the District, and such services are needed on a limited basis;

NOW, THEREFORE, in consideration of the Recitals and mutual covenants provided in this Contract, District and Contractor agree as follows:

Terms and Conditions

1. <u>Contractor Scope of Work.</u> Contractor agrees to furnish all labor, materials, tools, equipment, services, and incidental and customary work necessary to fully and adequately supply professional services, as more particularly described in **Exhibit A**, attached hereto and incorporated herein by reference (collectively "Services"). Services authorized by District are limited to those specific services identified in **Exhibit A**, and Contractor agrees to undertake no other services for District under the auspices of this Contract, whether directly or indirectly, without the prior written consent of District. No changes to **Exhibit A** are authorized without the express written consent of District by an executed written addendum to this Contract signed by the Parties.

2. <u>Term</u>. The term of this Agreement shall commence upon the execution of this agreement by both parties or on Tuesday, April 14, 2020, whichever is later, and shall continue in full force and effect thereafter until and including Tuesday, June 30, 2020 ("Term"), unless this Agreement is terminated during the Term pursuant to this Agreement.

3. <u>Early Termination</u>. This Contract may be terminated as follows unless otherwise specified herein:

- A. The District may, at any time, terminate this Agreement with or without cause by providing at least thirty (30) days written notice to Contractor prior to the requested termination date
- B. District and Contractor may terminate this Contract at any time by their mutual written agreement.
- C. Either party may terminate this Contract in the event of a material breach by the other party. To be effective, the party seeking termination must give to the other party written notice of the breach and its intent to terminate. If the breaching party does not entirely cure the breach within 15 days of the

date of the notice, then the non-breaching party may terminate this Contract at any time thereafter by giving a written notice of termination.

- D. Contractor Licensing, etc.: Notwithstanding any other provision herein, District may terminate this Contract immediately by written notice to Contractor upon denial, suspension, revocation, or non-renewal of any license, permit, certification, insurance, or certificate that Contractor must hold to provide services under this Contract or in the event of filing for bankruptcyTermination.
- E. In the event of early termination, District shall compensate Contractor only for work satisfactorily rendered to the date of termination. District shall not be liable for any direct, indirect, or consequential damages
- F. All finished or unfinished documents, data, studies, maps, photographs, reports, and materials (hereafter referred to as materials) prepared by Contractor under this Agreement shall become the property of the District and shall be promptly delivered to the District.
- G. If District terminates for cause, it shall be entitled to compensation from Contractor for all costs associated with addressing and rectifying Contractor's noncompliance with this Agreement. Written notice by District shall be sufficient to stop further performance of Work by Contractor.

4. Payment.

- A. <u>Amount of Compensation</u>. District agrees to pay Contractor, as full consideration and compensation for Contractor's performance of the Work under this Agreement, a total amount not to exceed Forty-three thousand two hundred fifty Dollars (\$43,250.00) ("Contract Amount"). Additional details are specified in **Exhibit A**.
- B. <u>Expenses</u>. Contractor shall furnish at its own expense all necessary overhead, administrative and support services, equipment, clerical personnel, facilities, communications and related facilities and personnel necessary to perform the Services. All fees and expenses for services of Contractor under this Contract, and District's obligations to compensate Contractor for services, shall solely be governed by **Exhibit A**. Should Contractor incur additional or unanticipated expenses, District shall not be obligated to pay for, or reimburse, said expenses to the extent not included within the compensation specifications set forth in **Exhibit A**. District shall be entitled, at its sole and unrestricted discretion, to refuse to amend this Contract or to otherwise voluntarily pay such additional and unanticipated expenses
- C. <u>Invoicing and Method of Payment.</u> Unless otherwise specified in Exhibit A, Contractor shall submit to District detailed billing information regarding the Work provided for the billing period, not more than once per month, and, if applicable, District-authorized Expenses incurred during the billing period. All District-authorized Expenses shall be documented with original receipts and shall be pre-approved in writing by District, unless such expenses are specifically authorized by this Agreement. Invoices shall include the invoice date, date(s) of service(s), District's Purchase Order number, and Contractor's Taxpayer Identification Number. Invoices shall be paid on a "net 30-day basis" for Work satisfactorily rendered (as determined by the District) pursuant to this Agreement. An invoice cannot be paid unless this Agreement has been signed by Contractor and has been properly executed by District.
- D. <u>W-9</u>: Contractor acknowledges and agrees that it must submit a completed "Request for Taxpayer Identification Number and Certification" (Form W-9) with this signed Contract and that the District will report payment information to the Internal Revenue Service under the name and TIN or SSN, whichever is applicable, provided by Contractor
- E. <u>California State Tax Withholding for Nonresidents of California</u>. It is mutually understood that if Contractor is a Nonresident of California, which may include California Nonresidents, corporations, limited liability companies, non-profits, and partnerships that do not have a permanent place of business in the State of California, the District is obligated to abide by California Franchise Tax Board (FTB)

withholding requirements. The District is required to withhold from all payments or distributions of California source income made to a Nonresident when payments or distributions are greater than One Thousand Five Hundred Dollars (\$1,500) for the calendar year unless the District receives authorization for a waiver or a reduced withholding rate from the Franchise Tax Board. As of January 1, 2008, the standard withholding amount for all payments to Nonresident California Contractors is Seven Percent (7%). District will deduct the amount ordered by the State of California from the payment hereunder and will pay such amount directly to the Contractor's California State Income Tax Account, settlement of which must be made by Contractor directly with the State of California through Withholding Coordinator, Franchise Tax Board, PO Box 651, Sacramento, California, 95812-0651; telephone (916) 845-6262. Completion and submission of the appropriate form shall be the obligation of the Nonresident Contractor and Contractor shall defend, indemnify and hold harmless the District against any loss, expense, orliability arising out of Contractor's acts or omissions with respect to this nonresident requirement. Contractor shall provide all necessary documentation and information to help District comply with all tax requirements related to California nonresidents.

5. <u>Independent Contractor</u>. By its signature on this Contract, Contractor acknowledges and agrees that the Services to be performed under this Contract are those of an independent contractor, and that Contractor is solely responsible for the Services and any other work performed as a result of this Contract. Contractor represents and warrants that Contractor, its subcontractors, and their employees, and agents are not officers, agents, or employees of District. Contractor acknowledges and agrees any personnel performing the Services under this Contract shall at all times be under Contractor's exclusive direction and control, and that Contractor is solely responsible for payment of all compensation, wages, salaries, benefits, and other amounts due to such personnel. Contractor further acknowledges and agrees that Contractor shall be solely responsible for all federal, state, and local taxes and any and all fees applicable to any Services performed under this Contract, including, but not limited to, social security taxes, income tax withholding, unemployment insurance, and workers' compensation insurance.

6. <u>Use of Subcontractors</u>. Contractor shall not delegate, by contract, agreement or otherwise, any services or tasks required under this Contract to any other person or entity without the express written permission of District by executed addendum. Consent to any subcontract may be withheld by District at its sole and unrestricted discretion. District shall not be obligated to pay for any services or work performed by an unauthorized person or entity. Contractor shall at all times during the term of this agreement remain fully and independently responsible and liable to District for the full and complete performance of the terms and conditions of this Contract. Contractor shall be responsible for ensuring that all subcontractors independently satisfy all of the requirements of Contract, unless otherwise agreed in writing by the District. Prior to performance of Services by any subcontractor, the subcontractor shall provide District with evidence of all insurance, certificates, forms, and licenses required by this Contract.

7. <u>Trademark/Logo Use.</u> Contractor must obtain written approval from the District to use the District's name and/or logos in any advertisements, promotions, press releases or other media. In the event such permission is extended, the District will furnish Contractor with camera-ready artwork for such use. District, at its sole discretion, may limit or otherwise place conditions on Contractor's use of District's name, and/or logos in which case such limitations shall be incorporated into this Agreement. Contractor shall not revise, change, or otherwise alter any material related to District's name and/or logo without written consent from District.

8. <u>Ownership of Property</u>. Contractor agrees that all work products created or developed for District by Contractor pursuant to this Contract are intended as "works made for hire" and shall be the exclusive property of the District. If any such work products contain Contractor's intellectual property that is or could be protected by federal copyright, patent, or trademark laws, Contractor hereby grants District a perpetual, royalty-free,

fully-paid, non-exclusive, and irrevocable license to copy, reproduce, deliver, publish, perform, dispose of, and use or re-use, in whole or in part, and to authorize others to do so, all such work products. District claims no right to any pre-existing work product of Contractor provided to District by Contractor in the performance of this Contract, except to copy, use, or re-use any such work product for District use only.

9. Indemnification/Hold Harmless.

- a. To the fullest extent allowed by law, Contractor shall defend, indemnify and hold District, its officials, trustees, officers, agents, employees, volunteers, and representatives ("Indemnitees") free and harmless from any and all claims, demands, negligence (including the active or passive negligence of Indemnitees as allowed by law), causes of action, costs, expenses, liabilities, losses, damages or injuries, fines, penalties in law or equity, regardless of whether the allegations are false, fraudulent, or groundless, to property or persons, including wrongful death, (collectively "Loss") to the extent arising out of or incident to: 1) Contractor or any subcontractor's failure to fully comply with or breach of any of the terms and conditions of this Contract, or 2) any acts, omissions, negligence or willful misconduct of Contractor, any subcontractor, and their officials, officers, employees, and agents arising out of or in connection with the performance of Services or otherwise arising from this Contract ("Indemnification").
- b. Contractor's Indemnification includes, but is not limited to, the payment of all damages and attorney's fees, fines, penalties and other related costs and expenses. The only limitations on this provision shall be those imposed by Civil Code § 2782, as may be applicable, or other applicable provisions of law.
- c. Contractor's defense obligations (with counsel approved by District), shall arise immediately upon tender of any of the Indemnitees, and the defense shall be paid at Contractor's own cost, expense and risk, for any and all such aforesaid suits, actions or other legal proceedings of every kind that may be brought or instituted against any of the Indemnitees, notwithstanding whether liability is, can be or has yet been established.

10. <u>Insurance Requirements</u>. Contractor (and all subcontractors) agrees to maintain, in full force and effect, at Contractor's expense, the following insurance coverage from an admitted carrier in the State of California with an AM Best Rating of A-VII or higher:

- a. Commercial General Liability insurance, with limits of not less than One Million Dollars (\$1,000,000) per occurrence / Two Million Dollars (\$2,000,000) aggregate and must include coverage for property damage, bodily injury, personal & advertising injury, products and completed operations, liability assumed under an insured Contract (including tort of another assumed in a business contract), and independent contractor's liability, written on an "occurrence" form;
- b. Business Automobile Liability covering all owned, non-owned and hired vehicles with combined single limit for bodily injury and/or property damage of not less than One Million Dollars (\$1,000,000). (Business Auto Liability is required when a vendor is operating a vehicle on District premises for other than commute purposes or the vehicle is an integral part of their services).
- c. Workers' Compensation insurance. This coverage is required unless Contractor provides written verification it has no employees. Coverage must be at least as broad as that which is required by the State of California, with Statutory Limits. Contractor must also maintain Employer's Liability Insurance with limit of no less than \$1,000,000 per accident for bodily injury or disease. as required by statutory insurance requirement of the State of California;

Other Insurance Requirements

- Contractor agrees to name District, District's Board of Trustees, its officers, agents, and employees as Additional Insured under its policy (ies).
- The Certificate(s) of Insurance shall provide thirty (30) days prior written notice of cancellation.
- Contractor's Insurance to be Primary. Any insurance or self-insurance maintained by the District, its board of trustees, officials, employees, volunteers, and agents shall be excess of the Contractor's insurance and shall not contribute with it.
- Contractor shall deliver Certificate(s) of Insurance and Additional Insured Endorsement(s) evidencing the required coverages to the District, which shall be subject to the District's approval for adequacy of protection. All certificates must be delivered before Work is to commence. However, failure to obtain the required documents prior to the work beginning shall not waive the Contractor's obligation to provide them.
- Waiver of Subrogation. Contractor hereby grants to District, its board of trustees, employees, volunteers, and agents a waiver of any right to subrogation which any insurer of said Contractor may acquire against the District, its board of trustees, officials, employees, volunteers, and agents by virtue of the payment of any loss under such insurance. Contractor shall obtain any endorsement that may be necessary to affect this waiver of subrogation, but this provision applies regardless of whether or not the District, its board of trustees, officials, employees, volunteers, and agents have received a waiver of subrogation endorsement from the insurer.
- An Umbrella Liability policy (or Excess Liability) may be used to provide additional Commercial General Liability, Automobile Liability, and Employers' Liability limits to meet District's minimum coverage requirements provided all requirements set forth herein are fully satisfied with respect to such policy.
- If Contractor maintains broader coverage and/or higher limits than the minimums required herein, the District requires and shall be entitled to the broader coverage and/or higher limits maintained by the Contractor.

11. <u>Assignment.</u> The obligations of the Contractor pursuant to this Agreement shall not be assigned by the Contractor without the express, written approval of the District.

12. <u>Compliance with Applicable Laws</u>. Contractor agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to Contractor, Contractor's business, equipment and personnel engaged in operations covered by this Agreement or accruing out of the performance of such operations.

13. <u>Permits/Licenses</u>. Contractor and all Contractor's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of Work pursuant to this Agreement.

14. <u>Professional Practices</u>. All Work provided pursuant to this Agreement shall be provide in a manner consistent with the standards of care, diligence and skill ordinarily exercised by professionals in similar fields and circumstances in accordance with sound professional practices.

15. <u>Confidentiality</u>. Under the terms of this Contract, Contractor may receive or obtain access to student data, pupil records, or other information that is privileged, confidential, not publically available, which is covered by federal or state privacy laws, rules, and regulations, or which is otherwise considered confidential and protected from disclosure by the policies and procedures of District ("Confidential Information"). Contractor understands

and agrees that all Confidential Information shall be preserved and protected as privileged or confidential, that Confidential Information shall be held strictly in accordance with the District's policies and procedures, that Confidential Information shall be preserved and held in compliance with all applicable state or federal laws, rules, or regulations, and that Confidential Information shall not be shared with any third party without the expressed written authorization of District. If Contractor is a provider of digital education services (i.e. an operator of an internet web site, online service, online application, or mobile application, a provider of digital education software, etc.), at any time upon the request of District. Contractor shall enter into a separate California Student Data Privacy Agreement with District. Once signed by both parties. If executed the California Student Data Privacy Agreement shall become incorporated herein. IF CONTRACTOR BECOMES AWARE OF A POSSIBLE UNAUTHORIZED RELEASE OR DISCLOSURE OF CONFIDENTIAL INFORMATION, CONTRACTOR SHALL IMMEDIATELY NOTIFY DISTRICT.

16. <u>Entire Agreement/Amendment</u>. When signed by both Parties, this Contract (and any attached exhibits) is their final and entire agreement. As their final and entire expression, this Contract supersedes all prior and contemporaneous oral or written communications between the Parties, their agents, and representatives. There are no representations, promises, terms, conditions, or obligations other than those contained herein.

17. <u>Non-Discrimination</u>. Contractor represents that it is an equal opportunity employer and acknowledges that it shall not subject any person to unlawful discrimination based on race, color, gender, age, religion, national origin, U.S. military veteran status, marital status, sexual orientation, disability, or political affiliation in programs, activities, services, benefits, or employment in connection with this Contract. Contractor agrees not to discriminate on any of these bases in its employment or personnel policies, including but not limited to, all activities related to initial employment, upgrading, demotion, transfer, recruitment or recruitment advertising, layoff or termination.

18. <u>Non-Waiver</u>. The failure of District or Contractor to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this Agreement, shall not be deemed a waiver by that Party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.

19. <u>Notice</u>. All notices or demands to be given under this Agreement by either Party to the other Party shall be in writing and given either by: (a) personal service or (b) by U.S. Mail, mailed either by certified or registered mail, return receipt requested, with postage prepaid. Service shall be considered given when received, if personally served, or, if mailed, on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either Party may be changed by written notice given in accordance with the notice provisions of this Section. At the date of this Agreement:

District: Rancho Santiago Community College District Attn: Peter J. Hardash, Vice Chancellor, Business Operations/Fiscal Services 2323 N. Broadway Santa Ana, Ca 92706

With a copy to: (District Department Responsible for Contract)

Brenda Wall Santa Ana College, Public Information Officer 1530 West 17th Street Santa Ana, CA 92706 Mercado Cota Teresa@sac.edu

Contractor: Interact Communications 550 Seagaze Dr. #9

Oceanside, CA 92054

A Party may change its/his/her designated representative and/or address for the purpose of receiving notices and communications under this Agreement by notifying the other Party of the change in writing and in the manner described in this Section.

20. <u>Severability</u>. If any term, condition or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.

21. <u>Exhibits</u>. All exhibits referenced herein and attached hereto shall be deemed incorporated into and made a part of this Agreement by each reference as though fully set forth in each instance in the text hereof.

22. <u>Interpretation</u>. In interpreting this Agreement, it shall be deemed to have been prepared by the Parties jointly, and no ambiguity shall be resolved against District on the premise that it or its attorneys were responsible for drafting this Agreement or any provision hereof. The captions or heading set forth in this Agreement are for convenience only and in no way define, limit, or describe the scope or intent of any Sections or other provisions of this Agreement. Any reference in this Agreement to a Section, unless specified otherwise, shall be a reference to a Section of this Agreement.

23. <u>Conflict of Interest</u>. Contractor hereby represents, warrants and covenants that (i) at the time of execution of this Agreement, Contractor has no interest and shall not acquire any interest in the future, whether direct or indirect, which would conflict in any manner or degree with the performance of Work under this Agreement; (ii) Contractor has no business or financial interests which are in conflict with Contractor's obligations to District under this Agreement; and (iii) Contractor shall not employ in the performance of Work under this Agreement any person or entity having any such interests.

24. <u>Governing Law</u>. The terms and conditions of this Agreement shall be governed by the laws of the State of California with venue in Orange County, California.

25. <u>Time is of the Essence</u>. Time is of the essence and Contractor shall perform the services required by this Agreement in an expeditious and timely manner so as not to unreasonably delay the purpose of this Agreement.

26. <u>Accessibility of Information Technology</u>. Contractor hereby warrants that the Work to be provided under this Agreement complies with the accessibility requirements of Section 508 of the Rehabilitation Act of 1973, as amended (29 U.S.C §794d), and its implementing regulations set forth at Title 36, Code of Federal Regulations, Part 1194. Contractor agrees to promptly respond to and resolve any complaint regarding accessibility of its products brought to its attention. Contractor further agrees to indemnify and hold harmless District from any claim arising out of its failure to comply with the aforesaid requirements. Failure to comply with these requirements shall constitute a breach and be grounds for termination of this Agreement.

27. <u>Force Majuere</u>. Neither party shall be responsible for delays or failure in performance resulting from acts beyond the control of such parties. Such acts shall include, but not be limited to, Acts of God, labor disputes, civil disruptions, acts of war, epidemics, fire, electrical power outages, earthquakes or other natural disasters.

28. <u>Failure to Perform</u>. As used in this Contract, "failure to perform" means failure, for whatever reason, to deliver goods and/or perform work as specified and scheduled in this Contract. If Contractor fails to perform under this Contract, then District, after giving seven days' written notice and opportunity to cure to

Contractor, has the right to complete the work itself, to obtain the contracted goods and/or services from other contractors, or a combination thereof, as necessary to complete the work. Both Parties agree that Contractor shall bear any reasonable cost difference, as measured against any unpaid balance due Contractor, for these substitute goods or services.

29. Dispute Resolution.

<u>Negotiation</u>. Any dispute that Contractor may have regarding the performance of this Contract, including, but not limited to, claims for additional compensation, shall be submitted to District within 30 days of its occurrence. District and Contractor shall attempt to negotiate a resolution of such dispute and process an amendment to this Contract to implement the terms of such resolution.

<u>Mediation.</u> If a dispute arises out of or relates to this Contract, or the breach thereof, and if said dispute cannot be resolved through direct discussions, the Parties agree to first endeavor to resolve the dispute in an amicable manner by non-binding mediation under the applicable rules of the Judicial Arbitration and Mediation Service (JAMS), or other similar organization mutually selected by the Parties. If any unresolved controversy or claim arising out of or relating to this Contract, or breach thereof, remains after mediation, the matter shall be determined in a court of law of proper jurisdiction in the District's place of venue.

If a mediated settlement is reached, neither party shall be the prevailing party for the purposes of the mediated settlement. Each party agrees to bear an equal quota of the expenses of the mediator.

A party that refuses to participate in mediation or refuses to participate in the selection of a mediator cannot file a legal action. The non-refusing party shall be permitted to file a legal action immediately upon the other party's refusal to participate in mediation or the selection of a mediator.

30. <u>Amendments</u>. This Agreement may be amended only by written instrument signed by both District and Contractor which writing shall state expressly that it is intended by the parties to amend the terms and conditions of this Agreement.

31. <u>Counterparts</u>. This Agreement may be executed in any number of counterparts, each of which shall be deemed an original, but all such counterparts together shall constitute one and the same instrument.

32. <u>Certification Regarding Debarment, Suspension or Other Ineligibility</u>. (Applicable to all agreements funded in part or whole with federal funds).

- 1. By executing this contractual instrument, Contractor certifies to the best of its knowledge and belief that it and its principals:
 - 1) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any federal department or agency;
- 2) Have not, within a three-year period preceding the execution of this contractual instrument, been convicted of, or had a civil judgment rendered against them, for: (a) Commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) or private transaction or contract; (b) Violation of Federal or State antitrust statutes; (c) Commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, tax evasion, receiving stolen property, making false claims, or obstruction of justice; or (d) Commission of any other offense indicating a lack of business integrity or business honesty that seriously and directly affects Contractor's present responsibility
- 33. <u>Gift Ban Policy</u>. The District has a Gift Ban Policy (<u>BP 3821</u>) that states that no person who is doing

business with or soliciting business from the District shall make any gift to any designated employee who, by virtue of his District employment, could make a governmental decision, participate in making a governmental decision, or use his or her official position to influence a governmental decision regarding the pending business of the donor, or who has done any of the above during the twelve (12) months preceding the donation. It is Contractor's responsibility to be aware of this policy and to comply with this policy. The complete policy can be found on the District's <u>website</u>.

34. <u>Authority to Execute</u>. The individual executing this Agreement on behalf of the Contractor is duly and fully authorized to execute this Agreement on behalf of Contractor and to bind the Contractor to each and every term, condition and covenant of this Agreement

IN WITNESS WHEREOF, Parties hereby agree.

Rancho Santiago Community College District

Print Name: Peter J. Hardash

Print Title: Vice Chancellor, Business Operations/Fiscal Services

Date: _____

CONTRACTOR

BY: Chryl Broen Signature of Authorized Person

Print Name: Cheryl Broom

Print Title: President

Date: 4/6/2020

Exhibit A

Scope of Work and Detailed Schedule of Payment.

The Work completed herein must meet the approval of the District and shall be subject to the District's general right of inspection to secure the satisfactory completion thereof. Payment terms are 100% upon contract signing.

Interact Communications will utilize assets provided by the college to promote enrollment for SAC's Summer and Fall 2020 terms. Interact Communication will use the following digital marketing tactics:

- targeted advertising on social media platforms of Facebook, Instagram, and Snapchat.
- custom display with targeted OTT video ads and geofencing.
- targeted search engine marketing that focuses on winning keyword searches and search engines that are generating conversions
- micro-targeted video social ad campaign to segmented audiences on Youtube.

To promote enrollment for SAC's Online Pathways program, Interact Communication will use a micro-targeted video social ad campaign on Youtube and Snapchat. to

See attached.

Social Media: We use innovative techniques that will keep SAC's messaging in the public eye by advertising on social media platforms, including **Facebook, Instagram**, **and Snapchat** targeting traditional and non-traditional student prospects in your service area. Recommended tactics include CRM targeting (if available) and geofencing one mile around the campus.

Custom Display – OTT and Geofencing: SAC's will have its own unique **geofencing** campaign, targeting prospects on campus, with the campaign pointing back to the SAC Summer landing page. Additionally, if a CRM list is made available, prospects may be targeted with **OTT** video ads.

Search Engine Marketing: We focus your budget towards the winning keyword searches and search engines that are generating conversions. What happens post- click—after someone lands on your website—did they call, enroll, or fill out a form? Our technology optimizes to intelligently reallocate the budget towards keywords and search engines that drive conversions from the site. This technology has achieved one of the highest average Google AdWords Quality Scores in North America and meets Google's high standards for creating, managing, and optimizing Google AdWords campaigns. We pass our expertise on to you by building successful campaigns from the start, improving their performance, and providing end-to-end service and support. Prior to campaign launch, we will build a full custom keyword list of different terms. Over time, the software we use will optimize the campaign around those keywords that drive conversions (calls, form submissions, enrollment), and automatically allocate more budget towards keywords that are performing, NOT just driving clicks. If you have a phone number or use a call center, we can also track call volume and even record calls for your review.

YouTube Campaign: We deliver micro-targeted video ad campaigns to segmented audiences. A YouTube campaign is particularly cost-effective and can be targeted by online behavior, browsing history and demographics

| Summer Campaign | April | May | June | | | | Totals |
|----------------------|-----------------|-----------------|------|---------|---------|---------|-----------------|
| Snapchat | \$ 1,500.00 | \$ 1,500.00 | | | | | \$ 3,000.00 |
| PPC | \$ 2,250.00 | \$ 2,250.00 | | | | | \$ 4,500.00 |
| YouTube | \$ 2,100.00 | \$ 2,100.00 | | | | | \$ 4,200.00 |
| Display/OTT/Geofence | \$ 3,352.90 | \$ 3,352.90 | | | | | \$ 6,705.80 |
| Custom Facebok | \$ 2,000.00 | \$ 2,000.00 | | | | | \$ 4,000.00 |
| Totals | \$ 11,202.90 | \$ 11,202.90 | \$- | \$ - | \$ - | \$ - | \$ 22,405.80 |

Suggested Summer Campaign flight – April 14 – May 31, 2020 (Due to COVID-19 delays, April advertising amounts will be applied to May).

Suggested Fall Campaign flight – June 2020

| Fall Campaign | June | Totals |
|----------------------|------------------------|--------------|
| Snapchat | \$ 1,500.00 | \$ 1,500.00 |
| РРС | \$ 2,250.00 | \$ 2,250.00 |
| YouTube | \$ 2,100.00 | \$ 2,100.00 |
| Display/OTT/Geofence | \$ 3,352.90 | \$ 3,352.90 |
| Custom Facebok | \$ 2,000.00 | \$ 2,000.00 |
| Totals | \$ 11,202.90 \$ - \$ - | \$ 11,202.90 |

Suggested Online Pathways Micro Campaign flight – May 1 – June 30, 2020

| Micro Summer Campaign | | Мау | June | | | | Totals |
|-----------------------|---------|----------------|----------------|---------|---------|---------|----------------|
| YouTube | | \$ 1,000.00 | \$ 1,000.00 | | | | \$ 2,000.00 |
| Snapchat | | \$ 1,000.00 | \$ 1,000.00 | | | | \$ 2,000.00 |
| Totals | \$ - | \$ 2,000.00 | \$ 2,000.00 | \$ - | \$ - | \$ - | \$ 4,000.00 |

Fee Summary

| Digital Marketing Services | Unit Price | Total Cost |
|---|------------|-------------|
| Digital Media Buy (Summer) | | \$22,405.80 |
| Digital Media Buy (Fali) | | 11,202.90 |
| Digital Media Buy (Micro campaign- Online pathways) | | \$4,000 |
| Media Placement Fee (15%) | | \$5,641.30 |
| Total | | \$43,250 |

NO. 3.3

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

SANTA ANA COLLEGE – ACADEMIC AFFAIRS

| To: | Board of Trustees | Date: April 27, 2020 |
|---------|---|----------------------------------|
| Re: | Approval of Proposed Revisions for the 2020 | – 2021 Santa Ana College Catalog |
| Action: | Request for Approval | |

BACKGROUND

The attached memo is the annual summary of actions taken by the Santa Ana College Curriculum and Instruction Council during 2019. It includes new courses, program revisions, and other curricula changes that are reflected in the catalog.

ANALYSIS

The catalog is the ongoing legal representation of course/program offerings and annual academic policies at Santa Ana College. Changes are recommended to the Board of Trustees by the Curriculum and Instruction Council that has faculty representation from each academic division as well as administrative representation.

RECOMMENDATION

It is recommended that the Board of Trustees approve the proposed revisions for the 2020 – 2021 Santa Ana College Catalog.

| Fiscal Impact: | None | Board Date: April 27, 2020 |
|-----------------|---|----------------------------|
| Prepared by: | Jeffrey N. Lamb, Ph.D., Vice Pres Brian Sos, Ph.D., Chair of the Cur | |
| Submitted by: | Linda D. Rose, Ed.D., President, | Santa Ana College |
| Recommended by: | Marvin Martinez, Chancellor, RS | CCD |



CURRICULUM AND INSTRUCTION COUNCIL

DATE: April 27, 2020

TO: Linda D. Rose, Ed.D., President of Santa Ana College

FROM: Jeffrey N. Lamb, Ph.D., Vice President, Academic Affairs Brian Sos, Ph.D., Chair of the Curriculum and Instruction Council

RE: PROPOSED REVISIONS FOR THE 2020-2021 SAC CATALOG

The following changes to the 2020-2021 college catalog are proposed by the Curriculum and Instruction Council (CIC) of Santa Ana College. All changes to academic policies, courses, and programs are reviewed and approved by departmental curriculum committees before action is taken by the CIC.

Santa Ana College's CIC is chaired by Dr. Brian Sos, designee of the Academic Senate President. Membership also includes the Vice President of Academic Affairs, 15 faculty representatives (including the Chair of the Committee), an Articulation Officer, an Academic Dean, two Curriculum Specialists and a student representative.

The changes initiated at Santa Ana College for the 2020-2021 catalog are:

REVISED PROGRAMS, DEGREES AND CERTIFICATES

(See Attachment #1)

Two (2) programs, degrees and certificates were revised because of changes in required or restricted elective courses, advisory committee recommendations, changes in requirements for four year schools, and recommendations from state agencies.

REVISED PROGRAMS, DEGREES AND CERTIFICATES

<u>Credit</u>

Welding Technology – Pipe Welding Certificate of Proficiency Welding Technology – Structural Steel Certificate of Achievement

<u>Non-Credit</u>

None

NO. <u>3.4</u>

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

Santa Ana College –Student Services

| To: | Board of Trustees | Date: April 27, 2020 |
|---------|---|-----------------------------|
| Re: | Confirmation of Santa Ana College Associate Degrees a | nd Certificates – Fall 2019 |
| Action: | Request for Approval | |

BACKGROUND

Santa Ana College students may file for degree and certificate completion three times per year. Attached is the Fall 2019 list of earned degrees and certificates as well as a list of students who have completed credit course work leading to the Associate Degree and/or Certificate (view document). A comparison list of Fall 2018 degrees and certificates is also included for review.

ANALYSIS

At the conclusion of Fall 2019, Santa Ana College awarded 805 Associate Degrees; this is an increase in comparison to Fall 2018 (766 degrees). The majority of degrees earned were Liberal Arts majors, including Arts, Humanities and Communications, totaling 213 degrees.

In terms of Fall 2019 certificates, 647 Certificates of Achievement and 397 Certificates of Proficiency were awarded, totaling 1044 certificates. In comparison, there were 597 Certificates of Achievement and 610 Certificates of Proficiency, totaling 1207 certificates earned in Fall 2018.

RECOMMENDATION

It is recommended that the Board of Trustees confirm the list of recipients of the Santa Ana College Associate Degrees and Certificates for Fall 2019, as presented.

| Fiscal Impact: | None Board Date: April 27, 2020 |
|-----------------|--|
| Prepared by: | Vaniethia Hubbard, Ed.D., Vice President, Student Services |
| | Mark C. Liang, J.D., Dean, Enrollment Services |
| Submitted by: | Linda D. Rose, Ed.D., President, Santa Ana College |
| Recommended by: | Marvin Martinez, Chancellor, RSCCD |

NO. 3.5

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT Santiago Canyon College – Student Services

| To: | Board of Trustees | Date: April 27, 2020 |
|---------|---|----------------------|
| Re: | Confirmation of Associate Degrees and Certificates Awarde | ed in Fall 2019 |
| Action: | Request for Approval | |

BACKGROUND

Attached is a list of students who successfully completed coursework at Santiago Canyon College leading to an associate of arts degree, associate in arts for transfer degree, associate of science degree, associate in science for transfer degree, certificate of achievement, and/or certificate of proficiency for Fall 2019 is presented. Statistical tables showing degrees and certificates awarded by major are included.

ANALYSIS

Santiago Canyon College awarded 261 associate degrees, 143 associate degrees for transfer, 217 certificates of achievement and 22 certificates of proficiency in Fall 2019.

RECOMMENDATION

It is recommended that the Board of Trustees confirm the associate degrees and certificates awarded in Fall 2019 as presented.

| Fiscal Impact: Non | e | Board Date: | April 27, 2020 |
|--------------------|---|-------------|----------------|
| Prepared by: | Syed Rizvi, Vice President of Student Servi | ces | |
| Submitted by: | John Hernandez, Ph.D., President | | |
| Recommended by: | Marvin Martinez, Chancellor | | |
| | | | |

Santiago Canyon College Fall 2019

Total Awards

| | 004054 | 004054 |
|--|--------|--------|
| PROGRAM TITLE | 2018FA | 2019FA |
| ACCT: Accounting AS SCC | 1 | |
| ACCT: Accounting CA SCC | 2 | |
| ACCT: Computerized Accounting CERT SCC | 1 | |
| ACCT: General Accounting CERT SCC | 1 | 1 |
| ANTH: Anthropology AA-T SCC | 2 | 2 |
| APPR SV: Chainman AS SCC | | 1 |
| ART: Art AA SCC | 1 | 2 |
| ART: Digital Media Arts - Graphic Design CA SCC | 1 | |
| ART: Graphic Design AS SCC | | 1 |
| ART: Studio Arts AA-T SCC | 4 | 5 |
| ASL: American Sign Language CA SCC | 1 | |
| BIOL: Biology AS SCC | 1 | 2 |
| BIOL: Biology AS-T SCC | 1 | 2 |
| BIOL: Biotechnology AS SCC | 1 | |
| BIOL: Biotechnology Biomanufacturing Technician CA SCC | 1 | |
| BIOL: Biotechnology Lab Assistant CERT SCC | 2 | 2 |
| BUS: Business Administration AS SCC | | 3 |
| BUS: Business Administration AS-T SCC | 57 | 50 |
| BUS: Business Management AS SCC | 2 | 3 |
| BUS: Business Management CERT SCC | 1 | 2 |
| CDEV: Child and Adolescent Development AA-T SCC | 1 | 5 |
| CDEV: Early Childhood Education AS-T SCC | | 1 |
| CDEV: Infant/Toddler CERT SCC | 2 | |
| CDEV: Preschool CERT SCC | 3 | |
| CHEM: Chemistry AS SCC | 3 | 4 |
| CIS: Computer Information Systems AS SCC | 1 | 2 |
| CMPR: Computer Science AS SCC | | 1 |
| CMPR: Computer Science AS-T SCC | | 1 |
| COMM: Communication AA SCC | 1 | |
| COMM: Communication Studies AA-T SCC | 8 | 15 |
| COSM: Esthetician CA SCC | 1 | 3 |
| ECON: Economics AA SCC | | 2 |
| ECON: Economics AA-T SCC | 1 | 2 |
| EDUC: After School Program Assistant CERT SCC | | 2 |
| EDUC: Elementary Education AA SCC | | 1 |
| EDUC: Elementary Teacher Education AA-T SCC | 5 | 7 |
| EDUC: Special Education Paraprofessional CERT SCC | | 1 |
| ENGL: English AA-T SCC | 6 | 2 |
| ERTH: Geology AS-T SCC | | 1 |
| GEM: Gemology CA SCC | 1 | 1 |
| GEOG: Geography AA-T SCC | 2 | 3 |
| GRAD: American Institutions Certification SCC | 183 | 3582 |
| GRAD: CSU Certification SCC | 153 | 157 |
| GRAD: CSU General Education Breadth CA SCC | 152 | 167 |
| - ' ' | - | |

Santiago Canyon College Fall 2019 Total Awards

| l otal Awards | | |
|---|--------|--------|
| PROGRAM TITLE | 2018FA | 2019FA |
| GRAD: IGETC General Ed Breadth CA SCC | 74 | 91 |
| GRAD: IGETC/CSU Certification SCC | 71 | 87 |
| GRAD: IGETC/UC Certification SCC | 54 | 65 |
| HIST: History AA-T SCC | 7 | 11 |
| KIN: Kinesiology AA-T SCC | 7 | 8 |
| Liberal Arts: Arts, Humanities & Communication AA SCC | 145 | 172 |
| Liberal Arts: Mathematics & Sciences AA SCC | 1 | |
| Liberal Arts: Mathematics & Sciences AS SCC | 42 | 46 |
| Liberal Arts: Multi-Cultural Studies AA SCC | | 2 |
| Liberal Arts: Social & Behavioral Sciences AA SCC | 63 | 96 |
| MATH: Mathematics AS-T SCC | 4 | 6 |
| MGMT: General Management AS SCC | 1 | 1 |
| MGMT: Human Resource Management CERT SCC | | 1 |
| MGMT: Supervision CERT SCC | 1 | 1 |
| MKTG: Advertising CERT SCC | 1 | 3 |
| MKTG: General Marketing AS SCC | 2 | 2 |
| MKTG: General Marketing CERT SCC | | 1 |
| NUTR: Nutrition and Dietetics AS-T SCC | 1 | 2 |
| PBLC: Code Enforcement Officer CERT SCC | | 8 |
| PBLC: Construction Inspection AS SCC | 1 | |
| PBLC: Construction Inspection CA SCC | 1 | 4 |
| PBLC: Construction Management AS SCC | 1 | 1 |
| PBLC: Construction Management CA SCC | 1 | 3 |
| PBLC: Environmental Management AS SCC | 1 | |
| PBLC: Environmental Management CA SCC | 2 | |
| PBLC: Public Works - Management AS SCC | 1 | |
| PHIL: Philosophy AA-T SCC | 3 | 3 |
| PHYS: Physics AS-T SCC | 1 | 2 |
| POLT: Political Science AA-T SCC | 7 | 6 |
| PSYC: Psychology AA-T SCC | 26 | 31 |
| RE: Real Estate AS SCC | | 1 |
| RE: Real Estate Salesperson CERT SCC | | 1 |
| SCC Honors Program SCC | 7 | 5 |
| SCI: Science AS SCC | 1 | |
| SOC: Sociology (AA) | 1 | 1 |
| SOC: Sociology AA-T SCC | 6 | 14 |
| SPAN: Spanish AA-T SCC | 1 | 1 |
| SURV: Land Surveying CA SCC | 1 | 4 |
| WATR: Wastewater/Envir Sanitation AS SCC | 3 | 1 |
| WATR: Wastewater/Envir Sanitation CA SCC | | 1 |
| WATR: Water Distribution AS SCC | 9 | 3 |
| WATR: Water Distribution CA SCC | 6 | 5 |
| WATR: Water Distribution CERT SCC | 2 | 3 |
| WATR: Water Treatment AS SCC | 5 | |
| | | |

Santiago Canyon College Fall 2019 Total Awards

| PROGRAM TITLE | 2018FA | 2019FA |
|---|--------|--------|
| WATR: Water Treatment CA SCC | 6 | 3 |
| WATR: Water Treatment CERT SCC | 3 | |
| WATR: Water Utility Management CERT SCC | 1 | |
| Grand Total | 1174 | 4732 |

| | | | ACADEMIC | DEPARTMENTAL | PRESIDENT'S |
|------------|--------|---|-------------|--------------|-------------|
| STUDENT ID | TERM | PROGRAM TITLE | HONORS | HONORS | SCHOLAR |
| 2229100 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2229100 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2229100 | 2019FA | SOC: Sociology AA-T SCC | | | |
| 2229100 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2266190 | 2019FA | PBLC: Construction Management CA SCC | | | |
| 2178064 | 2019FA | COMM: Communication Studies AA-T SCC | | | |
| 2178064 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2244202 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2244202 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2244202 | 2019FA | HIST: History AA-T SCC | | | |
| 2244202 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2301201 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2301201 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2301201 | 2019FA | SOC: Sociology AA-T SCC | | | |
| 2301201 | 2019FA | Liberal Arts: Mathematics & Sciences AS SCC | | | |
| 2301201 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2282825 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2282825 | 2019FA | BUS: Business Administration AS-T SCC | | | |
| 2282825 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2339877 | 2019FA | Liberal Arts: Mathematics & Sciences AS SCC | | | |
| 2339877 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2254944 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | With Honors | | |
| 2254944 | 2019FA | Liberal Arts: Mathematics & Sciences AS SCC | With Honors | | |
| 2254944 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2317336 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2317336 | 2019FA | BUS: Business Administration AS-T SCC | | | |
| 2317336 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2287901 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2287901 | 2019FA | Liberal Arts: Mathematics & Sciences AS SCC | | | |
| 2287901 | 2019FA | MATH: Mathematics AS-T SCC | | | |
| 2287901 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2239113 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | With Honors | | |
| 2378198 | 2019FA | COMM: Communication Studies AA-T SCC | | | |
| 2378198 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 1974405 | 2019FA | RE: Real Estate AS SCC | | | |
| 2268954 | 2019FA | EDUC: After School Program Assistant CERT SCC | | | |
| 2281319 | 2019FA | GEOG: Geography AA-T SCC | | | |
| 2281319 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |

| | | | ACADEMIC | DEPARTMENTAL | PRESIDENT'S |
|------------|--------|---|-------------|--------------|-------------|
| STUDENT ID | TERM | PROGRAM TITLE | HONORS | HONORS | SCHOLAR |
| 2280764 | 2019FA | POLT: Political Science AA-T SCC | | | |
| 2280764 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2237335 | 2019FA | ART: Graphic Design AS SCC | | | |
| 2171975 | 2019FA | BUS: Business Administration AS-T SCC | | | |
| 2230245 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2341630 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2341630 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2279521 | 2019FA | PSYC: Psychology AA-T SCC | | | |
| 2318473 | 2019FA | BUS: Business Administration AS-T SCC | | | |
| 2318473 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 1982662 | 2019FA | BUS: Business Administration AS-T SCC | | | |
| 1982662 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 1791142 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 1791142 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2070928 | 2019FA | Liberal Arts: Mathematics & Sciences AS SCC | | | |
| 2070928 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2294005 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2294005 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2294005 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2322035 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | With Honors | | |
| 2322035 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 1421565 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | With Honors | | |
| 1421565 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 1434910 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 1434910 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2368162 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2368162 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2368162 | 2019FA | EDUC: Elementary Teacher Education AA-T SCC | | | |
| 2368162 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 1960369 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2301090 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2301090 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2301090 | 2019FA | PSYC: Psychology AA-T SCC | | | |
| 2301090 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2290413 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2290413 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 1482724 | 2019FA | PBLC: Construction Inspection CA SCC | | | |
| 2340932 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |

| | | | ACADEMIC | DEPARTMENTAL | PRESIDENT'S |
|----------------|--------|---|---------------------|--------------|-------------|
| STUDENT ID | TERM | PROGRAM TITLE | HONORS | HONORS | SCHOLAR |
| 2340932 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2180624 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2180624 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2201826 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2201826 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2201826 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2246282 | 2019FA | BUS: Business Administration AS-T SCC | | | |
| 2292371 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2292371 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 1848480 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 1848480 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2088463 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2088463 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2384967 | 2019FA | Liberal Arts: Mathematics & Sciences AS SCC | | | |
| 2384967 | 2019FA | NUTR: Nutrition and Dietetics AS-T SCC | | | |
| 2384967 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2339870 | 2019FA | SCC Honors Program SCC | | | |
| 2080940 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2080940 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2344203 | 2019FA | SURV: Land Surveying CA SCC | | | |
| 2291664 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | With Honors | | |
| 2291664 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | With Honors | | |
| 2291664 | 2019FA | HIST: History AA-T SCC | With Honors | ✓ | |
| 2302148 | 2019FA | PBLC: Construction Management CA SCC | | | |
| 2101080 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | With Honors | | |
| 2101080 | 2019FA | ANTH: Anthropology AA-T SCC | With Honors | ✓ | |
| 2101080 | 2019FA | SOC: Sociology AA-T SCC | With Honors | ✓ | |
| 2101080 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2119453 | 2019FA | SURV: Land Surveying CA SCC | | | |
| 1157184 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 1157184 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 1157184 | 2019FA | PSYC: Psychology AA-T SCC | | | |
| 1157184 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 1597048 | 2019FA | BUS: Business Administration AS-T SCC | | | |
| 1597048 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2189515 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2255969 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | With Highest Honors | | |
| 2255969 | 2019FA | PSYC: Psychology AA-T SCC | With Highest Honors | √ | |
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| STUDENT ID | TERM | PROGRAM TITLE | HONORS | HONORS | SCHOLAR |
| 2255969 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2309062 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2217608 | 2019FA | | | | |
| 1757965 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2171177 | 2019FA | | | | |
| 2171177 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2086860 | 2019FA | I I | | | |
| 2233348 | 2019FA | | | | |
| 2233348 | 2019FA | | | | |
| 2233348 | 2019FA | | | | |
| 2291098 | 2019FA | | | | |
| 2291098 | 2019FA | COMM: Communication Studies AA-T SCC | | | |
| 2291098 | 2019FA | | | | |
| 2236778 | 2019FA | POLT: Political Science AA-T SCC | | | |
| 2236778 | 2019FA | BUS: Business Administration AS-T SCC | | | |
| 2236778 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2152817 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | With High Honors | | |
| 2152817 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | With High Honors | | |
| 2152817 | 2019FA | PSYC: Psychology AA-T SCC | With High Honors | ✓ | |
| 2152817 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2323920 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2130633 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2288670 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2288670 | 2019FA | COMM: Communication Studies AA-T SCC | | | |
| 2288670 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 1958508 | 2019FA | Liberal Arts: Mathematics & Sciences AS SCC | | | |
| 1958508 | 2019FA | MATH: Mathematics AS-T SCC | | | |
| 1958508 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2303561 | 2019FA | | | | |
| 2303561 | 2019FA | COMM: Communication Studies AA-T SCC | | | |
| 2303561 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2005981 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2239003 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2129357 | 2019FA | EDUC: Elementary Teacher Education AA-T SCC | | | |
| 2376820 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2376820 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2376820 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2119442 | 2019FA | PHIL: Philosophy AA-T SCC | | | |
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| ري Prepared b | y TG, 03/26/ | 2020 Page 4 of 21 | | | Printed 3/26/202 |

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| STUDENT ID | TERM | PROGRAM TITLE | HONORS | HONORS | SCHOLAR |
| 2280762 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2280762 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2280762 | 2019FA | SOC: Sociology AA-T SCC | | | |
| 2280762 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2382353 | 2019FA | BUS: Business Administration AS-T SCC | | | |
| 2382353 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2075107 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2075107 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2075107 | 2019FA | Liberal Arts: Mathematics & Sciences AS SCC | | | |
| 2075107 | 2019FA | BUS: Business Administration AS-T SCC | | | |
| 2075107 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2294062 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2294062 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2294062 | 2019FA | BUS: Business Administration AS-T SCC | | | |
| 2294062 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2277812 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2277812 | 2019FA | POLT: Political Science AA-T SCC | | | |
| 2277812 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2200055 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 1440083 | 2019FA | MKTG: Advertising CERT SCC | | | |
| 2214518 | 2019FA | BUS: Business Administration AS-T SCC | | | |
| 2214518 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2232883 | 2019FA | PHIL: Philosophy AA-T SCC | | | |
| 2232883 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2291513 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2209821 | 2019FA | PSYC: Psychology AA-T SCC | | | |
| 2209821 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 1833082 | 2019FA | BUS: Business Administration AS-T SCC | | | |
| 2078250 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 1504620 | 2019FA | WATR: Water Distribution CA SCC | | | |
| 2221308 | 2019FA | BUS: Business Administration AS-T SCC | | | |
| 2221308 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2214260 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2214260 | 2019FA | BUS: Business Administration AS-T SCC | | | |
| 2214260 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2328839 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2328839 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2328839 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
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| STUDENT IDTERMPROGRAM TITLEHONORSHO21613922019FALiberal Arts: Arts, Humanities & Communication AA SCC21613922019FALiberal Arts: Social & Behavioral Sciences AA SCC21613922019FAPOLT: Political Science AA-T SCC21613922019FAGRAD: CSU General Education Breadth CA SCC21613922019FAGRAD: CSU General Education Breadth CA SCC23550122019FALiberal Arts: Arts, Humanities & Communication AA SCC23550122019FALiberal Arts: Social & Behavioral Sciences AA SCC23550122019FALiberal Arts: Social & Behavioral Sciences AA SCC23550122019FALiberal Arts: Communication Studies AA-T SCC23550122019FACOMM: Communication Studies AA-T SCC | DNORS SCHOLAR |
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| 21613922019FALiberal Arts: Social & Behavioral Sciences AA SCC21613922019FAPOLT: Political Science AA-T SCC21613922019FAGRAD: CSU General Education Breadth CA SCC23550122019FALiberal Arts: Arts, Humanities & Communication AA SCC23550122019FALiberal Arts: Social & Behavioral Sciences AA SCC | |
| 21613922019FAPOLT: Political Science AA-T SCC21613922019FAGRAD: CSU General Education Breadth CA SCC23550122019FALiberal Arts: Arts, Humanities & Communication AA SCC23550122019FALiberal Arts: Social & Behavioral Sciences AA SCC | |
| 21613922019FAGRAD: CSU General Education Breadth CA SCC23550122019FALiberal Arts: Arts, Humanities & Communication AA SCC23550122019FALiberal Arts: Social & Behavioral Sciences AA SCC | |
| 23550122019FALiberal Arts: Arts, Humanities & Communication AA SCC23550122019FALiberal Arts: Social & Behavioral Sciences AA SCC | |
| 2355012 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC | |
| | |
| 2355012 2010EA COMM: Communication Studies LAAT LSCC | |
| 2000 12 20101 A COMINI. Communication Studies AA-1 SCC | |
| 2355012 2019FA GRAD: CSU General Education Breadth CA SCC | |
| 2304808 2019FA GRAD: IGETC General Ed Breadth CA SCC | |
| 2220066 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC With Honors | |
| 2220066 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC With Honors | |
| 2220066 2019FA Liberal Arts: Mathematics & Sciences AS SCC With Honors | |
| 2220066 2019FA GRAD: CSU General Education Breadth CA SCC | |
| 2298827 2019FA GEM: Gemology CA SCC | |
| 2146539 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC | |
| 2306117 2019FA CDEV: Child and Adolescent Development AA-T SCC | |
| 2369548 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC | |
| 2369548 2019FA GRAD: CSU General Education Breadth CA SCC | |
| 1098720 2019FA PHIL: Philosophy AA-T SCC | |
| 2288675 2019FA GRAD: CSU General Education Breadth CA SCC | |
| 1911793 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC | |
| 1911793 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC | |
| 1911793 2019FA PSYC: Psychology AA-T SCC | |
| 1911793 2019FA GRAD: CSU General Education Breadth CA SCC | |
| 2072561 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC | |
| 1980234 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC | |
| 1980234 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC | |
| 1980234 2019FA GRAD: CSU General Education Breadth CA SCC | |
| 1753625 2019FA PBLC: Code Enforcement Officer CERT SCC | |
| 2247122 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC | |
| 2247122 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC | |
| 2247122 2019FA ANTH: Anthropology AA-T SCC | |
| 2247122 2019FA GEOG: Geography AA-T SCC | |
| 2247122 2019FA HIST: History AA-T SCC | |
| 2247122 2019FA GRAD: IGETC General Ed Breadth CA SCC | |
| 2176531 2019FA SCC Honors Program SCC | |
| 2084865 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC | |
| 2084865 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC | |

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| STUDENT ID | TERM | PROGRAM TITLE | HONORS | HONORS | SCHOLAR |
| 2084865 | 2019FA | PSYC: Psychology AA-T SCC | | | |
| 2084865 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2291423 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2303998 | 2019FA | BIOL: Biotechnology Lab Assistant CERT SCC | | | |
| 2054137 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2295014 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2295014 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2295014 | 2019FA | SOC: Sociology AA-T SCC | | | |
| 2295014 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2010011 | 2019FA | PSYC: Psychology AA-T SCC | | | |
| 2010011 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2201516 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2201516 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2201516 | 2019FA | SOC: Sociology AA-T SCC | | | |
| 2201516 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2309746 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2309746 | 2019FA | PSYC: Psychology AA-T SCC | | | |
| 2309746 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2059966 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2059966 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2054793 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | With Honors | | |
| 2054793 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2237982 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2174167 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2385268 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2385268 | 2019FA | PSYC: Psychology AA-T SCC | | | |
| 2385268 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2232318 | 2019FA | ECON: Economics AA SCC | With High Honors | ✓ | |
| 2232318 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | With High Honors | | |
| 2232318 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | With High Honors | | |
| 2232318 | 2019FA | ECON: Economics AA-T SCC | With High Honors | √ | |
| 2232318 | 2019FA | BUS: Business Management AS SCC | With High Honors | √ | |
| 2232318 | 2019FA | BUS: Business Administration AS SCC | With High Honors | ✓ | |
| 2232318 | 2019FA | MGMT: General Management AS SCC | With High Honors | √ | |
| 2232318 | 2019FA | BUS: Business Administration AS-T SCC | With High Honors | ✓ | |
| 2232318 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | . | | |
| 2232318 | 2019FA | ACCT: General Accounting CERT SCC | | | |
| 2232318 | 2019FA | BUS: Business Management CERT SCC | | | |
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| STUDENT ID | TERM | PROGRAM TITLE | HONORS | HONORS | SCHOLAR |
| 2365530 | 2019FA | KIN: Kinesiology AA-T SCC | | | |
| 2365530 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2307418 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2307418 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2307418 | 2019FA | Liberal Arts: Mathematics & Sciences AS SCC | | | |
| 1253448 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 1253448 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 1253448 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 1773282 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 1773282 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2013515 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2013515 | 2019FA | COMM: Communication Studies AA-T SCC | | | |
| 2013515 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2228725 | 2019FA | ENGL: English AA-T SCC | | | |
| 2215758 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2215758 | 2019FA | BUS: Business Administration AS-T SCC | | | |
| 2215758 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2287690 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2287690 | 2019FA | BUS: Business Administration AS-T SCC | | | |
| 2287690 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2126502 | 2019FA | PBLC: Construction Inspection CA SCC | | | |
| 2286969 | 2019FA | WATR: Water Treatment CA SCC | | | |
| 2222990 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | With Honors | | |
| 2222990 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2256926 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2256926 | 2019FA | PSYC: Psychology AA-T SCC | | | |
| 2256926 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2252250 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2252250 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2252250 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2285039 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2285039 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2285039 | 2019FA | BUS: Business Administration AS-T SCC | | | |
| 2285039 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2365532 | 2019FA | SOC: Sociology AA-T SCC | | | |
| 2365532 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2307078 | 2019FA | Liberal Arts: Mathematics & Sciences AS SCC | With Highest Honors | · · · · · · · · · · · · · · · · · · · | |
| 2307078 | 2019FA | GRAD: CSU General Education Breadth CA SCC | <u> </u> | | |

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| STUDENT ID | TERM | PROGRAM TITLE | HONORS | HONORS | SCHOLAR |
| 2223055 | 2019FA | CHEM: Chemistry AS SCC | | | |
| 2223055 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2387336 | 2019FA | PBLC: Construction Inspection CA SCC | | | |
| 2387336 | 2019FA | PBLC: Construction Management CA SCC | | | |
| 2254720 | 2019FA | Liberal Arts: Mathematics & Sciences AS SCC | With Honors | | |
| 2325331 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | With High Honors | | |
| 2325331 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2319319 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2319319 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2302315 | 2019FA | Liberal Arts: Mathematics & Sciences AS SCC | | | |
| 2302315 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2423066 | 2019FA | PBLC: Code Enforcement Officer CERT SCC | | | |
| 2277615 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2277615 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2277615 | 2019FA | PSYC: Psychology AA-T SCC | | | |
| 2277615 | 2019FA | BUS: Business Management AS SCC | | | |
| 2277615 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2182637 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2182637 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2165837 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2165837 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2165837 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2309906 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2309906 | 2019FA | BUS: Business Administration AS-T SCC | | | |
| 2309906 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2007609 | 2019FA | KIN: Kinesiology AA-T SCC | | | |
| 2007609 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2096857 | 2019FA | PSYC: Psychology AA-T SCC | | | |
| 1151541 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 1151541 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 1151541 | 2019FA | PSYC: Psychology AA-T SCC | | | |
| 1151541 | 2019FA | | | | |
| 2291626 | 2019FA | KIN: Kinesiology AA-T SCC | | | |
| 1176344 | 2019FA | PBLC: Code Enforcement Officer CERT SCC | | | |
| 2301848 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2236337 | 2019FA | HIST: History AA-T SCC | | | |
| 2236337 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2265214 | 2019FA | PSYC: Psychology AA-T SCC | | | |
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| Prepared b | y TG, 03/26/ | 2020 Page 9 of 21 | | | Printed 3/26/2020 |

| | | | ACADEMIC | DEPARTMENTAL | PRESIDENT'S |
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| STUDENT ID | TERM | PROGRAM TITLE | HONORS | HONORS | SCHOLAR |
| 2265214 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2321285 | 2019FA | COMM: Communication Studies AA-T SCC | | | |
| 2321285 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2314849 | 2019FA | WATR: Water Distribution AS SCC | | | |
| 2321083 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2321083 | 2019FA | BIOL: Biology AS SCC | | | |
| 2321083 | 2019FA | Liberal Arts: Mathematics & Sciences AS SCC | | | |
| 2321083 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2044899 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2044899 | 2019FA | Liberal Arts: Mathematics & Sciences AS SCC | | | |
| 2044899 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2205620 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2205620 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2205620 | 2019FA | GEOG: Geography AA-T SCC | | | |
| 2205620 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2180606 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | With Honors | | |
| 2180606 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | With Honors | | |
| 2180606 | 2019FA | Liberal Arts: Mathematics & Sciences AS SCC | With Honors | | |
| 2180606 | 2019FA | MATH: Mathematics AS-T SCC | With Honors | ✓ | |
| 2180606 | 2019FA | PHYS: Physics AS-T SCC | With Honors | ✓ | |
| 2180606 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2312033 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | With Honors | | |
| 2312033 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 1331203 | 2019FA | CIS: Computer Information Systems AS SCC | | | |
| 2044696 | 2019FA | ART: Studio Arts AA-T SCC | | | |
| 2044696 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2218748 | 2019FA | ART: Studio Arts AA-T SCC | | | |
| 2218748 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2229878 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2336093 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | With High Honors | | |
| 2336093 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | With High Honors | | |
| 2336093 | 2019FA | ECON: Economics AA-T SCC | With High Honors | ✓ | |
| 2336093 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 1984983 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 1984983 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 1984983 | 2019FA | Liberal Arts: Mathematics & Sciences AS SCC | | | |
| 1984983 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2151965 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
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| STUDENT ID | TERM | PROGRAM TITLE | HONORS | HONORS | SCHOLAR |
| 2151965 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2321521 | 2019FA | BUS: Business Administration AS-T SCC | | | |
| 2321521 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2143653 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2143653 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2143653 | 2019FA | SOC: Sociology AA-T SCC | | | |
| 2143653 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2389409 | 2019FA | PBLC: Construction Inspection CA SCC | | | |
| 1950793 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 1950793 | 2019FA | Liberal Arts: Mathematics & Sciences AS SCC | | | |
| 1950793 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2027574 | 2019FA | EDUC: Elementary Teacher Education AA-T SCC | | | |
| 2232246 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2232246 | 2019FA | Liberal Arts: Multi-Cultural Studies AA SCC | | | |
| 2232246 | 2019FA | SPAN: Spanish AA-T SCC | | | |
| 2232246 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2283753 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2283753 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2283753 | 2019FA | SOC: Sociology AA-T SCC | | | |
| 2457320 | 2019FA | PBLC: Code Enforcement Officer CERT SCC | | | |
| 1543138 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2224507 | 2019FA | ART: Art AA SCC | With High Honors | ✓ | |
| 2224507 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | With High Honors | | |
| 2224507 | 2019FA | ART: Studio Arts AA-T SCC | With High Honors | ✓ | |
| 2224507 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2297232 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2297232 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2297232 | 2019FA | HIST: History AA-T SCC | | | |
| 2297232 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 1078418 | 2019FA | Liberal Arts: Mathematics & Sciences AS SCC | | | |
| 2028532 | 2019FA | KIN: Kinesiology AA-T SCC | | | |
| 2028532 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2222024 | 2019FA | HIST: History AA-T SCC | | | |
| 2222024 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 1702890 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 1702890 | 2019FA | PSYC: Psychology AA-T SCC | | | |
| 1702890 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2166920 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
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| STUDENT ID | TERM | PROGRAM TITLE | HONORS | HONORS | SCHOLAR |
| 2166920 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2166920 | 2019FA | HIST: History AA-T SCC | | | |
| 2166920 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2156655 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2156655 | 2019FA | Liberal Arts: Mathematics & Sciences AS SCC | | | |
| 2156655 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2302038 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2302038 | 2019FA | KIN: Kinesiology AA-T SCC | | | |
| 2302038 | 2019FA | Liberal Arts: Mathematics & Sciences AS SCC | | | |
| 2169866 | 2019FA | CHEM: Chemistry AS SCC | With Honors | ✓ | |
| 2169866 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2021881 | 2019FA | ENGL: English AA-T SCC | | | |
| 2228204 | 2019FA | Liberal Arts: Mathematics & Sciences AS SCC | | | |
| 2228204 | 2019FA | MATH: Mathematics AS-T SCC | | | |
| 2228204 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2296776 | 2019FA | PSYC: Psychology AA-T SCC | | | |
| 2296776 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2279289 | 2019FA | SOC: Sociology AA-T SCC | | | |
| 2279289 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2300392 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2300392 | 2019FA | BUS: Business Administration AS-T SCC | | | |
| 2300392 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2317176 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2317176 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2317176 | 2019FA | BUS: Business Administration AS-T SCC | | | |
| 2317176 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2290097 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | With Honors | | |
| 2290097 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | With Honors | | |
| 2290097 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2290097 | 2019FA | EDUC: Special Education Paraprofessional CERT SCC | | | |
| 2254470 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2254470 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2254470 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2309726 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2309726 | 2019FA | Liberal Arts: Mathematics & Sciences AS SCC | | | |
| 2309726 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2298584 | 2019FA | BUS: Business Administration AS-T SCC | | | |
| 2298584 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
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| STUDENT ID | TERM | PROGRAM TITLE | HONORS | HONORS | SCHOLAR |
| 2332345 | 2019FA | EDUC: After School Program Assistant CERT SCC | | | |
| 1068173 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2251231 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2251231 | 2019FA | BUS: Business Administration AS-T SCC | | | |
| 2251231 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 1934616 | 2019FA | Liberal Arts: Mathematics & Sciences AS SCC | | | |
| 1934616 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2223909 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2223909 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2223909 | 2019FA | BUS: Business Administration AS-T SCC | | | |
| 2223909 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2223049 | 2019FA | Liberal Arts: Mathematics & Sciences AS SCC | | | |
| 2226702 | 2019FA | WATR: Water Distribution AS SCC | | | |
| 2226702 | 2019FA | WATR: Water Distribution CA SCC | | | |
| 1843045 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 1843045 | 2019FA | Liberal Arts: Mathematics & Sciences AS SCC | | | |
| 1843045 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2029037 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2215971 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2001249 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | With Honors | | |
| 2001249 | 2019FA | Liberal Arts: Mathematics & Sciences AS SCC | With Honors | | |
| 2001249 | 2019FA | MATH: Mathematics AS-T SCC | With Honors | ✓ | |
| 2001249 | 2019FA | PHYS: Physics AS-T SCC | With Honors | ✓ | |
| 2001249 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2080938 | 2019FA | COMM: Communication Studies AA-T SCC | | | |
| 2080938 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 1394792 | 2019FA | PBLC: Code Enforcement Officer CERT SCC | | | |
| 2391459 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | With Honors | | |
| 2391459 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2281341 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | With Honors | | |
| 2281341 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | With Honors | | |
| 2281341 | 2019FA | PSYC: Psychology AA-T SCC | With Honors | ✓ | |
| 2281341 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2243186 | 2019FA | COMM: Communication Studies AA-T SCC | | | |
| 2168919 | 2019FA | WATR: Water Distribution CERT SCC | | | |
| 1513016 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 1513016 | 2019FA | HIST: History AA-T SCC | | | |
| 1513016 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
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| STUDENT ID | TERM | PROGRAM TITLE | HONORS | HONORS | SCHOLAR |
| 2234782 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2234782 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2234782 | 2019FA | Liberal Arts: Mathematics & Sciences AS SCC | | | |
| 2234782 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2039376 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2039376 | 2019FA | Liberal Arts: Mathematics & Sciences AS SCC | | | |
| 2039376 | 2019FA | ERTH: Geology AS-T SCC | | | |
| 2039376 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 1534256 | 2019FA | PSYC: Psychology AA-T SCC | | | |
| 1534256 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 1997904 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 1997904 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2172841 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | With High Honors | | |
| 2172841 | 2019FA | Liberal Arts: Mathematics & Sciences AS SCC | With High Honors | | |
| 2172841 | 2019FA | MATH: Mathematics AS-T SCC | With High Honors | ✓ | |
| 2172841 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | - | | |
| 2295799 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | With Honors | | |
| 2295799 | 2019FA | BUS: Business Administration AS-T SCC | With Honors | ✓ | |
| 2295799 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2270584 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2270584 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2270584 | 2019FA | EDUC: Elementary Teacher Education AA-T SCC | | | |
| 2270584 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2054674 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2054674 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2054674 | 2019FA | BUS: Business Administration AS SCC | | | |
| 2054674 | 2019FA | BUS: Business Administration AS-T SCC | | | |
| 2054674 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2242374 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2322162 | 2019FA | CDEV: Child and Adolescent Development AA-T SCC | | | |
| 2322162 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2283388 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | With Honors | | |
| | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | With Honors | | |
| | 2019FA | EDUC: Elementary Teacher Education AA-T SCC | With Honors | √ | |
| | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2088422 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| | 2019FA | PSYC: Psychology AA-T SCC | | | |

| 2088422 2019FA GRAD: IGETC General Ed Breadth CA SCC 2199097 2019FA CDEV: Child and Adolescent Development AA-T SCC 2199097 2019FA GRAD: CSU General Education Breadth CA SCC 1669674 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 1669674 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC 1669674 2019FA HIST: History AA-T SCC 1669674 2019FA GRAD: IGETC General Ed Breadth CA SCC 2278027 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2278027 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2278027 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2278027 2019FA Liberal Arts: Mathematics & Sciences AS SCC With Honors 2278027 2019FA GRAD: CSU General Education Breadth CA SCC 2433060 2019FA PBLC: Code Enforcement Officer CERT SCC 2437054 2019FA GRAD: CSU General Education Breadth CA SCC 2437054 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC 1740735 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC | SCHOLAR |
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| 2199097 2019FA CDEV: Child and Adolescent Development AA-T SCC 2199097 2019FA GRAD: CSU General Education Breadth CA SCC 1669674 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 1669674 2019FA Hiberal Arts: Social & Behavioral Sciences AA SCC 1669674 2019FA HIST: History AA-T SCC 1669674 2019FA GRAD: IGETC General Ed Breadth CA SCC 1278027 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2278027 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2278027 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2278027 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2278027 2019FA Liberal Arts: Mathematics & Sciences AS SCC 2278027 2019FA Liberal Arts: Mathematics & Sciences AS SCC 2437054 2019FA GRAD: CSU General Education Breadth CA SCC 2437054 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC 1740735 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC 1740735 2019FA Liberal Arts: Social | |
| 2199097 2019FA GRAD: CSU General Education Breadth CA SCC 1669674 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 1669674 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC 1669674 2019FA HIST: History AA-T SCC 1669674 2019FA GRAD: IGETC General Ed Breadth CA SCC 2278027 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2278027 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2278027 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2278027 2019FA Liberal Arts: Mathematics & Sciences AS SCC With Honors 2278027 2019FA GRAD: CSU General Education Breadth CA SCC With Honors 2278027 2019FA GRAD: CSU General Education Breadth CA SCC 2453660 2453660 2019FA PBLC: Code Enforcement Officer CER SCC 2437054 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC 1740735 2019FA GRAD: CSU General Education Breadth CA SCC 1740735 2019FA GRAD: CSU General Education Breadth CA SCC 2055928 | |
| 1669674 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 1669674 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC 1669674 2019FA HIST: History AA-T SCC 1669674 2019FA GRAD: IGETC General Ed Breadth CA SCC 2278027 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2278027 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2278027 2019FA Liberal Arts: Mathematics & Communication AA SCC 2278027 2019FA Liberal Arts: Mathematics & Sciences AS SCC 2278027 2019FA Liberal Arts: Mathematics & Sciences AS SCC 2278027 2019FA GRAD: CSU General Education Breadth CA SCC 2453660 2019FA PBLC: Code Enforcement Officer CERT SCC 2437054 2019FA COSM: Esthetician CA SCC 1740735 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC 1740735 2019FA GRAD: CSU General Education Breadth CA SCC 2055928 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 1732281 2019FA WATR: Wastewater/Envir Sanitation CA SCC | |
| 1669674 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC 1669674 2019FA HIST: History AA-T SCC 1669674 2019FA GRAD: IGETC General Ed Breadth CA SCC 2278027 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC With Honors 2278027 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC With Honors 2278027 2019FA Liberal Arts: Mathematics & Sciences AS SCC With Honors 2278027 2019FA Liberal Arts: Mathematics & Sciences AS SCC With Honors 2278027 2019FA GRAD: CSU General Education Breadth CA SCC 2453660 2019FA PBLC: Code Enforcement Officer CERT SCC 2437054 2019FA 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC 1740735 2019FA 1740735 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC 1740735 2019FA 1740735 2019FA GRAD: CSU General Education Breadth CA SCC 2055928 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 1732281 2019FA WATR: Wastewater/Envir Sanitation CA SCC 1732281 2019FA WATR: Wastewater/ | |
| 1669674 2019FA HIST: History AA-T SCC 1669674 2019FA GRAD: IGETC General Ed Breadth CA SCC 2278027 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC With Honors 2278027 2019FA KIN: Kinesiology AA-T SCC With Honors 2278027 2019FA Liberal Arts: Arts, Humanities & Sciences AS SCC With Honors 2278027 2019FA Liberal Arts: Mathematics & Sciences AS SCC With Honors 2278027 2019FA GRAD: CSU General Education Breadth CA SCC 2453660 2453660 2019FA PBLC: Code Enforcement Officer CERT SCC 2437054 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC 1740735 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC 2019FA 1740735 2019FA GRAD: CSU General Education Breadth CA SCC 2019FA 1740735 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2019FA 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2019FA 2019FA 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2019FA 2019FA | |
| 1669674 2019FA GRAD: IGETC General Ed Breadth CA SCC 2278027 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC With Honors 2278027 2019FA KIN: Kinesiology AA-T SCC With Honors ✓ 2278027 2019FA Liberal Arts: Mathematics & Sciences AS SCC With Honors ✓ 2278027 2019FA Liberal Arts: Mathematics & Sciences AS SCC With Honors ✓ 2278027 2019FA GRAD: CSU General Education Breadth CA SCC 2453660 2019FA PBLC: Code Enforcement Officer CERT SCC 2437054 2019FA COSM: Esthetician CA SCC 1740735 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC 1740735 2019FA GRAD: CSU General Education Breadth CA SCC 2055928 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2055928 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 1732281 2019FA WATR: Wastewater/Envir Sanitation CA SCC | |
| 2278027 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC With Honors 2278027 2019FA KIN: Kinesiology AA-T SCC With Honors 2278027 2019FA Liberal Arts: Mathematics & Sciences AS SCC With Honors 2278027 2019FA Liberal Arts: Mathematics & Sciences AS SCC With Honors 2278027 2019FA GRAD: CSU General Education Breadth CA SCC SCC 2453660 2019FA PBLC: Code Enforcement Officer CERT SCC SCC 2437054 2019FA COSM: Esthetician CA SCC SCC 1740735 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC SCC 1740735 2019FA GRAD: CSU General Education Breadth CA SCC SCC 2055928 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC SCC 1732281 2019FA WATR: Wastewater/Envir Sanitation CA SCC SCC | |
| 2278027 2019FA KIN: Kinesiology AA-T SCC With Honors 2278027 2019FA Liberal Arts: Mathematics & Sciences AS SCC With Honors 2278027 2019FA GRAD: CSU General Education Breadth CA SCC With Honors 2453660 2019FA PBLC: Code Enforcement Officer CERT SCC Esthetician CA SCC 2437054 2019FA COSM: Esthetician CA SCC Esthetician CA SCC 1740735 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC Esthetician CSU General Education Breadth CA SCC 1740735 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC Esthetician CSU General Education Breadth CA SCC 2055928 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC Esthetician CA SCC 1732281 2019FA WATR: Wastewater/Envir Sanitation CA SCC Esthetician CA SCC | |
| 22780272019FALiberal Arts: Mathematics & Sciences AS SCCWith Honors22780272019FAGRAD: CSU General Education Breadth CA SCC24536602019FAPBLC: Code Enforcement Officer CERT SCC24370542019FACOSM: Esthetician CA SCC17407352019FALiberal Arts: Social & Behavioral Sciences AA SCC17407352019FAGRAD: CSU General Education Breadth CA SCC20559282019FALiberal Arts: Arts, Humanities & Communication AA SCC17322812019FAWATR: Wastewater/Envir Sanitation CA SCC | |
| 22780272019FAGRAD: CSU General Education Breadth CA SCC24536602019FAPBLC: Code Enforcement Officer CERT SCC24370542019FACOSM: Esthetician CA SCC17407352019FALiberal Arts: Social & Behavioral Sciences AA SCC17407352019FAGRAD: CSU General Education Breadth CA SCC20559282019FALiberal Arts: Arts, Humanities & Communication AA SCC17322812019FAWATR: Wastewater/Envir Sanitation CA SCC | |
| 24536602019FAPBLC: Code Enforcement Officer CERT SCC24370542019FACOSM: Esthetician CA SCC17407352019FALiberal Arts: Social & Behavioral Sciences AA SCC17407352019FAGRAD: CSU General Education Breadth CA SCC20559282019FALiberal Arts: Arts, Humanities & Communication AA SCC17322812019FAWATR: Wastewater/Envir Sanitation CA SCC | |
| 24370542019FACOSM: Esthetician CA SCC17407352019FALiberal Arts: Social & Behavioral Sciences AA SCC17407352019FAGRAD: CSU General Education Breadth CA SCC20559282019FALiberal Arts: Arts, Humanities & Communication AA SCC17322812019FAWATR: Wastewater/Envir Sanitation CA SCC | |
| 17407352019FALiberal Arts: Social & Behavioral Sciences AA SCC17407352019FAGRAD: CSU General Education Breadth CA SCC20559282019FALiberal Arts: Arts, Humanities & Communication AA SCC17322812019FAWATR: Wastewater/Envir Sanitation CA SCC | |
| 17407352019FAGRAD: CSU General Education Breadth CA SCC20559282019FALiberal Arts: Arts, Humanities & Communication AA SCC17322812019FAWATR: Wastewater/Envir Sanitation CA SCC | |
| 2055928 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 1732281 2019FA WATR: Wastewater/Envir Sanitation CA SCC | |
| 1732281 2019FA WATR: Wastewater/Envir Sanitation CA SCC | |
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| 2224698 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC | |
| 2097483 2019FA BUS: Business Administration AS-T SCC With Honors ✓ | |
| 2097483 2019FA GRAD: CSU General Education Breadth CA SCC | |
| 2162622 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC | |
| 2162622 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC | |
| 2162622 2019FA GRAD: CSU General Education Breadth CA SCC | |
| 2301844 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC | |
| 2301844 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC | |
| 2301844 2019FA SOC: Sociology AA-T SCC | |
| 2301844 2019FA GRAD: CSU General Education Breadth CA SCC | |
| 2284344 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC | |
| 2284344 2019FA EDUC: Elementary Teacher Education AA-T SCC | |
| 2284344 2019FA Liberal Arts: Mathematics & Sciences AS SCC | |
| 2284344 2019FA GRAD: CSU General Education Breadth CA SCC | |
| 2286270 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC | |
| 2286270 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC | |
| 2286270 2019FA GRAD: IGETC General Ed Breadth CA SCC | |
| 1687512 2019FA SURV: Land Surveying CA SCC | |
| 2153382 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC | |
| 2153382 2019FA Liberal Arts: Mathematics & Sciences AS SCC | |
| 2153382 2019FA GRAD: CSU General Education Breadth CA SCC | |

| STUDENT ID TERM PROGRAM TITLE HONORS HONORS SCHOLAR 2317551 2019FA BUS Business Administration AS-T SCC SCHOLAR SCHOLAR </th <th></th> <th></th> <th></th> <th>ACADEMIC</th> <th>DEPARTMENTAL</th> <th>PRESIDENT'S</th> | | | | ACADEMIC | DEPARTMENTAL | PRESIDENT'S |
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| 2317551 2019FA GRAD: CSU General Education Breadth CA SCC 2198668 2019FA BUS: Business Administration AS-T SCC 2406094 2019FA GRAD: CSU General Education Breadth CA SCC 2406094 2019FA GRAD: CSU General Education Breadth CA SCC 2406094 2019FA GRAD: CBC Ceneral Ed Breadth CA SCC 2406094 2019FA GRAD: CBC Ceneral Ed Breadth CA SCC 2198268 2019FA PBC: Code Enforcement Officer CERT SCC 2017592 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2153824 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2153824 2019FA GRAD: CSU General Education Breadth CA SCC 2237897 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2297897 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2297897 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2297897 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2297897 2019FA GRAD: CSU General Education Breadth CA SCC 2297897 2019FA Liberal Arts: Arts, Humanities & Com | STUDENT ID | TERM | PROGRAM TITLE | HONORS | HONORS | SCHOLAR |
| 2198668 2019FA BUS: Business Administration AS-T SCC 24966094 2019FA GRAD: CSU General Education Breadth CA SCC 2406094 2019FA GRAD: IGETC General Ed Breadth CA SCC 2109262 2019FA APPR SV: Chaiman AS SCC With Honors 2178783 2019FA PBLC: Code Enforcement Officer CERT SCC With Honors 20171592 2019FA RE: Real Estate Salesperson CERT SCC 2019FA 2153824 2019FA RE: Real Estate Salesperson CERT SCC 2019FA 2153824 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2153824 2019FA Liberal Arts: Mathematics & Sciences AS SCC 2153824 2019FA Liberal Arts: Mathematics & Sciences AS SCC 2297897 2019FA CSU General Education Breadth CA SCC 2297897 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2297897 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2297897 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2297897 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2297897 | 2317551 | 2019FA | BUS: Business Administration AS-T SCC | | | |
| 2198668 2019FA GRAD: CSU General Education Breadth CA SCC 2406094 2019FA GRAD: IGETC General Ed Breadth CA SCC 2406094 2019FA GRAD: IGETC General Ed Breadth CA SCC 2129285 2019FA PPR SV: Chainman AS SCC With Honors 2179285 2019FA PBLC: Code Enforcement Officer CERT SCC With Honors 2071592 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2153824 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2153824 2019FA GRAD: CSU General Ed Breadth CA SCC 2153824 2019FA GRAD: CSU General Ed Breadth CA SCC 2320444 2019FA GRAD: CSU General Ed Breadth CA SCC 2297897 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2297897 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2297897 2019FA GRAD: CSU General Education Breadth CA SCC 2297897 2019FA GRAD: CSU General Education Breadth CA SCC 2297897 2019FA GRAD: CSU General Education Breadth CA SCC 2297897 2019FA GRAD: CSU General Education Breadt | 2317551 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2406094 2019FA HIST: History AA-T SCC 2406094 2019FA GRAD: IGETC General Ed Breadth CA SCC 2129285 2019FA APPR SV: Chaimman AS SCC With Honors 1978783 2019FA PBLC: Code Enforcement Officer CERT SCC 2071592 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2153824 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2153824 2019FA Liberal Arts: Mathematics & Sciences AS SCC 2153824 2019FA Liberal Arts: Mathematics & Sciences AS SCC 2153824 2019FA Liberal Arts: Mathematics & Sciences AS SCC 2153824 2019FA Liberal Arts: Mathematics & Sciences AS SCC 2163824 2019FA GRAD: CSU General Education Breadth CA SCC 2297897 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2297897 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2297897 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2297897 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2297897 2019FA Liberal Arts: Arts, Humaniti | 2198668 | 2019FA | BUS: Business Administration AS-T SCC | | | |
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| 1978783 2019FA PBLC: Code Enforcement Officer CERT SCC 2071592 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 1538171 2019FA RE: Real Estate Salesperson CERT SCC 2153824 2019FA Liberal Arts: Mathematics & Communication AA SCC 2153824 2019FA Liberal Arts: Mathematics & Communication AA SCC 2153824 2019FA GRAD: IGETC General Ed Jecath CA SCC 2320444 2019FA GRAD: CSU General Education Breadth CA SCC 23297897 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2297897 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC 2297897 2019FA GRAD: CSU General Education Breadth CA SCC 2297897 2019FA GRAD: CSU General Education Breadth CA SCC 2201194 2019FA GRAD: CSU General Education Breadth CA SCC 2201195 2019FA GRAD: CSU General Education Breadth CA SCC 224765 2019FA GRAD: CSU General Education Breadth CA SCC 2240165 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2240165 2019FA Liberal Arts: Arts, Humanities & Communicat | 2406094 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
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| 21538242019FALiberal Arts: Arts, Humanities & Communication AA SCC21538242019FAGRAD: IGETC General Ed Breadth CA SCC23204442019FAGRAD: CSU General Education Breadth CA SCC23204442019FAGRAD: CSU General Education Breadth CA SCC232078972019FALiberal Arts: Arts, Humanities & Communication AA SCC22978972019FALiberal Arts: Social & Behavioral Sciences AA SCC22978972019FALiberal Arts: Social & Behavioral Sciences AA SCC22978972019FAGRAD: CSU General Education Breadth CA SCC22978972019FAGRAD: CSU General Education Breadth CA SCC22011942019FAGRAD: CSU General Education Breadth CA SCC22011942019FALiberal Arts: Arts, Humanities & Communication AA SCC22011952019FAGRAD: CSU General Education Breadth CA SCC22011962019FAGRAD: CSU General Education Breadth CA SCC2201202019FALiberal Arts: Arts, Humanities & Communication AA SCC22612662019FALiberal Arts: Arts, Humanities & Communication AA SCC18417852019FALiberal Arts: Arts, Humanities & Communication AA SCC1841785 <td>2071592</td> <td>2019FA</td> <td>Liberal Arts: Arts, Humanities & Communication AA SCC</td> <td></td> <td></td> <td></td> | 2071592 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 21538242019FALiberal Arts: Mathematics & Sciences AS SCC21538242019FAGRAD: IGETC General Ed Breadth CA SCC23204442019FAGRAD: CSU General Education Breadth CA SCC23204442019FAGRAD: CSU General Education Breadth CA SCC22978972019FALiberal Arts: Arts, Humanities & Communication AA SCC22978972019FALiberal Arts: Social & Behavioral Sciences AA SCC22978972019FAGRAD: CSU General Education Breadth CA SCC22011942019FAGRAD: CSU General Education Breadth CA SCC2011942019FASCC Honors Program SCC19763372019FALiberal Arts: Arts, Humanities & Communication AA SCC19763372019FAGRAD: CSU General Education Breadth CA SCC22612662019FALiberal Arts: Arts, Humanities & Communication AA SCC18417852019FALiberal Arts: Arts, Humanities & Communication AA SCC18417852019FA <t< td=""><td>1534171</td><td>2019FA</td><td>RE: Real Estate Salesperson CERT SCC</td><td></td><td></td><td></td></t<> | 1534171 | 2019FA | RE: Real Estate Salesperson CERT SCC | | | |
| 21538242019FAGRAD: IGETC General Ed Breadth CA SCC23204442019FAGRAD: CSU General Education Breadth CA SCC18453632019FAART: Art AA SCC22978972019FALiberal Arts: Arts, Humanities & Communication AA SCC22978972019FALiberal Arts: Social & Behavioral Sciences AA SCC22978972019FAGRAD: CSU General Education Breadth CA SCC22071942019FAGRAD: CSU General Education Breadth CA SCC2201942019FAGRAD: CSU General Education Breadth CA SCC19763372019FAGRAD: CSU General Education Breadth CA SCC22401652019FAGRAD: CSU General Education Breadth CA SCC22612662019FAGRAD: CSU General Education Breadth CA SCC22612662019FALiberal Arts: Arts, Humanities & Communication AA SCC18417852019FALiberal Arts: Arts, Humanities & Communication AA SCC22851782019FALiberal Arts: A | 2153824 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
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| 22978972019FALiberal Arts: Arts, Humanities & Communication AA SCC22978972019FALiberal Arts: Social & Behavioral Sciences AA SCC22978972019FAGRAD: CSU General Education Breadth CA SCC22011942019FASCC Honors Program SCC19763372019FALiberal Arts: Arts, Humanities & Communication AA SCC22401652019FAGRAD: CSU General Education Breadth CA SCC22401652019FAGRAD: CSU General Education Breadth CA SCC21556302019FALiberal Arts: Arts, Humanities & Communication AA SCC22612662019FALiberal Arts: Arts, Humanities & Communication AA SCC28617852019FALiberal Arts: Arts, Humanities & Communication AA SCC18417852019FALiberal Arts: Arts, Humanities & Communication AA SCC18417852019FALiberal Arts: Mathematics & Sciences AS SCC18417852019FANUTR: Nutrition and Dietetics AS-T SCC22851782019FAGRAD: IGETC General Ed Breadth CA SCC22851782019FALiberal Arts: Social & Behavioral Sciences AA SCC22851782019FA <td>2320444</td> <td>2019FA</td> <td>GRAD: CSU General Education Breadth CA SCC</td> <td></td> <td></td> <td></td> | 2320444 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 22978972019FALiberal Arts: Social & Behavioral Sciences AA SCC22978972019FAGRAD: CSU General Education Breadth CA SCC22011942019FASCC Honors Program SCC19763372019FALiberal Arts: Arts, Humanities & Communication AA SCC19763372019FAGRAD: CSU General Education Breadth CA SCC22401652019FAGRAD: CSU General Education Breadth CA SCC21556302019FALiberal Arts: Arts, Humanities & Communication AA SCC22612662019FALiberal Arts: Arts, Humanities & Communication AA SCC22612662019FALiberal Arts: Social & Behavioral Sciences AA SCC22612662019FALiberal Arts: Social & Behavioral Sciences AA SCC22612662019FALiberal Arts: Humanities & Communication AA SCC18417852019FALiberal Arts: Mathematics & Sciences AS SCC18417852019FALiberal Arts: Mathematics & Sciences AS SCC18417852019FAGRAD: IGETC General Ed Breadth CA SCC22851782019FALiberal Arts: Social & Behavioral Sciences AA SCC22851782019FALiberal Arts: Social & Behavioral Sciences AA SCC22851782019FAGRAD: CSU General Ed Breadth CA SCC22851782019FAGRAD: CSU General Education Breadth CA | 1845363 | 2019FA | ART: Art AA SCC | | | |
| 22978972019FAGRAD: CSU General Education Breadth CA SCC22011942019FASCC Honors Program SCC19763372019FALiberal Arts: Arts, Humanities & Communication AA SCC19763372019FAGRAD: CSU General Education Breadth CA SCC22401652019FAGRAD: CSU General Education Breadth CA SCC21556302019FALiberal Arts: Arts, Humanities & Communication AA SCC22612662019FALiberal Arts: Arts, Humanities & Communication AA SCC22612662019FALiberal Arts: Social & Behavioral Sciences AA SCC22612662019FALiberal Arts: Social & Behavioral Sciences AA SCC22612662019FALiberal Arts: Arts, Humanities & Communication AA SCC22612662019FALiberal Arts: Arts, Humanities & Communication AA SCC18417852019FALiberal Arts: Arts, Humanities & Communication AA SCC18417852019FALiberal Arts: Mathematics & Sciences AS SCC18417852019FALiberal Arts: Mathematics & Sciences AS SCC22851782019FAGRAD: IGETC General Ed Breadth CA SCC22851782019FALiberal Arts: Social & Behavioral Sciences AA SCC22851782019FAGRAD: CSU General Ed Cation Breadth CA SCC22851782019FAGRAD: CSU General Education Breadth CA SCC22851782019FAGRAD: CSU General Education Breadth CA SCC22851782019FAGRAD: CSU General Education Breadth CA SCC21997292019FALiberal Arts: Arts, Humanities & Comm | 2297897 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
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| 19763372019FALiberal Arts: Arts, Humanities & Communication AA SCC19763372019FAGRAD: CSU General Education Breadth CA SCC22401652019FAGRAD: CSU General Education Breadth CA SCC21556302019FALiberal Arts: Arts, Humanities & Communication AA SCC22612662019FALiberal Arts: Social & Behavioral Sciences AA SCC22612662019FALiberal Arts: Social & Behavioral Sciences AA SCC22612662019FALiberal Arts: Arts, Humanities & Communication AA SCC22612662019FAGRAD: CSU General Education Breadth CA SCC22612662019FALiberal Arts: Arts, Humanities & Communication AA SCC18417852019FALiberal Arts: Arts, Humanities & Communication AA SCC18417852019FALiberal Arts: Mathematics & Sciences AS SCC18417852019FALiberal Arts: Mathematics & Sciences AS SCC22851782019FAGRAD: IGETC General Ed Breadth CA SCC22851782019FALiberal Arts: Social & Behavioral Sciences AA SCC22851782019FALiberal Arts: Social & Behavioral Sciences AA SCC22851782019FAGRAD: CSU General Ed Breadth CA SCC22851782019FAGRAD: CSU General Ed Centon Breadth CA SCC22851782019FAGRAD: CSU General Education Breadth CA SCC22851782019FAGRAD: CSU General Education Breadth CA SCC21997292019FALiberal Arts: Arts, Humanities & Communication AA SCC | 2201194 | 2019FA | SCC Honors Program SCC | | | |
| 22401652019FAGRAD: CSU General Education Breadth CA SCC21556302019FALiberal Arts: Arts, Humanities & Communication AA SCC22612662019FALiberal Arts: Arts, Humanities & Communication AA SCC22612662019FALiberal Arts: Social & Behavioral Sciences AA SCC22612662019FAGRAD: CSU General Education Breadth CA SCC22612662019FAGRAD: CSU General Education Breadth CA SCC18417852019FALiberal Arts: Arts, Humanities & Communication AA SCC18417852019FALiberal Arts: Mathematics & Sciences AS SCC18417852019FANUTR: Nutrition and Dietetics AS-T SCC18417852019FAGRAD: IGETC General Ed Breadth CA SCC22851782019FALiberal Arts: Social & Behavioral Sciences AA SCC22851782019FAGRAD: CSU General Education Breadth CA SCC22851782019FAGRAD: CSU General Education Breadth CA SCC21997292019FALiberal Arts: Arts, Humanities & Communication AA SCC | 1976337 | 2019FA | | | | |
| 21556302019FALiberal Arts: Arts, Humanities & Communication AA SCC22612662019FALiberal Arts: Arts, Humanities & Communication AA SCC22612662019FALiberal Arts: Social & Behavioral Sciences AA SCC22612662019FAGRAD: CSU General Education Breadth CA SCC18417852019FALiberal Arts: Arts, Humanities & Communication AA SCC18417852019FALiberal Arts: Arts, Humanities & Communication AA SCC18417852019FALiberal Arts: Arts, Humanities & Communication AA SCC18417852019FALiberal Arts: Mathematics & Sciences AS SCC18417852019FANUTR: Nutrition and Dietetics AS-T SCC18417852019FAGRAD: IGETC General Ed Breadth CA SCC22851782019FALiberal Arts: Social & Behavioral Sciences AA SCC22851782019FALiberal Arts: Social & Behavioral Sciences AA SCC22851782019FAGRAD: CSU General Ed Uccation Breadth CA SCC22851782019FAGRAD: CSU General Education Breadth CA SCC22851782019FAGRAD: CSU General Education Breadth CA SCC21997292019FALiberal Arts: Arts, Humanities & Communication AA SCC | 1976337 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 22612662019FALiberal Arts: Arts, Humanities & Communication AA SCC22612662019FALiberal Arts: Social & Behavioral Sciences AA SCC22612662019FAGRAD: CSU General Education Breadth CA SCC18417852019FALiberal Arts: Arts, Humanities & Communication AA SCC18417852019FALiberal Arts: Mathematics & Sciences AS SCC18417852019FALiberal Arts: Mathematics & Sciences AS SCC18417852019FANUTR: Nutrition and Dietetics AS-T SCC18417852019FAGRAD: IGETC General Ed Breadth CA SCC22851782019FALiberal Arts: Social & Behavioral Sciences AA SCC22851782019FALiberal Arts: Social & Behavioral Sciences AA SCC22851782019FACSU SUC22851782019FACSU SUC22851782019FAGRAD: CSU General Education Breadth CA SCC22851782019FAGRAD: CSU General Education Breadth CA SCC21997292019FALiberal Arts: Arts, Humanities & Communication AA SCC | 2240165 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
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| 22612662019FAGRAD: CSU General Education Breadth CA SCC18417852019FALiberal Arts: Arts, Humanities & Communication AA SCC18417852019FALiberal Arts: Mathematics & Sciences AS SCC18417852019FANUTR: Nutrition and Dietetics AS-T SCC18417852019FAGRAD: IGETC General Ed Breadth CA SCC18417852019FAGRAD: IGETC General Ed Breadth CA SCC22851782019FALiberal Arts: Social & Behavioral Sciences AA SCC22851782019FAPSYC: Psychology AA-T SCC22851782019FAGRAD: CSU General Education Breadth CA SCC22851782019FAGRAD: CSU General Education Breadth CA SCC21997292019FALiberal Arts: Arts, Humanities & Communication AA SCC | 2261266 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
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| 18417852019FALiberal Arts: Mathematics & Sciences AS SCC18417852019FANUTR: Nutrition and Dietetics AS-T SCC18417852019FAGRAD: IGETC General Ed Breadth CA SCC22851782019FALiberal Arts: Social & Behavioral Sciences AA SCC22851782019FAPSYC: Psychology AA-T SCC22851782019FAGRAD: CSU General Education Breadth CA SCC22851782019FAGRAD: CSU General Education Breadth CA SCC21997292019FALiberal Arts: Arts, Humanities & Communication AA SCC | 2261266 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 18417852019FANUTR: Nutrition and Dietetics AS-T SCC18417852019FAGRAD: IGETC General Ed Breadth CA SCC22851782019FALiberal Arts: Social & Behavioral Sciences AA SCC22851782019FAPSYC: Psychology AA-T SCC22851782019FAGRAD: CSU General Education Breadth CA SCC21997292019FALiberal Arts: Arts, Humanities & Communication AA SCC | 1841785 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 18417852019FAGRAD: IGETC General Ed Breadth CA SCC22851782019FALiberal Arts: Social & Behavioral Sciences AA SCC22851782019FAPSYC: Psychology AA-T SCC22851782019FAGRAD: CSU General Education Breadth CA SCC21997292019FALiberal Arts: Arts, Humanities & Communication AA SCC | 1841785 | 2019FA | Liberal Arts: Mathematics & Sciences AS SCC | | | |
| 22851782019FALiberal Arts: Social & Behavioral Sciences AA SCC22851782019FAPSYC: Psychology AA-T SCC22851782019FAGRAD: CSU General Education Breadth CA SCC21997292019FALiberal Arts: Arts, Humanities & Communication AA SCC | 1841785 | 2019FA | | | | |
| 2285178 2019FA PSYC: Psychology AA-T SCC 2285178 2019FA GRAD: CSU General Education Breadth CA SCC 2199729 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC | 1841785 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2285178 2019FA GRAD: CSU General Education Breadth CA SCC 2199729 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC | 2285178 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2285178 2019FA GRAD: CSU General Education Breadth CA SCC 2199729 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC | 2285178 | 2019FA | PSYC: Psychology AA-T SCC | | | |
| 2199729 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC | 2285178 | | | | | |
| | 2199729 | 2019FA | | | | |
| | 2199729 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2199729 2019FA PSYC: Psychology AA-T SCC | 2199729 | 2019FA | PSYC: Psychology AA-T SCC | | | |
| 2199729 2019FA GRAD: CSU General Education Breadth CA SCC | 2199729 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2229511 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC | | | | | | |

| | | | ACADEMIC | DEPARTMENTAL | PRESIDENT'S |
|------------|--------|---|------------------|--------------|-------------|
| STUDENT ID | TERM | PROGRAM TITLE | HONORS | HONORS | SCHOLAR |
| 2229511 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2229511 | 2019FA | PSYC: Psychology AA-T SCC | | | |
| 2229511 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 1521386 | 2019FA | WATR: Water Distribution CA SCC | | | |
| 1521386 | 2019FA | WATR: Water Distribution CERT SCC | | | |
| 2181123 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | With High Honors | | |
| 2181123 | 2019FA | Liberal Arts: Mathematics & Sciences AS SCC | With High Honors | | |
| 2181123 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2305716 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2305716 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 1893852 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 1893852 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 1893852 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2288835 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2288835 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2288835 | 2019FA | COMM: Communication Studies AA-T SCC | | | |
| 2288835 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2035837 | 2019FA | KIN: Kinesiology AA-T SCC | | | |
| 2035837 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2297078 | 2019FA | EDUC: Elementary Education AA SCC | | | |
| 2297078 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2297078 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2297078 | 2019FA | EDUC: Elementary Teacher Education AA-T SCC | | | |
| 2297078 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2092774 | 2019FA | PSYC: Psychology AA-T SCC | | | |
| 2254348 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | With Honors | | √ |
| 2254348 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | With Honors | | √ |
| 2254348 | 2019FA | SOC: Sociology AA-T SCC | With Honors | ✓ | ✓ |
| 2254348 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2254348 | 2019FA | SCC Honors Program SCC | | | |
| 2313948 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2347053 | 2019FA | Liberal Arts: Mathematics & Sciences AS SCC | | | |
| 2261401 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2261401 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2261401 | 2019FA | Liberal Arts: Mathematics & Sciences AS SCC | | | |
| 2261401 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2286440 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2084857 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
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| STUDENT ID | TERM | PROGRAM TITLE | HONORS | HONORS | SCHOLAR |
| 2084857 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2084857 | 2019FA | SOC: Sociology (AA) | | | |
| 2009154 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2009154 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2009154 | 2019FA | Liberal Arts: Mathematics & Sciences AS SCC | | | |
| 2009154 | 2019FA | BUS: Business Administration AS-T SCC | | | |
| 2009154 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2327016 | 2019FA | WATR: Water Distribution CERT SCC | | | |
| 2325647 | 2019FA | PSYC: Psychology AA-T SCC | | | |
| 2314778 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2314778 | 2019FA | BUS: Business Administration AS-T SCC | | | |
| 1982848 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 1982848 | 2019FA | BUS: Business Administration AS-T SCC | | | |
| 1982848 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 1960201 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 1960201 | 2019FA | BUS: Business Management AS SCC | | | |
| 1960201 | 2019FA | MKTG: General Marketing AS SCC | | | |
| 1960201 | 2019FA | BUS: Business Administration AS-T SCC | | | |
| 2199541 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2199541 | 2019FA | COMM: Communication Studies AA-T SCC | | | |
| 2199541 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2211332 | 2019FA | BIOL: Biology AS SCC | With High Honors | ✓ | |
| 2211332 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 1959169 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 1959169 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 1959169 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2299559 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2299559 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2280231 | 2019FA | PSYC: Psychology AA-T SCC | | | |
| 2280231 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2321168 | 2019FA | PSYC: Psychology AA-T SCC | With Honors | ✓ | |
| 2321168 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2169344 | 2019FA | Liberal Arts: Multi-Cultural Studies AA SCC | | | |
| 2262071 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2262071 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2235724 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2235724 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 1312314 | 2019FA | BUS: Business Administration AS-T SCC | | | |
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| STUDENT ID | TERM | PROGRAM TITLE | HONORS | HONORS | SCHOLAR |
| 1312314 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 1358823 | 2019FA | PBLC: Construction Management AS SCC | | | |
| 2347329 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2347329 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2248699 | 2019FA | CHEM: Chemistry AS SCC | | | |
| 2248699 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2078404 | 2019FA | SURV: Land Surveying CA SCC | | | |
| 2161811 | 2019FA | BIOL: Biotechnology Lab Assistant CERT SCC | | | |
| 2037675 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2037675 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2037675 | 2019FA | PSYC: Psychology AA-T SCC | | | |
| 2037675 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2170529 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2170529 | 2019FA | ART: Studio Arts AA-T SCC | | | |
| 2170529 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 1467408 | 2019FA | CMPR: Computer Science AS-T SCC | | | |
| 1467408 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2303367 | 2019FA | Liberal Arts: Mathematics & Sciences AS SCC | With Honors | | |
| 2303367 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 1667153 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 1667153 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2090657 | 2019FA | BUS: Business Administration AS-T SCC | | | |
| 2090657 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2346121 | 2019FA | Liberal Arts: Mathematics & Sciences AS SCC | | | |
| 2346121 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 1624286 | 2019FA | CDEV: Early Childhood Education AS-T SCC | With Honors | ✓ | |
| 1624286 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2086599 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2348492 | 2019FA | BUS: Business Administration AS-T SCC | | | |
| 1625587 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 1625587 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 1625587 | 2019FA | BUS: Business Administration AS-T SCC | | | |
| 1625587 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2214231 | 2019FA | BUS: Business Administration AS-T SCC | | | |
| 2053773 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2053773 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2053773 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2152499 | 2019FA | BUS: Business Administration AS-T SCC | | | |

| STUDENTID TERM PROGRAM TITLE HONORS HONORS SCHOLAR 219840 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2108840 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC 2108940 2019FA Liberal Arts: Mathematics & Sciences AA SCC 2108940 2019FA Liberal Arts: Mathematics & Sciences AA SCC With Honors 2297951 2019FA Liberal Arts: Mathematics & Sciences AA SCC With Honors 2297951 2019FA Liberal Arts: Arts, Humanites & Communication AA SCC With Honors 2297951 2019FA Liberal Arts: Arts, Humanites & Communication AA SCC With Honors 2297951 2019FA GRAD: CSU General Education Breadth CA SCC 2007270 2019FA GRAD: CSU General Education Breadth CA SCC 2007270 2019FA GRAD: CSU General Education Breadth CA SCC 2007168 2019FA GRAD: CSU General Education Breadth CA SCC 2007168 2019FA GRAD: CSU General Education Breadth CA SCC 2019FA GRAD: CSU General Education Bre | | | | ACADEMIC | DEPARTMENTAL | PRESIDENT'S |
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| 2109840 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2109840 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC 2109840 2019FA GRAD: CSU General Education Breadth CA SCC 2297951 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC 2297951 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC 2297951 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC 2297951 2019FA HIST: History IAA T SCC 2297951 2019FA GRAD: CSU General Education Breadth CA SCC 2394930 2019FA GRAD: CSU General Education Breadth CA SCC 2019FA GRAD: CSU General Education Breadth CA SCC 2019FA 2019FA GRAD: CSU General Education Breadth CA SCC 2019FA 2019FA GRAD: CSU General Education Breadth CA SCC 2019FA 2019FA GRAD: CSU General Education Breadth CA SCC 2019FA 2019FA GRAD: CSU General Education Breadth CA SCC 2019FA 2019FA GRAD: CSU General Education Breadth CA SCC 2019FA 2019FA GRAD: CSU General Education Breadth CA SCC 2019FA | STUDENT ID | TERM | PROGRAM TITLE | HONORS | HONORS | SCHOLAR |
| 2109840 2019FA Liberal Arts: Social & Behavioral Sciences AS SCC 2109840 2019FA GRAD: CSU General Education Breadth CA SCC 2297951 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC With Honors 2297951 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC With Honors 2297951 2019FA HIST: History AA-1 SCC With Honors 2297951 2019FA GRAD: CSU General Education Breadth CA SCC With Honors 2297951 2019FA GRAD: CSU General Education Breadth CA SCC 2087270 2019FA GRAD: CSU General Education Breadth CA SCC 2087270 2019FA GRAD: CSU General Education Breadth CA SCC 2019FA 2019FA GRAD: CSU General Education Breadth CA SCC 2019FA 2019FA GRAD: CSU General Education Breadth CA SCC 2019FA 2019FA GRAD: CSU General Education Breadth CA SCC 2039509 2019FA GRAD: CSU General Education Breadth CA SCC 2239509 2019FA GRAD: CSU General Education Breadth CA SCC 2239509 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2239509 | 2152499 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2109840 2019FA Liberal Arts: Mathematics & Sciences AS SCC 2109840 2019FA GRAD: CSU General Education Breadth CA SCC 2297551 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC With Honors 2297951 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC With Honors 2297951 2019FA GRAD: CSU General Education Breadth CA SCC With Honors 2297951 2019FA GRAD: CSU General Education Breadth CA SCC 2087270 2019FA GRAD: CSU General Education Breadth CA SCC 2087270 2019FA 2019FA GRAD: CSU General Education Breadth CA SCC 2087270 2019FA GRAD: CSU General Education Breadth CA SCC 2071668 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2087270 2019FA GRAD: CSU General Education Breadth CA SCC 2087270 2019FA Liberal Arts: Social & Breadth CA SCC 2097668 2019FA GRAD: CSU General Education Breadth CA SCC 201966 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC 2019FA Liberal Arts: Social & Beh | 2109840 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2109840 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC With Honors 2297951 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC With Honors 2297951 2019FA Hist: History AA.T SCC With Honors 2297951 2019FA Hist: History AA.T SCC With Honors 2297951 2019FA GRAD: CSU General Education Breadth CA SCC 2884930 2019FA ART: Studio Arts AA.T SCC 2087270 2019FA GRAD: CSU General Education Breadth CA SCC 2087270 2019FA GRAD: CSU General Education Breadth CA SCC 2087270 2019FA GRAD: CSU General Education Breadth CA SCC 2017668 2019FA GRAD: CSU General Education Breadth CA SCC 2017668 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2293509 2019FA KIN: Kinesiology AA-T SCC 2293509 2019FA KIN: Kinesiology AA-T SCC 2293509 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 1861491 2019FA BuS: Business Administration AS SCC 2293509 2019FA BRCD (SU General Education Breadth CA SCC | 2109840 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2297951 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC With Honors 2297951 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC With Honors 2297951 2019FA HIST: History AA-T SCC With Honors 2287951 2019FA GRAD: CSU General Education Breadth CA SCC With Honors 2384930 2019FA RDS: Buises Administration AA-T SCC With Honors 2087270 2019FA GRAD: CSU General Education Breadth CA SCC 2087270 2087270 2019FA GRAD: CSU General Education Breadth CA SCC 2087270 2019FA GRAD: CSU General Education Breadth CA SCC 2071668 2019FA 2017168 2019FA CSU General Education Breadth CA SCC 203509 2019FA GRAD: CSU General Education Breadth CA SCC 223509 2019FA 2293509 2019FA GRAD: CSU General Education Breadth CA SCC 223509 2293509 2019FA Liberal Arts: Arts, Humanifies & Communication AA SCC 223353 230359 2019FA Liberal Arts: Arts, Humanifies & Communication AA SCC 233373 23019FA BUS: Buisnes Administration AS | 2109840 | 2019FA | Liberal Arts: Mathematics & Sciences AS SCC | | | |
| 2297951 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC With Honors 2297951 2019FA HIST: History AA-T SCC With Honors 2297951 2019FA GRAD: CSU General Education Breadth CA SCC With Honors 2287951 2019FA RAT: Studio Arts AA-T SCC With Honors 2087270 2019FA RAT: Studio Arts AA-T SCC Control Arts 2087270 2019FA GRAD: CSU General Education Breadth CA SCC Control Arts 2071668 2019FA GRAD: CSU General Education Breadth CA SCC Control Arts 2071668 2019FA GRAD: CSU General Education Breadth CA SCC Control Arts 2071668 2019FA GRAD: CSU General Education Breadth CA SCC Control Arts 2293509 2019FA Hiberal Arts: Arts, Humanities & Communication AA SCC Control Arts 2293509 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC Control Arts 2293509 2019FA Liberal Arts: Social & Benavioral Sciences AA SCC Control Arts 2293509 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC Control Arts 239353 2 | 2109840 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2297951 2019FA HIST. History AA-T SCC With Honors 2297951 2019FA GRAD: CSU General Education Breadth CA SCC 2384393 2019FA ART: Studio Arts AA-T SCC 2087270 2019FA GRAD: CSU General Education Breadth CA SCC 223500 2019FA GRAD: CSU General Education Breadth CA SCC 223500 2019FA GRAD: CSU General Education Breadth CA SCC 2071668 2019FA GRAD: CSU General Education Breadth CA SCC 2071668 2019FA GRAD: CSU General Education Breadth CA SCC 2293509 2019FA GRAD: CSU General Education Breadth CA SCC 2293509 2019FA KIN: Kinesiology AA-T SCC 2293509 2019FA GRAD: CSU General Education Breadth CA SCC 2293509 2019FA KIN: Kinesiology AA-T SCC 2293509 2019FA Steriology AA-T SCC 2293509 2019FA KIN: Kinesiology AA-T SCC 238353 2019FA KIN: Kinesiology AA-T SCC 1861491 2019FA BUS: Business Administration AA SCC 2323753 2019FA GRAD: CSU General Education Breadth CA SCC | 2297951 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | With Honors | | |
| 2297961 2019FA HIST. History AA-T SCC With Honors ✓ 2297951 2019FA GRAD: CSU General Education Breadth CA SCC 2084290 2019FA BUS: Business Administration AS-T SCC 2087270 2019FA GRAD: CSU General Education Breadth CA SCC 223500 2019FA GRAD: CSU General Education Breadth CA SCC 2071668 2019FA GRAD: CSU General Education Breadth CA SCC 2071668 2019FA GRAD: CSU General Education Breadth CA SCC 2071668 2019FA GRAD: CSU General Education Breadth CA SCC 223300 2019FA GRAD: CSU General Education Breadth CA SCC 2239509 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 223300 2019FA KIN: Kinsology AA - T SCC 2239509 2019FA GRAD: CSU General Education Breadth CA SCC 223353 2019FA KIN: Kinsology AA - T SCC 233509 2019FA Liberal Arts: Social & Behavioral Sciences AA SCC 23373 2019FA Bus: Business Administration AS SCC 2323753 2019FA GRAD: CSU General Education Breadth CA SCC 2323753 2019FA GRAD: CSU General Education Breadth CA SCC 2323753 2019FA GRAD: CSU General Education | 2297951 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | With Honors | | |
| 2384930 2019FA BUS: Business Administration AS-T SCC 2087270 2019FA ART: Studio Arts AA-T SCC 2087270 2019FA GRAD: CSU General Education Breadth CA SCC 2235900 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2071668 2019FA GRAD: CSU General Education Breadth CA SCC 2071668 2019FA GRAD: CSU General Education Breadth CA SCC 2293509 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2293509 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2293509 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2293509 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2293509 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 1861491 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 1861491 2019FA GRAD: CSU General Education Breadth CA SCC 2323753 2019FA GRAD: CSU General Education Breadth CA SCC 2323753 2019FA GRAD: CSU General Education Breadth CA SCC 2296287 2019FA GRAD: CSU General Educati | 2297951 | 2019FA | | With Honors | ✓ | |
| 2087270 2019FA ART: Studio Arts AA-T SCC 2087270 2019FA GRAD: CSU General Education Breadth CA SCC 2235900 2019FA GRAD: CSU General Education Breadth CA SCC 2071668 2019FA GRAD: IGETC General Education Breadth CA SCC 2071668 2019FA GRAD: IGETC General Education Breadth CA SCC 2293509 2019FA GRAD: ICSU General Education Breadth CA SCC 2293509 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2293509 2019FA GRAD: CSU General Education Breadth CA SCC 2293509 2019FA GRAD: CSU General Education Breadth CA SCC 2293509 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 1861491 2019FA GRAD: CSU General Education Breadth CA SCC 1861491 2019FA BUS: Business Administration AS - T SCC 2323753 2019FA GRAD: CSU General Education Breadth CA SCC 2323753 2019FA WATR: Wastewater/Envir Sanitation AS SCC 2323753 2019FA GRAD: CSU General Education Breadth CA SCC 23237459 2019FA Liberal Arts: Arts, Humanitites & Communication AA SCC | 2297951 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2087270 2019FA GRAD: CSU General Education Breadth CA SCC 2235900 2019FA GRAD: CSU General Education Breadth CA SCC 2071668 2019FA GRAD: IGETC General Ed Breadth CA SCC 2071668 2019FA GRAD: CSU General Ed Breadth CA SCC 2293509 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2293509 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2293509 2019FA KiN: Kinesiology AA-T SCC 2293509 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2293509 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 1861491 2019FA Liberal Arts: Coil & Behavioral Sciences AA SCC 1861491 2019FA GRAD: CSU General Education Breadth CA SCC 2323753 2019FA GRAD: CSU General Education Breadth CA SCC 2323753 2019FA GRAD: CSU General Education Breadth CA SCC 2323753 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 23237459 2019FA Liberal Arts: Arts, Humanities & Communication AA SCC 2324749 2019FA Liberal Arts: Arts, Humanities & Comm | 2384930 | 2019FA | BUS: Business Administration AS-T SCC | | | |
| 22359002019FAGRAD: CSU General Education Breadth CA SCC20716682019FALiberal Arts: Arts, Humanities & Communication AA SCC20716682019FAGRAD: CSU General Ed Breadth CA SCC22935092019FAGRAD: CSU General Education Breadth CA SCC22935092019FALiberal Arts: Arts, Humanities & Communication AA SCC22935092019FAKIN: Kinesiology AA-T SCC22935092019FAGRAD: CSU General Education Breadth CA SCC22935092019FAGRAD: CSU General Education Breadth CA SCC18614912019FALiberal Arts: Arts, Humanities & Communication AA SCC18614912019FALiberal Arts: Arts, Humanities & Communication AA SCC18614912019FABUS: Business Administration AS-T SCC18614912019FAGRAD: CSU General Education Breadth CA SCC23237532019FAGRAD: CSU General Education Breadth CA SCC23237532019FAGRAD: CSU General Education Breadth CA SCC23237532019FAGRAD: CSU General Education Breadth CA SCC23237592019FAGRAD: CSU General Education Breadth CA SCC232374592019FALiberal Arts: Arts, Humanities & Communication AA SCC232374592019FAGRAD: CSU General Education Breadth CA SCC232374592019FALiberal Arts: Arts, Humanities & Communication AA SCC2374592019FALiberal Arts: Arts, Humanities & Communication AA SCC2374592019FALiberal Arts: Arts, Humanities & Communication A | 2087270 | 2019FA | ART: Studio Arts AA-T SCC | | | |
| 22359002019FAGRAD: CSU General Education Breadth CA SCC20716682019FALiberal Arts: Arts, Humanities & Communication AA SCC20716682019FAGRAD: CSU General Ed Breadth CA SCC22935092019FAGRAD: CSU General Education Breadth CA SCC22935092019FALiberal Arts: Arts, Humanities & Communication AA SCC22935092019FAKIN: Kinesiology AA-T SCC22935092019FAGRAD: CSU General Education Breadth CA SCC22935092019FAGRAD: CSU General Education Breadth CA SCC18614912019FALiberal Arts: Arts, Humanities & Communication AA SCC18614912019FALiberal Arts: Arts, Humanities & Communication AA SCC18614912019FABUS: Business Administration AS-T SCC18614912019FAGRAD: CSU General Education Breadth CA SCC23237532019FAGRAD: CSU General Education Breadth CA SCC23237532019FAGRAD: CSU General Education Breadth CA SCC23237532019FAGRAD: CSU General Education Breadth CA SCC23237592019FAGRAD: CSU General Education Breadth CA SCC232374592019FALiberal Arts: Arts, Humanities & Communication AA SCC232374592019FAGRAD: CSU General Education Breadth CA SCC232374592019FALiberal Arts: Arts, Humanities & Communication AA SCC2374592019FALiberal Arts: Arts, Humanities & Communication AA SCC2374592019FALiberal Arts: Arts, Humanities & Communication A | 2087270 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 20716682019FALiberal Arts: Arts, Humanities & Communication AA SCC20716682019FAGRAD: IGETC General Ed Breadth CA SCC12776112019FAGRAD: CSU General Ed Breadth CA SCC22935092019FALiberal Arts: Arts, Humanities & Communication AA SCC22935092019FAKIN: Kinesiology AA-1 SCC22935092019FAGRAD: CSU General Education Breadth CA SCC22935092019FAGRAD: CSU General Education Breadth CA SCC2935092019FALiberal Arts: Arts, Humanities & Communication AA SCC18614912019FALiberal Arts: Arts, Humanities & Communication AA SCC18614912019FABUS: Business Administration AS-1 SCC18614912019FAGRAD: CSU General Education Breadth CA SCC23237532019FAWATR: Wastewater/Envir Sanitation AS SCC23237532019FAGRAD: CSU General Education Breadth CA SCC23262872019FALiberal Arts: Arts, Humanities & Communication AA SCC22962872019FALiberal Arts: Arts, Humanities & Communication AA SCC22374592019FALiberal Arts: Arts, Humanities & Communication AA SCC22374592019FAGRAD: IGETC Gen | 2235900 | 2019FA | | | | |
| 12776112019FAGRAD: CSU General Education Breadth CA SCC22935092019FALiberal Arts: Arts, Humanities & Communication AA SCC22935092019FAKIN: Kinesiology AA-T SCC22935092019FAGRAD: CSU General Education Breadth CA SCC18614912019FALiberal Arts: Arts, Humanities & Communication AA SCC18614912019FALiberal Arts: Social & Behavioral Sciences AA SCC18614912019FABUS: Business Administration AS-1 SCC18614912019FAGRAD: CSU General Education Breadth CA SCC28237532019FAWATR: Wastewater/Envir Sanitation AS SCC28237532019FAGRAD: CSU General Education Breadth CA SCC28237532019FAGRAD: CSU General Education Breadth CA SCC2962872019FALiberal Arts: Arts, Humanities & Communication AA SCC22374592019FALiberal Arts: Arts, Humanities & Communication AA SCC22374592019FALiberal Arts: Arts, Humanities & Communication AA SCC22374592019FALiberal Arts: Mathematics & Sciences AS SCC22374592019FALiberal Arts: Mathematics & Communication AA SCC20764382019FAGRAD: IGETC General Ed Breadth CA SCC20764382019FALiberal Arts: Arts, Humanities & Communication AA SCC20764382019FALiberal Arts: Arts, Humanities & Communication AA SCC20764382019FALiberal Arts: Arts, Humanities & Communication AA SCC20764382019FALiberal Arts: Arts, Humanit | 2071668 | 2019FA | | | | |
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| 22935092019FALiberal Arts: Arts, Humanities & Communication AA SCC22935092019FAKIN: Kinesiology AA-T SCC22935092019FAGRAD: CSU General Education Breadth CA SCC18614912019FALiberal Arts: Arts, Humanities & Communication AA SCC18614912019FALiberal Arts: Social & Behavioral Sciences AA SCC18614912019FABUS: Business Administration AS-T SCC18614912019FAGRAD: CSU General Education Breadth CA SCC22327532019FAWATR: Wastewater/Envir Sanitation AS SCC23237532019FAGRAD: CSU General Education Breadth CA SCC23237532019FAPBLC: Code Enforcement Officer CERT SCC22962872019FAPBLC: Code Enforcement Officer CERT SCC22962872019FALiberal Arts: Arts, Humanities & Communication AA SCC22962872019FALiberal Arts: Arts, Humanities & Communication AA SCC22374592019FALiberal Arts: Arts, Humanities & Communication AA SCC22374592019FALiberal Arts: Arts, Humanities & CC22374592019FALiberal Arts: Arts, Humanities & CC22764382019FALiberal Arts: Arts, Humanities & Communication AA SCC22764382019FALiberal Arts: Arts, Humanities & Communication AA SCC23427142019FALiberal Arts: Arts, Humanities & Communication AA SCC23427142019FALiberal Arts: Arts, Humanities & Communication AA SCC23427142019FALiberal Arts: Arts, Humanities & Communication | | | на стана и стан | | | |
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| | 2231780 | 2019FA | BIOL: Biology AS-T SCC | With Honors | ✓ | |

Santiago Canyon College Fall 2019 Conferred Awards

| | | | ACADEMIC | DEPARTMENTAL | PRESIDENT'S |
|------------|--------|---|----------|--------------|-------------|
| STUDENT ID | TERM | PROGRAM TITLE | HONORS | HONORS | SCHOLAR |
| 2231780 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2106523 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2106523 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2106523 | 2019FA | SOC: Sociology AA-T SCC | | | |
| 2106523 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2178869 | 2019FA | Liberal Arts: Arts, Humanities & Communication AA SCC | | | |
| 2178869 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2178869 | 2019FA | SCC Honors Program SCC | | | |
| 2385752 | 2019FA | BUS: Business Administration AS-T SCC | | | |
| 2385752 | 2019FA | GRAD: IGETC General Ed Breadth CA SCC | | | |
| 2294356 | 2019FA | Liberal Arts: Social & Behavioral Sciences AA SCC | | | |
| 2294356 | 2019FA | GRAD: CSU General Education Breadth CA SCC | | | |
| 2254969 | 2019FA | BUS: Business Administration AS SCC | | | |

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

Santiago Canyon College-Business & Career Education

| То: | Board of Trustees | Date: April 27, 2020 |
|---------|--|----------------------|
| Re: | Approval of Application and Documents, and Adoption of for Eligibility State and Federal Surplus Property Program Mapping Sciences Department, Santiago Canyon College | |
| Action: | Request for Approval | |

BACKGROUND

The State of California, Department of General Services donates surplus equipment to eligible public and non-profit organizations. Santiago Canyon College, as a public community college, is eligible to participate in this program. The Survey Mapping Program has an opportunity to acquire donated surveying equipment through this program.

ANALYSIS

The Rancho Santiago Community College District-Santiago Canyon College would receive available equipment and, be eligible to participate in the program on an ongoing basis. This is a tremendous benefit to the survey mapping sciences program and a cost savings to the institution and district. The equipment will be utilized by the survey mapping instructors and students and will be stored in U-100.

RECOMMENDATION

It is recommended that the Board of Trustees approve the Application and Documents, and Adoption of Resolution No. 20-4 for the Eligibility State and Federal Surplus Property Program for the Survey Mapping Sciences Department, Santiago Canyon College as presented.

| Fiscal Impact: | Donation of equipment | Board Date: April 27, 2020 | | |
|---|---|----------------------------|--|--|
| Prepared by: | Elizabeth Arteaga, MBA, Dean, Business & Career Technical Education Marilyn Flores, Ph.D., Vice President for Academic Affairs | | | |
| Submitted by: | John C. Hernandez, Ph.D., President | | | |
| Recommended by: Marvin Martinez, Chancellor | | | | |

Application Checklist

| Government and Special Districts | |
|--|----------|
| State Agency | |
| County | |
| City | |
| Public School / District (College's, Universities) | |
| | |
| Special District (Water Districts, Cemetery's, Utilities) Runcho Santiago Community College | District |
| | |

Name of Organization: on behalf of Santiago Canyon College

Arteaga (or) Mark Counts Contact Name: Elizabeth

Contact Name: Phone Number/Email Address:

| (714)628-5051 | 8045 E. Chaoman | Ave., Orange | , CA 92689 |
|---------------|---|--------------|------------|
| | which are an interesting and the second s | | |

| Form 201 – Application | Yes 🗆 No 🗆 |
|--|------------|
| Form 202 – Resolution with Board Minutes (When Applicable) | |
| Form 203 – Non-Discrimination Certification | Yes 🛛 No 🗆 |
| Form 204 – Racial Demographic and National Origins of all Persons within your service Area (https://factfinder.census.gov) | |
| Debarment Form | Yes 🗆 No 🗆 |
| Sign and Date Terms and Conditions | Yes 🗆 No 🗆 |
| Proof of State/Public Agency Status (Listing in State Directory etc.) | Yes 🗆 No 🗆 |
| Current CBEDS or WASC (if applicable) (https://dq.cde.ca.gov/dataguest/) | Yes 🗆 No 🗆 |
| Return Completed Original Application to: Federal Surplus Property Program 1700 National Drive Sacramento, CA 95834 (Please maintain a copy for your records) | Yes 🗆 No 🗆 |

 Eligibility is limited to the period covered by the certification. Certifications are generally issued on an annual basis; therefore, the provider must update annually or as required by the approval on their certification.

Notes:

 Reviewed by:
 Date:

 Yes □ No □
 Approved:
 New □ Renewal □
 Expires:

 Donee Number:
 Billing Code:
 Billing Code:



STATE OF CALIFORNIA APPLICATION FOR ELIGIBILITY STATE & FEDERAL SURPLUS PROPERTY PROGRAM

In completing this form please print or type information.

| A. Name of Organization Santiago Canyon College (RSCCO) Telephone | 714-628-4883 | |
|---|----------------|------------------|
| Address 8045 E. Chapman Ave. U-83 City Orange | County Orange | Zip <u>92869</u> |
| E-Mail Address <u>counts_markesccollege.edu</u> Fax Numbe | r 714-538-2102 | |

1. Application is being made as a (please check one) (a) Public agency \Box or (b) qualified nonprofit and tax-exempt organization \Box . Check all spaces that apply and provide all requested data.

| PUBLIC AGENCY: Check either state 🖾 or local 🖾 | NONPROFIT AGENCY OR ORGANIZATION: |
|--|--|
| Conservation | Education |
| Economic Development | Grade Level |
| × Education | (Preschool, K-12, college) |
| Grade Level <u>Community</u> <u>College</u> (Preschool, K-12, college) | School for the mentally or physically handicapped |
| Enrollment 17,595 | Enrollment |
| No. of faculty 105 | No. of faculty |
| No. of days in school year 225 | No. of days in school year |
| Parks & Recreation | No. of school sites |
| Public Health | Educational radio or television station |
| Public Safety | Museum |
| Two or more of above | Library |
| Other (specify) | Medical institution |
| | Hospital |
| | Health center |
| | Clinic |
| | Other (specify) |
| 1. Are the applicant's services available to the public at large? $\underline{\vee e s}$. If only who comprises this group. | y a specified group of people is served, please indicate |

2. Checklist of signed and completed documents submitted with this application:

SASP Form No. 202 "Resolution," properly signed and approved by the Governing Board designating representatives, including their signatures, x authorized to bind the applicant organization to service fees submitted by the State of California.

X SASP Form No. 203, nondiscrimination compliance assurance.

Certification Regarding Debarment, Suspension, Ineligibility, & Voluntary Exclusion as required by the General Services Administration of the U.S. Covernment.

Other statements or documentation required, as may be specified.

| Printed Name and Title of Administrator Date: 113112020 | or Director: <u>Elizabeth Arteaga</u> , Interim Dean, Business and Career Education Division Signature of Administrator or Director: <u>Elizabeth Attack</u> |
|--|---|
| | FOR STATE SURPLUS AGENCY USE ONLY |
| Application approved | Application disapproved |
| Comments or additional information: | |
| Date: | Signed: |
| Donee Number: | Billing Code: |
| | |

STATE OF CALIFORNIA DEPARTMENT OF GENERAL SERVICES OFFICE OF FLEET AND ASSET MANAGEMENT ELIGIBILITY APPLICATION CASASP 202 (Rev 2/2019)



Governor Gavin Newsom

RESOLUTION NO. 20-04

"BE IT RESOLVED by the Governing Board, and hereby ordered that the offical(s) and/or employee(s) whose name(s), title(s), and signature(s) are listed below shall be and is (are) hereby authorized as our representative(s) to acquire surplus property through the auspices of the California State Agency for Surplus Property and accept responsibility for payment of incidental fees by the surplus property agency under the Terms and Conditions accompanying this form or listed on the reverse side of this form."

| NAME (Print or Type) | TITLE SUDJEL FOR | S | IGNATURE* | Pount | E-MAIL ADDRESS |
|--|-------------------------|------------------|---|------------------|--|
| Elizabeth Artensia | Interin De | ean | Eligal I | h Altag | COUNTS - MARK @ Sccollege Varteage elizabeth e sicollege. |
| <u>*Mote: All signatures must be</u> B. The above resolution was F | | PTED this | day of | ,20 _ | , by the Governing Board of the: ; ABSENT: |
| Agency Na | me | | ng row. Areo. | , NOLO | , / LOLITI |
| I, | Clerk of t | ne Governing B | oard known as | | |
| Principap office of the Governing Rancho Santiago (8045 E. Chapma | ommunite Col | lere Distric | igned by: <u>ten beha</u> anization | | tiago Canyon College |
| | | | | 0 | |
| City | - Mar - Mar - Ar | Zip C | ode | Cou | ang e |
| NOTE: ALL LOCAL GOVERNM COMPLETE ONLY SECTIONS C. AUTHORIZED this | "A" & "B". <u>THE F</u> | OLLOWING SE | CTION "C" IS FO | OR STATE AGENO | GOVERNING BOARD, THEREFORE CIES ONLY Iministrative Officer |
| Printed Name of Chief Administ | rativo Officer | | 1 | TA | tle |
| Printed Name of Chief Administ | | | | | lie |
| Organization Name | , | | 5 | Street Address | |
| | 1 | | 1 | | |
| City | | ZIP Co | de | Cou | inty |
| STATE OF CALIFORNIA AGE | et and asset manag | GEMENT State a | | mment Operations | |

STATE OF CALIFORNIA DEPARTMENT OF GENERAL SERVICES OFFICE OF FLEET AND ASSET MANAGEMENT CASASP 203 (Rev 5/2018)

ASSURANCE OF COMPLIANCE WITH GSA REGULATIONS UNDER TITLE VI OF THE CIVIL RIGHTS ACT OF 1964, SECTION 606 OF TITLE VI OF THE FEDERAL PROPERTY AND ADMINISTRATIVE SERVICES ACT OF 1949, AS AMENDED, SECTION 504 OF THE REHABILITATION ACT OF 1973, AS AMENDED, TITLE IX OF THE EDUCATION AMENDMENTS OF 1972, AS AMENDED AND SECTION 303 OF THE AGE DISCRIMINATION ACT OF 1975

Rancho Santiago Community College District on behalf of Santiago Canyon College, (hereinafter called the "donee"), (Name of donee organization)

HEREBY AGREES THAT the program for or in connection with which any property is donated to the donee will be conducted in compliance with, and the donee will comply with and will require any other person (any legal entity) who through contractual or other arrangements with the donee is authorized to provide services or benefits under said program to comply with, all requirements imposed by or pursuant to the regulations of the General Services Administration (41 CFR 101-6.2) issued under the provisions of Title VI of the Civil Rights Act of 1964, Section 606 of Title VI of the Federal Property and Administrative Services Act of 1949, as amended, Section 504 of the Rehabilitation Act of 1973, as amended, Title IX of the Education Amendments of 1972, as amended, and Section 303 of the Age Discrimination Act of 1975, to the end that no person in the United States shall on the ground of race, color, national origin, sex, or age, or that no otherwise qualified handicapped person shall solely by reason of the handicap, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity for which the donee received Federal assistance from the General Services Administration; and HEREBY GIVES ASSURANCE THAT it will immediately take any measures necessary to effectuate this agreement.

The donee further agrees that this agreement shall be subject in all respects to the provisions of said regulations; that this agreement shall obligate the donee for the period during which it retains ownership or possession of any such property; that the United States shall have the right to seek judicial enforcement of this agreement; and, this agreement shall be binding upon any successor in interest of the donee and the word "donee" as used herein includes any such successor in interest.

Date 2/24/20 Rancho Santiago Community College District Date 2/24/20 on behalf of Santiago Conyon College Donee Organization

(President/Chairman of the Board or comparable authorized official)

Rancho Santiago Community College District In behalt of Santicipo Cunyon College 3045 E. Chapman Ave. U-83 Donee Mailing Address



STATE OF CALIFORNIA **APPLICATION FOR ELIGIBILITY** STATE & FEDERAL SURPLUS PROPERTY PROGRAM

Pursuant to Federal Regulation 28 C.F.R. §§ 42.401 - 42.415, a recipient is mandated to report to the Federal Government the racial and national origins of all persons within your service area. You are therefore asked to supply the Office of Fleet and Asset Management with the race and national orgins of individuals you serve in your service area (it may be helpful to refer to the US Census to determine the racial makeup of your service area at www.factfinder.census.gov/). This form must be completed and returned with the rest of the eligibility packet in order to qualify for the Federal Surplus Property Program. Your answers on this form in no way affect your eligibility; however, not returning the form will delay the processing of your application.

| American Indian o Alaskan Native | r <u>%l</u> | Persons having origins in any of the tribal people of North America, and who maintain cultural identification through tribal affiliation or community recognition. |
|-------------------------------------|---------------|--|
| Asian / Pacific Islander | <u>% 6.5</u> | Persons having origins in any of the original peoples of the far east, Southeast Asia, Pacific Islands, or the Indian Subcontinent. This includes China, Japan, Korea, The Philippines, and Samoa. |
| Black | % 1.4 | Persons having origins in any of the black racial groups of Africa. |
| Hispanic | % <u>36.6</u> | Persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race. |
| White | % <u>41.9</u> | Person having origins in any of the original people of Europe, North Africa, or the Middle East. |
| Other | % 13.4 | (Specify) Not reported and Multi-Ethnicity |

Print Name Elizabeth Acteuga Signature <u>Suzah Antaqu</u>

Title Interim Dean, Business and CE Date 131/2020

OFFICE OF FLEET AND ASSET MANAGEMENT | State of California | Government Operations Agency

1700 National Drive | Sacramento, CA 95834

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION – LOWER TIER COVERED TRANSACTIONS

This certification is required by the General Services Administration regulations implementing Executive Order 12549-41 CFR 105-68 – for all lower tier transactions meeting the requirements stated at 41 CFR 105-68.110.

Instructions for Certification

1. By signing and submitting this proposal, the prospective lower tier participant is providing the certification set out below.

2. The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department of agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

3. The prospective lower tier participant shall provide immediate written notice to the person to whom this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or had become erroneous by reason of changed circumstances.

4. The terms "covered transaction," "debarred," suspended," ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage section of rule implementing Executive Order 12549. You may contact the person to which this proposal is submitted for assistance in obtaining a copy of those regulations.

5. The prospective lower tier participant agrees by submitting this proposal that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is proposed for debarment under 48 CFR part 9, subpart 9.4, debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated. 6. The prospective lower tier participant further agrees by submitting this proposal that it will include this clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion – Lower Tier Covered Transaction," without modification, in all lower tier covered transactions and in all solicitation for lower tier covered transactions.

7. A participant in a covered transaction my rely upon a certification of a prospective participant in a lower tier covered transaction that it is not proposed for debarment under CFR part 9, subpart 9.4, debarred, suspended, in eligible, or voluntarily excluded from covered transactions, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the List of Parties Excluded from Federal Procurement and Nonprocurement Programs.

8. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

9. Except for transactions authorized under paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is proposed for debarment under 48 CFR part 9, subpart 9.4, suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

Certification

(1) The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from participation in this transaction by any Federal department or agency.

(2) Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

| NAME OF DONEE APPLICANT | Santiago Canyon College |
|----------------------------|---|
| NAME AND TITLE OF AUTHORIZ | |
| Elizabeth Arteager, I | terin Dean, Business and Career Education |
| SIGNATURE | DATE |

Certifications and Agreements including Terms, Conditions, Reservations and Restrictions to be included **On Agency Issued or Distribution Documents** The Donee Certifies That:

- It is a public agency; or an approved non-profit institution or organization, exempt from taxation under Section 501 of the Internal Revenue Code of 1) 1986; within the meaning of Section 203()) of the Federal Property and Administrative Services Act of 1949, as amended, and the regulations of the General Services Administration (GSA).
- The property is needed and will be used by the recipient for carrying out for the residents of a given political area one or more public purposes, or, 2) if a nonprofit tax-exempt institution or organization or 8(a) business, the property is needed for and will be used by the recipient for educational or public health purposes, or for programs for older individuals, or for business purposes. The property is not acquired for any other use or purpose, or for sale or other distribution; or for permanent use outside the State, except with prior approval of the CSASP.
- Funds are available to pay any and all costs and charges incidental to the receipt of surplus property, and that property is not being acquired for 3) any other use(s) or purpose(s), is not for sale. The fee schedule is available upon request from the CSASP.
- Any transaction shall be subject to the nondiscrimination regulations governing the donation of federal surplus personal property issued under Title 4) VI of the Civil Rights Act of 1984 (41 USC 2000d-2000d-4a), as amended, section 504 of the Rehabilitation Act of 1973, as amended, Title IX of the Education Amendments of 1972,
- as amended, section 303 of the Age Discrimination Act of 1975, and the Civil Rights Restoration Act of 1987. If the Donee is designated by the Federal Small Business Administration 8(a) Program as a socially and economically disadvantaged small business and the SBA and CSASP have both determined the Donee is eligible to receive federal surplus property as a donation, the Donee 5)
- certifies that the property acquired is needed and will be used solely for the conduct of the Donee's business enterprise: and the Donee certifies to A. (3), (4) and (5),

The Donee Agrees to the Following Federal Conditions:

- All items of property, other than items with a unit acquisition cost of \$5000 or more and passenger motor vehicles, regardless of acquisition cost, 6) shall be placed in use for the purpose(s) for which it was acquired within one year or receipt, and shall be placed in continuous use for one year from the date the property was placed in use. In the event the Donee does not place the property in use, or continuous use, the Donee shall immediately notify the CSASP, and, at the Donee's expense, make the property available for transfer or other disposal as directed by the CSASP. Special handling or use limitations as are imposed by Federal GSA on any item(s) under which the item(s) are being allocated to the Donee.
- 7)
- In the event the Donee does not use the property as required by Sections C (1) and (2) below, at the option of the GSA, title and right to the 8) possession of such property shall revert to the United States of America and, upon demand, the Donee shall release such property to such person as GSA or its designee shall direct.
- The Donee Agrees to the Following Conditions Applicable to items with a Unit Acquisition Cost of \$5,000 or More and Passenger Motor B) Vehicles, Regardless of Cost. Except Vessels 50 Feet or More in Length and Aircraft Regardless of Acquisition Cost:
 - The property shall be place in use within one year of receipt, and shall be used only for the purpose(s) for which it was acquired and for no other 1) purpose(s).
 - There shall be a period of restriction which will expire after such property has been used for the purpose(s) for which it is acquired for a period of 2) 18 months from the date the property is placed in use, except for such item(s) of major equipment for which the CSASP designates a further period of restriction.
 - In the event the property is not so used as required by Sections C (1) and (2), at the option of the CSASP, title and right to the possession of such 3) property shall, at the option of the CSASP, revert to the State of California, and the Donee shall release such property to such person as the CSASP shall direct.

C) The Donee Agrees to the Following Terms, Reservations and Restrictions:

- From the date it receives the property and throughout the time period(s) imposed by Sections B and C (as applicable) remain in effect, the Donee 1) shall not sell, trade, lease, lend, bail, cannibalize, encumber, or otherwise dispose of such property, or remove it permanently, for use outside the State of California, without the prior approval of GSA or the CSASP. The proceeds from any sale, trade, lease, loan, bailment, encumbrance or other disposal of the property, when the GSA or the CSASP authorizes such action, shall be remitted promptiy by the Donee to GSA or the CSASP, as applicable. If the Donee takes action in ignoring or disregarding the foregoing restrictions after the date the Donee received the property and before expiration of the time periods imposed by Sections C or D as applicable, at the option of the GSA or the CSASP, the Donee shall pay to the GSA or the CSASP any proceeds derived from the disposal, and/or the fair market or rental value of the property at the time of such unauthorized disposal as determined by the GSA or the CSASP as applicable.
- If at any time, from the date the Donee receives the property throughout the time periods by Sections B and C as applicable, the Donee 2) determines that some or all of the property is no longer suitable, usable, or further needed for the purpose(s) for which it was acquired, the Donee shall promptly notify the CSASP and shall, as directed by the CSASP, return the property to the CSASP, or release the property to another Donee or another state agency, or a department or agency of the United States, or sell or otherwise dispose of the property. The Donee shall remit the proceeds from the sale promptly to the CSASP.
- The Donee shall make reports to the CSASP which shall state the use, condition, and location of the property, and shall report on other pertinent 3) matters as may be required from time to time by the CSASP.
- At the option of the CSASP, the Donee may abrogate the conditions set forth in Section B and the terms, reservations and restrictions pertaining in 4) Section D by payment of an amount as determined by the CSASP.
- The donee Agrees to the Following Conditions, Applicable to all Items of Property: D)
 - 1) The property acquired by the Donee is on an "As Is," "where is" basis, without warranty of any kind.
 - If the Donee carries insurance against damages to or loss of property due because of fire or other hazards, and the damage to, loss or destruction 2) to donated property with unexpired terms, conditions, reservations or restrictions, occurs, the CSASP will be entitled to reimbursement from the Donee out of the insurance proceeds, in an amount equal to the unamortized portion of the fair value of the damaged or destroyed donated property.
- Terms, conditions, reservations and restrictions set forth in the Conditional Transfer Document executed by the authorized Donee E) representative are applicable to the donation of Aircraft and Vessels of 50 Feet or more in length having an acquisition cost of \$5,000 or more in length or more, regardless of the purpose for which acquired.

8,24/20,3

Kollege Alphabetic Listing



Find a Community College Alphabetic Listing of community colleges Community College Districts

Year College Built (doc) (pdf) (csv) (bd) (rds)

A-B O D-K L M N+R S T-Z

SACRAMENTO CITY COLLEGE

Los Rios Community College District 3835 Freeport Boulevard, Sacramento 95822-1386 916.658.2111 www.scc.losrios.edu

SADDLEBACK COLLEGE

South Orange County Community College District 28000 Marguerite Parkway, Mission Viejo 92692-3699 949.582.4500 www.saddleback.edu

SAN BERNARDING VALLEY COLLEGE

San Bernardino Community College District 701 S. Mt. Vernon Avenue, San Bernardino 92410-2798 909.384.4400 www.valleycollege.edu

SAN DIEGO CITY COLLEGE

San Diego Community College District 1313 Park Boulevard , San Diego 92101-4787 619.388.3400 www.sdcity.edu

SAN DIEGO MESA COLLEGE

San Diego Community College District 7250 Mesa College Drive , San Diego 92111-4998 619:388:2600 www.sdmesa.edu

SAN DIEGO MIRAMAR COLLEGE San Diego Community College District

10440 Black Mountain Road , San Diego 92126-2999 619.388 7800 www.sdmiramar.edu

CITY COLLEGE OF SAN FRANCISCO.

San Francisco Community College District 50 Phelan Avenue E200, San Francisco 94112-1898 415.239.3000 www.ccsf.edu

SAN JOAQUIN DELTA COLLEGE

San Joaquin Delta Community College District 5151 Pacific Avenue, Stockton 95207-6370 209 954.5018 www.deltacollege.edu

SAN JOSE CITY COLLEGE

San Jose-Evergreen Community College District 2100 Moorpark Avenue , San Jose 95128-2799 408.298.2181 www.sjcc.edu

COLLEGE OF SAN MATEO

San Mateo County Community College District 1700 West Hillsdale Boulevard, San Mateo 94402-3784 650.574.6161 www.collegeofsanmateo.edu

SANTA ANA COLLEGE

Rancho Santiago Community College District 1530 W. 17th Street , Santa Ana 92706-3398 714.564.6000 www.sac.edu

SANTA BARBARA CITY COLLEGE

Santa Barbara Community College District 721 Cliff Drive , Santa Barbara 93109-2394 805.965.0581 www.sbcc.edu

SANTA MONICA COLLEGE

5/24/2019

Santa Monica Community College District 1900 Pico Boulevard , Santa Monica 90405-1628 310.434.4000 www.smc.edu

SANTA ROSA JUNIOR COLLEGE

Sonoma County Community College District 1501 Mendocino Avenue, Santa Rosa 95401-4395 707.527.4011 www.santarosa.edu

SANTIAGO CANYON COLLEGE

Rancho Santiago Community College District 8045 E. Chapman Avenue , Orange 92869-4512 714.628.4900 www.sccellege.edu

COLLEGE OF THE SEQUOIAS

Sequelas Community College District 915 South Mooney Boulevard , Visalia 93277-2234 559.730.3700 www.cos.edu

SHASTA COLLEGE

Shasta-Tehama-Trinity Joint Community College District PO Box 496006, Redding 96049-6006 530.225.4600 www.shastacollege.edu

SIERRA COLLEGE

Sierra Joint Community College District 5000 Rocklin Road, Rocklin 95677-3397 916.624.3333 www.sierracollege.edu

COLLEGE OF THE SISKIYOUS

Siakiyou Joint Community College District 800 College Avenue, Weed 96094-2899 530,938.5555 www.siskiyous.edu

SKYLINE COLLEGE

San Mateo County Community College 3300 College Drive, San Bruno 94066-1662 650.738.4100 www.skylinecollege.edu 5)24/2019

SOLANO COMMUNITY COLLEGE

Solano County Community College District 4000 Suisun Valley Road, Fairfield 94534-3197 707.864.7000 www.solano.edu

LOS ANGELES SOUTHWEST COLLEGE Los Angeles Community College District 1600 West Imperial Highway, Los Angeles 90047-4899 323.241.5225 www.lasc.edu

SOUTHWESTERN COLLEGE

Southwestern Community College District 900 Otay Lakes Road , Chuia Vista 91910-7299 619.421.6700 www.swccd.edu 5/24/2019

Accreditation/Self Evaluation

Accreditation/Self Evaluation

| Accrediting Commission for Co WESTERN ASSOCIATION OF | |
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| SANTIAGO CAN | YON COLLEGE |
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| ACCREDITED I | NSTITUTION |
| Dass of Commission earling 1/09 | Non again assimuta (a 2014-2015 |
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Santlago Canyon College is accredited by the <u>Accrediting Comm ss on for Community and Junior Colleges (AGCJC)</u> of the Western Association of Schools and Colleges (WASC), which is an institutional accrediting body recognized by the Commission on Recognition of Postsecondary Accreditation and the U.S. Department of Education

ACCJC defines accreditation as " ... the process for evaluating and assuring the quality of education used by the American higher education community. It is a uniquely American quality assurance process through which institutions collectively set standards for good practice, conduct peer-based evaluations of institutions on a regular basis, confer accredited status on institutions, and make the results of accreditation review of institutions known to the public. Through accreditation the higher education community shoulders the responsibility for monitoring the quality of the programs and services of member institutions."

Self Study Report and Visit

At its January 2006 meeting, WASC acted to synchronize the comprehensive visits of Santa Ana College and Santiago Canyon College in accordance with the Commission's practice of scheduling simultaneous visits to colleges in multi-college districts. As a result, Santiago Canyon College completed an abbreviated <u>Self Study Report</u> and was visited by ACCJC representatives in the fall of 2008. Santiago Canyon College then developed a <u>Follow-Up Report</u> at the request of the Commission which was submitted in October 2009. At its January 6-8, 2010 meeting, ACCJC accepted the Follow-Up Report and reaffirmed Santiago Canyon College's accreditation. A <u>second Follow-Up Report</u> was submitted in October 2010, and was accepted by ACCJC in January 2011.

Subsequently, Santlago Canyon College completed a <u>Midterm Report</u> which was submitted to the Commission in October 2011. The purpose was to assure that the recommendations made by the 2008 evaluation team had been addressed by the institution and that the college had also provided an update on the self-identified plans for improvement which were included

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Accreditation/Self Evaluation

in the institutional Self Evaluation. The attached letter from the Commission confirms that SCC sustained the changes implemented to meet the recommendations of the 2008 comprehensive evaluation team and Follow-Up Report.

Beginning in the spring of 2013, Santiago Canyon College began the development of its next self evaluation report in preparation for an accreditation team visit in October of 2014. In January of 2015, the ACCJC again reaffirmed the accreditation status of Santiago Canyon College along with its sister institution, Santa Ana College.

AP0020

Rancho Santiago Comm Coll District Bank Code: 92 District Funds

Board Meeting of 04/27/20 Check Registers Submitted for Approval Checks Written for Period 04/01/20 Thru 04/14/20

| Register # | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check # | End Check # |
|---------------|---------------------------|----------------|------------------|--------------------|----------------|----------------|
| 68285 | General Fund Unrestricted | 0.00 | 7,600.00 | -7,600.00 | 92*0533670 | 92*0533670 |
| 68304 | General Fund Unrestricted | 0.00 | 15,851.91 | -15,851.91 | 92*0533948 | 92*0533948 |
| 68348 | General Fund Unrestricted | 262,047.68 | 0.00 | 262,047.68 | 92*0534242 | 92*0534361 |
| 68350 | General Fund Unrestricted | 25,803.78 | 0.00 | 25,803.78 | 92*0534363 | 92*0534489 |
| 68354 | General Fund Unrestricted | 55,108.48 | 0.00 | 55,108.48 | 92*0534498 | 92*0534540 |
| 68362 | General Fund Unrestricted | 2,788,529.65 | 0.00 | 2,788,529.65 | 92*0534557 | 92*0534624 |
| 68363 | General Fund Unrestricted | 22,866.60 | 0.00 | 22,866.60 | 92*0534633 | 92*0534726 |
| Total Fund 11 | General Fund Unrestricted | \$3,154,356.19 | \$23,451.91 | \$3,130,904.28 | | |

Board Meeting of 04/27/20 Check Registers Submitted for Approval Checks Written for Period 04/01/20 Thru 04/14/20

AP0020

| Register # | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check # | End Check # |
|---------------|---------------------------|--------------|------------------|--------------------|----------------|----------------|
| 68348 | General Fund Restricted | 266,684.45 | 0.00 | 266,684.45 | 92*0534234 | 92*0534354 |
| 68354 | General Fund Restricted | 140,804.51 | 0.00 | 140,804.51 | 92*0534499 | 92*0534538 |
| 68362 | General Fund Restricted | 180,923.28 | 0.00 | 180,923.28 | 92*0534554 | 92*0534631 |
| Total Fund 12 | 2 General Fund Restricted | \$588,412.24 | \$0.00 | \$588,412.24 | | |

Board Meeting of 04/27/20 Check Registers Submitted for Approval Checks Written for Period 04/01/20 Thru 04/14/20

AP0020

| Register # | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check # | End Check # |
|--------------|-------------------------------|--------------|------------------|--------------------|----------------|----------------|
| 68348 | GF Unrestricted One-Time Func | 25,191.49 | 0.00 | 25,191.49 | 92*0534239 | 92*0534350 |
| 68354 | GF Unrestricted One-Time Func | 70,848.57 | 0.00 | 70,848.57 | 92*0534521 | 92*0534533 |
| 68355 | GF Unrestricted One-Time Func | 19,500.00 | 0.00 | 19,500.00 | 92*0534541 | 92*0534541 |
| 68362 | GF Unrestricted One-Time Func | 35,836.15 | 0.00 | 35,836.15 | 92*0534555 | 92*0534632 |
| Total Fund 1 | GF Unrestricted One-Time | \$151,376.21 | \$0.00 | \$151,376.21 | | |

Board Meeting of 04/27/20 Check Registers Submitted for Approval Checks Written for Period 04/01/20 Thru 04/14/20

AP0020

| Register # | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check # | End Check # |
|--------------|--------------------------|------------|------------------|--------------------|----------------|----------------|
| 68343 | Child Development Fund | 39.95 | 0.00 | 39.95 | 92*0534216 | 92*0534216 |
| 68345 | Child Development Fund | 961.38 | 0.00 | 961.38 | 92*0534219 | 92*0534222 |
| 68352 | Child Development Fund | 4,000.00 | 0.00 | 4,000.00 | 92*0534493 | 92*0534493 |
| 68357 | Child Development Fund | 4,082.02 | 0.00 | 4,082.02 | 92*0534543 | 92*0534545 |
| Total Fund 3 | 3 Child Development Fund | \$9,083.35 | \$0.00 | \$9,083.35 | | |

Board Meeting of 04/27/20 Check Registers Submitted for Approval Checks Written for Period 04/01/20 Thru 04/14/20

AP0020

| Register # | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check # | End Check # |
|--------------|-------------------------------|--------------|------------------|--------------------|----------------|----------------|
| 68347 | Capital Outlay Projects Fund | 267,565.44 | 0.00 | 267,565.44 | 92*0534225 | 92*0534233 |
| 68359 | Capital Outlay Projects Fund | 1,150.00 | 0.00 | 1,150.00 | 92*0534548 | 92*0534548 |
| Total Fund 4 | 1 Capital Outlay Projects Fun | \$268,715.44 | \$0.00 | \$268,715.44 | | |

Board Meeting of 04/27/20 Check Registers Submitted for Approval Checks Written for Period 04/01/20 Thru 04/14/20

AP0020

| Register # | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check # | End Check # |
|--------------|------------------------|--------------|------------------|--------------------|----------------|----------------|
| 68346 | Bond Fund, Measure Q | 32,291.00 | 0.00 | 32,291.00 | 92*0534223 | 92*0534224 |
| 68349 | Bond Fund, Measure Q | 93,791.03 | 0.00 | 93,791.03 | 92*0534362 | 92*0534362 |
| 68356 | Bond Fund, Measure Q | 8,761.80 | 0.00 | 8,761.80 | 92*0534542 | 92*0534542 |
| 68358 | Bond Fund, Measure Q | 6,297.00 | 0.00 | 6,297.00 | 92*0534546 | 92*0534547 |
| Total Fund 4 | 3 Bond Fund, Measure Q | \$141,140.83 | \$0.00 | \$141,140.83 | | |

Board Meeting of 04/27/20 Check Registers Submitted for Approval Checks Written for Period 04/01/20 Thru 04/14/20

AP0020

| Register # | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check # | End Check # |
|---------------------------|-------------------------------|-------------|------------------|--------------------|----------------|----------------|
| 68344 | Property and Liability Fund | 3,442.80 | 0.00 | 3,442.80 | 92*0534217 | 92*0534218 |
| 68353 | Property and Liability Fund | 23,845.46 | 0.00 | 23,845.46 | 92*0534494 | 92*0534497 |
| 68360 | Property and Liability Fund | 5,483.19 | 0.00 | 5,483.19 | 92*0534549 | 92*0534550 |
| Total Fund 6 ⁴ | 1 Property and Liability Fund | \$32,771.45 | \$0.00 | \$32,771.45 | | |

Bank Code: 92 District Funds

Board Meeting of 04/27/20 Check Registers Submitted for Approval Checks Written for Period 04/01/20 Thru 04/14/20

AP0020

| Register # | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check # | End Check # |
|---------------|----------------------------|-------------|------------------|--------------------|----------------|----------------|
| 68351 | Workers' Compensation Fund | 18,515.97 | 0.00 | 18,515.97 | 92*0534490 | 92*0534492 |
| Total Fund 62 | Workers' Compensation Fu | \$18,515.97 | \$0.00 | \$18,515.97 | | |

| Rancho Santiago Comm Coll District Bank Code: 92 District Funds | | E Check R Checks Writ | AP0020 Page: 9 | | | |
|--|-------------------------------|-----------------------------|---------------------------------|-------------|------------|------------|
| 68361 | Student Financial Aid Fund | 19,712.00 | 0.00 | 19,712.00 | 92*0534551 | 92*0534553 |
| Total Fund | 74 Student Financial Aid Fund | \$19,712.00 | \$0.00 | \$19,712.00 | | |

SUMMARY

| Total Fund 11 General Fund Unrestricted | 3,130,904.28 |
|---|----------------|
| Total Fund 12 General Fund Restricted | 588,412.24 |
| Total Fund 13 GF Unrestricted One-Time Fund | 151,376.21 |
| Total Fund 33 Child Development Fund | 9,083.35 |
| Total Fund 41 Capital Outlay Projects Fund | 268,715.44 |
| Total Fund 43 Bond Fund, Measure Q | 141,140.83 |
| Total Fund 61 Property and Liability Fund | 32,771.45 |
| Total Fund 62 Workers' Compensation Fund | 18,515.97 |
| Total Fund 74 Student Financial Aid Fund | 19,712.00 |
| Grand Total: | \$4,360,631.77 |

Board Meeting of 04/27/20

Bank Code: 1A, 1B, 1C, 1R, 1S, 1T

Check Registers Submitted for Approval Checks Written for Period 04/01/20 Thru 04/14/20

AP0025

| Register # | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check # | End Check # |
|--------------|-----------------------------|------------|------------------|--------------------|----------------|----------------|
| 1A2004104 | SAC Diversified Agency Fund | 3,501.12 | 0.00 | 3,501.12 | 1A*0002295 | 1A*0002302 |
| 1A2004211 | SAC Diversified Agency Fund | 6,387.12 | 0.00 | 6,387.12 | 1A*0002303 | 1A*0002307 |
| Total 1A SAC | Diversified Agency Fund | \$9,888.24 | \$0.00 | \$9,888.24 | | |

Board Meeting of 04/27/20

Bank Code: 1A, 1B, 1C, 1R, 1S, 1T

Check Registers Submitted for Approval Checks Written for Period 04/01/20 Thru 04/14/20

AP0025

| Register # | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check # | End Check # |
|--------------|--------------------|-------------|------------------|--------------------|----------------|----------------|
| 1B2004104 | SAC Bookstore Fund | 17,678.06 | 3,557.43 | 14,120.63 | 1B*0002381 | 1B*0002395 |
| 1B2004211 | SAC Bookstore Fund | 71,077.54 | 0.00 | 71,077.54 | 1B*0002396 | 1B*0002420 |
| Total 1B SAC | Bookstore Fund | \$88,755.60 | \$3,557.43 | \$85,198.17 | | |

Board Meeting of 04/27/20

Bank Code: 1A, 1B, 1C, 1R, 1S, 1T

Check Registers Submitted for Approval Checks Written for Period 04/01/20 Thru 04/14/20

AP0025

| Register # | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check # | End Check # |
|--------------|------------------------------|------------|------------------|--------------------|----------------|----------------|
| 1S2004104 | SAC Associated Students Fund | 450.00 | 0.00 | 450.00 | 1S*0001688 | 1S*0001688 |
| 1S2004211 | SAC Associated Students Fund | 2,409.42 | 0.00 | 2,409.42 | 1S*0001689 | 1S*0001693 |
| Total 1S SAC | Associated Students Fund | \$2,859.42 | \$0.00 | \$2,859.42 | | |

Board Meeting of 04/27/20

Bank Code: 1A, 1B, 1C, 1R, 1S, 1T

Check Registers Submitted for Approval Checks Written for Period 04/01/20 Thru 04/14/20

AP0025

| Register # | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check # | End Check # |
|--------------|----------------------------|------------|------------------|--------------------|----------------|----------------|
| 1T2004104 | SAC Diversified Trust Fund | 809.41 | 0.00 | 809.41 | 1T*0001901 | 1T*0001904 |
| 1T2004211 | SAC Diversified Trust Fund | 2,705.67 | 0.00 | 2,705.67 | 1T*0001905 | 1T*0001913 |
| Total 1T SAC | Diversified Trust Fund | \$3,515.08 | \$0.00 | \$3,515.08 | | |

Bank Code: 1A, 1B, 1C, 1R, 1S, 1T

Board Meeting of 04/27/20 Check Registers Submitted for Approval Checks Written for Period 04/01/20 Thru 04/14/20 AP0025

Page: 5

SUMMARY

| Grand Total: | \$101,460.91 |
|---|--------------|
| Total Fund 1T SAC Diversified Trust Fund | 3,515.08 |
| Total Fund 1S SAC Associated Students Fun | 2,859.42 |
| Total Fund 1B SAC Bookstore Fund | 85,198.17 |
| Total Fund 1A SAC Diversified Agency Fund | 9,888.24 |

Bank Code: 2A, 2B, 2C, 2R, 2S, 2T

Board Meeting of 04/27/20

Check Registers Submitted for Approval Checks Written for Period 04/01/20 Thru 04/14/20

AP0025

| Register # | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check # | End Check # |
|--------------|-----------------------------|-------------|------------------|--------------------|----------------|----------------|
| 2A2004104 | SCC Diversified Agency Fund | 20,308.83 | 0.00 | 20,308.83 | 2A*0001738 | 2A*0001746 |
| 2A2004314 | SCC Diversified Agency Fund | 5,210.84 | 4,308.92 | 901.92 | 2A*0001747 | 2A*0001748 |
| Total 2A SCC | Diversified Agency Fund | \$25,519.67 | \$4,308.92 | \$21,210.75 | | |

Board Meeting of 04/27/20

AP0025

Bank Code: 2A, 2B, 2C, 2R, 2S, 2T

Check Registers Submitted for Approval Checks Written for Period 04/01/20 Thru 04/14/20

| Register # | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check # | End Check # |
|--------------|--------------------|--------------|------------------|--------------------|----------------|----------------|
| 2B2004104 | SCC Bookstore Fund | 129,965.69 | 0.00 | 129,965.69 | 2B*0002237 | 2B*0002237 |
| Total 2B SCC | Bookstore Fund | \$129,965.69 | \$0.00 | \$129,965.69 | | |

Board Meeting of 04/27/20

Bank Code: 2A, 2B, 2C, 2R, 2S, 2T

Check Registers Submitted for Approval

Checks Written for Period 04/01/20 Thru 04/14/20

AP0025 Page: 3

| Register # | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check # | End Check # |
|--------------|------------------------------|------------|------------------|--------------------|----------------|----------------|
| 2C2004104 | SCC Community Education Fund | 2,571.45 | 0.00 | 2,571.45 | 2C*0001194 | 2C*0001198 |
| 2C2004314 | SCC Community Education Fund | 649.11 | 0.00 | 649.11 | 2C*0001199 | 2C*0001200 |
| Total 2C SCC | Community Education Fund | \$3,220.56 | \$0.00 | \$3,220.56 | | |

Board Meeting of 04/27/20

Bank Code: 2A, 2B, 2C, 2R, 2S, 2T

Check Registers Submitted for Approval Checks Written for Period 04/01/20 Thru 04/14/20

AP0025

| Register # | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check # | End Check # |
|--------------|------------------------------|------------|------------------|--------------------|----------------|----------------|
| 2S2004104 | SCC Associated Students Fund | 3,063.52 | 1,885.68 | 1,177.84 | 2S*0001417 | 2S*0001422 |
| 2S2004314 | SCC Associated Students Fund | 445.38 | 0.00 | 445.38 | 2S*0001423 | 2S*0001424 |
| Total 2S SCC | Associated Students Fund | \$3,508.90 | \$1,885.68 | \$1,623.22 | | |

Board Meeting of 04/27/20

Bank Code: 2A, 2B, 2C, 2R, 2S, 2T

Check Registers Submitted for Approval Checks Written for Period 04/01/20 Thru 04/14/20

AP0025

| Register # | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check # | End Check # |
|--------------|----------------------------|------------|------------------|--------------------|----------------|----------------|
| 2T2004104 | SCC Diversified Trust Fund | 2,595.33 | 0.00 | 2,595.33 | 2T*0001485 | 2T*0001491 |
| 2T2004314 | SCC Diversified Trust Fund | 2,162.05 | 0.00 | 2,162.05 | 2T*0001492 | 2T*0001493 |
| Total 2T SCC | Diversified Trust Fund | \$4,757.38 | \$0.00 | \$4,757.38 | | |

Bank Code: 2A, 2B, 2C, 2R, 2S, 2T

Board Meeting of 04/27/20 Check Registers Submitted for Approval Checks Written for Period 04/01/20 Thru 04/14/20 AP0025

Page: 6

SUMMARY

| Total Fund 2T SCC Diversified Trust Fund Grand Total: | 4,757.38 \$160,777.60 |
|---|---------------------------------|
| Total Fund 2S SCC Associated Students Fun | 1,623.22 |
| Total Fund 2C SCC Community Education Fu | 3,220.56 |
| Total Fund 2B SCC Bookstore Fund | 129,965.69 |
| Total Fund 2A SCC Diversified Agency Fund | 21,210.75 |

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT BUDGET BOARD REPORT From 04/01/2020 To 04/14/2020 Board Meeting on 04/27/2020

BACKGROUND

The California Administration Code, Title 5, §58307 requires Board approval of budget transfers between major objects and budget adjustments, increases and decreases by major object code, for each fund.

ANALYSIS

This listing, broken down by fund, provides by major object code the total of budget transfers/adjustments for the period and fund indicated. Each budget transfer/adjustment supporting these totals is kept on file in the Business Operations and Fiscal Services department. Additional information will be provided upon request.

| BUDGET TRA | NSFERS | From | То |
|----------------|--------------------------------|--------------|---------------|
| Fund 11: Gen | eral Fund Unrestricted | | |
| 2000 | CLASSIFIED SALARIES | 153,047 | |
| 3000 | EMPLOYEE BENEFITS | 89,707 | |
| 4000 | SUPPLIES & MATERIALS | | 21,072 |
| 5000 | OTHER OPERATING EXP & SERVICES | | 223,792 |
| 6000 | CAPITAL OUTLAY | 2,110 | |
| Total Transfe | r Fund 11 | \$244,864 | \$244,864 |
| Fund 12: Gen | eral Fund Restricted | | |
| 1000 | ACADEMIC SALARIES | | 16,295 |
| 2000 | CLASSIFIED SALARIES | | 146,615 |
| 3000 | EMPLOYEE BENEFITS | 7,666 | |
| 4000 | SUPPLIES & MATERIALS | 43,118 | |
| 5000 | OTHER OPERATING EXP & SERVICES | 99,547 | |
| 6000 | CAPITAL OUTLAY | 11,579 | |
| 7000 | OTHER OUTGO | 1,000 | |
| Total Transfe | r Fund 12 | \$162,910 | \$162,910 |
| Fund 13: GF | Jnrestricted One-Time Funds | | |
| 1000 | ACADEMIC SALARIES | | 4,633 |
| 2000 | CLASSIFIED SALARIES | 5,317 | |
| 3000 | EMPLOYEE BENEFITS | | 684 |
| Total Transfe | r Fund 13 | \$5,317 | \$5,317 |
| BUDGET INC | REASES AND DECREASES | Revenue | Appropriation |
| Fund 12: Gen | eral Fund Restricted | | |
| 8600 | STATE REVENUES | 36,612,379 | |
| 1000 | ACADEMIC SALARIES | | (1,215) |
| 2000 | CLASSIFIED SALARIES | | 13,751 |
| 3000 | EMPLOYEE BENEFITS | | 4,212 |
| 5000 | OTHER OPERATING EXP & SERVICES | | 36,727,026 |
| 6000 | CAPITAL OUTLAY | | (131,395) |
| Total Transfei | r Fund 12 | \$36,612,379 | \$36,612,379 |
| Fund 74: Stud | dent Financial Aid Fund | | |
| 8100 | FEDERAL REVENUES | 157 | |
| 8600 | STATE REVENUES | 106,402 | |
| 7000 | OTHER OUTGO | | 106,559 |
| Total Transfe | r Fund 74 | \$106,559 | \$106,559 |

The attached listing provides detailed transfers between major object codes equal to or greater than \$25,000, and all transfers affecting 79XX object to establish new revenue and expense budgets. In each case, a brief explanation is stated.

RECOMMENDATION

It is recommended the Board approve the budget transfers/adjustments as presented.

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT BUDGET BOARD REPORT- ATTACHMENT From 04/01/2020 To 04/14/2020 Board Meeting on 04/27/2020

This listing provides detailed transfers between major object codes equal to or greater than \$25,000, and all transfers affecting 79XX object to establish new revenue and expense budgets. In each case, a brief explanation is stated.

| BUDGET TRAN | SFERS | From | То |
|----------------|--|--------------------------|-----------------|
| Fund 11: Gener | al Fund Unrestricted | | |
| BCLRPCBG0 | | | |
| 2000 | CLASSIFIED SALARIES | 48,755 | |
| 3000 | EMPLOYEE BENEFITS | 32,245 | |
| 5000 | OTHER OPERATING EXP & SERVICES | , | 81,000 |
| | ce BCLRPCBG0D | \$81,000 | \$81,000 |
| Reason: | Adjustment | . , | . , |
| Description: | Emergency support for TRI and remote | | |
| BCOXWGYV | | | |
| 2000 | CLASSIFIED SALARIES | 103,000 | |
| 3000 | EMPLOYEE BENEFITS | 44,854 | |
| 5000 | OTHER OPERATING EXP & SERVICES | | 147,854 |
| Total Referen | ce BCOXWGYV2Z | \$147,854 | \$147,854 |
| Reason: | Adjustment | | |
| Description: | Fund expenses for transition to TRI | | |
| Fund 12: Gener | al Fund Restricted | | |
| BC5RGU1BA | T 04/03/20 | | |
| 1000 | ACADEMIC SALARIES | | 9,469 |
| 2000 | CLASSIFIED SALARIES | | 53,853 |
| 3000 | EMPLOYEE BENEFITS | 445 | |
| 4000 | SUPPLIES & MATERIALS | 3,000 | |
| 5000 | OTHER OPERATING EXP & SERVICES | 58,877 | |
| 7000 | OTHER OUTGO | 1,000 | |
| Total Referen | ce BC5RGU1BAT | \$63,322 | \$63,322 |
| Reason: | Special Project Adjustment | | |
| Description: | Salary and benefit for faculty and staff | | |
| BCAG8C9OT | H 04/06/20 | | |
| 1000 | ACADEMIC SALARIES | 1,421 | |
| 2000 | CLASSIFIED SALARIES | | 58,109 |
| 3000 | EMPLOYEE BENEFITS | 987 | |
| 4000 | SUPPLIES & MATERIALS | 29,850 | |
| 5000 | OTHER OPERATING EXP & SERVICES | 19,286 | |
| 6000 | | 6,565 \$58,109 | \$58,109 |
| Reason: | ce BCAG8C9OTH Special Project Adjustment | 4 50,109 | 4 50,105 |
| | Clearing negative balances | | |
| - | | | |
| BUDGET INCR | EASES AND DECREASES | Revenue | Appropriation |
| Fund 12: Gener | al Fund Restricted | | |
| B026562 | 04/08/20 | | |
| 8600 | STATE REVENUES | 59,532 | |
| 5000 | OTHER OPERATING EXP & SERVICES | | 121,329 |
| 6000 | CAPITAL OUTLAY | . | (61,797) |
| Total Referen | | \$59,532 | \$59,532 |
| Reason: | Special Project Adjustment | | |
| Description: | Budget revision with FY18/19 carry-over and FY19/20 allocation | | |

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT BUDGET BOARD REPORT- ATTACHMENT From 04/01/2020 To 04/14/2020 Board Meeting on 04/27/2020

| BUDGET INCR | EASES AND DECREASES | Revenue | Appropriation |
|----------------|------------------------------------|--------------|---------------|
| BC2TQ7PNY | F 04/08/20 | | |
| 8600 | STATE REVENUES | 8,983 | |
| 5000 | OTHER OPERATING EXP & SERVICES | | 70,780 |
| 6000 | CAPITAL OUTLAY | | (61,797) |
| Total Referen | ce BC2TQ7PNYF | \$8,983 | \$8,983 |
| Reason: | Special Project Adjustment | | |
| Description: | Software purchase | | |
| BCDBF1YNG | H 04/03/20 | | |
| 8600 | STATE REVENUES | 36,532,553 | |
| 5000 | OTHER OPERATING EXP & SERVICES | | 36,532,553 |
| Total Referen | ce BCDBF1YNGH | \$36,532,553 | \$36,532,553 |
| Reason: | New Budget | | |
| Description: | New budget for SP 2257 | | |
| Fund 74: Stude | nt Financial Aid Fund | | |
| BCHR9VWA7 | 8 04/08/20 | | |
| 8600 | STATE REVENUES | 106,402 | |
| 7000 | OTHER OUTGO | | 106,402 |
| Total Referen | ce BCHR9VWA78 | \$106,402 | \$106,402 |
| Reason: | Special Project Adjustment | | |
| Description | Rudget for 2010/20 SSCC allocation | | |

Description: Budget for 2019/20 SSCG allocation

4.2 (3)

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

DISTRICT OFFICE - BUSINESS OPERATIONS/FISCAL SERVICES

| To: | Board of Trustees | Date: April 27, 2020 |
|---------|---|---------------------------|
| Re: | Approval of the Quarterly Financial Status Report (CC March 31, 2020 | FS-311Q) for period ended |
| Action: | Request for Approval | |

BACKGROUND

Pursuant to §58310 of Title 5 of the California Code of Regulations, each California community college district shall submit a report showing the financial and budgetary conditions of the district, including outstanding obligations, to the governing board on a quarterly basis. The CCFS-311Q is the prescribed, routine report submitted to the System Office satisfying this requirement.

Attached is the California Community Colleges Quarterly Financial Status Report form CCFS-311Q for the third quarter in fiscal year 2019-20 ended March 31, 2020.

ANALYSIS

The quarterly report shows the projected unrestricted General Fund revenues and expenditures for this year as well as the actual amounts from the previous three fiscal years. For the nine months covered in this report, the District has recognized 65.6% of budgeted revenues and other financing sources and 68.5% of budgeted expenditures and other outgo in the unrestricted General Fund.

RECOMMENDATION

It is recommended that the Board of Trustees approve the CCFS-311Q for the period ending March 31, 2020 as presented.

| Fiscal Impact: | Not Applicable | Board Date: April 27, 2020 | | |
|-----------------|--|----------------------------|--|--|
| Prepared by: | Adam M. O'Connor, Assistant Vice Chancellor, Fiscal Services | | | |
| Submitted by: | Submitted by: Peter J. Hardash, Vice Chancellor, Business Operations/Fiscal Services | | | |
| Recommended by: | Marvin Martinez, Chancellor | | | |

California Community Colleges QUARTERLY FINANCIAL STATUS REPORT, CCFS-311Q

Fiscal Year 2019-2020

District: (870) Rancho Santiago Community College

Quarter Ended: March 31, 2020

I. Unrestricted General Fund Revenue, Expenditure and Fund Balance:

| Unrestricted General Fund Revenue, Expenditure and Fund Balance. | | | | | |
|--|-------------|--------------------|------------------|-------------|--|
| | As o | of June 30 for fis | cal year specifi | ed. | |
| | FY 2016-17 | FY 2017-18 | FY 2018-19 | FY 2019-20 | |
| | Actual | Actual | Actual | Projected | |
| Revenues: | | | | | |
| Unrestricted General Fund Revenues | | | | | |
| (Objects 8100, 8600, and 8800) | 176,493,320 | 184,723,668 | 197,986,235 | 195,126,744 | |
| Other Financing Sources | | | | | |
| (Objects 8900) | 148,482 | 9,143 | 19,820 | 39,189 | |
| Total Unrestricted Revenues | 176,641,802 | 184,732,811 | 198,006,055 | 195,165,933 | |
| Expenditures: | | | | | |
| (Objects 1000-6000) | 168,922,219 | 176,673,046 | 190,739,321 | 196,165,367 | |
| Other Outgo | | | | | |
| (Objects 7100, 7200, 7300, 7400, 7500, 7600) | 9,399,551 | 5,410,869 | 6,410,901 | 4,250,320 | |
| Total Unrestricted Expenditures | 178,321,770 | 182,083,915 | 197,150,222 | 200,415,687 | |
| Revenues Over(Under)Expenditures | (1,679,968) | 2,648,896 | 855,833 | (5,249,754) | |
| Fund Balance, Beginning | 36,934,285 | 35,254,317 | 37,903,213 | 38,759,046 | |
| Prior Year Adjustments + (-) | 0 | 0 | 0 | 0 | |
| Adjusted Fund Balance, Beginning | 36,934,285 | 35,254,317 | 37,903,213 | 38,759,046 | |
| | | | | | |
| Fund Balance, Ending | 35,254,317 | 37,903,213 | 38,759,046 | 33,509,292 | |
| % of GF Balance to GF Expenditures | 19.8% | 20.8% | 19.7% | 16.7% | |

II. Annualized Attendance FTES: This data is being captured in CCFS-320 and is no longer required here.

| Annualized FTES | | Ŭ | • | |
|---|--|---|---|--|
| (Excluding apprentices and non-residents) | | | | |

III. Total General Fund Cash Balance (Unrestricted and Restricted)

| | As of the specified quarter ended for each fiscal year presented | | | |
|----------------------------|--|------------|-------------|-------------|
| | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
| General Fund Cash Balance | | | | |
| (Excluding Borrowed Funds) | 79,041,799 | 81,467,083 | 120,197,065 | 141,656,770 |

IV. Unrestricted General Fund Revenue, Expenditure and Fund Balance:

| | Adopted | Annual | Year-to-Date | Percentage |
|--|-------------|-------------|--------------|----------------|
| Description | Budget | Current | Actuals | - |
| | _ | Budget | | |
| | (Col. 1) | (Col. 2) | (Col. 3) | (Col. 3/Col.2) |
| Revenues: | | | | |
| Unrestricted General Fund Revenues | | | | |
| (Objects 8100, 8600, 8800) | 195,126,744 | 195,157,744 | 127,902,088 | 65.5% |
| Other Financing Sources | | | | |
| (Objects 8900) | 5,000 | 5,000 | 39,189 | 783.8% |
| Total Unrestricted Revenues | 195,131,744 | 195,162,744 | 127,941,277 | 65.6% |
| Expenditures: | | | | |
| Unrestricted General Fund Expenditures | | | | |
| (Objects 1000-6000) | 196,165,367 | 199,374,763 | 135,565,510 | 68.0% |
| Other Outgo | | | | |
| (Objects 7100, 7200, 7300, 7400, 7500, 7600) | 3,750,000 | 4,250,320 | 3,996,622 | 94.0% |
| Total Unrestricted Expenditures | 199,915,367 | 203,625,083 | 139,562,132 | 68.5% |
| Revenues Over(Under) Expenditures | (4,783,623) | (8,462,339) | (11,620,855) | |
| Adjusted Fund Balance, Beginning | 38,759,046 | 38,759,046 | 38,759,046 | |
| Fund Balance, Ending | 33,975,423 | 30,296,707 | 27,138,191 | |
| % of UGF Fund Balance to UGF Expenditures | 17.0% | 14.9% | | |

NO X

SALARIES

| Contract Period Settled (Specify) | Management/Confidential *Total Salary /Cost Increase % | Academic** *Total Salary /Cost Increase % | | ified |
|---|--|---|--|-------|
| Year 1 | | | | |
| Year 2 | | | | |
| Year 3 | | | | |

*As specified in Collective Bargaining Agreement.

BENEFITS

| Contract Period Settled | Management/Conf | idential | Acad | lemic | Class | sified |
|----------------------------|----------------------------|----------|-------------------------|-------|-------------------------|--------|
| (Specify) | Total Salary Cost Increase | | Total Salary Cost Incre | ease | Total Salary Cost Incre | ease |
| Year 1 Year 2 | | | | | | |
| Year 3 | | | | | | |

Include a statement regarding the source of revenues to pay salary and benefit increases, e.g., from the district's reserves from cost-of-living, etc.:

VI. Did the district have significant events for the quarter (include incidence of long-term debt, settlement of audit citings or legal suits, significant differences in budgeted revenues or expenditures, borrowing of funds (TRANs), issuance of COPs, etc.)?

| | | YES | | NO | Х | | | |
|---|---|-------------------|---------------|------------------------------|-------------------------|---|--|--|
| | If yes, list events and their financial ramifications. (Include additional pages of explanation if needed.) | | | | | | | |
| VII. | Does the district have significant fisca addressed this year? | I problems that m | ust be | | | | | |
| | audiesseu uns year : | YES |] | NO | Х | | | |
| | Next Year? | YES | | NO | Х | | | |
| CERT | IFICATION | | Rancho S | antiago Co | ommun | ity College District | | |
| To the best of my knowledge, the data contained in this report are correct. | | | I further cer | tify that this ecified below | report wa v, afforde | e data contained in this report are correct. as/will be presented at the governing board ad the opportunity to be discussed and meeting. | | |

District Chief Business Officer

Date

District Chief Executive Officer

Date

Quarter Ended: March 31, 2020

Governing Board Meeting Date: April 27, 2020

NO. 4.4

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

DISTRICT OFFICE - BUSINESS OPERATIONS/FISCAL SERVICES

| To: | Board of Trustees | Date: April 27, 2020 |
|---------|--|----------------------|
| Re: | Quarterly Investment Report as of March 31, 2020 | |
| Action: | For Information | |

BACKGROUND

The Quarterly Investment Report for the quarter ended March 31, 2020 is submitted in accordance with §53646(b) of Title 5 of the Government Code. The District's funds are held and invested with the Orange County Treasurer and the State of California Local Agency Investment Fund (LAIF). In addition, the OPEB Irrevocable Trust is managed by Public Agency Retirement Services (PARS) and invested with Vanguard funds.

ANALYSIS

The District's investments and any areas of noncompliance are shown on the following included documents: (1) the Statement of Cash as of March 31, 2020 for all District funds; (2) excerpts from the Orange County Treasurer's Investment Report for the month ended March 31, 2020; (3) a copy of the State of California Local Agency Investment Fund (LAIF) "Remittance Advice" and Performance Report for the period ending March 31, 2020, and (4) a copy of the District's OPEB Post-employment Benefits Trust account report for the period ending March 31, 2020 for mPARS.

All investments for the quarter ended March 31, 2020 are in accordance with Board Policy 6320, and there has been no change in the policy during this quarter.

RECOMMENDATION

The quarterly investment report as of March 31, 2020 is presented as information.

| Fiscal Impact: | None | Board Date: April 27, 2020 |
|-----------------|---|----------------------------|
| Prepared by: | Adam M. O'Connor, Assistant Vice Chancell | or, Fiscal Services |
| Submitted by: | Peter J. Hardash, Vice Chancellor, Business (| Dperations/Fiscal Services |
| Recommended by: | Marvin Martinez, Chancellor | |

Rancho Santiago Community College District Statement of Cash March 31, 2020

| Description | Amount | Interest Rate | QTR | % of Investment |
|-------------------------------------|-------------|---------------|-----------|--------------------|
| Orange County Treasurer | | | | |
| General Obligation Bonds | 43,690,533 | 1.99% | Jan - Mar | 12.24% |
| Bond Sinking Funds | 28,778,212 | 1.99% | Jan - Mar | 8.06% |
| All Other Funds | 281,164,974 | 1.99% | Jan - Mar | 78.78% |
| Local Agency Investment Fund (LAIF) | 160,649 | 2.03% | Jan - Mar | 0.05% |
| Revolving Fund, Refundable Deposits | | | | |
| and Cash in Banks | 3,121,661 | 0.50% | Jan - Mar | 0.87% |
| | 356,916,029 | | | 100.00% |

Rancho Santiago Community College District Cash Position March 31, 2020

| | County Fund | RSCCD Fund | Cash in County | Cash in County- Perkins | Cash in County - Cal Grants | Restricted Cash for GO Bonds | Cash Clearing | Revolving Cash | Cash with Fiscal Agent | LAIF | Fund Total |
|------------------------------|----------------|---------------|-------------------|-------------------------------|-----------------------------------|------------------------------------|------------------|-------------------|---------------------------|---------|-------------|
| | | | 9110 | 9111 | 9112 | 9119 | 912X | 9130 | 9135 | 9150 | |
| General Fund (11 & 12 & 13) | 1 | 11/12/13 | 140,687,207 | | | | 869,563 | 100,000 | | | 141,656,770 |
| Child Development Fund | 12 | 33 | 818,408 | | | | 301,751 | | | | 1,120,159 |
| Bond Fund Measure Q | 23 | 43 | 43,690,533 | | | | | | | | 43,690,533 |
| Bond Int & Red Fund | 31 | 21-24 | | | | 28,778,212 | | | | | 28,778,212 |
| Capital Outlay Projects Fund | 40 | 41 | 90,066,404 | | | | 5,292 | | | | 90,071,696 |
| Workers' Compensation Fund | 68 | 62 | 2,593,238 | | | | | | 62,239 | | 2,655,477 |
| Property and Liability Fund | 70 | 61 | 4,730,991 | | | | | | 25,000 | | 4,755,991 |
| Retiree Benefits Fund | 71 | 63 | 41,592,994 | | | | | | | 160,649 | 41,753,643 |
| Student Financial Aid | 74 | 74 | 675,732 | | | | 1,757,816 | | | | 2,433,548 |
| | To | tals | 324,855,507 | - | - | 28,778,212 | 2,934,422 | 100,000 | 87,239 | 160,649 | 356,916,029 |



OFFICE OF THE TREASURER-TAX COLLECTOR SHARI L. FREIDENRICH, CPA, CCMT, CPFA, ACPFIM



INTERDEPARTMENTAL COMMUNICATION

Date: April 16, 2020

To: Michelle Steel, Chair Andrew Do, Vice Chairman Supervisor Doug Chaffee Supervisor Donald P. Wagner Supervisor Lisa A. Bartlett

From: Shari L. Freidenrich, CPA, CCMT, CPFA, ACPFINGU

Subject: Treasurer's Investment Report for the Month Ended March 31, 2020

The Treasurer's Investment Report for the month ended March 31, 2020 is attached, is online at <u>ocgov.com/ocinvestments</u> and is provided in compliance with California Government Code Sections 53607, 53646, 27134 and the County's Investment Policy Statement (IPS). This report contains various charts and information.

INVESTMENT POOL COMPOSITION

The Investment Pool Statistics summary shows the total investment responsibility of the County Treasurer as delegated by the Board of Supervisors: the Orange County Investment Pool (OCIP) that includes the Voluntary Participants' funds, the Orange County Educational Investment Pool (OCEIP), the John Wayne Airport Investment Fund and various other specific non-pooled investment funds. Investment of these public funds by the County Treasurer is based on compliance with State law and prudent money management. The primary goal is to invest public funds in a manner that provides for maximum security of principal invested with secondary emphasis on providing adequate liquidity to investors and lastly to achieve a market rate of return within the parameters of prudent risk management while conforming to all statutes and resolutions governing the investment of public funds.

The County Treasurer currently maintains four funds, the Orange County Money Market Fund (OCMMF), the Orange County Educational Money Market Fund (OCEMMF), the John Wayne Airport Investment Fund, and the Extended Fund. Standard & Poor's, on December 13, 2019 reaffirmed their highest rating of AAAm on the OCMMF and the OCEMMF. The OCIP is comprised of the OCMMF and portions of the Extended Fund. The OCEIP is comprised of the OCMMF and portions of the Extended Fund. Due to expected higher liquidity needs of the County and the Educational Districts from COVID-19, the County Treasurer is adding liquidity options to the Extended Fund that will be available to both the County and Educational Districts during these challenging times.

The maximum maturity of investments for the OCMMF and the OCEMMF is 13 months, with a maximum weighted average maturity (WAM) of 60 days, and they have a current WAM of 30 and 27, respectively. The maximum maturity of investments for the John Wayne Airport Investment Fund is 15 months, with a maximum WAM of 90 days, and a current WAM of 80. The maximum maturity of the Extended Fund is five years, with duration not to exceed 1.5 years, and the duration is currently at 1.07. The investments in all of the funds are marked to market daily to calculate the daily fair value of the funds. To further maintain safety, adherence to an investment strategy of only purchasing top-rated securities and diversification of instrument types and maturities is required. Because of this conservative investment strategy that is based on safety and liquidity, the public funds have performed extremely well during the significant market dislocation and related flight to quality. The public funds currently have over 90% invested in US Treasury and GSE's. In addition, the Treasurer has been adding liquidity options in the Extended Fund as noted above. The portfolio is well positioned to provide our investors the safety and liquidity needed in these uncertain times.

ECONOMIC UPDATE

In March 2020, global economies and markets entered unchartered territory experiencing one of the most severe corrections in history as COVID-19 disrupted the global economy and markets. The job market lost 701,000 jobs,

and February's job numbers were revised upward by 2,000 to 275,000. The U.S. unemployment rate for March increased to 4.4% from February at 3.5%. The Empire State Manufacturing Index fell to -21.5 from 12.9 in February. The Philadelphia Fed Index fell to -12.7, from 36.7 in February. The Federal Reserve uses these indexes as regional economic gauges, and a reading above zero signals economic expansion. On March 3, 2020, the Federal Open Markets Committee (FOMC) reduced the benchmark Federal Funds rate by 0.50% resulting in a new target range of 1.00% to 1.25%. Then, in an unexpected move on Sunday, March 15, 2020, the FOMC further reduced the benchmark Federal Funds rate by 1.00% resulting in a new target range of 0.00% to 0.25%.

The 10-year Treasury rate decreased from 1.13% in February to 0.70% in March. The short-term 90-day T-bill decreased from 1.27% in February to 0.11% at the end of March. The rate on the 2-year Treasury note was 0.23% at the end of March, a decrease from the February rate of 0.86%.

INVESTMENT INTEREST YIELDS AND FORECAST

The current gross and net year-to-date yields for fiscal year 2019/2020 are 2.09% and 2.03% for OCIP and 2.13% and 2.08% for OCEIP. The current gross and net yields forecast for fiscal year 2019/2020 are 2.15% and 2.09% for both OCIP and OCEIP. However, we will be updating these forecasts next month to aid in estimating these revenues and expect the net interest yields for both OCIP and OCEIP to fall below 1.45%.

APPORTIONMENT OF COMMINGLED POOL INTEREST EARNINGS

Monthly, the County Treasurer apportions the accrued interest earnings. As of the first business day of the following month accrued, but unpaid, interest earnings are added to pool participants' average balances in determining a participant's relative share of the pool's monthly earnings. The actual cash distribution for January 2020, February 2020 and March 2020 interest apportionments are expected to be paid in April 2020, May 2020 and June 2020 respectively. The investment administration fee for fiscal year 2019/2020 is estimated at 5.9 basis points.

PORTFOLIO HOLDINGS OF DEBT ISSUED BY POOL PARTICIPANTS

Under guidelines outlined in the current IPS, the County Treasurer may invest in "AA" or above rated securities issued by municipalities. Municipal debt issued by the County of Orange is exempt from this credit rating requirement. The Investment Pools may invest no more than 5% of individual pool assets in any one issuer, with the exception of the County of Orange which has a 10% limit. The Investment Pools have a total market value of \$564.4 million in County of Orange debt, which represents approximately 5.55% of total pooled assets. Prior to purchasing any pool participant debt, a standardized credit analysis is performed.

COMPLIANCE SUMMARY

The investment portfolios had no compliance exceptions for the month of March, 2020. On March 31, 2020, the Auditor-Controller issued their report on Compliance Monitoring of the Treasurer's Investment Portfolio for the Quarter Ended December 31, 2019 that stated that no instances of noncompliance were identified. On March 16, 2020, the Auditor-Controller issued a Management Letter that identified a control deficiency relating to the accounting treatment of several County bank accounts. These accounts represent stand-alone bank accounts that are not part of the pooled funds, and the Treasurer plans to add these accounts into the investment accounting system after a software upgrade in 2020. On January 29, 2020, the Treasury Oversight Committee (TOC) approved its Annual Report to the Board of Supervisors for the Period of January 1, 2019 to December 31, 2019. The TOC opined that during the calendar year 2019 the Treasurer maintained an acceptable level of compliance with the statutory requirements contained in Article 6 and as further required by County Resolution No. 95-946, clause 4(c).

CREDIT UPDATE

During February there was one change to the Treasurer's Approved Issuer List. The Toronto Dominion Bank NY (on hold) was removed as all positions have matured. An ongoing credit analysis of all issuers owned in the Investment Pools is reviewed on a daily, monthly, quarterly and annual basis.

I certify that this report includes all pooled and non-pooled investments as of March 31, 2020 and is in conformity with all State laws and the IPS approved by the Board of Supervisors on November 19, 2019. The investments herein shown provide adequate liquidity to meet the next six months of projected cash flow requirements. I am available if you have any questions on this Investment Report at (714) 834-7625.

Enclosures cc: Distribution List

4

ORANGE COUNTY TREASURER-TAX COLLECTOR

SUMMARY OF INVESTMENT DATA

INVESTMENT TRENDS

| | | MARCH 2020 | F | EBRUARY 2020 | | INCREASE (DECREASE) | NET CHANGE % | | MARCH 2019 | | INCREASE (DECREASE) | NET CHANGE % |
|---|----------------|---|----------------|---|----------------|--|---|----------------|---|----------------|--|--|
| Orange County Investment Pool (OCIP) | | | | | | | | | | | | |
| End Of Month Market Value ¹ | \$ | 5,061,152,253 | \$ | 4,847,237,451 | \$ | 213,914,802 | 4.41% | \$ | 4,625,822,303 | \$ | 435,329,950 | 9.41 |
| End Of Month Book Value | \$ | 5,017,857,275 | \$ | 4,822,083,836 | \$ | 195,773,439 | 4.06% | \$ | 4,622,198,029 | \$ | 395,659,246 | 8.56 |
| Monthly Average Balance | \$ | 4,770,518,871 | \$ | 4,642,103,960 | \$ | 128,414,911 | 2.77% | \$ | 4,488,298,221 | \$ | 282,220,650 | 6.29 |
| Year-To-Date Average Balance | \$ | 4,435,074,175 | \$ | 4,393,143,588 | \$ | 41,930,587 | 0.95% | \$ | 4,312,547,189 | \$ | 122,526,986 | 2.84 |
| Monthly Accrued Earnings ^{2,3} | \$ | 7,413,690 | \$ | 7,466,471 | \$ | (52,781) | -0.71% | \$ | 8,556,826 | \$ | (1,143,136) | -13.36 |
| Monthly Net Yield ^{2,3} | | 1.74% | | 1.94% | | -0.20% | -10.44% | | 2.18% | | -0.44% | -20.17 |
| Year-To-Date Net Yield | | 2.03% | | 2.06% | | -0.04% | -1.88% | | 1.95% | | 0.07% | 3.72 |
| Annual Estimated Gross Yield | | 2.15% | | 2.15% | | 0.00% | 0.00% | | 2.11% | | 0.04% | 1.90 |
| Weighted Average Maturity (WAM) | | 294 | | 301 | | (7) | -2.33% | | 283 | | 11 | 3.89 |
| Orange County Educational Investment | <u>Pool (</u> | (OCEIP) | | | | | | | | | | |
| | | | | | | | | | | | | |
| End Of Month Market Value ¹ | \$ | 5,101,483,962 | \$ | 5,214,317,690 | \$ | (112,833,728) | -2.16% | \$ | 4,879,285,187 | \$ | 222,198,775 | 4.5 |
| End Of Month Market Value ¹ End Of Month Book Value | \$ \$ | 5,101,483,962 5,050,396,777 | \$ \$ | 5,214,317,690 5,183,777,490 | \$ \$ | (112,833,728) (133,380,713) | -2.16% -2.57% | \$ \$ | 4,879,285,187 4,875,368,957 | \$ \$ | 222,198,775 175,027,820 | |
| | | | | | | | | | | · | | 3.59 |
| End Of Month Book Value | \$ | 5,050,396,777 | \$ | 5,183,777,490 | \$ | (133,380,713) | -2.57% | \$ | 4,875,368,957 | \$ | 175,027,820 | 4.55 3.55 3.0 ⁷ 6.25 |
| End Of Month Book Value Monthly Average Balance | \$ \$ | 5,050,396,777 5,090,799,256 | \$ \$ | 5,183,777,490 5,351,876,278 | \$ \$ | (133,380,713) (261,077,022) | -2.57% -4.88% | \$ \$ | 4,875,368,957 4,941,829,806 | \$ \$ | 175,027,820 148,969,450 | 3.59 3.0 6.29 |
| End Of Month Book Value Monthly Average Balance Year-To-Date Average Balance | \$ \$ \$ | 5,050,396,777 5,090,799,256 5,088,326,584 | \$ \$ \$ | 5,183,777,490 5,351,876,278 5,088,017,500 | \$ \$ \$ | (133,380,713) (261,077,022) 309,084 | -2.57% -4.88% 0.01% | \$ \$ \$ | 4,875,368,957 4,941,829,806 4,788,964,155 | \$ \$ \$ | 175,027,820 148,969,450 299,362,429 | 3.59 3.01 |
| End Of Month Book Value Monthly Average Balance Year-To-Date Average Balance Monthly Accrued Earnings ^{2,3,4} | \$ \$ \$ | 5,050,396,777 5,090,799,256 5,088,326,584 8,410,827 | \$ \$ \$ | 5,183,777,490 5,351,876,278 5,088,017,500 8,868,553 | \$ \$ \$ | (133,380,713) (261,077,022) 309,084 (457,725) | -2.57% -4.88% 0.01% -5.16% | \$ \$ \$ | 4,875,368,957 4,941,829,806 4,788,964,155 9,370,231 | \$ \$ \$ | 175,027,820 148,969,450 299,362,429 (959,404) | 3.59 3.0 6.29 -10.24 |
| End Of Month Book Value Monthly Average Balance Year-To-Date Average Balance Monthly Accrued Earnings ^{2,3,4} Monthly Net Yield ^{2,3} | \$ \$ \$ | 5,050,396,777 5,090,799,256 5,088,326,584 8,410,827 1.86% | \$ \$ \$ | 5,183,777,490 5,351,876,278 5,088,017,500 8,868,553 2.02% | \$ \$ \$ | (133,380,713) (261,077,022) 309,084 (457,725) -0.16% | -2.57% -4.88% 0.01% -5.16% -7.69% | \$ \$ \$ | 4,875,368,957 4,941,829,806 4,788,964,155 9,370,231 2.16% | \$ \$ \$ | 175,027,820 148,969,450 299,362,429 (959,404) -0.30% | 3.5 3.0 6.2 -10.2 -13.8 |

¹ Market values provided by Bloomberg and Northern Trust.

² The OCIP and OCEIP March 2019 Monthly Accrued Earnings and Monthly and Year-to-Date Net Yields are higher than the reported yields in the Monthly Investment March 2019 Report due to the addition of the Money Market Mutual Funds (MMMF) interest income that was not posted timely as noted in the June 2019 report.

³ In March 2020, OCIP and OCEIP Monthly Accrued Earnings and Monthly Net Yields were lower than the prior year primarily due to the five Federal Reserve short-term rate decreases totaling 2.25% since June 2019.

4 In March 2020, OCIP Monthly Net Yield was lower than the prior month primarily due to the two emergency Federal Reserve short-term rate decreases totaling 1.50% in March 2020 at a time when significant property taxes were being received.

ORANGE COUNTY TREASURER-TAX COLLECTOR INVESTMENT POOL STATISTICS FOR THE MONTH AND QUARTER ENDED: March 31, 2020

| | INVESTMENT STATIS | STIC | S - By Investi | ment Po | ol ⁽¹⁾ | | | | |
|--|--------------------------|-------|---|-------------------------------|------------------------------------|-------------------------|---------------|----------|--|
| | | | j | Average | Daily Yield | MONTHLY | QUARTER Gross | | |
| DESCRIPTION | CURRENT BALAN | | | Days to Maturity | as of 3/31/2020 | Gross Yield | Yield | | Current NAV |
| | CONCENT BALAN | NOL 3 | | | | | | | |
| COMBINED POOL BALANCES (includes the Extended Fund) | | | | | | | | | |
| | MARKET Value | \$ | 5,061,152,253 | 294 | 1.73% | 1.80% | 1.92% | | 1.0086 |
| | COST (Capital) | \$ | 5,013,025,844 | | | | | | |
| Orange County Investment Pool (OCIP) | MONTHLY AVG Balance | \$ | 4,770,518,871 | | | | | | |
| | QUARTERLY AVG Balance | \$ | 4,697,520,599 | | | | | | |
| | BOOK Value | \$ | 5,017,857,275 | | | | | | |
| | MARKET Value | \$ | 5,101,483,962 | 352 | 1.86% | 1.92% | 1.99% | | 1.0101 |
| | COST (Capital) | \$ | 5,045,109,129 | | | | | | |
| Orange County Educational Investment Pool (OCEIP) | MONTHLY AVG Balance | \$ | 5,090,799,256 | | | | | | |
| | QUARTERLY AVG Balance | \$ | 5,393,739,257 | | | | | | |
| | BOOK Value | \$ | 5,050,396,777 | | | | | | |
| | INVESTMENT STATISTI | CS - | Non-Pooled | Investm | nents ⁽²⁾ | <u> </u> | | <u> </u> | |
| DESCRIPTION | CURRENT BALA | | | | | VESTMENT | BALANCES AT C | OST | |
| Specific Investment | | | | | | | | | |
| Funds: | MARKET Value | \$ | 113,363,365 | John Wa | John Wayne Airport Investment Fund | | | | 53,066,013 |
| 283, FVSD, CCCD | COST (Capital) | \$ | 109,247,859 | Fountai | n Valley Sc | hool Distric | t Fund 40 | | 34,677,636 |
| | MONTHLY AVG Balance | \$ | 109,104,124 | CCCD S | eries 2017 | E Bonds | | | 21,504,210 |
| | QUARTERLY AVG Balance | \$ | 108,839,773 | | | | | | |
| | BOOK Value | \$ | 109,044,813 | | | | | | |
| | | | | | | | | \$ | 109,247,859 |
| | MONTH | I EN | D TOTALS | 11 | | | | | |
| INVES | TMENTS & CASH | 1 | | | | INVEST | MENTS & CASH | 1 | |
| | | | | | | | | | |
| COUNTY MONEY MARKET FUND (OCMMF) | | | | | | | | | |
| COUNTY MONEY MARKET FUND (OCMMF) County Money Market Fund | | \$ | 1,417,392,883 | OCIP | | | | \$ | 5,057,877,893 |
| | | \$ | 1,417,392,883 44,852,049 | OCIP OCEIP | | | | \$ | 5,057,877,893 5,082,619,630 |
| County Money Market Fund | | \$ | | OCEIP | Investmer | nt Funds | | \$ | |
| County Money Market Fund County Cash & Cash Equivalent | I <u>F)</u> | \$ | 44,852,049 | OCEIP Specific | | nt Funds & Cash Equi | valent | \$ | 5,082,619,630 |
| County Money Market Fund County Cash & Cash Equivalent EXTENDED FUND | <u>IF)</u> | \$ | 44,852,049 | OCEIP Specific | | | valent | \$ | 5,082,619,630 109,247,859 |
| County Money Market Fund County Cash & Cash Equivalent <u>EXTENDED FUND</u> EDUCATIONAL MONEY MARKET FUND (OCEMM | <u>IF)</u> | \$ | 44,852,049 8,022,226,415 | OCEIP Specific | | | valent | \$ | 5,082,619,630 109,247,859 |
| County Money Market Fund County Cash & Cash Equivalent <u>EXTENDED FUND</u> EDUCATIONAL MONEY MARKET FUND (OCEMM Educational Money Market Fund Educational Cash & Cash Equivalent NON-POOLED INVESTMENTS | <u>IF)</u> | \$ | 44,852,049 8,022,226,415 618,515,675 37,510,501 | OCEIP Specific | | | valent | \$ | 5,082,619,630 109,247,859 |
| County Money Market Fund County Cash & Cash Equivalent <u>EXTENDED FUND</u> EDUCATIONAL MONEY MARKET FUND (OCEMM Educational Money Market Fund Educational Cash & Cash Equivalent <u>NON-POOLED INVESTMENTS</u> Non-Pooled Investments @ Cost | <u>IF)</u> | \$ | 44,852,049 8,022,226,415 618,515,675 37,510,501 109,247,859 | OCEIP Specific | | | valent | \$ | 5,082,619,630 109,247,859 |
| County Money Market Fund County Cash & Cash Equivalent <u>EXTENDED FUND</u> EDUCATIONAL MONEY MARKET FUND (OCEMM Educational Money Market Fund Educational Cash & Cash Equivalent NON-POOLED INVESTMENTS | <u>IF)</u> | | 44,852,049 8,022,226,415 618,515,675 37,510,501 109,247,859 21,733,111 | OCEIP Specific | | | valent | | 5,082,619,630 109,247,859 21,733,111 |
| County Money Market Fund County Cash & Cash Equivalent <u>EXTENDED FUND</u> EDUCATIONAL MONEY MARKET FUND (OCEMM Educational Money Market Fund Educational Cash & Cash Equivalent <u>NON-POOLED INVESTMENTS</u> Non-Pooled Investments @ Cost | <u>IF)</u> | \$ | 44,852,049 8,022,226,415 618,515,675 37,510,501 109,247,859 | OCEIP Specific | | | valent | \$ | 5,082,619,630 109,247,859 |
| County Money Market Fund County Cash & Cash Equivalent <u>EXTENDED FUND</u> EDUCATIONAL MONEY MARKET FUND (OCEMM Educational Money Market Fund Educational Cash & Cash Equivalent <u>NON-POOLED INVESTMENTS</u> Non-Pooled Investments @ Cost | | \$ | 44,852,049 8,022,226,415 618,515,675 37,510,501 109,247,859 21,733,111 | OCEIP Specific | | | valent | | 5,082,619,630 109,247,859 21,733,111 |
| County Money Market Fund County Cash & Cash Equivalent <u>EXTENDED FUND</u> <u>EDUCATIONAL MONEY MARKET FUND (OCEMM</u> Educational Money Market Fund Educational Cash & Cash Equivalent <u>NON-POOLED INVESTMENTS</u> Non-Pooled Investments @ Cost Non-Pooled Cash & Cash Equivalent | | \$ | 44,852,049 8,022,226,415 618,515,675 37,510,501 109,247,859 21,733,111 10,271,478,493 | OCEIP Specific | oled Cash a | & Cash Equi | valent | \$ | 5,082,619,630 109,247,859 21,733,111 10,271,478,493 |
| County Money Market Fund County Cash & Cash Equivalent <u>EXTENDED FUND</u> <u>EDUCATIONAL MONEY MARKET FUND (OCEMM</u> Educational Money Market Fund Educational Cash & Cash Equivalent <u>NON-POOLED INVESTMENTS</u> Non-Pooled Investments @ Cost Non-Pooled Cash & Cash Equivalent | KEY PO | \$ | 44,852,049 8,022,226,415 618,515,675 37,510,501 109,247,859 21,733,111 10,271,478,493 | OCEIP Specific | oled Cash a | & Cash Equi | | \$ | 5,082,619,630 109,247,859 21,733,111 10,271,478,493 |
| County Money Market Fund County Cash & Cash Equivalent EXTENDED FUND EDUCATIONAL MONEY MARKET FUND (OCEMM Educational Money Market Fund Educational Cash & Cash Equivalent NON-POOLED INVESTMENTS Non-Pooled Investments @ Cost Non-Pooled Cash & Cash Equivalent | KEY PO | \$ | 44,852,049 8,022,226,415 618,515,675 37,510,501 109,247,859 21,733,111 10,271,478,493 STATISTICS | OCEIP Specific Non-Poo | oled Cash a | & Cash Equi | | \$ | 5,082,619,630 109,247,859 21,733,111 <u>10,271,478,493</u> <u>N)</u> |
| County Money Market Fund County Cash & Cash Equivalent EXTENDED FUND EDUCATIONAL MONEY MARKET FUND (OCEMM Educational Money Market Fund Educational Cash & Cash Equivalent NON-POOLED INVESTMENTS Non-Pooled Investments @ Cost Non-Pooled Cash & Cash Equivalent INTER OCMMF - MONTHLY GROSS YIELD | KEY PO EST RATE YIELD | \$ | 44,852,049 8,022,226,415 618,515,675 37,510,501 109,247,859 21,733,111 10,271,478,493 STATISTICS | OCEIP Specific Non-Pool | oled Cash a | & Cash Equi | | \$ | 5,082,619,630 109,247,859 21,733,111 10,271,478,493 4) 30 |
| County Money Market Fund County Cash & Cash Equivalent EXTENDED FUND EDUCATIONAL MONEY MARKET FUND (OCEMM Educational Money Market Fund Educational Cash & Cash Equivalent NON-POOLED INVESTMENTS Non-Pooled Investments @ Cost Non-Pooled Cash & Cash Equivalent Non-Pooled Cash & Cash Equivalent Non-Pooled Cash & Cash Equivalent Non-Pooled Cash & Cash Equivalent | KEY PO EST RATE YIELD | \$ | 44,852,049 8,022,226,415 618,515,675 37,510,501 109,247,859 21,733,111 10,271,478,493 STATISTICS 1.28% 1.22% | OCEIP Specific Non-Pool | WEIG | & Cash Equi | | \$ | 5,082,619,630 109,247,859 21,733,111 10,271,478,493 4) 30 27 |
| County Money Market Fund County Cash & Cash Equivalent EXTENDED FUND EDUCATIONAL MONEY MARKET FUND (OCEMM Educational Money Market Fund Educational Cash & Cash Equivalent NON-POOLED INVESTMENTS Non-Pooled Investments @ Cost Non-Pooled Cash & Cash Equivalent Non-Pooled Cash & Cash Equivalent Non-Pooled Cash & Cash Equivalent Non-Pooled Cash & Cash Equivalent | KEY PO EST RATE YIELD | \$ | 44,852,049 8,022,226,415 618,515,675 37,510,501 109,247,859 21,733,111 10,271,478,493 STATISTICS 1.28% 1.22% 1.47% | OCEIP Specific Non-Pool | WEIG | & Cash Equi | | \$ | 5,082,619,630 109,247,859 21,733,111 <u>10,271,478,493</u> <u>4)</u> 30 27 80 |

ORANGE COUNTY TREASURER-TAX COLLECTOR INVESTMENT POOL STATISTICS

FOR THE MONTH AND QUARTER ENDED: March 31, 2020

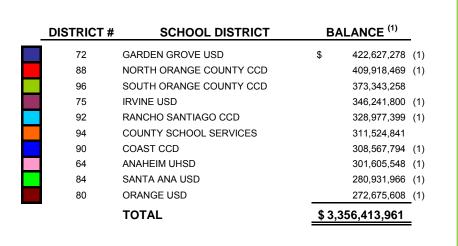
| | INVESTMENT STATIS | TICS | 6 - By Investi | ment Fu | und | | | |
|----------------------------------|-----------------------|-------|--------------------------------|--------------------------------|-----------------------------------|------------------------|------------------------|-------------|
| DESCRIPTION | CURRENT BALAN | CES | | Average Days to Maturity | Daily Yield as of 3/31/2020 | MONTHLY Gross Yield | QUARTER Gross Yield | Current NAV |
| | | | | | | | | |
| | MARKET Value | \$ | 1,420,105,093 | 30 | 0.94% | 1.28% | 1.46% | 1.0014 |
| | COST (Capital) | \$ | 1,417,392,883 | | | | | |
| County Money Market Fund (OCMMF) | MONTHLY AVG Balance | \$ | 1,183,234,376 | | | | | |
| | QUARTERLY AVG Balance | \$ | 1,062,600,266 | | | | | |
| | BOOK Value | \$ | 1,418,094,223 | | | | | |
| | | | | | | | | |
| | MARKET Value | | 618,980,965 | 27 | 0.54% | 1.22% | 1.46% | 1.0004 |
| Educational Money Market Fund | COST (Capital) | | 618,515,675 | | | | | |
| (OCEMMF) | MONTHLY AVG Balance | | 462,670,225 | | | | | |
| | QUARTERLY AVG Balance | | 626,326,904 | | | | | |
| | BOOK Value | \$ | 618,718,756 | | | | | |
| | MARKET Value | ¢ | 9 400 550 457 | 398 | 1.99% | 2.02% | 2.09% | 1.0115 |
| | COST (Capital) | | 8,123,550,157 8,022,226,415 | 390 | 1.99% | 2.02 % | 2.09% | 1.0115 |
| Extended Fund | MONTHLY AVG Balance | | 8,215,413,526 | | | | | |
| | QUARTERLY AVG Balance | | 8,402,332,686 | | | | | |
| | BOOK Value | | 8,031,441,073 | | | | | |
| | | | | | | | | |
| | ALLOCATION (| of ei | XTENDED F | UND | | | | |
| | | | | | | | | |
| Extended Fund | | | | | | | | |
| OCIP Share | MARKET Value | | 3,641,047,160 | 398 | 1.99% | 2.02% | 2.09% | 1.0115 |
| | COST (Capital) | | 3,595,632,961 | | | | | |
| | MONTHLY AVG Balance | | 3,587,284,495 | | | | | |
| | QUARTERLY AVG Balance | | 3,634,920,333 | | | | | |
| | BOOK Value | \$ | 3,599,763,052 | | | | | |
| OCEIP Share | MARKET Value | ¢ | 4,482,502,997 | 398 | 1.99% | 2.02% | 2.09% | 1.0115 |
| | COST (Capital) | | 4,482,502,997 | 230 | 1.59% | 2.02% | 2.09% | 1.0110 |
| | MONTHLY AVG Balance | | 4,628,129,031 | | | | | |
| | QUARTERLY AVG Balance | | 4,767,412,353 | | | | | |
| | BOOK Value | | 4,431,678,021 | | | | | |
| Madified Duration | | | | | | | | |
| Modified Duration | | | 1.07 | | | | | |

(1)

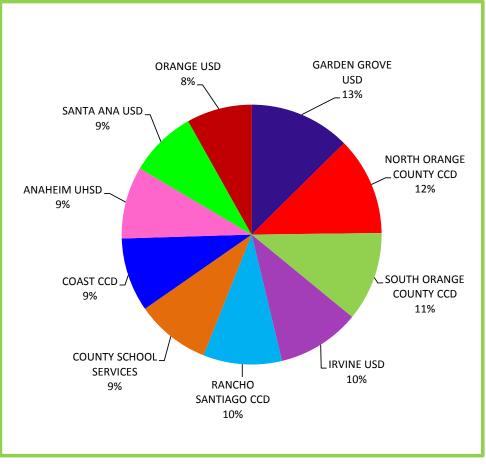
The Combined Pool Balances include the County and Educational Money Market Funds and their respective portions of the Extended Fund. Specific non-pooled investments are reported in compliance with Government Code Section 53646 (b)(1). Detailed descriptions are included in the inventory listing (2) in Section VII of this report.

The Net Yield differs from the Monthly Gross Yield as it includes the deduction of the Investment Administrative Fee. (3)

ORANGE COUNTY EDUCATIONAL INVESTMENT POOL TOP TEN POOL PARTICIPANTS AS OF MARCH 31, 2020



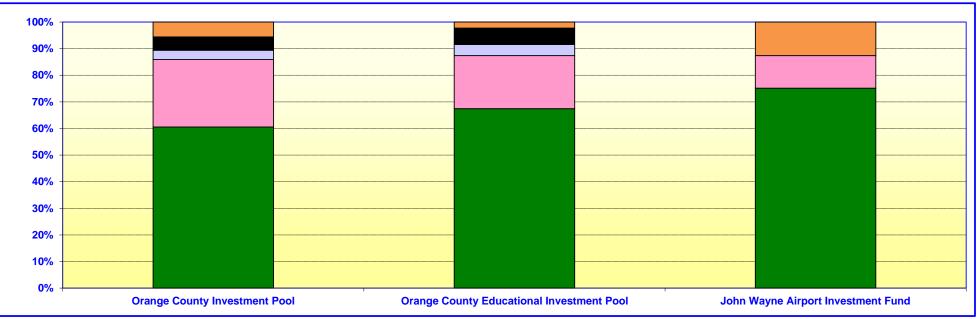
(1) BALANCES INCLUDE GENERAL OBLIGATION BOND PROCEEDS



ORANGE COUNTY TREASURER - TAX COLLECTOR

BY INVESTMENT TYPE AT MARKET VALUE - By Percentage Holdings

March 31, 2020



| Orange County Invest | mer | nt Pool | |
|---|-----|---|--|
| | In | Thousands | % |
| U. S. GOVERNMENT AGENCIES U. S. TREASURIES MEDIUM-TERM NOTES MUNICIPAL DEBT MONEY MARKET MUTUAL FUNDS LOCAL AGENCY INVESTMENT FUND | \$ | 3,048,107 1,277,921 175,113 252,987 281,672 25,352 | 60.23% 25.24% 3.46% 5.00% 5.57% 0.50% |
| | \$ | 5,061,152 | 100.00% |

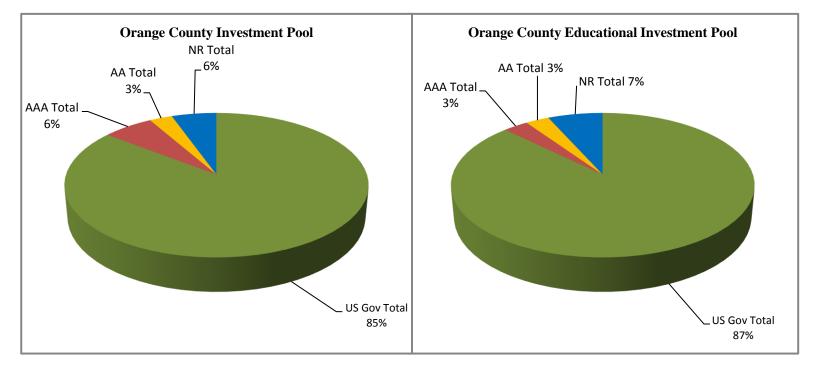
| Orange County Educational Investment Pool | | | | | | | | | | | |
|---|----|---|--|--|--|--|--|--|--|--|--|
| | In | Thousands | % | | | | | | | | |
| U. S. GOVERNMENT AGENCIES U. S. TREASURIES MEDIUM-TERM NOTES MUNICIPAL DEBT MONEY MARKET MUTUAL FUNDS LOCAL AGENCY INVESTMENT FUND | \$ | 3,419,693 1,010,363 213,272 311,453 115,493 31,210 | 67.03% 19.81% 4.18% 6.11% 2.26% 0.61% | | | | | | | | |
| | \$ | 5,101,484 | 100.00% | | | | | | | | |

| John Wayne Airport Investment Fund | | | | | | | | | |
|---|----------|-----------------|------------------|--|--|--|--|--|--|
| | In T | housands | % | | | | | | |
| U. S. GOVERNMENT AGENCIES U. S. TREASURIES | \$ \$ | 40,015 6,523 | 75.13% 12.25% | | | | | | |
| MONEY MARKET MUTUAL FUNDS | φ \$ | 6,723 | 12.62% | | | | | | |
| | | | | | | | | | |
| | \$ | 53,261 | 100.00% | | | | | | |

ORANGE COUNTY TREASURER - TAX COLLECTOR

CREDIT QUALITY BY MARKET VALUE

March 31, 2020



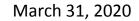
4.4 (11)

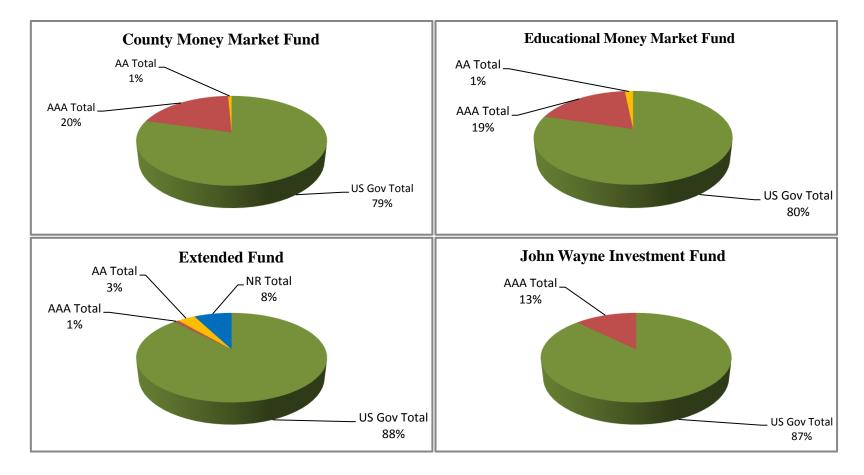
US GOV Includes Agency & Treasury Debt

AA includes AA+, AA-, & AA

NR Includes LAIF and Orange County Pension Obligation Bonds

ORANGE COUNTY TREASURER - TAX COLLECTOR CREDIT QUALITY BY MARKET VALUE



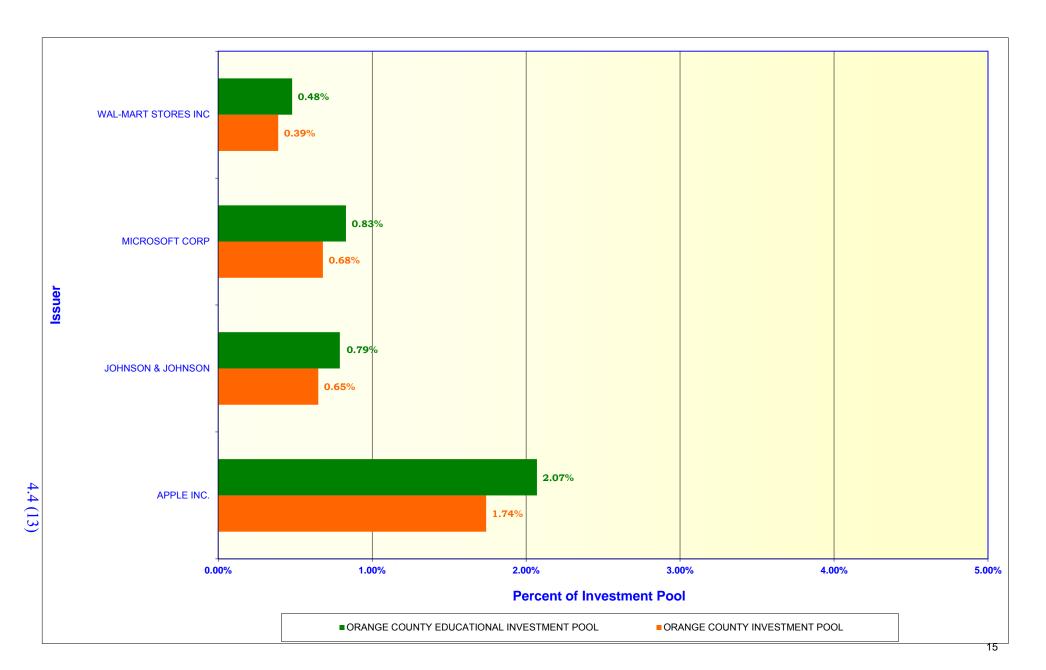


4.4 (12)

US GOV Includes Agency & Treasury Debt AA includes AA+, AA-, & AA

NR Includes LAIF and Orange County Pension Obligation Bonds

ORANGE COUNTY TREASURER - TAX COLLECTOR MEDIUM-TERM NOTES / CERTIFICATES OF DEPOSIT ISSUER CONCENTRATION-By Investment Pool March 31, 2020



ORANGE COUNTY TREASURER-TAX COLLECTOR

APPROVED ISSUER LIST - OCIP, OCEIP, and JWA

March 31, 2020

| ISSUER | | S/T RATINGS | | L/T RATINGS | | | |
|--|---------|----------------|-------|-------------|---------|-------|--|
| LOOULA | S&P | Moody's | Fitch | S&P | Moody's | Fitch | |
| U.S. TREASURY SE | CURITIE | ES | | | | | |
| U.S. GOVERNMENT | A-1+ | P-1 | F1+ | AA+ | Aaa | AAA | |
| U.S. GOVERNMENT AGEN | CY SEC | URITIES | | | | | |
| FEDERAL NATIONAL MORTGAGE ASSOCIATION | A-1+ | P-1 | F1+ | AA+ | Aaa | AAA | |
| FEDERAL HOME LOAN MORTGAGE CORPORATION | A-1+ | P-1 | F1+ | AA+ | Aaa | AAA | |
| FEDERAL HOME LOAN BANKS | A-1+ | P-1 | NR | AA+ | Aaa | NR | |
| FEDERAL FARM CREDIT BANKS | A-1+ | P-1 | F1+ | AA+ | Aaa | AAA | |
| MEDIUM-TERM | NOTES | | | | | | |
| APPLE INC | A-1+ | P-1 | NR | AA+ | Aa1 | NR | |
| MICROSOFT CORPORATION | A-1+ | P-1 | F1+ | AAA | Aaa | AA+ | |
| ISSUERS ON H | OLD | | | | | | |
| JOHNSON & JOHNSON (SEPTEMBER, 2019)* | A-1+ | P-1 | F1+ | AAA | Aaa | AAA | |
| TORONTO DOMINION BANK NY (MARCH, 2017)** | A-1+ | P-1 | F1+ | AA- | Aa3 | AA- | |
| WALMART INC (JULY, 2018)*** | A-1+ | P-1 | F1+ | AA | Aa2 | AA | |
| MUNICIPAL B | ONDS | | | | | | |
| COUNTY OF ORANGE TAXABLE PENSION OBLIGATION BONDS, 2019 SERIES A | NR | NR | NR | NR | NR | NR | |
| COUNTY OF ORANGE TAXABLE PENSION OBLIGATION BONDS, 2020 SERIES A | NR | NR | NR | NR | NR | NR | |
| STATE POOL - LOCAL AGENCY | INVES' | FMENT F | UND | | | | |
| LOCAL AGENCY INVESTMENT FUND | NR | NR | NR | NR | NR | NR | |
| MONEY MARKET MUTU | AL FUN | DS **** | | | | | |
| NAME OF FUND | s | & P | Mo | ody's | Fite | 2h | |
| INVESCO GOVERNMENT & AGENCY SHORT-TERM INVESTMENTS TRUST (AIM) | AA | AAm | Aa | a-mf | AAAı | mmf | |
| GOLDMAN SACHS FINANCIAL SQUARE GOVT FUND | A | AAm | Aa | a-mf | NF | R | |
| MORGAN STANLEY INSTITUTIONAL LIQUIDITY FUNDS - GOVT | AA | AAm | Aa | a-mf | NF | ٤ | |
| NORTHERN INSTITUTIONAL TREASURY PORTFOLIO | AA | AAm | Ν | IR | NF | ٤ | |

* Moody's placed its L/T issuer credit rating on Negative Outlook on August 28, 2019.

** Moody's downgraded its L/T issuer credit rating from Aa1 to Aa3 on September 24, 2018.

*** S&P changed the Walmart Inc Outlook from Negative to Stable on June 10, 2019.

**** All money market funds are institutional money market funds investing in debt issued or guaranteed by the U.S. Government and its agencies.

Orange County Treasurer-Tax Collector Changes in Approved Issuer's List For the Month Ended March, 2020

During March, there was one change to the Treasurer's Approved Issuer List.

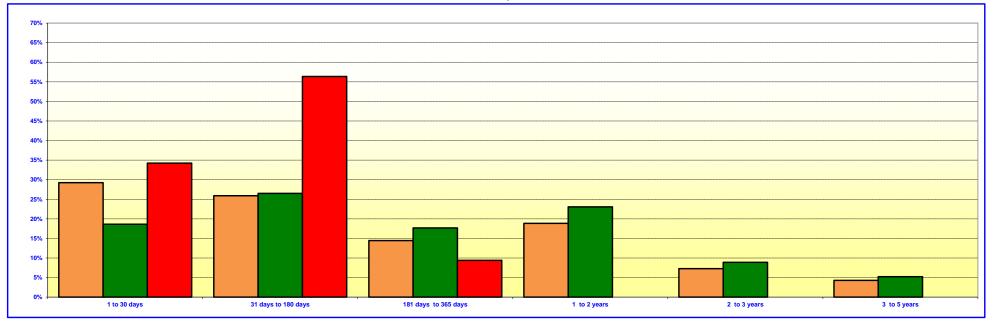
• Toronto Dominion Bank NY (on hold) was removed from the Approved Issuer List as all positions have matured.

An ongoing credit analysis of all issuers owned in the Investment Pools is reviewed on a daily, monthly, quarterly, and annual basis.

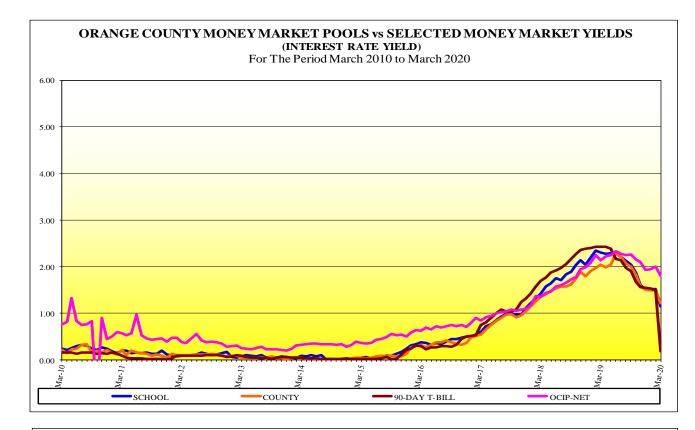
ORANGE COUNTY TREASURER - TAX COLLECTOR

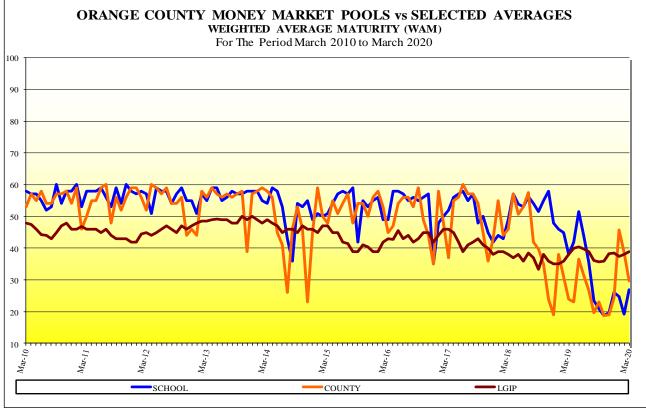
MATURITIES DISTRIBUTION

March 31, 2020



| | In T | housands ⁽¹⁾⁽²⁾ | % | | Ir | Thousands ⁽¹⁾⁽²⁾ | % | | In The | ousands ⁽¹⁾⁽²⁾ | 9 |
|------------------|------|----------------------------|---------|--------------------|----|-----------------------------|---------|-----------------|--------|---------------------------|--------|
| TO 30 DAYS | \$ | 1,467,817 | 29.24% | 1 TO 30 DAYS | \$ | 940,510 | 18.62% | 1 TO 30 DAYS | \$ | 18,223 | 34.24 |
| 1 TO 180 DAYS | | 1,301,057 | 25.92% | 31 TO 180 DAYS | | 1,338,895 | 26.51% | 31 TO 180 DAYS | | 30,000 | 56.37 |
| 81 TO 365 DAYS | | 725,269 | 14.45% | 181 TO 365 DAYS | | 892,881 | 17.68% | 181 TO 365 DAYS | | 5,000 | 9.39 |
| YEAR TO 2 YEARS | | 946,324 | 18.84% | 1 YEAR TO 2 YEARS | | 1,165,021 | 23.07% | TOTAL | \$ | 53,223 | 100.00 |
| YEARS TO 3 YEARS | | 364,812 | 7.27% | 2 YEARS TO 3 YEARS | | 449,120 | 8.89% | | | | |
| YEARS TO 5 YEARS | | 214,753 | 4.28% | 3 YEARS TO 5 YEARS | | 264,383 | 5.23% | | | | |
| OTAL | \$ | 5,020,032 | 100.00% | TOTAL | \$ | 5,050,810 | 100.00% | | | | |





4.4 (17)

•For the Month Ended March 31, 2020, S&P LGIP - 1.07; S&P LGIP WAM - 39.00; 90-Day T-Bill - 0.185; OCIP - Net - 1.749

ORANGE COUNTY TREASURER-TAX COLLECTOR

INVESTMENT POOL YIELDS

April 1, 2019 - March 31, 2020

| | | | | | GROSS | |
|--|----|----------------|-----------------|--------------|-------------|---------|
| PERIOD ENDING - MONTH / YEAR | N | IONTH END | | | AVERAGE | |
| TERIOD ENDING - MONTH/ TEAK | | MARKET | E | ARNINGS | YIELD FOR | MONTH |
| | | VALUE | FC | OR MONTH | MONTH | END WAM |
| Current Month March 2020 | | | | | | |
| OCMMF | \$ | 1,420,105,093 | \$ | 1,281,232 | 1.28% | 30 |
| OCEMMF | \$ | 618,980,965 | \$ | 476,770 | 1.22% | 27 |
| Extended Fund | \$ | 8,123,550,157 | \$ | 14,066,515 | 2.02% | 398 |
| February 2020 | | | | | | |
| OCMMF | \$ | 1,153,441,598 | \$ | 1,217,632 | 1.56% | 39 |
| OCEMMF | \$ | 570,684,000 | \$ | 791,560 | 1.58% | 19 |
| Extended Fund | \$ | 8,337,429,543 | \$ | 14,325,832 | 2.16% | 383 |
| January 2020 | | | | | | |
| OCMMF | \$ | 920,091,028 | \$ | 1,340,951 | 1.55% | 46 |
| OCEMMF | \$ | 667,603,769 | \$ | 1,047,949 | 1.58% | 25 |
| Extended Fund | \$ | 8,604,826,998 | \$ | 15,258,645 | 2.09% | 339 |
| December 2019 | | | | | | |
| OCMMF | \$ | 1,335,660,236 | \$ | 1,931,330 | 1.57% | 24 |
| OCEMMF | \$ | 1,019,495,419 | \$ | 1,014,175 | 1.58% | 26 |
| Extended Fund | \$ | 8,835,394,399 | \$ | 15,281,844 | 2.11% | 289 |
| November 2019 | | | | | | |
| OCMMF | \$ | 1,058,524,497 | \$ | 1,571,033 | 1.64% | 19 |
| OCEMMF | \$ | 779,269,728 | \$ | 1,132,587 | 1.67% | 20 |
| Extended Fund | \$ | 7,322,285,820 | \$ | 13,233,729 | 2.28% | 351 |
| October 2019 | | | | | | |
| OCMMF | \$ | 1,301,652,647 | \$ | 1,488,272 | 1.88% | 19 |
| OCEMMF | \$ | 708,932,611 | \$ | 1,428,622 | 1.92% | 19 |
| Extended Fund | \$ | 6,901,735,677 | \$ | 13,257,176 | 2.30% | 391 |
| September 2019 | | | | | | |
| OCMMF | \$ | 832,718,514 | \$ | 1,335,514 | 2.06% | 23 |
| OCEMMF | \$ | 1,079,713,278 | \$ | 1,712,219 | 2.11% | 21 |
| Extended Fund | \$ | 6,830,678,068 | \$ | 13,471,516 | 2.39% | 412 |
| August 2019 | | | | | | |
| OCMMF | \$ | 812,723,446 | \$ | 1,320,483 | 2.14% | 20 |
| OCEMMF | \$ | 1,113,887,882 | \$ | 2,107,568 | 2.18% | 23 |
| Extended Fund | \$ | 6,863,197,257 | \$ | 13,930,239 | 2.35% | 412 |
| July 2019 | | | | | | |
| OCMMF | \$ | 756,297,142 | \$ | 1,391,508 | 2.26% | 27 |
| OCEMMF | \$ | 1,218,853,617 | \$ | 2,230,519 | 2.27% | 36 |
| Extended Fund | \$ | 7,102,603,734 | \$ | 15,240,082 | 2.36% | 393 |
| June 2019 | | | | | | |
| OCMMF | \$ | 754,373,471 | \$ | 1,686,999 | 2.36% | 31 |
| OCEMMF | \$ | 1,278,057,068 | \$ | 1,690,613 | 2.37% | 44 |
| Extended Fund | \$ | 7,802,972,979 | \$ | 15,681,474 | 2.39% | 389 |
| May 2019 | | | | | | |
| OCMMF | \$ | 946,662,206 | \$ | 2,522,491 | 2.40% | 36 |
| OCEMMF | \$ | 863,380,131 | \$ | 1,449,802 | 2.44% | 52 |
| Extended Fund | \$ | 8,153,832,319 | \$ | 16,432,152 | 2.33% | 400 |
| April 2019 | | | | | | |
| OCMMF | \$ | 1,473,136,985 | \$ | 3,268,647 | 2.41% | 23 |
| OCEMMF | \$ | 673,755,896 | \$ | 1,385,453 | 2.45% | 42 |
| Extended Fund | \$ | 8,469,216,639 | \$ | 16,026,764 | 2.32% | 404 |
| | A | verage Month | | YTD | YTD | YTD |
| Fiscal Year July 1, 2019 - June 30, 2020 | Er | d Market Value | Interest Income | | Gross Yield | Average |
| | | Balance | 1110 | erest income | GIUSS TIEIU | Average |
| OCIP | \$ | 4,448,824,310 | \$ | 70,276,018 | 2.08% | 291 |
| OCEIP | \$ | 5,138,990,926 | \$ | 82,609,486 | 2.13% | 314 |
| OC Extended Fund B | \$ | - | \$ | - | N/A | N/A |

NOTE: Schedule does include additional interest income earned from Money Market Mutual Funds (MMMF) in FY 18-19, but excludes interest income from MMMFs earned in FY 17-18. 4.4(18)

ORANGE COUNTY TREASURER-TAX COLLECTOR CASH AVAILABILITY PROJECTION FOR THE SIX MONTHS ENDING SEPTEMBER 30, 2020

Government Code Section 53646 (b) (3), effective on January 1, 1996, requires the Treasurer-Tax Collector to include a statement in the investment report, denoting the ability of the Orange County Investment Pool (OCIP) and the Orange County Educational Investment Pool (OCEIP) to meet their expenditure requirements for the next six months.

The OCIP and OCEIP consist of funds in the treasury deposited by various entities required to do so by statute, as well as those entities voluntarily depositing monies in accordance with Government Code Section 53684.

The Treasurer-Tax Collector is required to disburse monies placed in the treasury as directed by the Auditor-Controller and the Department of Education, except for the making of legal investments, to the extent funds are transferred to one or more clearing funds in accordance with Government Code Section 29808.

The Treasurer-Tax Collector, in her projection of cash availability to disburse funds as directed by the Auditor-Controller and the Department of Education, is primarily relying on historical trends involving deposits and withdrawals and known future cash flows. No representation is made as to an individual depositor's ability to meet their anticipated expenditures with anticipated revenues.

The Cash Availability Projection for the six months ending September 30, 2020, indicates the ability of the pools to meet projected cash flow requirements. However, there will usually be differences between projected and actual results because events and circumstances frequently do not occur as expected and those differences may be material.

| ORANGE COUNTY INVESTMENT POOL | | | | | | | | |
|-------------------------------|------|---------------|----|---------------|----|---------------|----|----------------|
| | | Investment | | Projected | _ | Projected | | Cumulative |
| Month | | Maturities | | Deposits | | Disbursements | | Available Cash |
| March 2020 - Ending | Cash | | | | | | \$ | 44,852,049 |
| April | \$ | 1,479,293,641 | \$ | 2,525,395,979 | \$ | 2,143,857,451 | | 1,905,684,218 |
| Мау | | 581,451,512 | | 242,202,613 | | 855,880,045 | | 1,873,458,298 |
| June | | 341,207,456 | | 520,617,874 | | 637,126,291 | | 2,098,157,337 |
| July | | 186,086,743 | | 401,690,530 | | 849,389,553 | | 1,836,545,057 |
| August | | 158,053,396 | | 486,263,380 | | 643,671,441 | | 1,837,190,392 |
| September | | 147,544,623 | | 487,893,730 | | 577,867,510 | | 1,894,761,235 |

| ORANGE COUNTY EDUCATIONAL INVESTMENT POOL | | | | | | | |
|---|--------|--------------------------|----|-----------------------|----|---------------------------|------------------------------|
| Month | | Investment Maturities | | Projected Deposits | D | Projected isbursements | Cumulative Available Cash |
| March 2020 - Ending | g Cash | | | • | | | \$ 37,510,501 |
| April | \$ | 953,185,198 | \$ | 1,334,152,161 | \$ | 734,914,841 | 1,589,933,019 |
| Мау | | 565,361,850 | | 267,148,829 | | 726,935,069 | 1,695,508,629 |
| June | | 354,250,068 | | 873,864,199 | | 716,976,128 | 2,206,646,768 |
| July | | 182,547,783 | | 296,702,953 | | 594,083,689 | 2,091,813,815 |
| August | | 194,579,962 | | 514,199,846 | | 623,785,310 | 2,176,808,313 |
| September | | 181,642,585 | | 757,956,068 | | 822,593,509 | 2,293,813,457 |

4.4 (19)

ORANGE COUNTY TREASURER-TAX COLLECTOR STATEMENT OF ACCOUNTABILITY For the Month and Quarter Ended March 31, 2020

| | Month | Quarter |
|---|-------------------|-----------------------------------|
| | | |
| Treasurer's Accountability at the Beginning of the Period: | \$ 10,139,889,535 | \$ 11,275,331,202 |
| Cash Receipts: | | |
| County | 1,036,769,960 | 2,225,692,455 |
| School and Community College Districts | 659,869,149 | 1,506,605,719 |
| Total Cash Receipts | 1,696,639,109 | 3,732,298,174 |
| Cash Disbursements: | | |
| County | 809,924,347 | 2,245,522,835 |
| School and Community College Districts | 763,033,182 | 2,494,211,378 |
| Total Cash Disbursements | 1,572,957,529 | 4,739,734,213 |
| Net Change in Cost Value of Pooled Assets | 123,681,580 | (1,007,436,039) |
| Net Increase in Non-Pooled Investments | 206,058 | 515,503 |
| Net Increase in Non-Pooled Cash | 7,701,320 | 3,067,827 |
| Treasurer's Accountability at the End of the Period: | \$ 10,271,478,493 | \$ 10,271,478,493 |
| Pooled Investments: | | • • • • • • • • • • • • • • • |
| Orange County Investment Pool | | \$ 5,013,025,844 |
| Orange County Educational Investment Pool | | 5,045,109,129 |
| Total Pooled Investments | | 10,058,134,973 |
| Non-Pooled Investments: | | |
| Non-Pooled Investments - John Wayne Airport | | 53,066,013 |
| Non-Pooled Investments - Fountain Valley School District | Fund 40 | 34,677,636 |
| Non-Pooled Investments - CCCD Series 2017E Bonds | | 21,504,210 |
| Total Non-Pooled Investments | | 109,247,859 |
| Cash and Cash Equivalent: | | |
| | | 44,816,378 |
| Cash in banks - County | | |
| Cash in banks - County Cash in banks - Schools | | 37,510,501 |
| Cash in banks - Schools Cash in banks - OC Sheriff | | 12,902,659 |
| Cash in banks - Schools Cash in banks - OC Sheriff Cash in banks - John Wayne Airport | | 12,902,659 8,830,452 |
| Cash in banks - Schools Cash in banks - OC Sheriff Cash in banks - John Wayne Airport Cash - Other | | 12,902,659 8,830,452 35,671 |
| Cash in banks - Schools Cash in banks - OC Sheriff Cash in banks - John Wayne Airport | | 12,902,659 8,830,452 |



BETTY T. YEE

California State Controller

LOCAL AGENCY INVESTMENT FUND REMITTANCE ADVICE

Agency Name

RANCHO SANTIAGO COMM COLL DST

Account Number

75-30-010

As of 04/15/2020, your Local Agency Investment Fund account has been directly credited with the interest earned on your deposits for the quarter ending 03/31/2020.

| Earnings Ratio | .00005535460693046 |
|-------------------------------|---------------------|
| Interest Rate | 2.03% |
| Dollar Day Total | \$ 14,606,217.92 |
| Quarter End Principal Balance | \$ 160,649.06 |
| Quarterly Interest Earned | \$ 808.52 |



PMIA/LAIF Performance Report as of 04/15/20

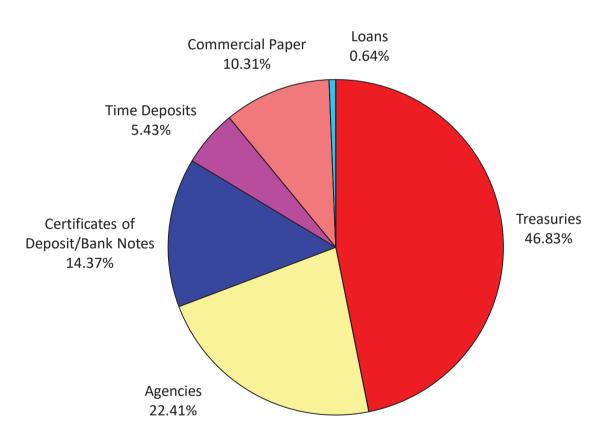


PMIA Average Monthly Effective Yields⁽¹⁾

LAIF Quarterly Performance Quarter Ended 03/31/20

| Mar | 1.787 | Apportionment Rate ⁽²⁾ : | 2.03 |
|-----|-------|-------------------------------------|---------------------|
| Feb | 1.912 | Earnings Ratio ⁽²⁾ : | 0.00005535460693046 |
| Jan | 1.967 | Fair Value Factor ⁽¹⁾ : | 1.007481015 |
| | | Daily ⁽¹⁾ : | 1.73% |
| | | Quarter to Date ⁽¹⁾ : | 1.89% |
| | | Average Life ⁽¹⁾ : | 208 |

Pooled Money Investment Account Portfolio Composition ⁽¹⁾ 03/31/20 \$98.1billion



Daily rates are now available here. View PMIA Daily Rates

Notes: The apportionment rate includes interest earned on the CalPERS Supplemental Pension Payment pursuant to Government Code 20825 (c)(1) and interest earned on the Wildfire Fund loan pursuant to Public Utility Code 3288 (a).

Source: ⁽¹⁾ State of California, Office of the Treasurer ⁽²⁾ State of Calfiornia, Office of the Controller

4.4 (22)



RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT PARS Post-Employment Benefits Trust

Account Report for the Period 3/1/2020 to 3/31/2020

Peter Hardash Vice Chancellor, Business Ops/Fiscal Services Rancho Santiago Community College District 2323 N Broadway, #404-1 Santa Ana, CA 92706

Account Summary

| Source | Balance as of 3/1/2020 | Contributions | Earnings | Expenses | Distributions | Transfers | Balance as of 3/31/2020 |
|--------|------------------------|---------------|-----------------|------------|---------------|-----------|-------------------------|
| OPEB | \$40,977,479.03 | \$0.00 | -\$3,957,436.82 | \$6,163.85 | \$0.00 | \$0.00 | \$37,013,878.36 |
| Totals | \$40,977,479.03 | \$0.00 | -\$3,957,436.82 | \$6,163.85 | \$0.00 | \$0.00 | \$37,013,878.36 |

Investment Selection

Source

OPEB

Vanguard Balanced Strategy

Investment Objective

Source

OPEB

The Balanced Portfolio invests in Vanguard mutual funds using an asset allocation strategy designed for investors seeking both a reasonable level of income and long-term growth of capital and income.

Investment Return

| | | | | Annualized Return | | | |
|--------|---------|----------|--------|-------------------|---------|----------|-----------------------|
| Source | 1-Month | 3-Months | 1-Year | 3-Years | 5-Years | 10-Years | Plan's Inception Date |
| OPEB | -9.66% | -13.15% | - | - | - | - | 6/26/2019 |

Information as provided by US Bank, Trustee for PARS; Not FDIC Insured; No Bank Guarantee; May Lose Value

Past performance does not guarantee future results. Performance returns may not reflect the deduction of applicable fees, which could reduce returns. Information is deemed reliable but may be subject to change. Investment Return: Annualized rate of return is the return on an investment over a period other than one year multiplied or divided to give a comparable one-year return. Account balances are inclusive of Trust Administration, Trustee and Investment Management fees

Headquarters - 4350 Von Karman Ave., Suite 100, Newport Beach, CA 92660 800.540.6369 Fax 949.250.1250 www.pars.org

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

DISTRICT OFFICE - BUSINESS OPERATIONS/FISCAL SERVICES

| To: | Board of Trustees | Date: April 27, 2020 |
|---------|--|----------------------|
| Re: | Adoption of Resolution No. 20-05 Regarding Expenditure 7 Payment of Obligations | Transfers to Permit |
| Action: | Request for Adoption | |

BACKGROUND

In accordance with Education Code §42601, the Orange County Department of Education requires all districts to submit an annual board resolution which authorizes the County Superintendent of Schools to make necessary transfers between the reserve for contingencies and any expenditure classification or classifications of the district as are necessary to permit the payment of obligations.

This resolution is required each year and is brought to the board in preparation for year-end closing. This resolution covers the fiscal year ending June 30, 2020.

RECOMMENDATION

It is recommended that the Board of Trustees adopt Resolution No. 20-05 regarding expenditure transfers as presented.

| Fiscal Impact: | None | Board Date: April 27, 2020 |
|-----------------|---|----------------------------|
| Prepared by: | Adam M. O'Connor, Assistant Vice Chancell | or, Fiscal Services |
| Submitted by: | Peter J. Hardash, Vice Chancellor, Business | Operations/Fiscal Services |
| Recommended by: | Marvin Martinez, Chancellor | |

RESOLUTION OF THE BOARD OF TRUSTEES OF RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT OF ORANGE COUNTY, CALIFORNIA

Resolution No. 20-05, dated this 27th day of April 2020

On motion of ______, duly seconded, it is hereby resolved that, at the close of the 2019-20 fiscal year, the County Superintendent of Schools may make such transfers between the Reserve for Contingencies and any expenditure classification or classifications or balance any expenditure classification of the budget of the District for such school year as are necessary to permit the payment of obligations of the District incurred during such school year. (Education Code §42601)

Trustee Claudia C. Alvarez

Trustee Arianna P. Barrios

Trustee John R. Hanna

Trustee Lawrence R. "Larry" Labrado

Trustee Nelida Mendoza

Trustee Phillip E. Yarbrough

Trustee Zeke Hernandez

FOR SCHOOL FINANCIAL SERVICES USE

The transfers below were made to permit the payment of final obligations and recording of the current liabilities of the District for such school year per the Resolution above.

By_____

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

DISTRICT OFFICE - BUSINESS OPERATIONS/FISCAL SERVICES

| To: | Board of Trustees | Date: April 27, 2020 |
|---------|--|----------------------|
| Re: | Approval of Agreement with HKA Elevator Cons Services for Building D at Santiago Canyon Colle | |
| Action: | Request for Approval | |

BACKGROUND:

This is a new agreement for elevator specialty consulting services for the existing elevator in Building D at Santiago Canyon College to correct accessibility deficiencies identified as part of the Office of Civil Rights (OCR) 2016 College Compliance Review Report as a result of a site visit to the college that occurred in April of 2016. This is one of several projects occurring on campus to address accessibility deficiencies noted in both the Blaser Settlement and OCR Compliance Review Report. Elevators were identified in the OCR report as needing upgrades to meet accessibility requirements. The elevator is a primary route of travel for persons with a disability to the second floor and existing original equipment will need to be updated to meet accessibility codes and requirements. The consultant will assist the District to survey and assess the existing elevator, doors, cab finishes, signage, visual and audible accessories, elevator pit, machine room, electrical, mechanical, fire life safety, and all related elevator equipment located at Building D. The elevator cab has been in operation since the construction of the building in 1989. The elevator and its components are nearing the end of its useful life and a specialty consultant is required to review the condition of the existing elevator system and equipment to ensure its continued safe operation.

The consultant shall provide an assessment and recommendations in a report that outlines whether to modernize and/or upgrade the elevator to comply with all applicable accessibility codes and laws. The District intends to utilize the report to assist in hiring a professional design services architect to prepare the necessary plans and construction documents for Division of the State Architect (DSA) access review and approval. Elevator consulting services is a specialized area that requires proper experience, competence and knowledge of elevator repairs and modernizations. The District will require that the consultant provide continuing specialized consulting services during the architect's design development and construction document phase until DSA plan approval is received.

ANALYSIS:

A Request for Qualifications/Request for Proposal (RFQ/RFP) #1920-268 for elevator consultant services was solicited and advertised on the District's website on January 9, 2020 with a due date of February 18, 2020. In addition, the RFQ/RFP was sent to six interested vendors. The District received one proposal from HKA Elevator Consulting, Inc. (Laguna Hills). A screening panel convened on February 25, 2020 to review the proposal and interviewed HKA Elevator Consulting, Inc. on March 10, 2020. The selection panel unanimously recommends HKA Elevator Consulting, Inc. based upon a thorough review and the culmination of their response,

experience, team members, reference checks, approach to the project, and fee. It is recommended that the District enter into an agreement with HKA Elevator Consulting, Inc. for elevator consultant services for Building D at Santiago Canyon College.

The services covered by this agreement shall commence April 28, 2020 and end December 31, 2023. The contract is a total not to exceed fee of \$18,000. The District has reviewed the fee and it is reasonable and within industry standards.

This agreement is funded by State Scheduled Maintenance Funds.

<u>RECOMMENDATION</u>:

It is recommended the Board of Trustees approve the agreement with HKA Elevator Consulting, Inc. – Elevator Specialist Consultant Services for Building D at Santiago Canyon College as presented.

| Fiscal Impact: | \$18,000 | Board Date: April 27, 2020 |
|-----------------|---|---|
| Prepared by: | Carri M. Matsumoto, Assistar District Construction and Sup | nt Vice Chancellor, Facility Planning, port Services |
| Submitted by: | Peter J. Hardash, Vice Chance | ellor, Business Operations/Fiscal Services |
| Recommended by: | Marvin Martinez, Chancellor | |

Board Agreement Summary

Board Date: 4/27/20

Project: Elevator Specialist Consultant Services

Site: Santiago Canyon College

Consultants: HKA Elevator Consulting, Inc.

Type of Service: Elevator Specialist Consultant Services

| | | | Duration | |
|--------------------------|-------------|---------------|-----------|------------|
| Agreement Summary | Amount | Reimbursables | Start | End |
| Original Contract Amount | \$18,000.00 | | 4/28/2020 | 12/31/2023 |
| Total Agreement Amount | \$18,000.00 | | | |
| | | | | |

AGREEMENT NO 0375.00/ DESCRIPTION:

This agreement #0375.00 is incorporated herein by reference and included as part of the agenda.

| Total Proposed Amount: | \$18,000.00 |
|------------------------|-------------|
| Contract End Date: | 12/31/2023 |

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

DISTRICT OFFICE - BUSINESS OPERATIONS/FISCAL SERVICES

| To: | Board of Trustees | Date: April 27, 2020 |
|---------|--|----------------------|
| Re: | Reject all Bids for Bid #1383 – Purchase of Microscopes for Center at Santa Ana College | the New Science |
| Action: | Request for Approval | |

BACKGROUND:

This is an approval for the rejection of Bid #1383 Purchase of Microscopes for the New Science Center at Santa Ana College. With the opening of the new Science Center, it was the intent to enhance the Biology department programs by adding new compound microscopes and stereomicroscopes for these classes due to the increase in student seats in each lab and the increase of one General Biology lab to the department. The bid is for the procurement of new student and instructor compound microscopes and stereomicroscopes for the following labs: Molecular Cell Biology, Physiology, Microbiology, Anatomy, Organismal, and General Biology.

The student base model microscopes are lightweight and equipped with lenses in various magnifications and interchangeable eyepieces to enhance the lab experience. The characteristics of the instructor's version is comparable but, also feature additional devices including digital cameras to provide real-time images of observations, LED pointer capability for on-screen referencing, and dual focusing gooseneck LED illumination to enrich demonstrations.

ANALYSIS:

Bid #1383 Purchase of Microscopes for the New Science Center at Santa Ana College was advertised in the Orange County Register on February 25, 2020 and March 3, 2020. A Notice Inviting Formal Bids was sent to sixteen (16) microscope vendors on February 27, 2020.

On April 7, 2020, the District held a formal bid opening as noted on the attached bid summary. The District received one bid for the project. The bid response was reviewed by District staff and legal counsel, Hugh Lee of Atkinson, Andelson, Loya, Ruud and Romo, it was determined that the bid is non-responsive. Therefore, District staff and legal counsel recommend rejection of all bids at this time.

Staff is currently re-evaluating procurement alternatives and does not recommend awarding the bid at this time.

<u>RECOMMENDATION</u>:

It is recommended the Board of Trustees reject all bids for Bid #1383 – Purchase of Microscopes for the New Science Center at Santa Ana College as presented.

| Fiscal Impact: | N/A | Board Date: April 27, 2020 |
|-----------------|--|----------------------------|
| Prepared by: | Linda Melendez, Director, Purchasing Services | |
| Submitted by: | Peter J. Hardash, Vice Chancellor, Business Operations/Fiscal Services | |
| Recommended by: | Marvin Martinez, Chancellor | |



Rancho Santiago Community College District

2323 North Broadway, Suite 109 Santa Ana, CA 92706-1640

BID #1383 PROJECT: Purchase of Microscopes for the New Science Center at Santa Ana College DUE: 2:00 P.M., Read: 3:00 P.M. DATE: April 7, 2020 REJECT ALL BIDS DUE: 2:00 P.M., Read: 3:00 P.M. DATE: April 7, 2020 Colspan="2">DUE: 2:00 P.M., Read: 3:00 P.M. DATE: April 7, 2020 OUE: Science Center at Santa Ana College DUE: 2:00 P.M., Read: 3:00 P.M. DATE: April 7, 2020 OUE: Science Center at Santa Ana College DUE: Science Center at Santa Ana College Olympus America, Incorporated 48 Woerd Avenue Waltham, MA 02453-3824 Stint ALL BIDDER I TOTAL BIDDER

PURCHASE ORDERS SUPPLEMENT - RESOLUTION NO. 20-03 PURCHASE ORDERS OF \$15,000 AND OVER FROM APRIL 7, 2020 THROUGH APRIL 16, 2020 BOARD MEETING OF APRIL 27, 2020

| P.O. # | Amount | Description | Department | Comment |
|-------------|-------------|--|----------------------------|---|
| 20-P0061169 | \$70,948.80 | Pulse Secure VPN license to expand remote connectivity access for staff and faculty from 1,000 concurrent connections to 2,000 | DO -ITS | Approved by Chancellor Marvin Martinez with approval of the Board of Trustees and authorized by Resolution No. 20-03, Resolution Declaring an Emergency and Authorizing Necessary Actions Regarding Novel Coronavirus (COVID-19) |
| 20-P0061211 | \$65,779.43 | Face masks for District-wide distribution to students and employees | DO -Purchasing Services | Approved by Chancellor Marvin Martinez with approval of the Board of Trustees and authorized by Resolution No. 20-03, Resolution Declaring an Emergency and Authorizing Necessary Actions Regarding Novel Coronavirus (COVID-19) |

Board Meeting of 04/27/2020 Purchase Order List 02/16/20 thru 03/21/20

PU0010 Page: 1

| P.O. # | Date | Fund | Department | Description | Vendor Name | PO Amoun |
|-------------|----------|------|--------------------------------|----------------------------------|--|-----------|
| 20-B0001798 | 02/19/20 | 81 | Auxiliary Services Office | Agency Fund Liab Beg Fund Bal | JONES & BARTLETT LEARNING, LLC | 1,700.00 |
| 20-B0001799 | 02/20/20 | 79 | Auxiliary Services Office | Non-Instructional Supplies | CHAMPION TROPHY | 171.32 |
| 20-B0001800 | 02/20/20 | 79 | Auxiliary Services Office | Non-Instructional Supplies | HERFF JONES INC. | 3,856.10 |
| 20-B0001801 | 02/20/20 | 79 | Auxiliary Services Office | Other Operating Exp & Services | A STITCH ABOVE LLC | 370.00 |
| 20-B0001802 | 02/20/20 | 79 | Auxiliary Services Office | Equip-All Other >\$1,000<\$5,000 | PACIFIC PARKING SYSTEMS INC | 1,529.63 |
| 20-B0001803 | 02/20/20 | 79 | Auxiliary Services Office-Dist | Contracted Services | BENS ASPHALT INC | 3,120.00 |
| 20-B0001805 | 02/24/20 | 71 | Student Activities | Other Operating Exp & Services | DOING GOOD WORKS | 1,080.71 |
| 20-B0001806 | 02/24/20 | 71 | Student Activities | Other Operating Exp & Services | DOING GOOD WORKS | 1,471.26 |
| 20-B0001807 | 02/25/20 | 81 | Auxiliary Services Office | Agency Fund Liab Beg Fund Bal | ORANGE COUNTY TRANSPORTATION | 952.00 |
| 20-B0001809 | 02/27/20 | 81 | Auxiliary Services Office | Agency Fund Liab Beg Fund Bal | OFFICE DEPOT BUSINESS SVCS | 225.00 |
| 20-B0001810 | 02/28/20 | 81 | Auxiliary Services Office | Agency Fund Liab Beg Fund Bal | LITTLE CAESARS PIZZA | 100.00 |
| 20-B0001811 | 02/28/20 | 81 | Auxiliary Services Office | Agency Fund Liab Beg Fund Bal | SANTIAGO HILLS AUTO SPA INC | 100.00 |
| 20-B0001812 | 02/28/20 | 81 | Auxiliary Services Office | Agency Fund Liab Beg Fund Bal | ALBERTSONS/SAFEWAY | 100.00 |
| 20-B0001813 | 02/28/20 | 81 | Auxiliary Services Office | Agency Fund Liab Beg Fund Bal | HAWK BOOKSTORE | 613.00 |
| 20-B0001814 | 02/28/20 | 79 | Auxiliary Services Office | Equip-All Other >\$1,000<\$5,000 | A 1 FENCE CO | 3,967.00 |
| 20-B0001815 | 03/03/20 | 81 | Auxiliary Services Office | Agency Fund Liab Beg Fund Bal | DOING GOOD WORKS | 3,712.02 |
| 20-B0001816 | 03/04/20 | 81 | Auxiliary Services Office | Agency Fund Liab Beg Fund Bal | PENNYVISION LLC | 1,524.12 |
| 20-B0001817 | 03/04/20 | 72 | Student Development | Transportation - Student | LUX BUS AMERICA | 1,508.00 |
| 20-B0001820 | 03/09/20 | 71 | Student Life & Leadership | Other Operating Exp & Services | HAWK BOOKSTORE | 1,033.06 |
| 20-B0001821 | 03/09/20 | 79 | Admissions & Records | Non-Instructional Supplies | HAWKS BOOKSTORE | 500.00 |
| 20-B0001823 | 03/12/20 | 81 | Auxiliary Services Office | Agency Fund Liab Beg Fund Bal | SMART & FINAL | 450.00 |
| 20-B0001824 | 03/13/20 | 79 | Kinesiology - Intercoll Athlet | Non-Instructional Supplies | WENGER CORP | 330.00 |
| 20-B0001825 | 03/09/20 | 79 | Auxiliary Services Office | Equip-All Other >\$1,000<\$5,000 | GOLDEN STAR TECHNOLOGY, INC. | 4,100.29 |
| 20-B0001826 | 03/17/20 | 81 | Auxiliary Services Office | Diversified Agency Fund Recpts | ANYTIME LLC | 4,308.92 |
| 20-B0001827 | 03/17/20 | 71 | Student Activities | Other Operating Exp & Services | OFFICE DEPOT BUSINESS SVCS | 5,000.00 |
| 20-B0001828 | 03/18/20 | 79 | Admissions & Records | Non-Instructional Supplies | A STITCH ABOVE LLC | 740.00 |
| 20-B0001829 | 03/18/20 | 79 | Admissions & Records | Equip-All Other >\$1,000<\$5,000 | GOLDEN STAR TECHNOLOGY, INC. | 1,953.93 |
| 20-B0001830 | 03/18/20 | 79 | Admissions & Records | Equip-All Other >\$1,000<\$5,000 | GOLDEN STAR TECHNOLOGY, INC. | 1,982.88 |
| 20-P0060232 | 02/18/20 | 12 | Resource Development | Equip-Fed Prgm >\$1,000< \$5,000 | SHI INTERNATIONAL CORP | 2,169.88 |
| 20-P0060292 | 02/18/20 | 13 | Academic Affairs Office-VP | Non-Instructional Supplies | KRUEGER INTERNATIONAL INC. | 11,164.27 |
| 20-P0060293 | 02/18/20 | 12 | Student Services Office | Non-Instructional Supplies | DOING GOOD WORKS | 18,324.08 |
| 20-P0060294 | 02/18/20 | 12 | Professional Development | Online Training Courses | LOS ANGELES COMMUNITY COLLEGE DISTRICT | 700.00 |
| 20-P0060295 | 02/18/20 | 12 | Distance Education | Software License and Fees | FARMERS AND MERCHANTS BANK OF LONG BEACH | 384.00 |
| 20-P0060296 | 02/18/20 | 11 | Human Svcs & Technology Office | Non-Instructional Supplies | CINTAS CORP | 136.56 |
| 20-P0060297 | 02/18/20 | 12 | CJ/Academies | Instructional Supplies | MEDCO SPORTS MEDICINE | 369.1 |
| 20-P0060298 | 02/18/20 | 11 | Maintenance | Contracted Services | D4 SOLUTIONS INC. | 654.19 |
| 20-P0060299 | 02/18/20 | 12 | Orientation/Coord/Training | Food and Food Service Supplies | CRAVE RESTAURANT GROUP, LLC | 355.08 |
| 20-P0060300 | 02/18/20 | 12 | Chemistry | Instructional Supplies | VWR FUNDING INC | 4,004.87 |
| 20-P0060301 | 02/18/20 | 12 | Health & Wellness | Non-Instructional Supplies | CN SCHOOL AND OFFICE SOLUTIONS INC | 651.40 |
| 20-P0060302 | 02/18/20 | 11 | Publications | Non-Instructional Supplies | VERITIV OPERATING COMPANY | 9,800.00 |
| 20-P0060303 | 02/18/20 | 13 | Publications | Non-Instructional Supplies | KELLY PAPER | 5,000.00 |
| 20-P0060304 | 02/18/20 | 12 | Fire Academy | Instructional Supplies | DEPT OF FORESTRY & FIRE PROTECTION | 25,000.00 |

4.9 (1)

Board Meeting of 04/27/2020 Purchase Order List 02/16/20 thru 03/21/20

PU0010 Page: 2

| P.O. # | Date | Fund | Department | Description | Vendor Name | PO Amount |
|-------------|----------|------|-------------------------------|--------------------------------|--|-----------|
| 20-P0060305 | 02/18/20 | 12 | Fine & Performing Arts Office | Instructional Supplies | KUTTING EDGE DESIGN LLC | 200.00 |
| 20-P0060306 | 02/18/20 | 12 | Art | Instructional Supplies | ART SUPPLY WAREHOUSE | 400.00 |
| 20-P0060307 | 02/18/20 | 12 | Art | Instructional Supplies | SAMYS CAMERA | 500.00 |
| 20-P0060308 | 02/18/20 | 12 | Fine & Performing Arts Office | Instructional Supplies | AUSTIN ORANGE COUNTY HARDWOODS INC | 1,700.00 |
| 20-P0060309 | 02/18/20 | 12 | Veterans Resource Center | Inst Dues & Memberships | NATL ASSN OF VETERANS UPWARD BOUND | 150.00 |
| 20-P0060310 | 02/18/20 | 11 | Maintenance | Contracted Repair Services | THYSSENKRUPP ELEVATOR CORP | 1,416.25 |
| 20-P0060311 | 02/18/20 | 12 | Special Services Office | Food and Food Service Supplies | SUPER ANTOJITOS EXPRESS MEXICAN FOOD | 317.55 |
| 20-P0060312 | 02/18/20 | 12 | Special Services Office | Food and Food Service Supplies | LASCARIS RESTAURANT GROUP INC | 326.80 |
| 20-P0060313 | 02/18/20 | 12 | Special Services Office | Food and Food Service Supplies | JUAN POLLO 24 | 254.23 |
| 20-P0060314 | 02/18/20 | 12 | Special Services Office | Food and Food Service Supplies | PEPI COMPANY OF CALIFORNIA | 490.26 |
| 20-P0060315 | 02/18/20 | 11 | Risk Management | Other Licenses & Fees | STATE BOARD OF EQUALIZATION | 478.00 |
| 20-P0060316 | 02/18/20 | 13 | Learning Support Center | Non-Instructional Supplies | DON BOOKSTORE | 1,832.10 |
| 20-P0060317 | 02/18/20 | 12 | EOPS | Other Exp Paid for Students | IN N OUT BURGER | 1,500.00 |
| 20-P0060318 | 02/18/20 | 12 | EOPS | Other Exp Paid for Students | P2W, INC. NFP | 1,500.00 |
| 20-P0060319 | 02/18/20 | 12 | Library Services | Library Books | AMAZON COM | 10,000.00 |
| 20-P0060320 | 02/18/20 | 12 | Library Services | Library Books | YANKEE BOOK PEDDLER INC | 14,000.00 |
| 20-P0060321 | 02/18/20 | 13 | Maintenance | Non-Instructional Supplies | GRAINGER | 4,000.00 |
| 20-P0060322 | 02/18/20 | 11 | Safety & Security Office | Maint/Oper Service Agreements | PYRO-COMM SYSTEMS, INC. | 8,581.49 |
| 20-P0060323 | 02/19/20 | 12 | Pathways to Teaching | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 624.00 |
| 20-P0060324 | 02/19/20 | 12 | Health & Wellness | Awards & Incentives | SABERS RENA | 1,395.88 |
| 20-P0060325 | 02/19/20 | 13 | Santiago Canyon College | Reproduction/Printing Expenses | RJE MOORE INC | 183.25 |
| 20-P0060326 | 02/19/20 | 12 | Health & Wellness | Non-Instructional Supplies | SEHI COMPUTER PRODUCTS | 135.13 |
| 20-P0060327 | 02/19/20 | 12 | Chemistry | Instructional Supplies | THERMO ELECTRON NORTH AMERICA LLC | 1,360.66 |
| 20-P0060328 | 02/19/20 | 12 | Chemistry | Instructional Supplies | PASCO SCIENTIFIC | 279.81 |
| 20-P0060329 | 02/19/20 | 12 | Orange Educ Ctr-Instruction | Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 227.76 |
| 20-P0060330 | 02/19/20 | 62 | Risk Management | Non-Instructional Supplies | AMAZON COM | 128.87 |
| 20-P0060331 | 02/19/20 | 12 | Student Equity | Food and Food Service Supplies | JAYS CATERING | 623.57 |
| 20-P0060332 | 02/19/20 | 13 | President's Office | Advertising | 25TH HOUR COMMUNICATIONS | 35,000.00 |
| 20-P0060333 | 02/19/20 | 12 | Library Services | Library Books - Periodicals | CRUZ BAY PUBLISHING | 59.00 |
| 20-P0060334 | 02/19/20 | 12 | Pathways to Teaching | Contracted Services | DR. CORLISS P BENNETT | 3,000.00 |
| 20-P0060335 | 02/19/20 | 12 | SAC Continuing Ed-Instruction | Instructional Supplies | APPERSON | 3,209.94 |
| 20-P0060336 | 02/19/20 | 12 | Spanish | Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 47.90 |
| 20-P0060337 | 02/19/20 | 12 | Academic Affairs Office | Non-Instructional Supplies | MARCO PROMOTIONAL PRODUCTS | 2,983.20 |
| 20-P0060338 | 02/19/20 | 12 | High Tech Center DSPS | Instructional Supplies | AMAZON COM | 589.39 |
| 20-P0060339 | 02/19/20 | 12 | High Tech Center DSPS | Instructional Supplies | AMAZON COM | 1,721.74 |
| 20-P0060340 | 02/19/20 | 12 | EOPS | Supplies Paid for Students | DON BOOKSTORE | 1,500.00 |
| 20-P0060341 | 02/19/20 | 12 | Center for Teacher Education | Contracted Services | QUICK CAPTION | 945.00 |
| 20-P0060342 | 02/19/20 | 11 | Library Services | Non-Instructional Supplies | DEMCO INC | 90.74 |
| 20-P0060343 | 02/19/20 | 12 | Library Services | Library Books | RDA RESOURCE DESCRIPTIION & ACCESS | 75.35 |
| 20-P0060344 | 02/19/20 | 12 | Health & Wellness | Food and Food Service Supplies | IN N OUT BURGER | 600.00 |
| 20-P0060345 | 02/19/20 | 11 | Purchasing | Non-Instructional Supplies | GOLDEN STAR TECHNOLOGY, INC. | 508.40 |
| 20-P0060346 | 02/19/20 | 11 | Board of Trustees | Conference Expenses | FARMERS AND MERCHANTS BANK OF LONG BEACH | 1,333.93 |

Board Meeting of 04/27/2020 Purchase Order List 02/16/20 thru 03/21/20

| PU001 | 0 |
|-------|---|
| Page: | 3 |

| P.O. # | Date | Fund | Department | Description | Vendor Name | PO Amount |
|-------------|----------|------|--------------------------------|----------------------------------|---|-----------|
| 20-P0060347 | 02/19/20 | 11 | District Wide Technology | Software License and Fees | INTERNET2 | 5,000.00 |
| 20-P0060348 | 02/19/20 | 12 | EOPS | Other Exp Paid for Students | DOS MEXICANOS GRILL | 501.00 |
| 20-P0060349 | 02/19/20 | 12 | Distance Education | Inst Dues & Memberships | OPEN EDUCATION CONSORTIUM, INC. | 700.00 |
| 20-P0060351 | 02/19/20 | 12 | Short-Term Vocational | Food and Food Service Supplies | CMA RESTAURANTS INC | 4,548.51 |
| 20-P0060352 | 02/19/20 | 11 | Fine & Performing Arts Office | Contracted Repair Services | GROSPE JOEL | 1,785.00 |
| 20-P0060353 | 02/19/20 | 12 | Health & Wellness | Non-Instructional Supplies | SABERS RENA | 2,173.89 |
| 20-P0060354 | 02/19/20 | 12 | Chemistry | Instructional Supplies | MICROTECH SCIENTIFIC | 217.41 |
| 20-P0060355 | 02/19/20 | 12 | Chemistry | Instructional Supplies | FISHER SCIENTIFIC | 4,194.15 |
| 20-P0060356 | 02/19/20 | 12 | Sci, Math, Health Sci Office | Instructional Supplies | PASCO SCIENTIFIC | 7,649.17 |
| 20-P0060357 | 02/19/20 | 12 | Financial Aid Office | Equip-All Other >\$1,000<\$5,000 | GOLDEN STAR TECHNOLOGY, INC. | 11,044.08 |
| 20-P0060358 | 02/19/20 | 12 | Sci, Math, Health Sci Office | Instructional Supplies | GRAINGER | 726.75 |
| 20-P0060359 | 02/19/20 | 12 | EOPS | Non-Instructional Supplies | SEHI COMPUTER PRODUCTS | 106.51 |
| 20-P0060360 | 02/19/20 | 11 | Academic Affairs Office-Dean | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 39.30 |
| 20-P0060361 | 02/19/20 | 12 | Counseling | Contracted Services | SEHI COMPUTER PRODUCTS | 5,004.00 |
| 20-P0060362 | 02/19/20 | 12 | Health & Wellness | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 116.46 |
| 20-P0060363 | 02/19/20 | 11 | Continuing Education Division | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 1,470.51 |
| 20-P0060364 | 02/20/20 | 11 | Risk Management | Non-Instructional Supplies | AMAZON COM | 118.66 |
| 20-P0060365 | 02/20/20 | 11 | District Wide Technology | Software License and Fees | GRAVIC INC | 2,835.00 |
| 20-P0060366 | 02/20/20 | 13 | Workforce Education | Non-Instructional Supplies | OFFICE IMAGES, INC. | 85.22 |
| 20-P0060367 | 02/20/20 | 61 | Risk Management | Equip-All Other >\$1,000<\$5,000 | GRAINGER | 1,878.81 |
| 20-P0060368 | 02/20/20 | 12 | Safety & Parking - DO | Contracted Services | BOSS INDUSTRIES INC | 336.56 |
| 20-P0060369 | 02/21/20 | 12 | Professional Development | Online Training Courses | ANNIE M. KNIGHT | 500.00 |
| 20-P0060370 | 02/21/20 | 12 | LAOCRC - Orange County | Food and Food Service Supplies | PEPI COMPANY OF CALIFORNIA | 374.47 |
| 20-P0060371 | 02/21/20 | 11 | Human Svcs & Technology Office | Equip-All Other >\$1,000<\$5,000 | CDW GOVERNMENT INC. | 1,837.76 |
| 20-P0060372 | 02/21/20 | 12 | CJ/Academies | Instructional Supplies | COULTER VENTURES, LLC | 14,648.67 |
| 20-P0060373 | 02/21/20 | 12 | Veterans Resource Center | Inst Dues & Memberships | WESTERN ASSOC. OF VETERAN EDUC. SPECIALISTS | 100.00 |
| 20-P0060374 | 02/21/20 | 12 | Student Development | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 1,935.00 |
| 20-P0060375 | 02/21/20 | 12 | Library Services | Library Books | DON BOOKSTORE | 2,000.00 |
| 20-P0060376 | 02/21/20 | 13 | Maintenance | Repair & Replacement Parts | POWERTRON | 5,000.00 |
| 20-P0060377 | 02/21/20 | 12 | High Tech Center DSPS | Equip-All Other >\$1,000<\$5,000 | AMERICAN THERMOFORM CORP | 3,184.75 |
| 20-P0060378 | 02/21/20 | 12 | CJ/Academies | Instructional Supplies | THECOMPETITIVEEDGE.COM | 109.23 |
| 20-P0060379 | 02/21/20 | 13 | Biology | Equip-Software >\$1,000 <\$5,000 | AD INSTRUMENTS | 17,121.07 |
| 20-P0060380 | 02/21/20 | 12 | Automotive Technology/Engine | Instructional Supplies | SPEEDSTAR HOLDING LLC | 14,971.62 |
| 20-P0060381 | 02/21/20 | 12 | SAC Continuing Ed-Instruction | Non-Instructional Supplies | DENNIS JAMES CLEEK | 1,200.00 |
| 20-P0060382 | 02/21/20 | 12 | Short-Term Vocational | Instructional Supplies | HOME DEPOT | 2,000.00 |
| 20-P0060383 | 02/21/20 | 12 | Student Development | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 1,700.00 |
| 20-P0060384 | 02/21/20 | 12 | Student Development | Non-Instructional Supplies | DON BOOKSTORE | 500.00 |
| 20-P0060385 | 02/21/20 | 12 | Kinesiology - Intercoll Athlet | Instructional Supplies | HOME DEPOT | 1,000.00 |
| 20-P0060386 | 02/21/20 | 11 | District Wide Technology | Contracted Services | COMPUTER PROTECTION TECHNOLOGY, INC. | 5,795.67 |
| 20-P0060387 | 02/24/20 | 11 | District Wide Technology | Contracted Services | COMPUTER PROTECTION TECHNOLOGY, INC. | 3,131.02 |
| 20-P0060388 | 02/24/20 | 11 | Human Resources Office | Software License and Fees | TECH SMITH CORP | 14.98 |
| 20-P0060389 | 02/24/20 | 33 | EHS Santa Ana College | Non-Instructional Supplies | FARMERS AND MERCHANTS BANK OF LB | 600.67 |

4.9 (3)

Board Meeting of 04/27/2020 Purchase Order List 02/16/20 thru 03/21/20

PU0010 Page: 4

| P.O. # | Date | Fund | Department | Description | Vendor Name | PO Amount |
|-------------|----------|------|--------------------------------|----------------------------------|------------------------------------|------------|
| 20-P0060390 | 02/24/20 | 41 | Facility Planning Office | Equip-All Other > \$5,000 | IPS GROUP, INC. | 43,613.30 |
| 20-P0060391 | 02/24/20 | 12 | Physics | Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 236.84 |
| 20-P0060392 | 02/24/20 | 12 | Library Services | Library Books | YANKEE BOOK PEDDLER INC | 134.27 |
| 20-P0060393 | 02/24/20 | 43 | Facility Planning Office | Equip-All Other > \$5,000 | VWR FUNDING INC | 35,170.40 |
| 20-P0060394 | 02/24/20 | 33 | EHS Santa Ana College | Non-Instructional Supplies | FARMERS AND MERCHANTS BANK OF LB | 779.79 |
| 20-P0060395 | 02/24/20 | 12 | Kinesiology - Intercoll Athlet | Instructional Supplies | UNITED FABRICARE SUPPLY, INC | 436.89 |
| 20-P0060396 | 02/24/20 | 12 | Sci, Math, Health Sci Office | Instructional Supplies | FISHER SCIENTIFIC | 11,476.30 |
| 20-P0060397 | 02/24/20 | 12 | Chemistry | Instructional Supplies | SIGMA ALDRICH INC | 130.90 |
| 20-P0060398 | 02/24/20 | 12 | Chemistry | Instructional Supplies | VERNIER SOFTWARE & TECHNOLOGY LLC | 3,639.23 |
| 20-P0060399 | 02/24/20 | 12 | Chemistry | Instructional Supplies | CAROLINA BIOLOGICAL SUPPLY CO | 8,079.03 |
| 20-P0060400 | 02/24/20 | 12 | Chemistry | Instructional Supplies | GRAINGER | 2,720.90 |
| 20-P0060401 | 02/24/20 | 12 | Kinesiology - Intercoll Athlet | Instructional Supplies | NATL SPORTS APPAREL LLC | 554.23 |
| 20-P0060402 | 02/24/20 | 12 | Sci, Math, Health Sci Office | Instructional Supplies | BIOQUIP PRODUCTS INC | 298.60 |
| 20-P0060403 | 02/24/20 | 12 | Chemistry | Instructional Supplies | VWR FUNDING INC | 1,322.96 |
| 20-P0060404 | 02/24/20 | 12 | Career Education Office | Non-Instructional Supplies | AMAZON COM | 32.19 |
| 20-P0060405 | 02/24/20 | 11 | Human Resources Office | Software License and Fees | COMPUTERLAND OF SILICON VALLEY | 74.00 |
| 20-P0060406 | 02/25/20 | 11 | District Wide Technology | Equip-All Other >\$1,000<\$5,000 | GOLDEN STAR TECHNOLOGY, INC. | 1,338.54 |
| 20-P0060407 | 02/25/20 | 43 | Facility Planning Office | Equip-All Other >\$1,000<\$5,000 | GOLDEN STAR TECHNOLOGY, INC. | 430,704.44 |
| 20-P0060408 | 02/25/20 | 43 | Facility Planning Office | Equip-All Other >\$1,000<\$5,000 | CORPORATE SPACES INC | 1,291.56 |
| 20-P0060409 | 02/25/20 | 12 | Automotive Technology/Engine | Software License and Fees | ALLDATA LLC | 1,065.19 |
| 20-P0060410 | 02/25/20 | 11 | CJ/Academies | Non-Instructional Supplies | CN SCHOOL AND OFFICE SOLUTIONS INC | 654.45 |
| 20-P0060411 | 02/25/20 | 11 | Maintenance & Operations | Contracted Repair Services | ACADEMY ELECTRIC INC | 702.00 |
| 20-P0060412 | 02/25/20 | 12 | Chemistry | Instructional Supplies | FISHER SCIENTIFIC | 14,985.49 |
| 20-P0060413 | 02/25/20 | 33 | EHS Administration | Contracted Services | MUCKENTHALER & ASSOC INC | 4,800.00 |
| 20-P0060414 | 02/25/20 | 12 | Sci, Math, Health Sci Office | Instructional Supplies | FISHER SCIENTIFIC | 19,556.51 |
| 20-P0060415 | 02/25/20 | 12 | Sci, Math, Health Sci Office | Instructional Supplies | FISHER SCIENTIFIC | 34,764.09 |
| 20-P0060416 | 02/25/20 | 12 | Kinesiology - Intercoll Athlet | Instructional Supplies | TOMARK SPORTS | 359.14 |
| 20-P0060417 | 02/25/20 | 12 | Kinesiology - Intercoll Athlet | Instructional Supplies | CALIFORNIA ULTIMATE DESIGNS | 1,438.02 |
| 20-P0060418 | 02/25/20 | 12 | Nursing | Equip-w/Contr Svc > \$5,000 | LAERDAL MEDICAL CORP | 65,497.34 |
| 20-P0060419 | 02/25/20 | 12 | Special Services Office | Non-Instructional Supplies | SCHICK RECORDS MGMT | 91.77 |
| 20-P0060420 | 02/25/20 | 11 | President's Office | Non-Instructional Supplies | VARIDESK LLC | 455.00 |
| 20-P0060421 | 02/25/20 | 12 | Kinesiology - Intercoll Athlet | Instructional Supplies | SNAILS PACE RUNNING SHOP | 1,261.84 |
| 20-P0060422 | 02/25/20 | 11 | Business Operations' Office | Food and Food Service Supplies | PEPI COMPANY OF CALIFORNIA | 57.53 |
| 20-P0060423 | 02/25/20 | 13 | Workforce Education | Contracted Services | DEVELOPING LEADERS, INC. | 5,360.00 |
| 20-P0060424 | 02/26/20 | 12 | Orientation/Coord/Training | Equip-All Other >\$1,000<\$5,000 | GOLDEN STAR TECHNOLOGY, INC. | 4,493.99 |
| 20-P0060425 | 02/26/20 | 11 | Warehouse | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 886.49 |
| 20-P0060426 | 02/26/20 | 11 | Mailroom | Postage | UNITED PARCEL SVC | 1,500.00 |
| 20-P0060427 | 02/26/20 | 11 | Human Resources Office | Fingerprinting | STATE OF CALIFORNIA | 9,000.00 |
| 20-P0060428 | 02/26/20 | 12 | Television (TV/Film/Video) | Instructional Supplies | B & H PHOTO VIDEO INC | 500.64 |
| 20-P0060429 | 02/26/20 | 11 | Facility Planning Office | Non-Instructional Supplies | QUALITY OFFICE FURNISHINGS INC | 784.32 |
| 20-P0060430 | 02/26/20 | 12 | Geography | Instructional Supplies | AMAZON COM | 259.55 |
| 20-P0060431 | 02/26/20 | 11 | Human Resources Office | Service Pins | TERRYBERRY | 6,997.41 |

4.9 (4)

Board Meeting of 04/27/2020 Purchase Order List 02/16/20 thru 03/21/20

PU0010

Page: 5

| P.O. # | Date | Fund | Department | Description | Vendor Name | PO Amoui |
|-------------|----------|------|------------------------------|----------------------------------|---|----------|
| 20-P0060432 | 02/26/20 | 13 | Automotive Technology/Engine | Equip-w/Contr Svc > \$5,000 | TREXLER COMPRESSOR SALES & SERVICE, INC | 8,746.7 |
| 20-P0060433 | 02/26/20 | 12 | Geography | Instructional Supplies | HOME DEPOT | 168.5 |
| 20-P0060434 | 02/26/20 | 11 | Warehouse | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 6.0 |
| 20-P0060435 | 02/26/20 | 12 | Orientation/Coord/Training | Non-Instructional Supplies | SEHI COMPUTER PRODUCTS | 701.3 |
| 20-P0060436 | 02/26/20 | 12 | Spanish | Instructional Supplies | AMAZON COM | 194.9 |
| 20-P0060437 | 02/26/20 | 12 | Student Development | Contracted Services | CHAVEZ EDUARDO | 1,000.0 |
| 20-P0060438 | 02/26/20 | 12 | CJ/Academies | Equip-Fed Prgm >\$1,000< \$5,000 | DUMMIES UNLIMITED INC | 3,136.8 |
| 20-P0060439 | 02/26/20 | 12 | Student Development | Contracted Services | ALFARO ERICA ANA | 500.0 |
| 20-P0060440 | 02/26/20 | 11 | Sci, Math, Health Sci Office | Equip-All Other >\$1,000<\$5,000 | FISHER SCIENTIFIC | 978.0 |
| 20-P0060441 | 02/27/20 | 33 | EHS Administration | Contracted Services | GORAN KAREN BERNICE | 7,000.0 |
| 20-P0060442 | 02/27/20 | 62 | Risk Management | Self Insurance Claims | HOME DEPOT | 2,000.0 |
| 20-P0060443 | 02/27/20 | 12 | Student Development | Non-Instructional Supplies | DOING GOOD WORKS | 2,443.1 |
| 20-P0060444 | 02/27/20 | 12 | Student Development | Food and Food Service Supplies | MEX RESTAURANT, INC | 1,465.4 |
| 20-P0060445 | 02/27/20 | 12 | Student Development | Food and Food Service Supplies | ORANGE TREE DELI & CATERING | 2,830.5 |
| 20-P0060446 | 02/27/20 | 12 | Student Development | Food and Food Service Supplies | SANTIAGO HILLS AUTO SPA INC | 1,040.0 |
| 20-P0060447 | 02/27/20 | 12 | Student Development | Food and Food Service Supplies | SANYO FOODS CORPORATION | 7,297.5 |
| 20-P0060448 | 02/27/20 | 12 | Safety & Parking - DO | Software License and Fees | COMPETITIVE EDGE SOFTWARE LLC | 15,837.1 |
| 20-P0060449 | 02/27/20 | 13 | Maintenance | Rental-Equipment (Short-term) | MICROAGE OF ALBUQUERQUE | 750.0 |
| 20-P0060450 | 02/27/20 | 12 | Financial Aid Office | Advertising | NOORJAM ENTERPRISES INC | 1,365.0 |
| 20-P0060451 | 02/27/20 | 12 | Health & Wellness | Other Licenses & Fees | INDIEFLIX GROUP INC | 2,625.0 |
| 20-P0060452 | 02/27/20 | 41 | Facility Planning Office | Software License and Fees | ONUMA INC | 8,500.0 |
| 20-P0060453 | 02/27/20 | 12 | Financial Aid Office | Contracted Services | CITY OF ORANGE | 800.0 |
| 20-P0060454 | 02/27/20 | 11 | Mailroom | Non-Instructional Supplies | PURCHASE POWER | 1,900.0 |
| 20-P0060455 | 02/27/20 | 33 | EHS Santa Ana College | Bldg Impr - AE Fee | SVA ARCHITECTS, INC | 333.9 |
| 20-P0060456 | 02/28/20 | 12 | Business Division Office | Books, Mags & Subscrip-Non-Lib | DON BOOKSTORE | 3,631.0 |
| 20-P0060457 | 02/28/20 | 11 | Safety & Security Office | Contracted Services | IRVINE MEGAN ONEILL | 715.0 |
| 20-P0060458 | 02/28/20 | 12 | Counseling | Non-Instructional Supplies | DON BOOKSTORE | 100.0 |
| 20-P0060459 | 02/28/20 | 12 | Counseling | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 800.0 |
| 20-P0060460 | 02/28/20 | 12 | Veterans Resource Center | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 152.0 |
| 20-P0060461 | 02/28/20 | 12 | Safety & Parking - DO | Food and Food Service Supplies | PEPI COMPANY OF CALIFORNIA | 687.4 |
| 20-P0060462 | 02/28/20 | 12 | LA/OC Regional Consortia | Contracted Services | HYATT CORPORATION LLC | 1,575.0 |
| 20-P0060463 | 02/28/20 | 11 | Accounting | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 300.0 |
| 20-P0060464 | 02/28/20 | 12 | Health Sciences Education | Instructional Supplies | ALL CHARGED UP LLC | 7,551.1 |
| 20-P0060466 | 02/28/20 | 11 | CJ/Academies | Maint/Oper Service Agreements | PYRO-COMM SYSTEMS, INC. | 1,098.5 |
| 20-P0060467 | 02/28/20 | 13 | Workforce Education | Equip-All Other >\$1,000<\$5,000 | GOLDEN STAR TECHNOLOGY, INC. | 2,888. |
| 20-P0060468 | 02/28/20 | 13 | Psychology | Equip-Software >\$1,000 <\$5,000 | IWORX SYSTEMS INC | 4,764.2 |
| 20-P0060469 | 02/28/20 | 12 | Educational Services Office | Contracted Services | CCCAOE CALIF COM COLL ASSOC | 5,000. |
| 20-P0060470 | 02/28/20 | 13 | Workforce Education | Non-Instructional Supplies | GOLDEN STAR TECHNOLOGY, INC. | 870. |
| 20-P0060471 | 02/28/20 | 13 | Counseling Office | Non-Instructional Supplies | SEHI COMPUTER PRODUCTS | 999. |
| 20-P0060472 | 02/28/20 | 12 | Counseling | Contracted Services | SEHI COMPUTER PRODUCTS | 452.3 |
| 20-P0060473 | 02/28/20 | 12 | Reprographics | Instructional Supplies | SOUTHWEST PLASTIC BINDING CO | 293.8 |
| 20-P0060474 | 02/28/20 | 12 | Safety & Parking - DO | Contracted Repair Services | PYRO-COMM SYSTEMS, INC. | 268.9 |

Board Meeting of 04/27/2020 **Purchase Order List** 02/16/20 thru 03/21/20

PU0010 Page: 6

| P.O. # | Date | Fund | Department | Description | Vendor Name | PO Amount |
|----------------------------|----------|------|--------------------------------|----------------------------------|------------------------------|-----------|
| 20-P0060475 | 02/28/20 | 12 | Public Affairs/Gov Rel Office | Contracted Services | 3DI, INC. | 48,600.00 |
| 20-P0060476 | 02/28/20 | 12 | Orientation/Coord/Training | Non-Instructional Supplies | DIXIE BALLOONS | 267.67 |
| 20-P0060477 | 02/28/20 | 41 | Facility Planning Office | Bldg Impr - Other Services | INTERIOR OFFICE SOLUTIONS | 1,000.00 |
| 20-P0060478 | 02/28/20 | 43 | Facility Planning Office | Equip-All Other >\$1,000<\$5,000 | ABC SCHOOL EQUIPMENT INC | 11,695.68 |
| 20-P0060479 | 02/28/20 | 12 | Public Affairs/Gov Rel Office | Contracted Services | 3DI, INC. | 7,800.00 |
| 20-P0060480 | 02/28/20 | 12 | Sci, Math, Health Sci Office | Instructional Supplies | VWR FUNDING INC | 12,806.31 |
| 20-P0060481 | 02/28/20 | 12 | Sci, Math, Health Sci Office | Instructional Supplies | VWR FUNDING INC | 3,728.40 |
| 20-P0060482 | 02/28/20 | 12 | Resource Development | Contracted Services | CCCAOE CALIF COM COLL ASSOC | 9,000.00 |
| 20-P0060483 | 03/02/20 | 11 | Human Resources Office | Non-Instructional Supplies | SEHI COMPUTER PRODUCTS | 1,242.29 |
| 20-P0060484 | 03/02/20 | 11 | Safety & Security Office | Non-Instructional Supplies | 4 IMPRINT | 499.58 |
| 20-P0060485 | 03/02/20 | 13 | Educational Multimedia Service | Equip-All Other >\$1,000<\$5,000 | GOLDEN STAR TECHNOLOGY, INC. | 4,868.45 |
| 20-P0060486 | 03/02/20 | 11 | Safety & Security Office | Non-Instructional Supplies | DON BOOKSTORE | 497.74 |
| 20-P0060487 | 03/02/20 | 11 | Humanities & Social Sci Office | Non-Instructional Supplies | SEHI COMPUTER PRODUCTS | 145.03 |
| 20-P0060488 | 03/02/20 | 12 | Learning Support Center | Equip-All Other >\$1,000<\$5,000 | GOLDEN STAR TECHNOLOGY, INC. | 1,443.69 |
| 20-P0060489 | 03/02/20 | 12 | Resource Development | Equip-Fed Prgm >\$1,000< \$5,000 | GOLDEN STAR TECHNOLOGY, INC. | 1,427.71 |
| 20-P0060490 | 03/03/20 | 11 | Humanities & Social Sci Office | Non-Instructional Supplies | SEHI COMPUTER PRODUCTS | 145.03 |
| 20-P0060491 | 03/03/20 | 12 | Television (TV/Film/Video) | Instructional Supplies | B & H PHOTO VIDEO INC | 302.68 |
| 20-P0060492 | 03/03/20 | 13 | Music | Instructional Supplies | SWEETWATER SOUND | 1,248.65 |
| 20-P0060493 | 03/03/20 | 12 | Short-Term Vocational | Food and Food Service Supplies | SMART & FINAL | 600.00 |
| 20-P0060494 | 03/03/20 | 11 | Admin Services Office | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 106.34 |
| 20-P0060495 | 03/03/20 | 13 | Music | Equip-All Other >\$1,000<\$5,000 | GUITAR CENTER STORES, INC. | 1,595.05 |
| 20-P0060496 | 03/03/20 | 13 | Music | Equip-All Other >\$1,000<\$5,000 | WOODWIND & BRASSWIND | 8,970.53 |
| 20-P0060497 | 03/03/20 | 12 | EOPS | Other Exp Paid for Students | EAGLE GRAPHICS INC | 1,119.81 |
| 20-P0060498 | 03/03/20 | 12 | Short-Term Vocational | Books Paid for Students | DON BOOKSTORE | 3,992.00 |
| 20-P0060499 | 03/03/20 | 12 | EOPS | Fees Paid for Students | ΡΗΙ ΤΗΕΤΑ ΚΑΡΡΑ | 190.00 |
| 20-P0060500 | 03/03/20 | 12 | Continuing Education Division | Non-Instructional Supplies | CDW GOVERNMENT INC. | 402.03 |
| 20-P0060501 | 03/03/20 | 13 | Administrative Services Office | Non-Instructional Supplies | SPORTS PAGE SOCCER WAREHOUSE | 1,017.71 |
| 20-P0060502 | 03/03/20 | 11 | CJ/Academies | Maint/Oper Service Agreements | PYRO-COMM SYSTEMS, INC. | 270.00 |
| 20-P0060503 | 03/03/20 | 12 | Resource Development | Equip-Fed Prgm >\$1,000< \$5,000 | SHI INTERNATIONAL CORP | 3,965.66 |
| 20-P0060504 | 03/03/20 | 12 | Career Education Office | Non-Instructional Supplies | GOLDEN STAR TECHNOLOGY, INC. | 34.96 |
| 20-P0060505 | 03/03/20 | 12 | Biology | Instructional Supplies | COUNTY OF ORANGE | 110.00 |
| 20-P0060506 | 03/03/20 | 12 | Kinesiology - Intercoll Athlet | Instructional Supplies | LAURIE SALLINGER | 2,617.91 |
| 20-P0060507 | 03/03/20 | 13 | Maintenance | Non-Instructional Supplies | KNORR SYSTEMS INC | 500.00 |
| 20-P0060508 | 03/03/20 | 13 | Learning Support Center | Instructional Supplies | GOLDEN STAR TECHNOLOGY, INC. | 2,754.00 |
| 20-P0060509 | 03/03/20 | 12 | Communications & Media Studies | Instructional Supplies | B & H PHOTO VIDEO INC | 1,959.30 |
| 20-P0060510 | 03/03/20 | 13 | Phillips Hall | Equip-All Other > \$5,000 | BAR NONE GROUP, INC. | 34,903.19 |
| 20-P0060510 20-P0060511 | 03/03/20 | 12 | Continuing Education Division | Contracted Services | 3DI, INC. | 35,800.00 |
| 20-P0060512 | 03/03/20 | 12 | Student Development | Food and Food Service Supplies | VILLA PARK CATERING | 3,642.61 |
| 20-P0060513 | 03/03/20 | 11 | District Wide Technology | Contracted Services | KLM, INC. | 8,425.00 |
| 20-P0060514 | 03/03/20 | 13 | Music | Equip-All Other >\$1,000<\$5,000 | SAMYS CAMERA | 1,200.66 |
| | | | | | | |

03/03/20

03/03/20

12

12

Automotive Technology/Engine

Automotive Technology/Engine

20-P0060516

20-P0060517

Instructional Supplies

Instructional Supplies

A TECH TRAINING

TRANSTAR INDUSTRIES INC

7,322.81

8,494.23

Board Meeting of 04/27/2020 Purchase Order List 02/16/20 thru 03/21/20

PU0010

Page: 7

| P.O. # | Date | Fund | Department | Description | Vendor Name | PO Amount |
|-------------|----------|------|--------------------------------|----------------------------------|--|-----------|
| 20-P0060518 | 03/03/20 | 12 | CJ/Academies | Instructional Supplies | CLAWA ENTERPRISES INC | 1,021.07 |
| 20-P0060519 | 03/03/20 | 12 | Exercise Science | Instructional Supplies | KULI IMAGE INCÝKUSTOM IMPRINTS | 1,147.13 |
| 20-P0060520 | 03/03/20 | 12 | Modern Languages | Instructional Supplies | CDW GOVERNMENT INC. | 450.33 |
| 20-P0060521 | 03/03/20 | 12 | Humanities & Social Sci Office | Instructional Supplies | FARMERS AND MERCHANTS BANK OF LB | 101.07 |
| 20-P0060522 | 03/04/20 | 12 | Public Affairs/Gov Rel Office | Food and Food Service Supplies | SMART & FINAL | 200.00 |
| 20-P0060523 | 03/04/20 | 12 | LA/OC Regional Consortia | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 2,500.00 |
| 20-P0060524 | 03/04/20 | 12 | Sci, Math, Health Sci Office | Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 493.79 |
| 20-P0060525 | 03/04/20 | 13 | Theatre Arts | Equip-All Other >\$1,000<\$5,000 | ADORAMA INC | 4,812.46 |
| 20-P0060526 | 03/04/20 | 12 | Chemistry | Instructional Supplies | WAYNE BENNETT | 1,174.90 |
| 20-P0060527 | 03/04/20 | 12 | Business Applications & Tech | Instructional Supplies | AMAZON COM | 1,594.31 |
| 20-P0060528 | 03/04/20 | 12 | Special Services Office | Food and Food Service Supplies | HAVE KITCHEN WILL TRAVEL, INC. | 2,410.54 |
| 20-P0060529 | 03/04/20 | 12 | Sci, Math, Health Sci Office | Instructional Supplies | FISHER SCIENTIFIC | 3,467.10 |
| 20-P0060530 | 03/04/20 | 12 | Sci, Math, Health Sci Office | Instructional Supplies | JESUS GUARDADO | 1,669.90 |
| 20-P0060531 | 03/04/20 | 12 | Kinesiology - Intercoll Athlet | Instructional Supplies | HENRY SCHEIN INC | 1,631.98 |
| 20-P0060532 | 03/04/20 | 12 | Family & Consumer Studies | Instructional Supplies | INGARDIA BROS PRODUCE INC | 1,000.00 |
| 20-P0060533 | 03/04/20 | 12 | Sci, Math, Health Sci Office | Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 2,752.94 |
| 20-P0060534 | 03/04/20 | 12 | Kinesiology - Intercoll Athlet | Instructional Supplies | MEDCO SPORTS MEDICINE | 3,295.25 |
| 20-P0060535 | 03/04/20 | 12 | Career Education Office | Equip-All Other >\$1,000<\$5,000 | GOLDEN STAR TECHNOLOGY, INC. | 2,598.92 |
| 20-P0060536 | 03/04/20 | 12 | Counseling | Food and Food Service Supplies | HARKISON | 248.54 |
| 20-P0060537 | 03/04/20 | 12 | Sci, Math, Health Sci Office | Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 4,776.55 |
| 20-P0060538 | 03/04/20 | 41 | Facility Planning Office | Equip-All Other > \$5,000 | BARCODES INC | 4,871.27 |
| 20-P0060539 | 03/04/20 | 41 | Facility Planning Office | Equip-All Other > \$5,000 | B & H PHOTO VIDEO INC | 925.15 |
| 20-P0060540 | 03/04/20 | 41 | Facility Planning Office | Equip-All Other > \$5,000 | BC GROUP HOLDINGS LLC | 272.03 |
| 20-P0060541 | 03/04/20 | 12 | ULINK | Transportation - Student | GOLD COAST TOURS | 2,761.44 |
| 20-P0060542 | 03/04/20 | 43 | Facility Planning Office | Equip-All Other > \$5,000 | SYNDAVER LABS, INC | 10,457.27 |
| 20-P0060543 | 03/04/20 | 12 | CJ/Academies | Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 5,762.66 |
| 20-P0060544 | 03/04/20 | 12 | CJ/Academies | Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 1,292.37 |
| 20-P0060545 | 03/04/20 | 11 | Human Resources Office | Legal Expenses | DEVANEY PATE MORRIS & CAMERON, LLP | 15,000.00 |
| 20-P0060546 | 03/04/20 | 12 | Foster Youth | Food and Food Service Supplies | CMA RESTAURANTS INC | 153.72 |
| 20-P0060547 | 03/04/20 | 11 | Transportation | Contracted Repair Services | BOYCE INDUSTRIES | 900.00 |
| 20-P0060548 | 03/04/20 | 12 | Foster Youth | Contracted Services | ORANGE COUNTY COUNCIL, BOY SCOUTS OF AMERICA | 1,220.00 |
| 20-P0060549 | 03/04/20 | 12 | Special Services Office | Other Exp Paid for Students | SVM LP | 5,508.50 |
| 20-P0060550 | 03/04/20 | 12 | Library Services | Library Books | YANKEE BOOK PEDDLER INC | 25.28 |
| 20-P0060551 | 03/04/20 | 12 | Library Services | Library Books - Databases | EBSCO | 1,157.16 |
| 20-P0060552 | 03/04/20 | 12 | Library Services | Library Books | YANKEE BOOK PEDDLER INC | 1,439.33 |
| 20-P0060553 | 03/04/20 | 12 | MESA | Food and Food Service Supplies | HAVE KITCHEN WILL TRAVEL, INC. | 2,123.82 |
| 20-P0060554 | 03/04/20 | 12 | Geology | Transportation - Student | AIRPORT VAN RENTAL INC | 1,100.00 |
| 20-P0060555 | 03/04/20 | 12 | Elementary & Second Basic Skls | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 1,500.00 |
| 20-P0060556 | 03/04/20 | 11 | Library Services | Library Books | AMAZON COM | 4,697.00 |
| 20-P0060557 | 03/04/20 | 12 | Counseling | Food and Food Service Supplies | SMART & FINAL | 585.00 |
| 20-P0060558 | 03/04/20 | 12 | Counseling | Supplies Paid for Students | OFFICE DEPOT BUSINESS SVCS | 1,604.00 |
| 20-P0060559 | 03/04/20 | 12 | Student Development | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 1,000.00 |

4.9 (7)

Fund

Department

Date

P.O. #

Board Meeting of 04/27/2020 Purchase Order List 02/16/20 thru 03/21/20

Vendor Name

PU0010 Page: 8

| PO Amount |
|-----------|
| 5,787.74 |

| P.O. # | Date | Fund | Department | Description | vendor Name | PO Amount |
|-------------|----------|------|--------------------------------|--------------------------------|---|-----------|
| 20-P0060560 | 03/04/20 | 13 | Educational Multimedia Service | Equip-All Other > \$5,000 | GOLDEN STAR TECHNOLOGY, INC. | 5,787.74 |
| 20-P0060561 | 03/04/20 | 13 | Grounds | Repair & Replacement Parts | B & M LAWN & GARDEN CTR | 2,200.00 |
| 20-P0060562 | 03/04/20 | 12 | Veterans Service Office | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 500.00 |
| 20-P0060563 | 03/04/20 | 11 | Maintenance | Non-Instructional Supplies | AAA ELECTRIC MOTOR SALES | 500.00 |
| 20-P0060564 | 03/04/20 | 13 | Grounds | Non-Instructional Supplies | SITEONE LANDSCAPE SUPPLY LLC | 2,500.00 |
| 20-P0060565 | 03/04/20 | 12 | Small Business Dev Ctr Office | Non-Instructional Supplies | SEHI COMPUTER PRODUCTS | 491.91 |
| 20-P0060566 | 03/04/20 | 13 | Maintenance | Gasoline | SC FUELS | 10,000.00 |
| 20-P0060567 | 03/04/20 | 13 | Grounds | Non-Instructional Supplies | BISHOP CO | 1,500.00 |
| 20-P0060568 | 03/04/20 | 13 | Grounds | Non-Instructional Supplies | HORIZON DISTRIBUTORS INC | 2,000.00 |
| 20-P0060569 | 03/04/20 | 13 | Maintenance | Non-Instructional Supplies | WATERLINE TECHNOLOGIES | 10,000.00 |
| 20-P0060570 | 03/04/20 | 12 | Academic Affairs Office | Instructional Supplies | SEHI COMPUTER PRODUCTS | 14,900.00 |
| 20-P0060571 | 03/04/20 | 13 | Maintenance | Non-Instructional Supplies | HOME DEPOT | 2,200.00 |
| 20-P0060572 | 03/04/20 | 13 | Maintenance | Non-Instructional Supplies | DUNN EDWARDS CORP | 700.00 |
| 20-P0060573 | 03/04/20 | 11 | Maintenance | Non-Instructional Supplies | GREENS SECURITY CTR INC | 100.00 |
| 20-P0060574 | 03/04/20 | 11 | Custodial | Non-Instructional Supplies | AMERICAN CHEMICAL & SANITARY | 4,096.88 |
| 20-P0060574 | 03/04/20 | 13 | Maintenance | Non-Instructional Supplies | AMERICAN CHEMICAL & SANITARY | 5,481.29 |
| | | | | | PO Amt Total for * 20-P0060574: | 9,578.17 |
| 20-P0060576 | 03/05/20 | 11 | Graphic Communications | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 228.20 |
| 20-P0060577 | 03/05/20 | 11 | Internal Audit | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 100.00 |
| 20-P0060578 | 03/05/20 | 11 | Academic Affairs Office-VP | Inst Dues & Memberships | CCCCIO | 300.00 |
| 20-P0060579 | 03/05/20 | 11 | Educational Services Office | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 172.04 |
| 20-P0060580 | 03/05/20 | 13 | Counseling Office | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 1,200.00 |
| 20-P0060581 | 03/05/20 | 33 | CDC Santiago Canyon College | Food and Food Service Supplies | SYSCO FOOD SVC | 7,000.00 |
| 20-P0060582 | 03/05/20 | 33 | EHS Administration | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 1,000.00 |
| 20-P0060583 | 03/05/20 | 12 | Business Applications & Tech | Instructional Supplies | ENTERPRISE UAS, LLC | 905.68 |
| 20-P0060584 | 03/05/20 | 12 | Fine & Performing Arts Office | Instructional Supplies | HOME DEPOT | 5,620.00 |
| 20-P0060585 | 03/05/20 | 12 | Academic Affairs Office-VP | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 500.00 |
| 20-P0060586 | 03/05/20 | 12 | Learning Support Center | Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 1,600.00 |
| 20-P0060587 | 03/05/20 | 12 | Human Development | Instructional Supplies | CM SCHOOL SUPPLY CO | 250.00 |
| 20-P0060588 | 03/05/20 | 13 | Custodial | Non-Instructional Supplies | ADVANTAGE WEST INVESTMENT ENTERPRISES INC | 20,000.00 |
| 20-P0060589 | 03/05/20 | 12 | SAC Research | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 85.00 |
| 20-P0060589 | 03/05/20 | 13 | SAC Research | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 716.00 |
| | | | | | PO Amt Total for * 20-P0060589: | 801.00 |
| 20-P0060590 | 03/05/20 | 12 | Human Development | Instructional Supplies | DISCOUNT SCHOOL SUPPLY | 250.00 |
| 20-P0060591 | 03/05/20 | 13 | Custodial | Non-Instructional Supplies | GORM INC | 10,050.00 |
| 20-P0060592 | 03/05/20 | 12 | Human Development | Instructional Supplies | LAKESHORE LEARNING MATERIALS | 250.00 |
| 20-P0060593 | 03/05/20 | 13 | Custodial | Non-Instructional Supplies | MAINTEX INC | 14,950.00 |
| 20-P0060594 | 03/05/20 | 12 | Academic Affairs Office-Dean | Food and Food Service Supplies | SMART & FINAL | 500.00 |
| 20-P0060595 | 03/05/20 | 12 | Photography | Instructional Supplies | SAMYS CAMERA | 825.00 |
| 20-P0060596 | 03/05/20 | 12 | Puente | Non-Instructional Supplies | DON BOOKSTORE | 624.00 |
| 20-P0060597 | 03/05/20 | 12 | EOPS | Books, Mags & Subscrip-Non-Lib | DON BOOKSTORE | 150.00 |
| | 03/05/20 | 12 | Graphics | | | 100.00 |

Description

Board Meeting of 04/27/2020 Purchase Order List 02/16/20 thru 03/21/20

PU0010 Page: 9

| P.O. # | Date | Fund | Department | Description | Vendor Name | PO Amount |
|-------------|----------|------|--------------------------------|--------------------------------|---|-----------|
| 20-P0060599 | 03/05/20 | 12 | Business Division Office | Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 1,000.00 |
| 20-P0060600 | 03/05/20 | 12 | Pharmacy Technology | Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 500.00 |
| 20-P0060601 | 03/05/20 | 11 | Safety & Security Office | Non-Instructional Supplies | DG INVESTMENT INTERMEDIATE HOLDINGS 2, INC. | 1,634.03 |
| 20-P0060602 | 03/05/20 | 12 | Pharmacy Technology | Instructional Supplies | MCKESSON GENERAL MEDICAL CORP | 3,000.00 |
| 20-P0060603 | 03/05/20 | 12 | Graphics | Instructional Supplies | RIO GRANDE JEWELRY & GEMS | 1,000.00 |
| 20-P0060604 | 03/05/20 | 12 | Counseling | Non-Instructional Supplies | DON BOOKSTORE | 1,000.00 |
| 20-P0060605 | 03/05/20 | 12 | Fine & Performing Arts Office | Instructional Supplies | METAL ART OF CALIFORNIA, INC | 300.00 |
| 20-P0060606 | 03/05/20 | 12 | Fine & Performing Arts Office | Instructional Supplies | NOVAL COLORS | 500.00 |
| 20-P0060607 | 03/05/20 | 12 | Graphics | Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 1,500.00 |
| 20-P0060608 | 03/05/20 | 13 | Scholarships Office | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 1,568.00 |
| 20-P0060609 | 03/05/20 | 12 | Reprographics | Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 3,500.00 |
| 20-P0060610 | 03/05/20 | 12 | Fine & Performing Arts Office | Instructional Supplies | ART SUPPLY WAREHOUSE | 2,500.00 |
| 20-P0060611 | 03/05/20 | 11 | Risk Management | Contracted Services | NUEVA VISTA MEDIA | 7,000.00 |
| 20-P0060612 | 03/05/20 | 12 | Fine & Performing Arts Office | Instructional Supplies | HOME DEPOT | 1,000.00 |
| 20-P0060613 | 03/05/20 | 33 | CDC Santa Ana College | Food and Food Service Supplies | SYSCO FOOD SVC | 4,400.00 |
| 20-P0060614 | 03/05/20 | 12 | Graphics | Instructional Supplies | KUTTING EDGE DESIGN LLC | 490.00 |
| 20-P0060615 | 03/05/20 | 12 | Graphics | Instructional Supplies | TERRAKOTTA, INC. | 4,700.00 |
| 20-P0060616 | 03/05/20 | 12 | Human Development | Instructional Supplies | DON BOOKSTORE | 1,500.00 |
| 20-P0060617 | 03/05/20 | 13 | Learning Support Center | Non-Instructional Supplies | DON BOOKSTORE | 791.00 |
| 20-P0060618 | 03/05/20 | 12 | Health & Wellness Center | Non-Instructional Supplies | MCKESSON GENERAL MEDICAL CORP | 4,000.00 |
| 20-P0060619 | 03/05/20 | 12 | Fine & Performing Arts Office | Instructional Supplies | HOME DEPOT | 4,000.00 |
| 20-P0060620 | 03/05/20 | 12 | Phillips Hall | Instructional Supplies | APEX AUDIO INC | 5,300.00 |
| 20-P0060621 | 03/05/20 | 11 | Administrative Services Office | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 1,000.00 |
| 20-P0060622 | 03/05/20 | 11 | Fine & Performing Arts Office | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 500.00 |
| 20-P0060623 | 03/05/20 | 12 | ULINK | Non-Instructional Supplies | DON BOOKSTORE | 350.00 |
| 20-P0060624 | 03/05/20 | 12 | Graphics | Instructional Supplies | B & H PHOTO VIDEO INC | 4,957.00 |
| 20-P0060625 | 03/05/20 | 12 | ULINK | Food and Food Service Supplies | SMART & FINAL | 130.40 |
| 20-P0060626 | 03/05/20 | 12 | Transfer Center | Food and Food Service Supplies | SMART & FINAL | 350.00 |
| 20-P0060627 | 03/05/20 | 12 | Fine & Performing Arts Office | Instructional Supplies | WOODWIND & BRASSWIND | 3,000.00 |
| 20-P0060628 | 03/05/20 | 12 | Counseling | Non-Instructional Supplies | DON BOOKSTORE | 800.00 |
| 20-P0060629 | 03/05/20 | 12 | Fine & Performing Arts Office | Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 2,850.00 |
| 20-P0060630 | 03/05/20 | 12 | Manufacturing Technology | Instructional Supplies | MSC INDUSTRIAL SUPPLY CO. INC | 8,000.00 |
| 20-P0060631 | 03/05/20 | 12 | SAC Research | Non-Instructional Supplies | CDW GOVERNMENT INC. | 402.03 |
| 20-P0060632 | 03/05/20 | 12 | Fine & Performing Arts Office | Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 1,940.00 |
| 20-P0060633 | 03/05/20 | 11 | Maintenance | Non-Instructional Supplies | HAJOCA CORP | 2,500.00 |
| 20-P0060634 | 03/05/20 | 12 | Counseling | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 1,000.00 |
| 20-P0060635 | 03/05/20 | 11 | Academic Affairs Office-VP | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 1,450.00 |
| 20-P0060636 | 03/05/20 | 11 | Maintenance | Non-Instructional Supplies | HD SUPPLY CONSTRUCTION SUPPLY, LTD | 1,500.00 |
| 20-P0060637 | 03/05/20 | 11 | Maintenance | Non-Instructional Supplies | RSD REFRIGERATION SUPPLIES | 2,000.00 |
| 20-P0060638 | 03/05/20 | 11 | Grounds | Non-Instructional Supplies | ANGELUS QUARRIES BLDG | 4,000.00 |
| 20-P0060639 | 03/05/20 | 12 | Humanities & Social Sci Office | Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 8,000.00 |
| 20-P0060640 | 03/05/20 | 11 | Business Division Office | Non-Instructional Supplies | DON BOOKSTORE | 1,500.00 |

Board Meeting of 04/27/2020 Purchase Order List 02/16/20 thru 03/21/20

PU0010 Page: 10

| P.O. # | Date | Fund | Department | Description | Vendor Name | PO Amount |
|-------------|----------|------|--------------------------------|----------------------------------|------------------------------|------------|
| 20-P0060641 | 03/05/20 | 12 | Fine & Performing Arts Office | Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 2,600.00 |
| 20-P0060642 | 03/05/20 | 11 | Safety & Security Office | Contracted Services | BOSS INDUSTRIES INC | 1,987.88 |
| 20-P0060643 | 03/05/20 | 11 | Grounds | Non-Instructional Supplies | ORANGE COUNTY FARM SUPPLY | 2,000.00 |
| 20-P0060644 | 03/05/20 | 12 | Human Svcs & Technology Office | Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 3,000.00 |
| 20-P0060645 | 03/05/20 | 13 | Administrative Services Office | Equip-All Other >\$1,000<\$5,000 | GOLDEN STAR TECHNOLOGY, INC. | 387,238.25 |
| 20-P0060646 | 03/05/20 | 12 | Nursing | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 1,000.00 |
| 20-P0060647 | 03/05/20 | 12 | Manufacturing Technology | Instructional Supplies | TNR TECHNICAL INC | 575.00 |
| 20-P0060648 | 03/05/20 | 12 | Fine & Performing Arts Office | Instructional Supplies | DISCOUNT DANCE LLC | 1,240.00 |
| 20-P0060649 | 03/05/20 | 12 | Fine & Performing Arts Office | Instructional Supplies | JW PEPPER & SON INC. | 1,500.00 |
| 20-P0060650 | 03/05/20 | 12 | Fine & Performing Arts Office | Instructional Supplies | DEMCO INC | 2,000.00 |
| 20-P0060651 | 03/05/20 | 12 | Human Development | Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 1,500.00 |
| 20-P0060652 | 03/05/20 | 11 | President's Office | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 2,800.00 |
| 20-P0060653 | 03/05/20 | 12 | Fine & Performing Arts Office | Instructional Supplies | BAR NONE GROUP, INC. | 2,000.00 |
| 20-P0060654 | 03/05/20 | 11 | Academic Affairs Office-VP | Equip-All Other >\$1,000<\$5,000 | CDW GOVERNMENT INC. | 2,499.60 |
| 20-P0060655 | 03/05/20 | 33 | CDC Santiago Canyon College | Food and Food Service Supplies | SYSCO FOOD SVC | 4,000.00 |
| 20-P0060656 | 03/05/20 | 12 | Library Services | Library Books | AMAZON COM | 1,780.00 |
| 20-P0060657 | 03/05/20 | 12 | Automotive Technology/Engine | Instructional Supplies | CARQUEST AUTO PARTS | 650.00 |
| 20-P0060658 | 03/05/20 | 11 | Transportation | Gasoline | SC FUELS | 10,539.00 |
| 20-P0060659 | 03/05/20 | 12 | Media Systems | Instructional Supplies | GRAINGER | 1,500.00 |
| 20-P0060660 | 03/05/20 | 13 | Physics | Equip-All Other >\$1,000<\$5,000 | GOLDEN STAR TECHNOLOGY, INC. | 7,138.56 |
| 20-P0060661 | 03/05/20 | 12 | Media Systems | Instructional Supplies | TROXELL COMM INC | 4,500.00 |
| 20-P0060662 | 03/05/20 | 12 | Business Applications & Tech | Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 1,000.00 |
| 20-P0060663 | 03/05/20 | 11 | President's Office | Equip-All Other >\$1,000<\$5,000 | GOLDEN STAR TECHNOLOGY, INC. | 1,427.71 |
| 20-P0060664 | 03/05/20 | 12 | Media Systems | Instructional Supplies | GOLDEN STAR TECHNOLOGY, INC. | 4,500.00 |
| 20-P0060665 | 03/05/20 | 12 | Welding | Instructional Supplies | HOME DEPOT | 2,500.00 |
| 20-P0060666 | 03/05/20 | 12 | Engineering | Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 1,000.00 |
| 20-P0060667 | 03/05/20 | 12 | Welding | Instructional Supplies | BENNER METALS CORP | 6,000.00 |
| 20-P0060668 | 03/05/20 | 12 | Welding | Instructional Supplies | SIMS ORANGE WELDING SUPPLY | 6,000.00 |
| 20-P0060669 | 03/05/20 | 11 | Transportation | Repair & Replacement Parts | ORANGE COUNTY AUTO PARTS | 250.00 |
| 20-P0060670 | 03/05/20 | 33 | CDC Santa Ana College - East | Instructional Supplies | LAKESHORE LEARNING MATERIALS | 500.00 |
| 20-P0060671 | 03/05/20 | 11 | Business Division Office | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 900.00 |
| 20-P0060672 | 03/05/20 | 33 | CDC Santa Ana College | Food and Food Service Supplies | CLEARBROOK FARMS INC | 3,600.00 |
| 20-P0060673 | 03/05/20 | 11 | Automotive Technology/Engine | Laundry & Dry Cleaning Service | CINTAS CORP | 1,150.00 |
| 20-P0060674 | 03/05/20 | 13 | Publications | Reproduction/Printing Expenses | R AND T BOOKBINDING, INC. | 500.00 |
| 20-P0060675 | 03/05/20 | 12 | Computer Science | Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 1,000.00 |
| 20-P0060676 | 03/05/20 | 12 | Fine & Performing Arts Office | Instructional Supplies | B & H PHOTO VIDEO INC | 3,350.00 |
| 20-P0060677 | 03/05/20 | 11 | Manufacturing Technology | Laundry & Dry Cleaning Service | CINTAS CORP | 300.00 |
| 20-P0060678 | 03/05/20 | 12 | Media Systems | Instructional Supplies | MAR VAC ELECTRONICS | 1,500.00 |
| 20-P0060679 | 03/05/20 | 12 | Fine & Performing Arts Office | Instructional Supplies | B & H PHOTO VIDEO INC | 2,950.00 |
| 20-P0060681 | 03/06/20 | 12 | Business Division Office | Instructional Supplies | GOLDEN STAR TECHNOLOGY, INC. | 1,511.98 |
| 20-P0060682 | 03/06/20 | 13 | Learning Support Center | Non-Instructional Supplies | CDW GOVERNMENT INC. | 402.03 |
| 20-P0060683 | 03/06/20 | 12 | Business Division Office | Instructional Supplies | CDW GOVERNMENT INC. | 570.29 |

Board Meeting of 04/27/2020 Purchase Order List 02/16/20 thru 03/21/20

PU0010 Page: 11

| P.O. # | Date | Fund | Department | Description | Vendor Name | PO Amount |
|-------------|----------|------|--------------------------------|----------------------------------|--|------------|
| 20-P0060684 | 03/06/20 | 11 | Chancellor's Office | Conference Expenses | FARMERS AND MERCHANTS BANK OF LONG BEACH | 999.96 |
| 20-P0060685 | 03/06/20 | 11 | Chancellor's Office | Conference Expenses | FARMERS AND MERCHANTS BANK OF LONG BEACH | 100.00 |
| 20-P0060686 | 03/06/20 | 11 | Maintenance & Operations | Contracted Services | HANNEMAN TIM | 5,850.38 |
| 20-P0060687 | 03/06/20 | 12 | LAOCRC - Orange County | Food and Food Service Supplies | PEPI COMPANY OF CALIFORNIA | 253.71 |
| 20-P0060688 | 03/09/20 | 12 | LA/OC Regional Consortia | Rental - Facility (Short-term) | LOS ANGELES AREA CHAMBER OF COMMERCE | 363.00 |
| 20-P0060690 | 03/09/20 | 12 | LA/OC Regional Consortia | Contracted Services | DR. KEVIN FLEMING | 5,000.00 |
| 20-P0060691 | 03/09/20 | 41 | Facility Planning Office | Site Improv - DSA Fees | DEPT OF GENERAL SERVICES | 6,068.00 |
| 20-P0060692 | 03/09/20 | 41 | Facility Planning Office | Site Improv - DSA Fees | DEPT OF GENERAL SERVICES | 8,600.00 |
| 20-P0060693 | 03/09/20 | 12 | Orange Educ Ctr-Instruction | Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 1,497.78 |
| 20-P0060694 | 03/09/20 | 13 | Maintenance | Contracted Repair Services | SOUTHLAND INSTRUMENTS | 5,404.00 |
| 20-P0060695 | 03/09/20 | 12 | Elementary & Second Basic Skls | Books Paid for Students | DON BOOKSTORE | 6,200.00 |
| 20-P0060696 | 03/09/20 | 11 | Maintenance | Contracted Services | CHIPMAN CORPORATION | 4,151.88 |
| 20-P0060697 | 03/09/20 | 12 | Athletics | Instructional Supplies | SAN JUAN SOCCER INC | 345.23 |
| 20-P0060699 | 03/09/20 | 12 | Student Development | Inst Dues & Memberships | THE NATL HEP/CAMP ASSOCIATION | 1,500.00 |
| 20-P0060700 | 03/09/20 | 12 | Biology | Instructional Supplies | VWR FUNDING INC | 4,099.88 |
| 20-P0060701 | 03/09/20 | 12 | Exercise Science | Instructional Supplies | SAN JUAN SOCCER INC | 3,834.67 |
| 20-P0060702 | 03/09/20 | 12 | Financial Aid Office | Non-Instructional Supplies | SEHI COMPUTER PRODUCTS | 714.44 |
| 20-P0060703 | 03/09/20 | 11 | Continuing Education Division | Non-Instructional Supplies | GOLDEN STAR TECHNOLOGY, INC. | 184.06 |
| 20-P0060704 | 03/09/20 | 12 | Financial Aid Office | Non-Instructional Supplies | SUSAN BLACKWOOD LEEDY | 83.51 |
| 20-P0060705 | 03/09/20 | 12 | Continuing Education Division | Contracted Services | KENNETH EDWARD STROTHER | 217.50 |
| 20-P0060706 | 03/09/20 | 12 | Financial Aid Office | Non-Instructional Supplies | 4 IMPRINT | 616.47 |
| 20-P0060707 | 03/09/20 | 12 | Counseling | Non-Instructional Supplies | A STITCH ABOVE LLC | 697.58 |
| 20-P0060708 | 03/09/20 | 12 | Orange Educ Ctr-Instruction | Equip-Tablet/Laptop>\$200<\$1000 | GOLDEN STAR TECHNOLOGY, INC. | 19,298.35 |
| 20-P0060709 | 03/09/20 | 12 | Automotive Technology/Engine | Instructional Supplies | AIRGAS, INC. | 1,583.26 |
| 20-P0060710 | 03/09/20 | 11 | Library Services | Library Books | YANKEE BOOK PEDDLER INC | 8,000.00 |
| 20-P0060711 | 03/09/20 | 12 | Financial Aid Office | Non-Instructional Supplies | SEHI COMPUTER PRODUCTS | 173.50 |
| 20-P0060712 | 03/09/20 | 11 | Chemistry | Contracted Services | EDWARD COSNER | 2,944.75 |
| 20-P0060713 | 03/09/20 | 12 | SAC Continuing Ed-Instruction | Non-Instructional Supplies | KELLY PAPER | 7,478.45 |
| 20-P0060714 | 03/09/20 | 11 | Safety & Security Office | Contracted Services | IRVINE MEGAN ONEILL | 5,500.00 |
| 20-P0060715 | 03/09/20 | 43 | Facility Planning Office | Equip-All Other >\$1,000<\$5,000 | VWR FUNDING INC | 1,680.13 |
| 20-P0060716 | 03/09/20 | 12 | Career Education Office | Food and Food Service Supplies | JAYS CATERING | 2,010.09 |
| 20-P0060717 | 03/09/20 | 43 | Facility Planning Office | Equip-All Other >\$200 < \$1,000 | VWR FUNDING INC | 237,304.57 |
| 20-P0060718 | 03/09/20 | 12 | Career Education Office | Advertising | A STITCH ABOVE LLC | 747.58 |
| 20-P0060719 | 03/09/20 | 12 | Veterans Resource Center | Non-Instructional Supplies | CDW GOVERNMENT INC. | 598.03 |
| 20-P0060720 | 03/10/20 | 11 | Fine & Performing Arts Office | Equip-All Other >\$1,000<\$5,000 | APPLE COMPUTER INC | 1,282.41 |
| 20-P0060721 | 03/10/20 | 12 | Nursing | Non-Instructional Supplies | CDW GOVERNMENT INC. | 1,103.46 |
| 20-P0060722 | 03/10/20 | 12 | Business Division Office | Instructional Supplies | APPLE COMPUTER INC | 3,520.04 |
| 20-P0060725 | 03/10/20 | 13 | Administrative Services Office | Equip-All Other >\$1,000<\$5,000 | APPLE COMPUTER INC | 52,060.12 |
| 20-P0060726 | 03/10/20 | 10 | Maintenance | Contracted Services | ALTUS RECEIVABLES MANAGEMENT | 3,125.00 |
| 20-P0060727 | 03/10/20 | 12 | SAC Continuing Ed-Instruction | Books, Mags & Subscrip-Non-Lib | SOUTHWEST CARPENTERS | 686.30 |
| 20-P0060728 | 03/10/20 | 12 | Communications & Media Studies | Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 1,797.97 |
| 20-P0060729 | 03/10/20 | 11 | Humanities & Social Sci Office | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 13.10 |

4.9 (11)

Board Meeting of 04/27/2020 Purchase Order List 02/16/20 thru 03/21/20

| P.O. # | Date | Fund | Department | Description | Vendor Name | PO Amount |
|----------------------------|----------|------|--------------------------------|----------------------------------|--|-----------|
| 20-P0060730 | 03/10/20 | 11 | Kinesiology - Physical Educ | Contracted Repair Services | ALL AMERICAN SPORTS CORP | 12,162.00 |
| 20-P0060730 | 03/10/20 | 13 | Academic Affairs Office-VP | Contracted Repair Services | ALL AMERICAN SPORTS CORP | 437.22 |
| | | | | · | PO Amt Total for * 20-P0060730: | 12,599.22 |
| 20-P0060731 | 03/10/20 | 12 | Kinesiology - Intercoll Athlet | Instructional Supplies | LAURIE SALLINGER | 925.31 |
| 20-P0060732 | 03/10/20 | 12 | EOPS | Other Exp Paid for Students | NGC US, LLC | 1,010.99 |
| 20-P0060733 | 03/10/20 | 12 | CJ/Academies | Instructional Supplies | GRAINGER | 1,285.89 |
| 20-P0060734 | 03/10/20 | 12 | EOPS | Supplies Paid for Students | DON BOOKSTORE | 33,000.00 |
| 20-P0060735 | 03/10/20 | 13 | Humanities & Social Sci Office | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 54.41 |
| 20-P0060736 | 03/10/20 | 12 | Fine & Performing Arts Office | Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 1,345.52 |
| 20-P0060737 | 03/10/20 | 12 | Counseling | Supplies Paid for Students | EAGLE GRAPHICS INC | 705.44 |
| 20-P0060738 | 03/10/20 | 12 | Counseling | Supplies Paid for Students | EAGLE GRAPHICS INC | 556.70 |
| 20-P0060739 | 03/10/20 | 12 | Orientation/Coord/Training | Non-Instructional Supplies | SAFEGUARD BUSINESS SYSTEMS | 1,538.72 |
| 20-P0060740 | 03/10/20 | 12 | Center for Teacher Education | Other Exp Paid for Students | SAN CLEMENTE SPORTFISHING INC | 392.00 |
| 20-P0060741 | 03/11/20 | 13 | Administrative Services Office | Non-Instructional Supplies | KRUEGER INTERNATIONAL INC. | 6,339.58 |
| 20-P0060742 | 03/11/20 | 12 | Automotive Technology/Engine | Equip-Fed Prgm > \$5,000 | MCKENNA MOTORS HUNTINGTON BEACH INC | 55,130.44 |
| 20-P0060743 | 03/11/20 | 12 | Auxiliary Services Office | Non-Instructional Supplies | CARD INTEGRATORS INC | 3,565.08 |
| 20-P0060744 | 03/11/20 | 13 | Maintenance | Contracted Services | KT INDUSTRIES INC | 14,613.00 |
| 20-P0060745 | 03/11/20 | 12 | CJ/Academies | Equip-Fed Prgm >\$1,000< \$5,000 | INTERNATIONAL E-Z UP INC | 6,111.08 |
| 20-P0060746 | 03/11/20 | 12 | Fire Technology | Instructional Supplies | MCKESSON GENERAL MEDICAL CORP | 1,515.77 |
| 20-P0060747 | 03/11/20 | 12 | Anthropology | Instructional Supplies | CAROLINA BIOLOGICAL SUPPLY CO | 253.52 |
| 20-P0060748 | 03/11/20 | 12 | LA/OC Regional Consortia | Food and Food Service Supplies | PEPI COMPANY OF CALIFORNIA | 1,927.20 |
| 20-P0060749 | 03/11/20 | 12 | Reprographics | Instructional Supplies | KELLY PAPER | 7,500.00 |
| 20-P0060750 | 03/11/20 | 12 | LAOCRC - Orange County | Food and Food Service Supplies | PEPI COMPANY OF CALIFORNIA | 553.83 |
| 20-P0060751 | 03/11/20 | 12 | Family & Consumer Studies | Instructional Supplies | SMART & FINAL | 1,000.00 |
| 20-P0060752 | 03/11/20 | 12 | Family & Consumer Studies | Instructional Supplies | STATER BROS | 600.00 |
| 20-P0060753 | 03/11/20 | 11 | Fire Academy | Gasoline | VOYAGER FLEET SYSTEM INC | 1,900.00 |
| 20-P0060754 | 03/11/20 | 11 | Transportation | Contracted Services | METROPRO TOWING INC | 200.00 |
| 20-P0060755 | 03/11/20 | 12 | Human Svcs & Technology Office | Instructional Supplies | STATER BROS | 100.00 |
| 20-P0060756 | 03/11/20 | 12 | Safety & Parking - DO | Contracted Services | ORANGE COUNTY TRANSPORTATION | 619.80 |
| 20-P0060757 | 03/11/20 | 12 | Manufacturing Technology | Instructional Supplies | NORMAN INDUSTRIAL MATERIALS, INC. | 7,000.00 |
| 20-P0060758 | 03/11/20 | 12 | Dance | Instructional Supplies | ZOMETOOL, INC. | 923.16 |
| 20-P0060759 | 03/11/20 | 12 | Fine & Performing Arts Office | Instructional Supplies | WEISSMANS THEATRICAL SUPPLIES, INC. | 2,700.00 |
| 20-P0060760 | 03/11/20 | 12 | Kinesiology - Intercoll Athlet | Instructional Supplies | TOMARK SPORTS | 6,483.00 |
| 20-P0060761 | 03/11/20 | 11 | Exercise Science | Contracted Repair Services | HAGERMAN DIANA | 680.00 |
| 20-P0060762 | 03/11/20 | 12 | Pharmacy Technology | Instructional Supplies | SMART & FINAL | 500.00 |
| 20-P0060763 | 03/11/20 | 12 | Transfer Center | Non-Instructional Supplies | MICHAEL J MACKENZIE | 550.00 |
| 20-P0060764 | 03/11/20 | 12 | Kinesiology - Physical Educ | Instructional Supplies | TOMARK SPORTS | 144.00 |
| | 03/11/20 | 12 | Reprographics | Instructional Supplies | CANON SOLUTIONS AMERICA, INC | 4,400.00 |
| 20-P0060765 20-P0060766 | 03/11/20 | 12 | Physics | Instructional Supplies | PASCO SCIENTIFIC | 5,446.91 |
| 20-P0060767 | 03/11/20 | 12 | Physics | Instructional Supplies | IMMEDIATE FEEDBACK ASSESSMENT TECHNIQUES | 200.73 |
| 20-P0060768 | 03/11/20 | 12 | Physics | Instructional Supplies | ARBOR SCIENTIFIC | 79.85 |
| 20-P0060769 | 03/11/20 | 12 | Fine & Performing Arts Office | Instructional Supplies | SWEETWATER SOUND | 99.12 |

Board Meeting of 04/27/2020 Purchase Order List 02/16/20 thru 03/21/20

| P.O. # | Date | Fund | Department | Description | Vendor Name | PO Amount |
|-------------|----------|------|--------------------------------|----------------------------------|------------------------------------|-----------|
| 20-P0060770 | 03/11/20 | 43 | Facility Planning Office | Equip-All Other > \$5,000 | AQUA LOGIC INC | 9,666.00 |
| 20-P0060771 | 03/11/20 | 12 | Fine & Performing Arts Office | Instructional Supplies | B & H PHOTO VIDEO INC | 409.64 |
| 20-P0060772 | 03/12/20 | 11 | District Wide Technology | Non-Instructional Supplies | CDW GOVERNMENT INC. | 11,681.40 |
| 20-P0060773 | 03/12/20 | 11 | Manufacturing Technology | Contracted Repair Services | PACIFIC LIFT & EQUIPMENT CO., INC. | 473.11 |
| 20-P0060774 | 03/12/20 | 12 | Puente | Food and Food Service Supplies | HARKISON | 37.98 |
| 20-P0060775 | 03/12/20 | 11 | Fire Academy | Contracted Repair Services | BEACH CITY LIFT INC | 3,088.18 |
| 20-P0060776 | 03/12/20 | 11 | Purchasing | Equip-All Other >\$1,000<\$5,000 | GOLDEN STAR TECHNOLOGY, INC. | 2,355.21 |
| 20-P0060777 | 03/12/20 | 12 | Distance Education | Contracted Services | ENTHUSIAST INC | 325.00 |
| 20-P0060778 | 03/12/20 | 41 | Facility Planning Office | Bldg Impr - Contractor Svcs | PYRO-COMM SYSTEMS, INC. | 5,521.00 |
| 20-P0060779 | 03/12/20 | 12 | Dance | Instructional Supplies | LEANN D. ALDUENDA | 3,364.32 |
| 20-P0060780 | 03/12/20 | 41 | Facility Planning Office | Non-Instructional Supplies | C2 REPROGRAPHICS | 2,896.93 |
| 20-P0060781 | 03/12/20 | 13 | Honors Program | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 101.72 |
| 20-P0060782 | 03/12/20 | 12 | Orange Educ Ctr-Instruction | Instructional Supplies | LEARNING GLASS SOLUTIONS INC | 9,976.98 |
| 20-P0060783 | 03/12/20 | 12 | Fine & Performing Arts Office | Instructional Supplies | POWER SYSTEMS | 503.49 |
| 20-P0060784 | 03/12/20 | 12 | Kinesiology - Intercoll Athlet | Instructional Supplies | COOLSYSTEMS INC | 3,452.84 |
| 20-P0060785 | 03/12/20 | 12 | Short-Term Vocational | Non-Instructional Supplies | DON BOOKSTORE | 344.14 |
| 20-P0060786 | 03/12/20 | 12 | Continuing Education Division | Non-Instructional Supplies | VERITIV OPERATING COMPANY | 1,155.31 |
| 20-P0060787 | 03/12/20 | 13 | Digital Media Center | Contracted Services | IRVINE VALLEY AIR CONDITIONING INC | 1,530.45 |
| 20-P0060788 | 03/12/20 | 12 | Health Sciences Education | Instructional Supplies | LAERDAL MEDICAL CORP | 955.64 |
| 20-P0060789 | 03/12/20 | 12 | Health & Wellness | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 60.08 |
| 20-P0060790 | 03/12/20 | 12 | Fire Technology | Instructional Supplies | COSMED USA, INC. | 2,799.76 |
| 20-P0060791 | 03/13/20 | 43 | Facility Planning Office | Equip-All Other >\$1,000<\$5,000 | NOVA SOLUTIONS INC | 3,627.48 |
| 20-P0060792 | 03/13/20 | 12 | SAC Continuing Ed-Instruction | Equip-All Other >\$1,000<\$5,000 | SCHOOL NURSE SUPPLY INC | 3,375.83 |
| 20-P0060793 | 03/13/20 | 12 | Continuing Education Division | Non-Instructional Supplies | IMAGE WORKS PES INC | 511.54 |
| 20-P0060794 | 03/16/20 | 11 | District Wide Technology | Non-Instructional Supplies | GOLDEN STAR TECHNOLOGY, INC. | 27,183.32 |
| 20-P0060795 | 03/16/20 | 13 | Library Services | Equip-All Other > \$5,000 | TOTAL IMAGING SOLUTIONS, LLC | 7,591.29 |
| 20-P0060796 | 03/16/20 | 11 | Maintenance | Non-Instructional Supplies | DON BOOKSTORE | 4,888.39 |
| 20-P0060797 | 03/16/20 | 12 | Fine & Performing Arts Office | Instructional Supplies | AMBERLY S. CHAMBERLAIN | 286.55 |
| 20-P0060798 | 03/16/20 | 12 | Automotive Technology/Engine | Equip-Fed Prgm >\$1,000< \$5,000 | TRANSTAR INDUSTRIES INC | 11,143.50 |
| 20-P0060799 | 03/16/20 | 12 | Business Applications & Tech | Software License and Fees | CERTIPORT INC | 7,644.00 |
| 20-P0060800 | 03/16/20 | 12 | Accounting | Software License and Fees | CERTIPORT INC | 4,732.00 |
| 20-P0060801 | 03/16/20 | 41 | Facility Planning Office | Site Imp-Modular, Lease Purch | MCGRATH RENT CORP | 3,516.00 |
| 20-P0060802 | 03/16/20 | 41 | Facility Planning Office | Bldg Impr - Contractor Svcs | HILLS BROS LOCK & SAFE | 1,868.06 |
| 20-P0060803 | 03/16/20 | 12 | Orange Educ Ctr-Instruction | Books, Mags & Subscrip-Non-Lib | NEW READERS PRESS | 235.14 |
| 20-P0060804 | 03/16/20 | 12 | Orange Educ Ctr-Instruction | Books, Mags & Subscrip-Non-Lib | CAMBRIDGE UNIV PRESS | 4,993.54 |
| 20-P0060805 | 03/16/20 | 12 | Orange Educ Ctr-Instruction | Instructional Supplies | CANON SOLUTIONS AMERICA, INC | 502.56 |
| 20-P0060806 | 03/16/20 | 12 | Health Sciences Education | Instructional Supplies | K LOG CO | 651.71 |
| 20-P0060807 | 03/16/20 | 12 | Health Sciences Education | Instructional Supplies | ARMSTRONG MEDICAL INDUSTRIES | 1,889.78 |
| 20-P0060808 | 03/16/20 | 13 | Counseling Office | Non-Instructional Supplies | SEHI COMPUTER PRODUCTS | 27.85 |
| 20-P0060809 | 03/16/20 | 12 | Library Services | Instructional Supplies | JPM NETWORKS, LLC. | 72.27 |
| 20-P0060810 | 03/16/20 | 12 | Exercise Science | Instructional Supplies | ALL VOLLEYBALL INC | 2,210.68 |
| 20-P0060811 | 03/16/20 | 12 | Distance Education | Instructional Supplies | TEAMWORK PROMOTIONAL | 1,453.09 |

Board Meeting of 04/27/2020 Purchase Order List 02/16/20 thru 03/21/20

| P.O. # | Date | Fund | Department | Description | Vendor Name | PO Amount |
|-------------|----------|------|--------------------------------|----------------------------------|--|-----------|
| 20-P0060812 | 03/16/20 | 12 | Nursing | Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 684.65 |
| 20-P0060813 | 03/16/20 | 12 | Inmate Education Program | Books, Mags & Subscrip-Non-Lib | DON BOOKSTORE | 1,802.63 |
| 20-P0060814 | 03/16/20 | 12 | Health Sciences Education | Instructional Supplies | BINDER LIFT LLC | 1,660.57 |
| 20-P0060815 | 03/16/20 | 11 | Admin Services Office | Public Agencies' Assess & Fees | CITY OF ORANGE | 10.00 |
| 20-P0060816 | 03/16/20 | 11 | Maintenance | Contracted Repair Services | SO CAL LAND MAINTENANCE INC | 1,130.56 |
| 20-P0060817 | 03/16/20 | 12 | Exercise Science | Instructional Supplies | ANYTIME LLC | 369.27 |
| 20-P0060818 | 03/16/20 | 11 | Safety & Security Office | Contracted Services | FASTSIGNS | 322.29 |
| 20-P0060819 | 03/16/20 | 12 | School & Community Partnership | Food and Food Service Supplies | CLAUDBASE VENTURES INC | 125.91 |
| 20-P0060820 | 03/16/20 | 13 | Maintenance | Contracted Repair Services | GMS ELEVATOR | 397.50 |
| 20-P0060821 | 03/16/20 | 13 | Maintenance | Contracted Services | SOCAL COMPLIANCE SVCS | 670.00 |
| 20-P0060822 | 03/16/20 | 12 | Nursing | Equip-All Other >\$1,000<\$5,000 | LAERDAL MEDICAL CORP | 7,148.88 |
| 20-P0060824 | 03/16/20 | 13 | Maintenance | Contracted Repair Services | WESTERN GRAPHIX | 195.00 |
| 20-P0060825 | 03/16/20 | 12 | Exercise Science | Instructional Supplies | ALL VOLLEYBALL INC | 1,638.24 |
| 20-P0060826 | 03/16/20 | 12 | Exercise Science | Instructional Supplies | EPIC SPORTS | 1,332.82 |
| 20-P0060827 | 03/16/20 | 12 | Chemistry | Software License and Fees | TURNING TECHNOLOGIES LLC | 1,349.10 |
| 20-P0060829 | 03/16/20 | 11 | CJ/Academies | Non-Instructional Supplies | SEHI COMPUTER PRODUCTS | 908.98 |
| 20-P0060830 | 03/16/20 | 12 | Psychology | Instructional Software | JOURNEY ED MARKETING | 359.97 |
| 20-P0060831 | 03/17/20 | 13 | Maintenance | Contracted Repair Services | GMS ELEVATOR | 662.50 |
| 20-P0060832 | 03/17/20 | 12 | Career Education Office | Food and Food Service Supplies | AMERICAN WEST RESTAURANT GROUP HOLDING LLC | 101.60 |
| 20-P0060833 | 03/17/20 | 12 | Health & Wellness | Awards & Incentives | DON BOOKSTORE | 1,000.00 |
| 20-P0060834 | 03/17/20 | 12 | Orange Educ Ctr-Instruction | Instructional Supplies | CN SCHOOL AND OFFICE SOLUTIONS INC | 16,276.33 |
| 20-P0060835 | 03/17/20 | 11 | District Wide Technology | Non-Instructional Supplies | CDW GOVERNMENT INC. | 6,468.15 |
| 20-P0060836 | 03/17/20 | 12 | Health & Wellness | Food and Food Service Supplies | INDEPENDENT PURCHASING COOPERATIVE INC | 500.00 |
| 20-P0060837 | 03/17/20 | 12 | Kinesiology - Intercoll Athlet | Instructional Supplies | HENRY SCHEIN INC | 32.11 |
| 20-P0060838 | 03/17/20 | 12 | CJ/Academies | Instructional Supplies | TROXELL COMM INC | 291.70 |
| 20-P0060839 | 03/17/20 | 12 | CJ/Academies | Instructional Supplies | ULINE | 2,445.49 |
| 20-P0060840 | 03/17/20 | 12 | CJ/Academies | Equip-Fed Prgm >\$1,000< \$5,000 | DOLLAMUR LP | 14,788.45 |
| 20-P0060841 | 03/17/20 | 12 | EOPS | Other Exp Paid for Students | P2W, INC. NFP | 11,025.00 |
| 20-P0060842 | 03/17/20 | 11 | Maintenance | Contracted Services | CLIMATEC LLC | 5,879.21 |
| 20-P0060843 | 03/17/20 | 13 | Maintenance | Contracted Services | PACWEST AIR FILTER, LLC | 7,257.51 |
| 20-P0060844 | 03/17/20 | 11 | Maintenance | Contracted Services | DUTHIE POWER SVC | 3,170.62 |
| 20-P0060845 | 03/17/20 | 12 | LA/OC Regional Consortia | Contracted Services | SUNSTONE CENTER CT LESSEE | 1,971.73 |
| 20-P0060846 | 03/17/20 | 12 | LA/OC Regional Consortia | Contracted Services | SUNSTONE CENTER CT LESSEE | 2,875.98 |
| 20-P0060847 | 03/17/20 | 12 | LA/OC Regional Consortia | Contracted Services | SUNSTONE CENTER CT LESSEE | 4,609.73 |
| 20-P0060848 | 03/17/20 | 12 | EOPS | Other Exp Paid for Students | IN N OUT BURGER | 11,000.00 |
| 20-P0060849 | 03/17/20 | 12 | EOPS | Other Exp Paid for Students | NGC US, LLC | 11,018.99 |
| 20-P0060850 | 03/17/20 | 11 | Public Affairs/Gov Rel Office | Books, Mags & Subscrip-Non-Lib | CALIFORNIA NEWSPAPERS PARTNERSHIP | 186.82 |
| 20-P0060852 | 03/17/20 | 13 | Workforce Education | Reproduction/Printing Expenses | PRESENTATION FOLDER, INC. | 540.79 |
| 20-P0060853 | 03/17/20 | 11 | CJ/Academies | Inst Dues & Memberships | ORANGE COUNTY TRAINING | 100.00 |
| 20-P0060854 | 03/17/20 | 11 | Maintenance & Operations | Contracted Services | CLIMATEC LLC | 3,630.00 |
| 20-P0060855 | 03/17/20 | 11 | Safety & Security Office | Maint/Oper Service Agreements | PYRO-COMM SYSTEMS, INC. | 470.00 |
| 20-P0060856 | 03/17/20 | 11 | Safety & Security Office | Maint/Oper Service Agreements | PYRO-COMM SYSTEMS, INC. | 7,634.00 |

Board Meeting of 04/27/2020 Purchase Order List 02/16/20 thru 03/21/20

PU0010 Page: 15

| P.O. # | Date | Fund | Department | Description | Vendor Name | PO Amount |
|--------------|----------|------|--------------------------------|----------------------------------|--|------------|
| 20-P0060857 | 03/18/20 | 11 | Student Information Support | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 164.95 |
| 20-P0060858 | 03/18/20 | 12 | Legal Studies | Software License and Fees | MADELINE A. GRANT | 349.00 |
| 20-P0060859 | 03/18/20 | 12 | Legal Studies | Software License and Fees | KRISTEN J. ROBINSON | 384.00 |
| 20-P0060860 | 03/18/20 | 12 | Health & Wellness | Non-Instructional Supplies | SEHI COMPUTER PRODUCTS | 135.13 |
| 20-P0060861 | 03/18/20 | 12 | Exercise Science | Instructional Supplies | TRAVIS JONES | 821.51 |
| 20-P0060862 | 03/18/20 | 11 | Admissions & Records | Non-Instructional Supplies | SEHI COMPUTER PRODUCTS | 721.39 |
| 20-P0060863 | 03/18/20 | 12 | Short-Term Vocational | Books Paid for Students | DON BOOKSTORE | 345.23 |
| 20-P0060864 | 03/18/20 | 12 | Distance Education | Software License and Fees | BIG NERD SOFTWARE, LLC | 882.73 |
| 20-P0060865 | 03/18/20 | 12 | Modern Languages | Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 117.22 |
| 20-P0060866 | 03/18/20 | 11 | International Student Program | Advertising | SABERS RENA | 2,736.72 |
| 20-P0060867 | 03/18/20 | 11 | Fire Academy | Equip-All Other >\$1,000<\$5,000 | CDW GOVERNMENT INC. | 4,999.73 |
| 20-P0060868 | 03/18/20 | 12 | SAC Continuing Ed-Instruction | Books, Mags & Subscrip-Non-Lib | PEARSON ED | 467.30 |
| 20-P0060869 | 03/18/20 | 11 | Maintenance | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 75.40 |
| 20-P0060870 | 03/18/20 | 11 | Purchasing | Non-Instructional Supplies | FARMERS AND MERCHANTS BANK OF LB | 134.71 |
| 20-P0060871 | 03/18/20 | 11 | District Wide Technology | Non-Instructional Supplies | GOLDEN STAR TECHNOLOGY, INC. | 5,786.06 |
| 20-P0060872 | 03/18/20 | 12 | Library Services | Library Books - Databases | EBSCO | 865.00 |
| 20-P0060873 | 03/18/20 | 12 | Library Services | Library Books | YANKEE BOOK PEDDLER INC | 659.17 |
| 20-P0060874 | 03/18/20 | 12 | Library Services | Instructional Supplies | MCDERMOTT BRIAN | 250.81 |
| 20-P0060875 | 03/18/20 | 12 | Library Services | Library Books - Databases | EBSCO | 413.87 |
| 20-P0060876 | 03/18/20 | 11 | CJ/Academies | Non-Instructional Supplies | SUPERIOR ELECTRIC MOTOR SERVICE INC | 2,131.12 |
| 20-P0060877 | 03/18/20 | 11 | District Wide Technology | Non-Instructional Supplies | CDW GOVERNMENT INC. | 8,142.23 |
| 20-P0060878 | 03/19/20 | 11 | International Student Program | Contracted Services | WHOLEREN, LLC | 100.00 |
| 20-P0060879 | 03/19/20 | 41 | Administrative Services Office | Bldg Impr - Contractor Svcs | GOLDEN STAR TECHNOLOGY, INC. | 22,665.44 |
| 20-P0060880 | 03/19/20 | 12 | Short-Term Vocational | Food and Food Service Supplies | CMA RESTAURANTS INC | 2,844.65 |
| 20-P0060881 | 03/19/20 | 12 | Continuing Education Division | Online Training Courses | ELLUCIAN COMPANY L.P. | 1,920.00 |
| 20-P0060882 | 03/19/20 | 13 | Maintenance | Contracted Repair Services | ELESCO | 13,175.00 |
| 20-P0060883 | 03/19/20 | 13 | Maintenance | Contracted Repair Services | ORANGE COUNTY PUMPING, INC. | 8,065.00 |
| 20-P0060884 | 03/19/20 | 11 | Purchasing | Non-Instructional Supplies | FARMERS AND MERCHANTS BANK OF LB | 114.11 |
| 20-P0060885 | 03/19/20 | 11 | District Wide Technology | Equip-All Other >\$1,000<\$5,000 | CABLE EXPRESS CORP | 420,752.67 |
| 20-P0060886 | 03/19/20 | 13 | Maintenance | Contracted Services | TRUELINE CONSTRUCTION & SURFACING, INC | 14,990.00 |
| 20-P0060887 | 03/19/20 | 13 | Maintenance | Contracted Services | SIGNATURE FLOORING INC | 64,900.00 |
| 20-P0060888 | 03/19/20 | 13 | Grounds | Contracted Services | JB BOSTICK CO INC | 33,500.00 |
| 20-P0060889 | 03/19/20 | 13 | Digital Media Center | Contracted Services | IRVINE VALLEY AIR CONDITIONING INC | 10,640.00 |
| 20-P0060890 | 03/19/20 | 13 | Maintenance | Contracted Services | MOORE FLOORING INC | 5,923.00 |
| 20-P0060891 | 03/19/20 | 13 | Maintenance | Contracted Services | MOORE FLOORING INC | 22,645.00 |
| 20-P0060892 | 03/20/20 | 12 | Counseling | Food and Food Service Supplies | HARKISON | 38.24 |
| 20-P0060893 | 03/20/20 | 12 | Auxiliary Services Office | Software License and Fees | CARD INTEGRATORS INC | 7,770.00 |
| 20-P0060894 | 03/20/20 | 12 | Career Center | Software License and Fees | BRIDGES TRANSITIONS CO. | 990.00 |
| 20-P0060895 | 03/20/20 | 11 | Central Plant | Contracted Services | AQUA CLEAR WATER TREATMENT | 6,780.00 |
| 20-P0060896 | 03/20/20 | 13 | Computer Science | Equip-Software >\$1,000 <\$5,000 | PULSEWIND, LLC | 2,023.21 |
| 20-P0060890 | 03/20/20 | 13 | SAC Research | Software License and Fees | SURVEY MONKEY INC | 5,368.85 |
| 20-1 0000031 | 03/20/20 | 13 | EOPS | Soltware License and 1 665 | | 15,000.00 |

Board Meeting of 04/27/2020 Purchase Order List 02/16/20 thru 03/21/20

| P.O. # | Date | Fund | Department | Description | Vendor Name | PO Amount |
|-------------|----------|------|--------------------------------|--------------------------------|-------------------------------------|------------|
| 20-P0060899 | 03/20/20 | 12 | Business Applications & Tech | Software License and Fees | CERTIPORT INC | 14,040.00 |
| 20-P0060900 | 03/20/20 | 13 | Digital Media Center | Contracted Services | ORANGE COUNTY FIRE PROTECTION | 200.00 |
| 20-P0060901 | 03/20/20 | 13 | Human Svcs & Technology Office | Drinking Water Service | DC SERVICES OF AMERICA INC | 169.17 |
| 20-P0060902 | 03/20/20 | 12 | Orientation/Coord/Training | Food and Food Service Supplies | JAYS CATERING | 390.55 |
| 20-P0060903 | 03/20/20 | 12 | Orientation/Coord/Training | Non-Instructional Supplies | SAFEGUARD BUSINESS SYSTEMS | 1,358.52 |
| 20-P0209482 | 02/18/20 | 11 | SAC Continuing Ed-Instruction | Instructional Agrmt - Salary | TALLER SAN JOSE HOPE BUILDERS | 57,000.00 |
| 20-P0209483 | 02/19/20 | 12 | Resource Development | Contracted Services | BASSETT UNIFIED SCHOOL DISTRICT | 130,519.00 |
| 20-P0209484 | 02/20/20 | 12 | Resource Development | Contracted Services | INGLEWOOD UNIFIED SCHOOL DISTRICT | 41,331.00 |
| 20-P0209485 | 02/20/20 | 12 | Resource Development | Contracted Services | SANTA CLARITA COMMUNITY | 285,000.00 |
| 20-P0209486 | 02/21/20 | 12 | Resource Development | Contracted Services | CABRILLO COMMUNITY COLLEGE DISTRICT | 71,428.00 |
| 20-P0209487 | 02/28/20 | 11 | Humanities & Social Sci Office | Lease Agreement - Equipment | KONICA MINOLTA BUSINESS | 1,023.63 |
| 20-P0209488 | 02/28/20 | 11 | Humanities & Social Sci Office | Excess/Copies Useage | KONICA MINOLTA BUSINESS | 270.00 |
| 20-P0209489 | 03/09/20 | 13 | Santiago Canyon College | Contracted Services | GLOBAL WORKS INC | 3,000.00 |
| 20-P0209490 | 03/11/20 | 11 | American Sign Language | Contracted Services | GLOBAL WORKS INC | 20,000.00 |
| 20-P0209491 | 03/16/20 | 12 | Special Services Office | Lease Agreement - Equipment | KONICA MINOLTA BUSINESS | 597.47 |
| 20-P0209492 | 03/16/20 | 12 | Special Services Office | Excess/Copies Useage | KONICA MINOLTA BUSINESS | 105.00 |
| 20-P0209493 | 03/18/20 | 12 | Resource Development | Contracted Services | GROSSMONT-CUYAMACA CCD | 285,000.00 |
| 20-P0209494 | 03/18/20 | 12 | Resource Development | Contracted Services | FEATHER RIVER COMMUNITY CLG DIST | 285,000.00 |
| 20-P0209495 | 03/18/20 | 33 | EHS Administration | Excess/Copies Useage | XEROX CORP | 1,914.49 |
| 20-P0209497 | 03/18/20 | 11 | District Wide Technology | Software License and Fees | CRANIUM CAFE, LLC | 62,913.25 |
| 20-P0209498 | 03/20/20 | 13 | Academic Affairs Office-VP | Software License and Fees | NEVADA CONTRACTORS REGISTRY, INC | 16,228.00 |
| | | | | | | |

Grand Total: \$5,071,797.73

Board Meeting of 04/27/2020 Bookstore Fund Purchase Order List 02/16/20 thru 03/21/20

Page: 1

| | | | Department | Description | Vendor Name | Amount |
|---------------|-----------|----|---------------|---------------------|-------------------------|------------|
| GM-CAF001200 | 2/21/2020 | 31 | SAC CAFÉ | General Merchandise | PEPSI COLA CO | \$1,719.63 |
| GM-CAF001201 | 2/20/2020 | 31 | SAC CAFÉ | General Merchandise | BROWN BAG SANDWICH CO | \$311.60 |
| GM-CAF001202 | 2/23/2020 | 31 | SAC CAFÉ | General Merchandise | BROWN BAG SANDWICH CO | \$1,186.80 |
| GM-CAF001203 | 2/25/2020 | 31 | SAC CAFÉ | General Merchandise | PEPSI COLA CO | \$905.00 |
| GM-CAF001205 | 2/27/2020 | 31 | SAC CAFÉ | General Merchandise | A&E DISTRIBUTION | \$3,403.17 |
| GM-CAF001206 | 2/27/2020 | 31 | SAC CAFÉ | General Merchandise | A&E DISTRIBUTION | \$4,787.91 |
| GM-CAF001207 | 2/27/2020 | 31 | SAC CAFÉ | General Merchandise | A&E DISTRIBUTION | \$4,009.82 |
| GM-CAF001208 | 2/27/2020 | 31 | SAC CAFÉ | General Merchandise | A&E DISTRIBUTION | \$1,926.11 |
| GM-CAF001209 | 2/28/2020 | 31 | SAC CAFÉ | General Merchandise | PENS ETC. | \$913.87 |
| GM-CAF001210 | 2/28/2020 | 31 | SAC CAFÉ | General Merchandise | PEPSI COLA CO | \$4,276.12 |
| GM-CAF001211 | 3/3/2020 | 31 | SAC CAFÉ | General Merchandise | BROWN BAG SANDWICH CO | \$1,328.99 |
| GM-CAF001212 | 2/27/2020 | 31 | SAC CAFÉ | General Merchandise | BROWN BAG SANDWICH CO | \$597.00 |
| GM-CAF001213 | 3/3/2020 | 31 | SAC CAFÉ | General Merchandise | PEPSI COLA CO | \$1,858.65 |
| GM-CAF001214 | 3/2/2020 | 31 | SAC CAFÉ | General Merchandise | BROWN BAG SANDWICH CO | \$1,348.94 |
| GM-CAF001215 | 3/6/2020 | 31 | SAC CAFÉ | General Merchandise | PEPSI COLA CO | \$2,265.37 |
| GM-CAF001216 | 3/9/2020 | 31 | SAC CAFÉ | General Merchandise | BROWN BAG SANDWICH CO | \$691.90 |
| GM-CAF001217 | 3/6/2020 | 31 | SAC CAFÉ | General Merchandise | BROWN BAG SANDWICH CO | \$347.40 |
| GM-CAF001218 | 3/9/2020 | 31 | SAC CAFÉ | General Merchandise | BROWN BAG SANDWICH CO | \$1,237.20 |
| GM-CAF001219 | 3/10/2020 | 31 | SAC CAFÉ | General Merchandise | PEPSI COLA CO | \$684.46 |
| GM-CAF001220 | 3/11/2020 | 31 | SAC CAFÉ | General Merchandise | MELODEE ICE CREAM | \$822.20 |
| GM-CAF001221 | 3/11/2020 | 31 | SAC CAFÉ | General Merchandise | BROWN BAG SANDWICH CO | \$815.40 |
| GM-CAF001222 | 3/13/2020 | 31 | SAC CAFÉ | General Merchandise | PEPSI COLA CO | \$1,299.01 |
| GM-DON002983 | 2/20/2020 | 31 | SAC BOOKSTORE | General Merchandise | ROARING SPRING | \$2,057.76 |
| GM-DON002985 | 2/28/2020 | 31 | SAC BOOKSTORE | General Merchandise | PENS ETC. | \$171.58 |
| GM-DON002988 | 3/9/2020 | 31 | SAC BOOKSTORE | General Merchandise | EL DORADO TRADING GROUP | \$3,056.59 |
| GM-EXPR001866 | 2/24/2020 | 31 | DON EXPRESS | General Merchandise | A&E DISTRIBUTION | \$2,250.36 |
| GM-EXPR001867 | 2/21/2020 | 31 | DON EXPRESS | General Merchandise | PEPSI COLA CO | \$2,224.34 |
| GM-EXPR001868 | 2/20/2020 | 31 | DON EXPRESS | General Merchandise | BROWN BAG SANDWICH CO | \$293.40 |
| GM-EXPR001869 | 2/23/2020 | 31 | DON EXPRESS | General Merchandise | BROWN BAG SANDWICH CO | \$1,199.43 |
| GM-EXPR001870 | 2/24/2020 | 31 | DON EXPRESS | General Merchandise | BROWN BAG SANDWICH CO | \$1,245.70 |
| GM-EXPR001872 | 2/27/2020 | 31 | DON EXPRESS | General Merchandise | A&E DISTRIBUTION | \$4,956.80 |
| GM-EXPR001873 | 2/27/2020 | 31 | DON EXPRESS | General Merchandise | A&E DISTRIBUTION | \$1,439.95 |
| GM-EXPR001874 | 2/27/2020 | 31 | DON EXPRESS | General Merchandise | A&E DISTRIBUTION | \$2,169.87 |
| GM-EXPR001875 | 2/25/2020 | 31 | DON EXPRESS | General Merchandise | PEPSI COLA CO | \$1,271.36 |
| GM-EXPR001876 | 2/28/2020 | 31 | DON EXPRESS | General Merchandise | PENS ETC. | \$279.71 |
| GM-EXPR001877 | 2/27/2020 | 31 | DON EXPRESS | General Merchandise | BROWN BAG SANDWICH CO | \$435.90 |
| GM-EXPR001878 | 2/28/2020 | 31 | DON EXPRESS | General Merchandise | PEPSI COLA CO | \$3,167.37 |
| | 3/3/2020 | 31 | DON EXPRESS | General Merchandise | PEPSI COLA CO | \$959.76 |

Board Meeting of 04/27/2020 Bookstore Fund Purchase Order List 02/16/20 thru 03/21/20

Page: 2

| P.O. # | Date | Fund | Department | Description | Vendor Name | Amount |
|---------------|-----------|------|---------------|---------------------|----------------------------|------------|
| GM-EXPR001880 | 3/2/2020 | 31 | DON EXPRESS | General Merchandise | BROWN BAG SANDWICH CO | \$1,288.35 |
| GM-EXPR001881 | 3/6/2020 | 31 | DON EXPRESS | General Merchandise | PEPSI COLA CO | \$2,430.50 |
| GM-EXPR001882 | 3/10/2020 | 31 | DON EXPRESS | General Merchandise | PEPSI COLA CO | \$766.96 |
| GM-EXPR001883 | 3/13/2020 | 31 | DON EXPRESS | General Merchandise | PEPSI COLA CO | \$733.13 |
| GM-HAWK003493 | 2/19/2020 | 31 | SCC BOOKSTORE | General Merchandise | BROWN BAG SANDWICH CO | \$629.25 |
| GM-HAWK003494 | 2/19/2020 | 31 | SCC BOOKSTORE | General Merchandise | BROWN BAG SANDWICH CO | \$1,072.54 |
| GM-HAWK003495 | 2/20/2020 | 31 | SCC BOOKSTORE | General Merchandise | Leanin Tree Greeting Cards | \$13.20 |
| GM-HAWK003496 | 2/24/2020 | 31 | SCC BOOKSTORE | General Merchandise | PENS ETC. | \$455.82 |
| GM-HAWK003497 | 2/24/2020 | 31 | SCC BOOKSTORE | General Merchandise | BARRY'S DISTRIBUTING | \$211.14 |
| GM-HAWK003498 | 2/24/2020 | 31 | SCC BOOKSTORE | General Merchandise | MW FOOD DISTRIBUTION | \$41.50 |
| GM-HAWK003499 | 2/24/2020 | 31 | SCC BOOKSTORE | General Merchandise | JERSEY MIKE'S SUBS ORANGE | \$797.50 |
| GM-HAWK003500 | 2/24/2020 | 31 | SCC BOOKSTORE | General Merchandise | JERSEY MIKE'S SUBS ORANGE | \$605.00 |
| GM-HAWK003501 | 2/24/2020 | 31 | SCC BOOKSTORE | General Merchandise | HANY WAHBA | \$161.25 |
| GM-HAWK003502 | 2/24/2020 | 31 | SCC BOOKSTORE | General Merchandise | A&E DISTRIBUTION | \$844.22 |
| GM-HAWK003503 | 2/24/2020 | 31 | SCC BOOKSTORE | General Merchandise | A&E DISTRIBUTION | \$777.94 |
| GM-HAWK003504 | 2/24/2020 | 31 | SCC BOOKSTORE | General Merchandise | SULLIVAN, MICHAEL | \$104.85 |
| GM-HAWK003505 | 2/24/2020 | 31 | SCC BOOKSTORE | General Merchandise | SULLIVAN, MICHAEL | \$51.49 |
| GM-HAWK003506 | 2/24/2020 | 31 | SCC BOOKSTORE | General Merchandise | A&E DISTRIBUTION | \$1,283.23 |
| GM-HAWK003508 | 2/24/2020 | 31 | SCC BOOKSTORE | General Merchandise | BARRY'S DISTRIBUTING | \$189.00 |
| GM-HAWK003509 | 2/24/2020 | 31 | SCC BOOKSTORE | General Merchandise | A&E DISTRIBUTION | \$862.86 |
| GM-HAWK003510 | 2/24/2020 | 31 | SCC BOOKSTORE | General Merchandise | PEPSI COLA CO | \$596.49 |
| GM-HAWK003511 | 2/25/2020 | 31 | SCC BOOKSTORE | General Merchandise | OAK HALL CAP & GOWNS | \$8,468.20 |
| GM-HAWK003512 | 2/25/2020 | 31 | SCC BOOKSTORE | General Merchandise | OAK HALL CAP & GOWNS | \$1,943.00 |
| GM-HAWK003513 | 2/26/2020 | 31 | SCC BOOKSTORE | General Merchandise | BROWN BAG SANDWICH CO | \$643.64 |
| GM-HAWK003514 | 2/26/2020 | 31 | SCC BOOKSTORE | General Merchandise | BROWN BAG SANDWICH CO | \$981.63 |
| GM-HAWK003515 | 2/27/2020 | 31 | SCC BOOKSTORE | General Merchandise | BROWN BAG SANDWICH CO | \$338.89 |
| GM-HAWK003516 | 2/27/2020 | 31 | SCC BOOKSTORE | General Merchandise | BROWN BAG SANDWICH CO | \$283.97 |
| GM-HAWK003517 | 2/28/2020 | 31 | SCC BOOKSTORE | General Merchandise | BROWN BAG SANDWICH CO | \$1,117.79 |
| GM-HAWK003518 | 2/28/2020 | 31 | SCC BOOKSTORE | General Merchandise | BROWN BAG SANDWICH CO | \$264.13 |
| GM-HAWK003519 | 2/28/2020 | 31 | SCC BOOKSTORE | General Merchandise | BROWN BAG SANDWICH CO | \$102.38 |
| GM-HAWK003520 | 2/28/2020 | 31 | SCC BOOKSTORE | General Merchandise | BROWN BAG SANDWICH CO | \$28.04 |
| GM-HAWK003521 | 3/2/2020 | 31 | SCC BOOKSTORE | General Merchandise | RED BLUEM | \$280.00 |
| GM-HAWK003522 | 3/2/2020 | 31 | SCC BOOKSTORE | General Merchandise | RED BLUEM | \$355.00 |
| GM-HAWK003523 | 3/2/2020 | 31 | SCC BOOKSTORE | General Merchandise | HYDRO FLASK | \$3,706.00 |
| GM-HAWK003524 | 3/2/2020 | 31 | SCC BOOKSTORE | General Merchandise | PEPSI COLA CO | \$911.17 |
| GM-HAWK003525 | 3/2/2020 | 31 | SCC BOOKSTORE | General Merchandise | MW FOOD DISTRIBUTION | \$84.36 |
| GM-HAWK003526 | 3/3/2020 | 31 | SCC BOOKSTORE | General Merchandise | BROWN BAG SANDWICH CO | \$870.89 |
| GM-HAWK003527 | 3/3/2020 | 31 | SCC BOOKSTORE | General Merchandise | BROWN BAG SANDWICH CO | \$520.57 |

Board Meeting of 04/27/2020 Bookstore Fund Purchase Order List 02/16/20 thru 03/21/20

Page: 3

| | Date | Fund | Department | Description | Vendor Name | Amount |
|---------------|-----------|------|---------------|---------------------|-----------------------------|------------|
| GM-HAWK003528 | 3/3/2020 | 31 | SCC BOOKSTORE | General Merchandise | BARRY'S DISTRIBUTING | \$78.66 |
| GM-HAWK003529 | 3/4/2020 | 31 | SCC BOOKSTORE | General Merchandise | PEPSI COLA CO | \$1,120.95 |
| GM-HAWK003530 | 3/4/2020 | 31 | SCC BOOKSTORE | General Merchandise | PEPSI COLA CO | \$832.49 |
| GM-HAWK003531 | 3/4/2020 | 31 | SCC BOOKSTORE | General Merchandise | DA LUAU HAWAIIAN GRILL | \$826.00 |
| GM-HAWK003532 | 3/4/2020 | 31 | SCC BOOKSTORE | General Merchandise | MW FOOD DISTRIBUTION | \$129.84 |
| GM-HAWK003533 | 3/4/2020 | 31 | SCC BOOKSTORE | General Merchandise | SULLIVAN, MICHAEL | \$125.33 |
| GM-HAWK003534 | 3/5/2020 | 31 | SCC BOOKSTORE | General Merchandise | BROWN BAG SANDWICH CO | \$176.58 |
| GM-HAWK003535 | 3/5/2020 | 31 | SCC BOOKSTORE | General Merchandise | BROWN BAG SANDWICH CO | \$378.80 |
| GM-HAWK003536 | 3/5/2020 | 31 | SCC BOOKSTORE | General Merchandise | OAK HALL CAP & GOWNS | \$840.00 |
| GM-HAWK003537 | 3/5/2020 | 31 | SCC BOOKSTORE | General Merchandise | GRAD AWARDS | \$2,030.00 |
| GM-HAWK003538 | 3/9/2020 | 31 | SCC BOOKSTORE | General Merchandise | BROWN BAG SANDWICH CO | \$1,013.56 |
| GM-HAWK003539 | 3/9/2020 | 31 | SCC BOOKSTORE | General Merchandise | BROWN BAG SANDWICH CO | \$1,160.72 |
| GM-HAWK003540 | 3/9/2020 | 31 | SCC BOOKSTORE | General Merchandise | PEPSI COLA CO | \$1,545.72 |
| GM-HAWK003542 | 3/10/2020 | 31 | SCC BOOKSTORE | General Merchandise | PEPSI COLA CO | \$646.88 |
| GM-HAWK003543 | 3/10/2020 | 31 | SCC BOOKSTORE | General Merchandise | BROWN BAG SANDWICH CO | \$621.67 |
| GM-HAWK003544 | 3/10/2020 | 31 | SCC BOOKSTORE | General Merchandise | BROWN BAG SANDWICH CO | \$554.68 |
| GM-HAWK003545 | 3/11/2020 | 31 | SCC BOOKSTORE | General Merchandise | HANY WAHBA | \$170.28 |
| GM-HAWK003546 | 3/11/2020 | 31 | SCC BOOKSTORE | General Merchandise | A&E DISTRIBUTION | \$738.12 |
| GM-HAWK003547 | 3/11/2020 | 31 | SCC BOOKSTORE | General Merchandise | SULLIVAN, MICHAEL | \$55.74 |
| GM-HAWK003548 | 3/11/2020 | 31 | SCC BOOKSTORE | General Merchandise | BARRY'S DISTRIBUTING | \$82.44 |
| GM-HAWK003549 | 3/11/2020 | 31 | SCC BOOKSTORE | General Merchandise | PEPSI COLA CO | \$646.88 |
| GM-HAWK003550 | 3/11/2020 | 31 | SCC BOOKSTORE | General Merchandise | JERSEY MIKE'S SUBS ORANGE | \$742.50 |
| GM-HAWK003551 | 3/11/2020 | 31 | SCC BOOKSTORE | General Merchandise | JERSEY MIKE'S SUBS ORANGE | \$687.50 |
| GM-HAWK003552 | 3/11/2020 | 31 | SCC BOOKSTORE | General Merchandise | JERSEY MIKE'S SUBS ORANGE | \$880.00 |
| GM-HAWK003553 | 3/11/2020 | 31 | SCC BOOKSTORE | General Merchandise | 4IMPRINT | \$958.50 |
| GM-HAWK003554 | 3/16/2020 | 31 | SCC BOOKSTORE | General Merchandise | A&E DISTRIBUTION | \$566.11 |
| GM-HAWK003555 | 3/16/2020 | 31 | SCC BOOKSTORE | General Merchandise | RED BLUEM | \$325.00 |
| GM-HAWK003556 | 3/18/2020 | 31 | SCC BOOKSTORE | General Merchandise | BROWN BAG SANDWICH CO | \$78.44 |
| GM-HAWK003557 | 3/18/2020 | 31 | SCC BOOKSTORE | General Merchandise | BROWN BAG SANDWICH CO | \$50.79 |
| GM-HAWK003558 | 3/18/2020 | 31 | SCC BOOKSTORE | General Merchandise | TAMALERIA RINCON SINALOENSE | \$36.00 |
| GM-HAWK003559 | 3/18/2020 | 31 | SCC BOOKSTORE | General Merchandise | TAMALERIA RINCON SINALOENSE | \$54.00 |
| GM-HAWK003560 | 3/18/2020 | 31 | SCC BOOKSTORE | General Merchandise | TAMALERIA RINCON SINALOENSE | \$36.00 |
| GM-HAWK003561 | 3/18/2020 | 31 | SCC BOOKSTORE | General Merchandise | PEPSI COLA CO | \$938.19 |
| GM-HAWK003562 | 3/18/2020 | 31 | SCC BOOKSTORE | General Merchandise | SULLIVAN, MICHAEL | \$74.77 |
| GM-HAWK003563 | 3/18/2020 | 31 | SCC BOOKSTORE | General Merchandise | BARRY'S DISTRIBUTING | \$102.24 |
| GM-HAWK003564 | 3/18/2020 | 31 | SCC BOOKSTORE | General Merchandise | A&E DISTRIBUTION | \$605.76 |
| TX-CEC000624 | 2/19/2020 | 31 | CEC BOOKSTORE | Textbook | CENGAGE LEARNING | \$440.00 |
| | | | | | | |

4.9 (19)

Board Meeting of 04/27/2020 Bookstore Fund Purchase Order List 02/16/20 thru 03/21/20

Page: 4

| P.O. # | Date | Fund | Department | Description | Vendor Name | Amount |
|--------------|-----------|------|---------------|-------------|--------------------------------------|------------|
| TX-DON006274 | 3/9/2020 | 31 | SAC BOOKSTORE | Textbook | CENGAGE LEARNING | \$7,165.70 |
| TX-DON006275 | 2/19/2020 | 31 | SAC BOOKSTORE | Textbook | AMAZON | \$101.10 |
| TX-DON006276 | 2/19/2020 | 31 | SAC BOOKSTORE | Textbook | AMAZON | \$18.02 |
| TX-DON006277 | 2/19/2020 | 31 | SAC BOOKSTORE | Textbook | NEIL M. DAVIS ASSOCIATES | \$130.30 |
| TX-DON006278 | 2/19/2020 | 31 | SAC BOOKSTORE | Textbook | MBS TEXTBOOK EXCHANGE | \$30.62 |
| TX-DON006279 | 2/19/2020 | 31 | SAC BOOKSTORE | Textbook | MBS TEXTBOOK EXCHANGE | \$181.25 |
| TX-DON006280 | 2/19/2020 | 31 | SAC BOOKSTORE | Textbook | MBS TEXTBOOK EXCHANGE | \$811.50 |
| TX-DON006281 | 2/19/2020 | 31 | SAC BOOKSTORE | Textbook | ELSEVIER HEALTH SCIENCE | \$2,533.60 |
| TX-DON006282 | 2/19/2020 | 31 | SAC BOOKSTORE | Textbook | NEBRASKA BOOK COMPANY | \$650.00 |
| TX-DON006285 | 2/19/2020 | 31 | SAC BOOKSTORE | Textbook | NEBRASKA BOOK COMPANY | \$131.96 |
| TX-DON006286 | 2/19/2020 | 31 | SAC BOOKSTORE | Textbook | JONES & BARTLETT LEARNING | \$802.24 |
| TX-DON006287 | 2/19/2020 | 31 | SAC BOOKSTORE | Textbook | NEBRASKA BOOK COMPANY | \$279.80 |
| TX-DON006288 | 2/20/2020 | 31 | SAC BOOKSTORE | Textbook | NATIONAL WILDFIRE COORDINATING GROUP | \$258.00 |
| TX-DON006289 | 2/20/2020 | 31 | SAC BOOKSTORE | Textbook | NEBRASKA BOOK COMPANY | \$2,156.10 |
| TX-DON006290 | 2/20/2020 | 31 | SAC BOOKSTORE | Textbook | NEBRASKA BOOK COMPANY | \$291.84 |
| TX-DON006291 | 2/20/2020 | 31 | SAC BOOKSTORE | Textbook | AMAZON | \$33.50 |
| TX-DON006292 | 2/20/2020 | 31 | SAC BOOKSTORE | Textbook | NEBRASKA BOOK COMPANY | \$559.95 |
| TX-DON006293 | 2/21/2020 | 31 | SAC BOOKSTORE | Textbook | NEBRASKA BOOK COMPANY | \$203.20 |
| TX-DON006294 | 2/21/2020 | 31 | SAC BOOKSTORE | Textbook | CENGAGE LEARNING | \$744.29 |
| TX-DON006295 | 2/24/2020 | 31 | SAC BOOKSTORE | Textbook | HAWKES LEARNING | \$1,400.00 |
| TX-DON006296 | 2/24/2020 | 31 | SAC BOOKSTORE | Textbook | NEBRASKA BOOK COMPANY | \$860.20 |
| TX-DON006297 | 2/24/2020 | 31 | SAC BOOKSTORE | Textbook | AMAZON | \$52.00 |
| TX-DON006298 | 2/24/2020 | 31 | SAC BOOKSTORE | Textbook | INGRAM PUBLISHING SERVICES | \$111.90 |
| TX-DON006299 | 2/24/2020 | 31 | SAC BOOKSTORE | Textbook | AMAZON | \$132.56 |
| TX-DON006300 | 2/24/2020 | 31 | SAC BOOKSTORE | Textbook | MBS TEXTBOOK EXCHANGE | \$104.00 |
| TX-DON006301 | 2/24/2020 | 31 | SAC BOOKSTORE | Textbook | MBS TEXTBOOK EXCHANGE | \$91.54 |
| TX-DON006302 | 2/24/2020 | 31 | SAC BOOKSTORE | Textbook | AMAZON | \$183.08 |
| TX-DON006304 | 2/24/2020 | 31 | SAC BOOKSTORE | Textbook | PEARSON EDUCATION | \$79.99 |
| TX-DON006305 | 2/25/2020 | 31 | SAC BOOKSTORE | Textbook | HAYDEN-MCNEIL | \$199.00 |
| TX-DON006306 | 2/25/2020 | 31 | SAC BOOKSTORE | Textbook | LAWDABLE PRESS | \$254.00 |
| TX-DON006307 | 2/26/2020 | 31 | SAC BOOKSTORE | Textbook | NEBRASKA BOOK COMPANY | \$348.96 |
| TX-DON006308 | 2/26/2020 | 31 | SAC BOOKSTORE | Textbook | NEBRASKA BOOK COMPANY | \$488.30 |
| TX-DON006309 | 2/26/2020 | 31 | SAC BOOKSTORE | Textbook | AMAZON | \$143.48 |
| TX-DON006310 | 2/26/2020 | 31 | SAC BOOKSTORE | Textbook | AMAZON | \$137.31 |
| TX-DON006311 | 2/26/2020 | 31 | SAC BOOKSTORE | Textbook | NEBRASKA BOOK COMPANY | \$333.20 |
| TX-DON006312 | 2/27/2020 | 31 | SAC BOOKSTORE | Textbook | AMAZON | \$54.78 |
| TX-DON006313 | 2/27/2020 | 31 | SAC BOOKSTORE | Textbook | NEBRASKA BOOK COMPANY | \$93.00 |
| TX-DON006315 | 3/2/2020 | 31 | SAC BOOKSTORE | Textbook | NEBRASKA BOOK COMPANY | \$546.94 |
| | | | | | | |

4.9 (20)

Board Meeting of 04/27/2020 Bookstore Fund Purchase Order List 02/16/20 thru 03/21/20

Page: 5

| P.O. # | Date | Fund | Department | Description | Vendor Name | Amount |
|---------------|-----------|------|---------------|-------------|-----------------------|------------|
| TX-DON006317 | 3/4/2020 | 31 | SAC BOOKSTORE | Textbook | AMAZON | \$189.92 |
| TX-DON006318 | 3/4/2020 | 31 | SAC BOOKSTORE | Textbook | AMAZON | \$320.39 |
| TX-DON006319 | 3/4/2020 | 31 | SAC BOOKSTORE | Textbook | CENGAGE LEARNING | \$1,297.24 |
| TX-DON006320 | 3/4/2020 | 31 | SAC BOOKSTORE | Textbook | NEBRASKA BOOK COMPANY | \$61.24 |
| TX-DON006321 | 3/4/2020 | 31 | SAC BOOKSTORE | Textbook | MBS TEXTBOOK EXCHANGE | \$59.94 |
| TX-DON006322 | 3/4/2020 | 31 | SAC BOOKSTORE | Textbook | AMAZON | \$89.91 |
| TX-DON006323 | 3/4/2020 | 31 | SAC BOOKSTORE | Textbook | CENGAGE LEARNING | \$750.00 |
| TX-DON006324 | 3/5/2020 | 31 | SAC BOOKSTORE | Textbook | NEBRASKA BOOK COMPANY | \$195.00 |
| TX-DON006325 | 3/5/2020 | 31 | SAC BOOKSTORE | Textbook | MBS TEXTBOOK EXCHANGE | \$35.55 |
| TX-DON006326 | 3/6/2020 | 31 | SAC BOOKSTORE | Textbook | NEBRASKA BOOK COMPANY | \$128.70 |
| TX-DON006327 | 3/6/2020 | 31 | SAC BOOKSTORE | Textbook | AMAZON | \$623.52 |
| TX-DON006328 | 3/6/2020 | 31 | SAC BOOKSTORE | Textbook | PEARSON EDUCATION | \$119.99 |
| TX-DON006330 | 3/6/2020 | 31 | SAC BOOKSTORE | Textbook | PEARSON EDUCATION | \$189.98 |
| TX-DON006332 | 3/9/2020 | 31 | SAC BOOKSTORE | Textbook | CENGAGE LEARNING | \$112.50 |
| TX-DON006333 | 3/9/2020 | 31 | SAC BOOKSTORE | Textbook | NEBRASKA BOOK COMPANY | \$57.92 |
| TX-DON006334 | 3/9/2020 | 31 | SAC BOOKSTORE | Textbook | AMAZON | \$300.00 |
| TX-DON006335 | 3/9/2020 | 31 | SAC BOOKSTORE | Textbook | CENGAGE LEARNING | \$450.00 |
| TX-DON006336 | 3/10/2020 | 31 | SAC BOOKSTORE | Textbook | XANEDU | \$80.60 |
| TX-DON006337 | 3/10/2020 | 31 | SAC BOOKSTORE | Textbook | MBS TEXTBOOK EXCHANGE | \$104.97 |
| TX-DON006338 | 3/10/2020 | 31 | SAC BOOKSTORE | Textbook | NEBRASKA BOOK COMPANY | \$129.45 |
| TX-DON006339 | 3/10/2020 | 31 | SAC BOOKSTORE | Textbook | MBS TEXTBOOK EXCHANGE | \$193.36 |
| TX-HAWK004669 | 2/19/2020 | 31 | SCC BOOKSTORE | Textbook | NEBRASKA BOOK COMPANY | \$1,137.40 |
| TX-HAWK004670 | 2/20/2020 | 31 | SCC BOOKSTORE | Textbook | AMAZON | \$83.75 |
| TX-HAWK004671 | 2/20/2020 | 31 | SCC BOOKSTORE | Textbook | CENGAGE LEARNING | \$1,231.25 |
| TX-HAWK004672 | 2/26/2020 | 31 | SCC BOOKSTORE | Textbook | NEBRASKA BOOK COMPANY | \$665.80 |
| TX-HAWK004673 | 3/3/2020 | 31 | SCC BOOKSTORE | Textbook | NEBRASKA BOOK COMPANY | \$389.04 |
| TX-HAWK004674 | 3/19/2020 | 31 | SCC BOOKSTORE | Textbook | MBS TEXTBOOK EXCHANGE | \$657.60 |
| TX-HAWK004675 | 3/19/2020 | 31 | SCC BOOKSTORE | Textbook | CENGAGE LEARNING | \$1,762.50 |
| | | | | | | |

\$153,418.18

| Legend | for All Funds at RSCCD |
|--------|--------------------------------|
| Fund | Description |
| 11 | General Fund Unrestricted |
| 12 | General Fund Restricted |
| 13 | GF Unrestricted One-Time Funds |
| 21 | Bond Int & Red Fund, Series A |
| 22 | Bond Int & Red Fund, Series B |
| 23 | Bond Int & Red Fund, Series C |
| 24 | Bond Interest & Redemp Fund |
| 31 | Bookstore Fund |
| 33 | Child Development Fund |
| 41 | Capital Outlay Projects Fund |
| 42 | Bond Fund, Measure E |
| 43 | Bond Fund, Measure Q |
| 51 | Fixed Assets |
| 52 | Cash Flow Fund |
| 61 | Property and Liability Fund |
| 62 | Workers' Compensation Fund |
| 63 | Retiree Benefits Fund |
| 71 | Associated Students Fund |
| 72 | Representation Fee Trust Fund |
| 74 | Student Financial Aid Fund |
| 76 | Community Education Fund |
| 78 | Retiree Benefits - Irrevocable |
| 79 | Diversified Trust Fund |
| 81 | Diversified Agency Fund |
| 91 | Foundation Gen Op Fund Uninvst |
| 92 | Foundation Gen Op Fund Invest |
| 93 | Foundation Trust Fund Uninvest |
| 94 | Foundation Trust Fund Invested |
| 95 | Foundation Scholar Fund Uninvt |
| 96 | Foundation Scholar Fund Invest |
| 97 | Foundation Rest Rev Fund Uninv |
| 98 | Foundation Rest Rev Fund Invst |
| 99 | Foundation Endowment Fund |

Purchase Order Change Audit Report Changes between 02/16/20 and 03/21/20

PU0050

Page: 1

| P.O. # | Chg Dt | Fund | Vendor Name | PO Amount | Printed Comments | Chg By |
|----------------------------|-----------------------|-----------|------------------------------|------------|--|---------|
| 20-B0001768 | 02/16/20* | 79 | IPS GROUP, INC. | 2.00 | | GC25569 |
| 20-B0001768 | 02/18/20 | 79 | IPS GROUP, INC. | 184,568.32 | | GC25569 |
| 20-B0001768 | 02/19/20 | 79 | IPS GROUP, INC. | 182,168.75 | | GC25569 |
| 20-B0001768 C | hanged in: P | O Amoun | t | | | |
| 20-B0001801 | 02/20/20 | 79 | A STITCH ABOVE LLC | 0.00 | PROJECT RISE TABLE COVER | TC82689 |
| 20-B0001801 | 02/26/20 | 79 | A STITCH ABOVE LLC | 370.00 | PROJECT RISE TABLE COVER | TC82689 |
| 20-B0001801 C | hanged in: P | O Amoun | ıt | | | |
| 20-B0001813 | 02/28/20 | 81 | HAWK BOOKSTORE | 613.00 | GUARDIAN SCHOLARS | TC82689 |
| 20-B0001813 | 02/28/20 | 81 | HAWK BOOKSTORE | 613.00 | CAMP PROGRAM | TC82689 |
| 20-B0001813 C | hanged in: P | rinted Co | ments | | | |
| 20-B0001823 | 03/12/20 | 81 | SMART & FINAL | 0.00 | | LL09867 |
| 20-B0001823 | 03/12/20 | 81 | SMART & FINAL | 450.00 | | LL09867 |
| 20-B0001823 C | hanged in: P | O Amoun | t | | | |
| 18-P0049040 | 02/18/20 | 43 | KNOWLAND CONSTRUCTION SVCS | 487,770.00 | AMENDMENT #1, 3/19/19; INCREASE PO BY \$30,170 FOR A TOTAL AGREEMENT AMOUNT OF \$487,770 PER THE FIRST AMENDMENT TO THE AGREEMENT DATED 3/12/19. BOARD APPROVED: 3/11/19 | CE28973 |
| 18-P0049040 | 03/09/20 | 43 | KNOWLAND CONSTRUCTION SVCS | 626,770.00 | AMENDMENT NO.: 2, DATE: 03/09/2020, TO INCREASE PO BY \$139,000 FOR A TOTAL AGREEMENT AMOUNT OF \$626,770 PER THE SECOND AMENDMENT TO THE AGREEMENT DATED: 02/25/2020; BOARD APPROVED: 02/24/2020. AMENDMENT #1, 3/19/19; INCREASE PO BY \$30,170 FOR A TOTAL AGREEMENT AMOUNT OF \$487,770 PER THE FIRST AMENDMENT TO THE AGREEMENT DATED 3/12/19. BOARD APPROVED: 3/11/19 | EE88439 |
| 18-P0049040 C | hanged in: P | O Amoun | t, Printed Coments | | | |
| 20-P0057709 | 02/16/20* | 11 | WALTERS WHOLESALE ELECTRIC C | 1,000.00 | | ID75156 |
| 20-P0057709 | 02/27/20 | 11 | WALTERS WHOLESALE ELECTRIC C | 500.00 | CHANGE ORDER #1 2/27/20 DECREASE PO BY \$500. | FC78314 |
| 20-P0057709 C | hanged in: P | O Amoun | t, Printed Coments | | | |
| | | | | 2,000.00 | | ID75156 |
| 20-P0057713 | 02/16/20* | 11 | JOHNSTONE SUPPLY | 2,000.00 | | 1210100 |
| 20-P0057713 20-P0057713 | 02/16/20* 02/27/20 | 11 11 | JOHNSTONE SUPPLY | 1.00 | CHANGE ORDER #1 2/27/20 DECREASE PO BY \$500. | FC78314 |

* This entry shows the PO on the given date, not that it changed on this date.

Purchase Order Change Audit ReportPU0050Changes between 02/16/20 and 03/21/20Page: 2

| <u>P.O. #</u> | Chg Dt | Fund | Vendor Name | PO Amount | Printed Comments | Chg By |
|---------------|--------------|---------|------------------------------|------------|---|---------|
| 20-P0057748 | 03/04/20 | 11 | ADVANTAGE WEST INVESTMENT EN | 10,000.00 | VENDOR TO FURNISH THE FOLLOWING CUSTODIAL SUPPLIES IN ACCORDANCE WITH THE TERMS & CONDITIONS OF CMAS CONTRACT# 4-13-73-0024A; BOARD APPROVED: 4/13/15 | CP41423 |
| 20-P0057748 | 03/09/20 | 11 | ADVANTAGE WEST INVESTMENT EN | 12,000.00 | CHANGE ORDER #1, 3/9/20; INCREASE PO BY \$2,000 FOR ADDITIONAL USE. VENDOR TO FURNISH THE FOLLOWING CUSTODIAL SUPPLIES IN ACCORDANCE WITH THE TERMS & CONDITIONS OF CMAS CONTRACT# 4-13-73-0024A; BOARD APPROVED: 4/13/15 | DR21189 |
| 20-P0057748 C | hanged in: P | O Amour | it, Printed Coments | | | |
| 20-P0057989 | 03/10/20 | 11 | ORANGE UNIFIED SCHOOL DISTRI | 2,500.00 | | CE28973 |
| 20-P0057989 | 03/16/20 | 11 | ORANGE UNIFIED SCHOOL DISTRI | 1,000.00 | Change Order #1 3/16/20 Decrease PO by \$1500. | FC78314 |
| 20-P0057989 C | hanged in: P | O Amour | t, Printed Coments | | | |
| 20-P0057993 | 03/10/20 | 11 | PACIFIC CLINICS | 15,000.00 | | CE28973 |
| 20-P0057993 | 03/16/20 | 11 | PACIFIC CLINICS | 16,500.00 | Change Order #1 3/16/20 Increase PO by \$1500. | FC78314 |
| 20-P0057993 C | hanged in: P | O Amour | t, Printed Coments | | | |
| 20-P0058086 | 02/16/20* | 11 | INDUSTRIAL FORMULATORS, INC. | 3,500.00 | | DE68698 |
| 20-P0058086 | 03/04/20 | 11 | INDUSTRIAL FORMULATORS, INC. | 3,643.00 | CHANGE ORDER #1, 3/4/20; INCREASE PO BY \$143 TO COVER FINAL INVOICE #9077 DATED 1/3/20. | DR21189 |
| 20-P0058086 C | hanged in: P | O Amour | t, Printed Coments | | | |
| 20-P0058874 | 02/16/20* | 11 | AIR TREATMENT CORP | 7,800.00 | CONTRACTOR TO PROVIDE ALL LABOR, MATERIAL, AND EQUIPMENT TO CLEAN AND FLUSH CONDENSER FRAME PLATE HEAT EXCHANGERS FOR MULTISTACK CHILLER AT DISTRICT OPERATIONS CENTER, IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF FIELD AGREEMENT FOR SERVICES FAS 20.012, DATED AUGUST 19, 2019. SEE ATTACHED RSCCD QUOTE FOR DETAILED SCOPE OF WORK | EE88439 |
| 20-P0058874 | 02/19/20 | 11 | AIR TREATMENT CORP | 3,600.00 | CHANGE ORDER NO.:1, DATE: 02/19/2020, TO DECREASE PO BY \$4,200 FOR A TOTAL PO AMOUNT OF \$3,600 PER DEPARTMENT REQUEST. CONTRACTOR TO PROVIDE ALL LABOR, MATERIAL, AND EQUIPMENT TO CLEAN AND FLUSH CONDENSER FRAME PLATE HEAT EXCHANGERS FOR MULTISTACK CHILLER AT DISTRICT OPERATIONS CENTER, IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF FIELD AGREEMENT FOR SERVICES FAS 20.012, DATED AUGUST 19, 2019. SEE ATTACHED RSCCD QUOTE FOR DETAILED SCOPE OF WORK | EE88439 |
| 20-P0058874 C | hanged in: P | O Amour | nt, Printed Coments | | | |
| 20-P0059096 | 03/17/20 | 12 | DON BOOKSTORE | 250,000.00 | | DP29747 |
| 20-P0059096 | 03/19/20 | 12 | DON BOOKSTORE | 228,181.50 | CHANGE ORDER #1, 3/19/20; DECREASE PO BY \$21,818.50 PER DEPARTMENT REQUEST | DR21189 |

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Purchase Order Change Audit Report Changes between 02/16/20 and 03/21/20

PU0050 Page: 3

| P.O. # | Chg Dt | Fund | Vendor Name | PO Amount | Printed Comments | Chg By |
|------------------|---------------|-----------|------------------------------|-----------|---|---------|
| 20-P0059096 C | hanged in: P | O Amour | nt, Printed Coments | | | |
| 20-P0059207 | 02/26/20 | 11 | N1 CRITICAL TECHNOLOGIES, IN | 12,727.63 | | DT25624 |
| 20-P0059207 | 02/27/20 | 11 | N1 CRITICAL TECHNOLOGIES, IN | 13,064.22 | Change Order no.: 1, Date: 02/27/2020, To add line item no.: 2. | EE88439 |
| 20-P0059207 C | hanged in: P | O Amour | nt, Printed Coments | | | |
| 20-P0059336 | 02/16/20* | 12 | ARBOR SCIENTIFIC | 943.15 | | FC78314 |
| 20-P0059336 | 02/18/20 | 12 | ARBOR SCIENTIFIC | 1,002.05 | Change Order #1 2/18/20 Amend item #1 unit price to \$94.99. | FC78314 |
| 20-P0059336 C | hanged in: P | O Amour | nt, Printed Coments | | | |
| 20-P0059423 | 03/10/20 | 12 | THERMO FISHER SCIENTIFIC ASH | 530.00 | | FC78314 |
| 20-P0059423 | 03/10/20 | 12 | THERMO FISHER SCIENTIFIC ASH | 530.00 | CHANGE ORDER #1 3/10//20 AMEND ACCOUNT TO 12-2183-619000-25162-5100 | FC78314 |
| 20-P0059423 C | hanged in: Pi | rinted Co | oments | | | |
| 20-P0059756 | 02/16/20* | 13 | IRVINE PIPE SUPPLY | 5,000.00 | | ID75156 |
| 20-P0059756 | 02/27/20 | 13 | IRVINE PIPE SUPPLY | 3,000.00 | CHANGE ORDER #1 2/27/20 DECREASE PO BY \$2000. | FC78314 |
| 20-P0059756 C | hanged in: P | O Amour | nt, Printed Coments | | | |
| 20-P0059852 | 02/16/20* | 11 | FARMERS AND MERCHANTS BANK O | 2,000.00 | | CE28973 |
| 20-P0059852 | 02/28/20 | 11 | FARMERS AND MERCHANTS BANK O | 1,111.00 | CHANGE ORDER NO.:1, DATE 02/28/2020, TO DESCREASE PO BY \$889.00 FOR A PO TOTAL AMOUNT OF \$1,111 PER DEPARTMENTS REQUEST. | EE88439 |
| 20-P0059852 | 02/28/20 | 11 | FARMERS AND MERCHANTS BANK O | 1,111.00 | CHANGE ORDER NO.:1, DATE 02/28/2020, TO DECREASE PO BY \$889.00 FOR A PO | EE88439 |
| 20-P0059852 C | hanged in: P | O Amour | nt, Printed Coments | | TOTAL AMOUNT OF \$1,111 PER DEPARTMENTS REQUEST. | |
| 20-P0059974 | 02/16/20* | 13 | SHI INTERNATIONAL CORP | 2,038.35 | | FC78314 |
| 20-P0059974 | 02/18/20 | 13 | SHI INTERNATIONAL CORP | 2,327.08 | Change Order #1 2/18/20 Increase item #1 unit price by \$135.72 per revised quote | FC78314 |
| 20 00050074 0 | bangod in: D | 0 4 | nt, Printed Coments | | #18338262. | |
| 20-10033374 0 | mangeu m. rv | o Amour | it, Frinted Coments | | | |
| 20-P0060008 | 03/03/20 | 11 | CERTIFIED TRANSPORTATIONS | 6,301.08 | | CP41423 |
| 20-P0060008 | 03/20/20 | 11 | CERTIFIED TRANSPORTATIONS | 10,120.30 | CHANGE ORDER #1, 3/20/20; INCREASE PO BY \$3,819.22 TO COVER OPEN INVOICES FOR THE YEAR. | DR21189 |
| 20-P0060008 C | hanged in: P | O Amour | nt, Printed Coments | | FOR THE YEAR. | |
|) 20-P0060167 | 00/40/00* | 10 | | 4 445 00 | | F070044 |
| | 02/16/20* | 13 | RAMCO REFRIGERATION & AIR | 4,445.96 | | FC78314 |
| 20-P0060167 | 02/18/20 | 13 | RAMCO REFRIGERATION & AIR | 5,263.86 | CHANGE ORDER #1 2/18/20 AMEND ITEM #1 DESCRIPTION AND UNIT PRICE. | FC78314 |
| | | | | | | |

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Purchase Order Change Audit Report

Changes between 02/16/20 and 03/21/20

PU0050 Page: 4

| <u>P.O. #</u> | Chg Dt | Fund | Vendor Name | PO Amount | Printed Comments | Chg By |
|------------------|---------------|------------|------------------------------|-----------|--|---------|
| 20-P0060167 C | Changed in: F | O Amour | nt, Printed Coments | | | |
| 20-P0060182 | 02/16/20* | 12 | TRUONG HAI | 249.09 | | DR21189 |
| 20-P0060182 | 02/21/20 | 12 | TRUONG HAI | 0.00 | CHANGE ORDER #1, 2/21/20; ORDER CANCELLED PER DEPARTMENT. | DR21189 |
| 20-P0060182 C | Changed in: P | PO Amour | nt, Printed Coments | | | |
| 20-P0060195 | 02/16/20* | 12 | TOYOTA PLACE | 10,762.84 | | DR21189 |
| 20-P0060195 | 02/26/20 | 12 | TOYOTA PLACE | 7,471.63 | CHANGE ORDER #1, 2/26/20; UPDATE PRODUCTS AND PRICING FOR LINE ITEMS #1, 2, 3, 6, 8 & 9 PER UPDATED VENDOR QUOTE #Q46595 | DR21189 |
| 20-P0060195 | 02/26/20 | 12 | TOYOTA PLACE | 3,540.15 | CHANGE ORDER #1, 2/26/20; UPDATE PRODUCTS AND PRICING PER UPDATED VENDOR QUOTE #Q46595 | DR21189 |
| 20-P0060195 (| Changed in: F | O Amour | nt, Printed Coments | | | |
| 20-P0060232 | 02/18/20 | 12 | SHI INTERNATIONAL CORP | 2,030.18 | | EE88439 |
| 20-P0060232 | 02/18/20 | 12 | SHI INTERNATIONAL CORP | 2,169.88 | | EE88439 |
| 20-P0060232 0 | Changed in: P | PO Amour | nt | | | |
| 20-P0060292 | 02/18/20 | 13 | STRATEGIC FURNITURE GROUP | 11,164.27 | | DR21189 |
| 20-P0060292 | 02/18/20 | 13 | KRUEGER INTERNATIONAL INC. | 11,164.27 | | DR21189 |
| 20-P0060292 0 | Changed in: V | /endor | | | | |
| 20-P0060338 | 02/19/20 | 12 | AMAZON COM | 796.45 | Deliver to: Santa Ana College DSPS Office, VL-204-3, Attn: Angela Tran | DR21189 |
| 20-P0060338 | 02/19/20 | 12 | AMAZON COM | 589.39 | Deliver to: Santa Ana College DSPS Office, VL-204-3, Attn: Angela Tran | DR21189 |
| 20-P0060338 | 02/19/20 | 12 | AMAZON COM | 589.39 | | DR21189 |
| 20-P0060338 C | Changed in: F | PO Amour | nt, Printed Coments | | | |
| 20-P0060339 | 02/19/20 | 12 | AMAZON COM | 1,721.74 | Deliver to: Angela Tran, Santa Ana College DSPS Office, VL-204-3 | DR21189 |
| 20-P0060339 | 02/19/20 | 12 | AMAZON COM | 1,721.74 | | DR21189 |
| 20-P0060339 C | Changed in: P | Printed Co | oments | | | |
| 20-P0060345 | 02/27/20 | 11 | GOLDEN STAR TECHNOLOGY, INC. | 498.40 | VENDOR TO FURNISH THE FOLLOWING COMPONENTS IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE WESTERN STATE CONTRACTING ALLIANCE (WSCA) MASTER PRICE AGREEMENT #MNNVP -133 BOARD APPROVED: NOVEMBER 9, 2015. | MS37758 |
| 20-P0060345 0 | 02/28/20 | 11 | GOLDEN STAR TECHNOLOGY, INC. | 508.40 | CHANGE ORDER NO.:1, DATE: 02/28/2020, TO ADD LINE ITEM NO.:4. VENDOR TO FURNISH THE FOLLOWING COMPONENTS IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE WESTERN STATE CONTRACTING ALLIANCE (WSCA) MASTER | EE88439 |

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PRICE AGREEMENT #MNNVP -133 BOARD APPROVED: NOVEMBER 9, 2015.

Purchase Order Change Audit Report

Changes between 02/16/20 and 03/21/20

PU0050 Page: 5

| P.O. # | Chg Dt | Fund | Vendor Name | PO Amount | Printed Comments | Chg By |
|---------------|--------------|------------|------------------------------|-----------|--|-----------|
| 20-P0060345 C | hanged in: F | O Amour | nt, Printed Coments | | | |
| 20-P0060354 | 02/19/20 | 12 | MICROTECH SCIENTIFIC | 217.41 | | FC78314 |
| 20-P0060354 | 02/21/20 | 12 | MICROTECH SCIENTIFIC | 217.41 | Change Order #1 2/21/20 Amend item #3 per quote #59389. | FC78314 |
| 20-P0060354 C | hanged in: F | rinted Co | oments | | | |
| 20-P0060376 | 02/21/20 | 13 | POWERTRON | 5,000.00 | | FC78314 |
| 20-P0060376 | 02/21/20 | 13 | POWERTRON | 5,000.00 | ***HOME DEPOT REPRESENTATIVE, YOU MUST INCLUDE THE DISTRICTS PURCHASE ORDER NUMBER, LOCATED IN THE UPPER RIGHT-HAND CORNER OF THIS FORM, WHEN PROCESSING ALL ORDERS. *** | FC78314 |
| 20-P0060376 | 02/21/20 | 13 | POWERTRON | 5,000.00 | | FC78314 |
| 20-P0060376 C | hanged in: F | rinted Co | oments | | | |
| 20-P0060382 | 02/21/20 | 12 | HOME DEPOT | 2,000.00 | | FC78314 |
| 20-P0060382 | 02/21/20 | 12 | HOME DEPOT | 2,000.00 | ***HOME DEPOT REPRESENTATIVE, YOU MUST INCLUDE THE DISTRICTS PURCHASE ORDER NUMBER, LOCATED IN THE UPPER RIGHT-HAND CORNER OF THIS FORM, WHEN PROCESSING ALL ORDERS. *** | FC78314 |
| 20-P0060382 C | hanged in: F | rinted Co | oments | | TROUEDOIND ALL DIDEND. | |
| 20-P0060383 | 02/21/20 | 12 | OFFICE DEPOT BUSINESS SVCS | 1,700.00 | | FC78314 |
| 20-P0060383 | 02/21/20 | 12 | OFFICE DEPOT BUSINESS SVCS | 1,700.00 | VENDOR TO FURNISH THE FOLLOWING IN ACCORDANCE WITH THE TERMS & | FC78314 |
| 20-P0060383 C | hanged in: F | Printed Co | oments | | CONDITIONS OF FCCC CONTRACT# CB 15-003, BOARD APPROVED 10/26/15 | |
| 20-P0060404 | 02/24/20 | 12 | AMAZON COM | 26.20 | | FC78314 |
| 20-P0060404 | 02/24/20 | 12 | AMAZON COM | 32.19 | | FC78314 |
| 20-P0060404 C | | | | 02.10 | | 10/0014 |
| 20-P0060405 | 02/24/20 | 11 | COMPUTERLAND OF SILICON VALL | 132.00 | | EE88439 |
| 20-P0060405 | 02/24/20 | 11 | COMPUTERLAND OF SILICON VALL | 74.00 | | EE88439 |
| 20-P0060405 | | | | 74.00 | | EE00439 |
| 20-P0060412 | 02/25/20 | 12 | FISHER SCIENTIFIC | 14,906.83 | Vender to provide the following Chemistry symplice for the new Science Center at Center | FC78314 |
| | 02/23/20 | 12 | | 14,900.03 | Vendor to provide the following Chemistry supplies for the new Science Center at Santa Ana College in accordance with the terms and conditions of NASPO Value Point Master | 1.07.0314 |
| 49 | | | | | Agreement #MA16000234-1 and DGS Master Agreement #7-16-99-26-02; Board | |
| (27 | | | | | approved: 4/24/17 | |
| 7 | | | | | | |

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Purchase Order Change Audit Report Changes between 02/16/20 and 03/21/20

PU0050

Page: 6

| P.O. # | Chg Dt | Fund | Vendor Name | PO Amount | Printed Comments | Chg By |
|---------------|--------------|-----------|-------------------------------------|---------------|---|---------|
| 20-P0060412 | 02/27/20 | 12 | FISHER SCIENTIFIC | 14,985.49 | CHANGE ORDER #1 2/27/20 DELETE ITEM 8 AND ADD ITEM #22. Vendor to provide the following Chemistry supplies for the new Science Center at Santa Ana College in accordance with the terms and conditions of NASPO Value Point Master Agreement #MA16000234-1 and DGS Master Agreement #7-16-99-26-02; Board approved: 4/24/17 | FC78314 |
| 20-P0060412 C | hanged in: P | O Amoun | t, Printed Coments | | | |
| 20-P0060423 | 02/25/20 | 13 | DEVELOPING LEADERS, INC. | 5,360.00 | | EE88439 |
| 20-P0060423 | 02/26/20 | 13 | DEVELOPING LEADERS, INC. | 5,360.00 | Vendor to provide the following services in accordance with the terms and conditions of the Professional Services Agreement dated 01/27/2020: | EE88439 |
| 20-P0060423 C | hanged in: P | rinted Co | oments | | | |
| 20-P0060429 | 02/26/20 | 11 | QUALITY OFFICE FURNISHINGS I | 386.96 | VENDOR TO PROVIDE (1) MONITOR ARM, TO BE USED FOR OFFICE 112-3 IN THE FACILITY PLANNING DEPARTMENT: | EE88439 |
| 20-P0060429 | 03/11/20 | 11 | QUALITY OFFICE FURNISHINGS I | 784.32 | CHANGE ORDER NO.:1, DATE: 03/11/2020, TO ADD LINES ITEMS 3 AND 4. VENDOR TO PROVIDE (1) MONITOR ARM, TO BE USED FOR OFFICE 112-3 IN THE FACILITY PLANNING DEPARTMENT: | EE88439 |
| 20-P0060429 C | hanged in: P | O Amoun | t, Printed Coments | | | |
| 20-P0060430 | 02/26/20 | 12 | AMAZON COM | 259.55 | | FC78314 |
| 20-P0060430 | 02/26/20 | 12 | AMAZON COM | 259.55 | Items for SCC GEOG 160 Regional Field Studies class for four-day camping fieldtrip for Santiago Canyon College students | FC78314 |
| 20-P0060430 C | hanged in: P | rinted Co | ments | | | |
| 20-P0060433 | 02/26/20 | 12 | HOME DEPOT | 168.53 | | FC78314 |
| 20-P0060433 | 02/26/20 | 12 | HOME DEPOT | 168.53 | Items for GEOG 160 Regional Field Studies for four-day camping fieldtrip for Santiago Canyon College students | FC78314 |
| 20-P0060433 C | hanged in: P | rinted Co | oments | | | |
| 20-P0060440 | 02/26/20 | 12 | FISHER SCIENTIFIC | 1,316.54 | | DR21189 |
| 20-P0060440 | 03/16/20 | 12 | FISHER SCIENTIFIC | 978.02 | Vendor to provide the following in accordance with the terms and conditions of NASPO Value Point Master Agreement #MA16000234-1 and DGS Master Agreement #7-16-99-26-02; Board approved: 4/24/17 | DR21189 |
| 20-P0060440 C | hanged in: P | O Amoun | t, Printed Coments | | | |
| 20-P0060453 | 02/27/20 | 12 | CITY OF ORANGE | 400.00 | | FC78314 |
| 20-P0060453 | 03/19/20 | 12 | CITY OF ORANGE | 800.00 | Change Order #1 3/19/20 Increase quantity by 2 each. | FC78314 |
| 20-P0060453 C | hanged in: P | O Amoun | t, Printed Coments | | | |
| 20-P0060461 | 02/28/20 | 12 | PEPI COMPANY OF CALIFORNIA | 687.41 | | EE88439 |
| * This entry | shows the | PO on t | the given date, not that it changed | on this date. | | |

Purchase Order Change Audit Report PU0050 Changes between 02/16/20 and 03/21/20

| Page: | 7 |
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| P.O. # | Chg Dt | Fund | Vendor Name | PO Amount | Printed Comments | Chg By |
|---------------|--------------|-----------|------------------------------|------------|---|---------|
| 20-P0060461 | 02/28/20 | 12 | PEPI COMPANY OF CALIFORNIA | 687.41 | For Nabita Training Conference held on January 30-31, 2020 at Santiago Canyon | EE88439 |
| 20-P0060461 C | hanged in: P | rinted Co | ments | | College: | |
| | - | | | | | |
| 20-P0060503 | 03/03/20 | 12 | SHI INTERNATIONAL CORP | 3,966.61 | | EE88439 |
| 20-P0060503 | 03/03/20 | 12 | SHI INTERNATIONAL CORP | 3,965.66 | | EE88439 |
| 20-P0060503 C | nanged in: P | O Amoun | ii. | | | |
| 20-P0060527 | 03/04/20 | 12 | AMAZON COM | 1,567.41 | | DR21189 |
| 20-P0060527 | 03/04/20 | 12 | AMAZON COM | 1,594.31 | | DR21189 |
| 20-P0060527 C | hanged in: P | O Amoun | ıt | | | |
| 20-P0060538 | 03/04/20 | 43 | BARCODES INC | 4,674.90 | VENDOR TO PROVIDE THE FOLLOWING COMPONENTS/ITEMS AS PART OF THE DOOR ACCESS CONTROL SYSTEM UPGRADES AT SANTA ANA COLLEGE | FC78314 |
| 20-P0060538 | 03/10/20 | 43 | BARCODES INC | 4,871.27 | CHANGE ORDER #1 3/10/20 ADD ITEM #3. VENDOR TO PROVIDE THE FOLLOWING COMPONENTS/ITEMS AS PART OF THE DOOR ACCESS CONTROL SYSTEM UPGRADES AT SANTA ANA COLLEGE | FC78314 |
| 20-P0060538 C | hanged in: P | O Amoun | t, Printed Coments | | | |
| 20-P0060575 | 03/04/20 | 13 | GOLDEN STAR TECHNOLOGY, INC. | 904.91 | | EE88439 |
| 20-P0060575 | 03/05/20 | 13 | GOLDEN STAR TECHNOLOGY, INC. | 0.00 | | EE88439 |
| 20-P0060575 C | hanged in: P | O Amoun | ıt | | | |
| 20-P0060576 | 03/05/20 | 11 | OFFICE DEPOT BUSINESS SVCS | 266.41 | | EE88439 |
| 20-P0060576 | 03/05/20 | 11 | OFFICE DEPOT BUSINESS SVCS | 228.20 | | EE88439 |
| 20-P0060576 | 03/05/20 | 11 | OFFICE DEPOT BUSINESS SVCS | 228.20 | VENDOR TO FURNISH THE FOLLOWING IN ACCORDANCE WITH THE TERMS & | EE88439 |
| | | ~ . | | | CONDITIONS OF FCCC CONTRACT NO. CB 15-003, BOARD APPROVED 10/26/15 | |
| 20-P0060576 C | nanged in: P | O Amoun | it, Printed Coments | | | |
| 20-P0060596 | 03/05/20 | 12 | DON BOOKSTORE | 624.00 | | FC78314 |
| 20-P0060596 | 03/05/20 | 12 | DON BOOKSTORE | 624.00 | | FC78314 |
| 20-P0060596 C | hanged in: P | rinted Co | ments | | | |
| 20-P0060645 | 03/05/20 | 13 | GOLDEN STAR TECHNOLOGY, INC. | 387,238.25 | VENDOR TO PROVIDE THE FOLLOWING COMPONENTS/ITEMS FOR THE NEW SCIENCE CENTER AT SANTA ANA COLLEGE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE WESTERN STATE CONTRACTING ALLIANCE (WSCA) MASTER PRICE AGREEMENT #MNNVP -133 BOARD APPROVED: NOVEMBER 9, 2015. | DR21189 |

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Purchase Order Change Audit ReportPU0050Changes between 02/16/20 and 03/21/20Page: 8

| 20-P0060645 | | | | | Printed Comments | Chg By |
|---------------|--------------|-----------|------------------------------|------------|---|---------|
| | 03/05/20 | 13 | GOLDEN STAR TECHNOLOGY, INC. | 387,238.25 | VENDOR TO PROVIDE THE FOLLOWING IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE WESTERN STATE CONTRACTING ALLIANCE (WSCA) MASTER PRICE AGREEMENT #MNNVP -133 BOARD APPROVED: NOVEMBER 9, 2015. | DR21189 |
| 20-P0060645 C | hanged in: P | rinted Co | ments | | | |
| 20-P0060657 | 03/05/20 | 12 | CARQUEST AUTO PARTS | 650.00 | J. MartyRudd/Chair SAC Automotive Technology J-103 | FC78314 |
| 20-P0060657 | 03/05/20 | 12 | CARQUEST AUTO PARTS | 650.00 | | FC78314 |
| 20-P0060657 C | hanged in: P | rinted Co | ments | | | |
| 20-P0060659 | 03/05/20 | 12 | GRAINGER | 1,500.00 | Larisa Sergeyeva/John Tran SAC Media Systems L-117 | FC78314 |
| 20-P0060659 | 03/05/20 | 12 | GRAINGER | 1,500.00 | | FC78314 |
| 20-P0060659 C | hanged in: P | rinted Co | ments | | | |
| 20-P0060660 | 03/05/20 | 13 | GOLDEN STAR TECHNOLOGY, INC. | 7,138.56 | | DR21189 |
| 20-P0060660 | 03/05/20 | 13 | GOLDEN STAR TECHNOLOGY, INC. | 7,138.56 | VENDOR TO PROVIDE THE FOLLOWING COMPONENTS/ITEMS FOR THE NEW SCIENCE CENTER AT SANTA ANA COLLEGE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE WESTERN STATE CONTRACTING ALLIANCE (WSCA) MASTER PRICE AGREEMENT #MNNVP -133 BOARD APPROVED: NOVEMBER 9, 2015. | DR21189 |
| 20-P0060660 C | hanged in: P | rinted Co | ments | | | |
| 20-P0060661 | 03/05/20 | 12 | TROXELL COMM INC | 4,500.00 | Larisa Sergeyeva/John Tran SAC Media Systems L-117 | FC78314 |
| 20-P0060661 | 03/05/20 | 12 | TROXELL COMM INC | 4,500.00 | | FC78314 |
| 20-P0060661 C | hanged in: P | rinted Co | ments | | | |
| 20-P0060663 | 03/05/20 | 11 | GOLDEN STAR TECHNOLOGY, INC. | 1,427.71 | VENDOR TO PROVIDE THE FOLLOWING COMPONENTS/ITEMS FOR THE NEW SCIENCE CENTER AT SANTA ANA COLLEGE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE WESTERN STATE CONTRACTING ALLIANCE (WSCA) MASTER PRICE AGREEMENT #MNNVP -133 BOARD APPROVED: NOVEMBER 9, 2015. | DR21189 |
| 20-P0060663 | 03/05/20 | 11 | GOLDEN STAR TECHNOLOGY, INC. | 1,427.71 | VENDOR TO PROVIDE THE FOLLOWING IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE WESTERN STATE CONTRACTING ALLIANCE (WSCA) MASTER PRICE AGREEMENT #MNNVP -133 BOARD APPROVED: NOVEMBER 9, 2015. | DR21189 |
| 20-P0060663 C | hanged in: P | rinted Co | ments | | | |
| 20-P0060687 | 03/06/20 | 12 | PEPI COMPANY OF CALIFORNIA | 253.71 | | EE88439 |
| 20-P0060687 | 03/09/20 | 12 | PEPI COMPANY OF CALIFORNIA | 253.71 | For LAOCRC K-12 Strong Workforce Program Selection Deliberation Meeting held on | EE88439 |
| 20-P0060687 C | hanged in: P | rinted Co | ments | | 02/06/2020, from 12:00 p.m. to 5:00 p.m.: | |

* This entry shows the PO on the given date, not that it changed on this date.

Purchase Order Change Audit Report PU0050 Changes between 02/16/20 and 03/21/20 **Page:** 9

| P.O. # | Chg Dt | Fund | Vendor Name | PO Amount | Printed Comments | Chg By |
|---------------|---------------|-----------|----------------------------|-----------|--|---------|
| 20-P0060748 | 03/11/20 | 12 | PEPI COMPANY OF CALIFORNIA | 1,927.20 | For LAOCRC K12 Strong Workforce Program Los Angeles Slections Committee Deliberation Session held on Thursday, 02/13/2020: | EE88439 |
| 20-P0060748 | 03/11/20 | 12 | PEPI COMPANY OF CALIFORNIA | 1,927.20 | For LAOCRC K12 Strong Workforce Program Los Angeles Selection Committee Deliberation Session held on Thursday, 02/13/2020: | EE88439 |
| 20-P0060748 C | Changed in: P | rinted Co | oments | | | |
| 20-P0060827 | 03/16/20 | 12 | TURNING TECHNOLOGIES LLC | 1,349.10 | Here is the renewal licenses for clickers every 12 months. These new licenses would start after April 2nd until April 1st, 2021. | FC78314 |
| 20-P0060827 | 03/16/20 | 12 | TURNING TECHNOLOGIES LLC | 1,349.10 | | FC78314 |
| 20-P0060827 C | Changed in: P | rinted Co | oments | | | |
| 20-P0060828 | 03/16/20 | 11 | TECHSTRATA LLC | 32,163.50 | | EE88439 |
| 20-P0060828 | 03/16/20 | 11 | TECHSTRATA LLC | 0.00 | CHANGE ORDER NO.:1, DATE: 03/16/2020, TO ZERO OUT LINE ITEM NO.: 1 AND 2. | EE88439 |
| 20-P0060828 C | Changed in: P | O Amou | nt, Printed Coments | | | |
| 20-P0060867 | 03/18/20 | 11 | CDW GOVERNMENT INC. | 4,999.73 | | DR21189 |
| 20-P0060867 | 03/18/20 | 11 | CDW GOVERNMENT INC. | 4,999.73 | VENDOR TO PROVIDE THE FOLLOWING IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF FOUNDATION FOR CALIFORNIA COMMUNITY COLLEGES (FCCC) CONTRACT #CB-185-17; BOARD APPROVED: JULY 15, 2019 | DR21189 |
| 20-P0060867 C | Changed in: P | rinted Co | oments | | | |
| 20-P0209093 | 02/16/20* | 33 | KONICA MINOLTA BUSINESS | 1,000.00 | NEW 60-MONTH COPIER LEASE WITH A \$1.00 PURCHASE BUYOUT OPTION AT THE END OF LEASE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE CMAS CONTRACT #3-16-36-0052B; BOARD APPROVED: OCTOBER 14, 2019 | EE88439 |
| 20-P0209093 | 03/17/20 | 33 | KONICA MINOLTA BUSINESS | 969.00 | NEW 60-MONTH COPIER LEASE WITH A \$1.00 PURCHASE BUYOUT OPTION AT THE END OF LEASE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE CMAS CONTRACT #3-16-36-0052B; BOARD APPROVED: OCTOBER 14, 2019 | FC78314 |
| 20-P0209093 C | Changed in: P | O Amou | nt | | | |
| 20-P0209105 | 02/16/20* | 12 | HEWLETT PACKARD CO | 1,200.00 | | CE28973 |
| 20-P0209105 | 03/03/20 | 12 | HEWLETT PACKARD CO | 1,670.00 | Change Order #1 3/3/2020 Add item #2 for additional cost of copy usage. | FC78314 |
| 20-P0209105 C | Changed in: P | O Amou | nt, Printed Coments | | | |

20-P0209167 02/28/20 12 KONICA MINOLTA BUSINESS

4.9 (31)

* This entry shows the PO on the given date, not that it changed on this date.

Printed: 4/2/2020 10:03:53AM

#13-001; Board approved: February 22, 2016

Continuation of 60 month copier maintenance plan in accordance with the terms and

conditions of the FCCC Adminstrative Services Agreement #CB13-011 related to RFP

500.00

BY60596

Purchase Order Change Audit Report Changes between 02/16/20 and 03/21/20

| P.O. # | Chg Dt | Fund | Vendor Name | PO Amount | Printed Comments | Chg By |
|-------------------------|--------------|-----------|-------------------------|-----------|--|---------|
| 20-P0209167 | 03/03/20 | 12 | KONICA MINOLTA BUSINESS | 493.89 | Change Order #1 3/3/20 Decrease PO by \$6.11. Continuation of 60 month copier maintenance plan in accordance with the terms and conditions of the FCCC Adminstrative Services Agreement #CB13-011 related to RFP #13-001; Board approved: | FC78314 |
| 20-P0209167 C | hanged in: P | O Amour | t, Printed Coments | | February 22, 2016 | |
| 20-P0209169 | 02/16/20* | 11 | XEROX CORP | 1,878.70 | VENDOR TO FURNISH THE FOLLOWING EQUIPMENT, SERVICES AND SUPPLIES IN ACCORDANCE WITH THE TERMS & CONDITIONS OF FCCC ADMINISTRATIVE SERVICES AGREEMENT CB 13-012; BOARD APPROVED: 9.8.14. | DR21189 |
| 20-P0209169 | 02/18/20 | 11 | XEROX CORP | 1,878.70 | CHANGE ORDER #1, 2/13/20; INCREASE LINT ITEM 2 BY \$243 FOR ADDITIONAL USE. VENDOR TO FURNISH THE FOLLOWING EQUIPMENT, SERVICES AND SUPPLIES IN ACCORDANCE WITH THE TERMS & CONDITIONS OF FCCC ADMINISTRATIVE SERVICES AGREEMENT CB 13-012; BOARD APPROVED: 9.8.14. | DR21189 |
| 20-P0209169 C | hanged in: P | rinted Co | ments | | | |
| 20-P0209175 | 02/16/20* | 11 | KONICA MINOLTA BUSINESS | 825.00 | VENDOR TO FURNISH THE FOLLOWING EQUIPMENT, SERVICES AND SUPPLIES IN ACCORDANCE WITH THE TERMS & CONDITIONS OF FCCC ADMINISTRATIVE SERVICES AGREEMENT CB 13-011; BOARD APPROVED: 2.22.16. | DE68698 |
| 20-P0209175 | 03/03/20 | 11 | KONICA MINOLTA BUSINESS | 2,025.00 | CHANGE ORDER #1, 3/3/20; INCREASE COPY USAGE BY \$1,200 PER DEPARTMENT REQUEST. VENDOR TO FURNISH THE FOLLOWING EQUIPMENT, SERVICES AND SUPPLIES IN ACCORDANCE WITH THE TERMS & CONDITIONS OF FCCC ADMINISTRATIVE SERVICES AGREEMENT CB 13-011; BOARD APPROVED: 2.22.16. | DR21189 |
| 20-P0209175 C | hanged in: P | O Amour | t, Printed Coments | | | |
| 20-P0209176 | 02/16/20* | 11 | XEROX CORP | 207.10 | Change Order #1 7/30/19 Increase item #1 unit price to \$49.00 for service maintenance and amend item #2 copy usage rate to \$0.0341. | FC78314 |
| 20-P0209176 | 02/18/20 | 11 | XEROX CORP | 648.10 | Change Order #2 7/30/19 Add the following item for service maintenance for Xerox copier. | FC78314 |
| 20-P0209176 C | hanged in: P | O Amour | t, Printed Coments | | | |
| 20-P0209177 | 02/16/20* | 11 | XEROX CORP | 702.39 | Change Order #1 12/6/19 Increase PO to pay for August thru September invoice. | FC78314 |
| 20-P0209177 | 02/18/20 | 11 | XEROX CORP | 1,820.39 | Change Order #2 2/18/20 Increase PO by \$1118.00 | FC78314 |
| 20-P0209177 C | hanged in: P | O Amour | t, Printed Coments | | | |
| 20-P0209178 4.9 (32) | 02/16/20* | 11 | XEROX CORP | 1,105.12 | CHANGE ORDER #1 12/6/19 ADD THE FOLLOWING ITEM FOR NOVEMBER INVOICE. MONTH-TO-MONTH LEASE OF XEROX COPIER IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF WSCA MASTER SERVICE AGREEMENT #1715 & CALIFORNIA PARTICIPATING ADDENDUM MASTER PRICE AGREEMENT #7-09-36-06; BOARD APPROVED: 6/21/10 | FC78314 |

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Purchase Order Change Audit Report Changes between 02/16/20 and 03/21/20

PU0050

| P.O. # | Chg Dt | Fund | Vendor Name | PO Amount | Printed Comments | Chg By |
|-------------------------|--------------|---------|---------------------|-----------|--|---------|
| 20-P0209178 | 02/18/20 | 11 | XEROX CORP | 1,138.34 | CHANGE ORDER #2 2/18/20 INCREASE ITEM 1 COPY USAGE ALLOWANCE BY \$33.22. MONTH-TO-MONTH LEASE OF XEROX COPIER IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF WSCA MASTER SERVICE AGREEMENT #1715 & CALIFORNIA PARTICIPATING ADDENDUM MASTER PRICE AGREEMENT #7-09-36-06; BOARD APPROVED: 6/21/10 | FC78314 |
| 20-P0209178 | 02/24/20 | 11 | XEROX CORP | 3,198.58 | CHANGE ORDER #2 2/24/20 INCREASE ITEM 1 COPY USAGE ALLOWANCE BY \$33.22 AND ITEM 2 QUANTITY BY 9 MOS. MONTH-TO-MONTH LEASE OF XEROX COPIER IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF WSCA MASTER SERVICE AGREEMENT #1715 & CALIFORNIA PARTICIPATING ADDENDUM MASTER PRICE AGREEMENT #7-09-36-06; BOARD APPROVED: 6/21/10 | FC78314 |
| 20-P0209178 C | hanged in: P | O Amour | nt, Printed Coments | | | |
| 20-P0209179 | 02/16/20* | 11 | XEROX CORP | 1,463.67 | CHANGE ORDER #1 12/6/19 ADD THE FOLLOWING ITEM TO PAY FOR NOVEMBER INVOICE MONTH-TO-MONTH LEASE OF XEROX EQUIPMENT IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF WSCA, MSA #1715 AND CALIFORNIA PARTICIPATING ADDENDUM MPA #7-09-36-06, BOARD APPROVED: JUNE 21, 2010. | FC78314 |
| 20-P0209179 | 02/18/20 | 11 | XEROX CORP | 1,789.87 | CHANGE ORDER #2 2/18/20 INCREASE ITEM 1 COPY USAGE ALLOWANCE BY \$298.58. MONTH-TO-MONTH LEASE OF XEROX EQUIPMENT IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF WSCA, MSA #1715 AND CALIFORNIA PARTICIPATING ADDENDUM MPA #7-09-36-06, BOARD APPROVED: JUNE 21, 2010. | FC78314 |
| 20-P0209179 | 02/24/20 | 11 | XEROX CORP | 4,308.67 | CHANGE ORDER #2 2/24/20 INCREASE ITEM 1 COPY USAGE ALLOWANCE BY \$298.58 AND ITEM 2 QUANTITY BY 9 MOS. MONTH-TO-MONTH LEASE OF XEROX EQUIPMENT IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF WSCA, MSA #1715 AND CALIFORNIA PARTICIPATING ADDENDUM MPA #7-09-36-06, BOARD APPROVED: JUNE 21, 2010. | FC78314 |
| 20-P0209179 C | hanged in: P | O Amour | nt, Printed Coments | | | |
| 20-P0209182 | 02/16/20* | 11 | XEROX CORP | 1,953.74 | CHANGE ORDER #1 12/6/19 ADD THE FOLLOWING ITEM TO PAY FOR NOVEMBER INVOICE AND INCREASE COPY USAGE BY \$60.56. MONTH-TO-MONTH LEASE OF XEROX COPIER IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF WSCA MASTER SERVICE AGREEMENT #1715 & CALIFORNIA PARTICIPATING ADDENDUM MASTER PRICE AGREEMENT #7-09-36-06; BOARD APPROVED: 6/21/10 | FC78314 |
| 20-P0209182 | 02/18/20 | 11 | XEROX CORP | 2,367.57 | CHANGE ORDER #2 2/18/20 INCREASE ITEM 1 COPY USAGE ALLOWANCE BY \$378.79. MONTH-TO-MONTH LEASE OF XEROX COPIER IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF WSCA MASTER SERVICE AGREEMENT #1715 & CALIFORNIA PARTICIPATING ADDENDUM MASTER PRICE AGREEMENT #7-09-36-06; BOARD APPROVED: 6/21/10 | FC78314 |
| 20-P0209182 4.9 (33) | 02/24/20 | 11 | XEROX CORP | 5,570.85 | CHANGE ORDER #2 2/24/20 INCREASE ITEM 1 COPY USAGE ALLOWANCE BY \$378.79 AND ITEM 2 QUANTITY BY 9 MOS. MONTH-TO-MONTH LEASE OF XEROX COPIER IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF WSCA MASTER SERVICE AGREEMENT #1715 & CALIFORNIA PARTICIPATING ADDENDUM MASTER PRICE AGREEMENT #7-09-36-06; BOARD APPROVED: 6/21/10 | FC78314 |

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Purchase Order Change Audit Report

Changes between 02/16/20 and 03/21/20

PU0050

Page: 12

| P.O. # | | | Vendor Name | PO Amount | Printed Comments | Chg By |
|----------------------------|--------------|---------|--------------------|-----------|---|---------|
| 20-P0209182 C | hanged in: P | O Amour | t, Printed Coments | | | |
| 20-P0209183 | 02/16/20* | 11 | XEROX CORP | 1,194.39 | CHANGE ORDER #1 12/6/19 ADD THE FOLLOWING ITEM TO PAY FOR NOVEMBER INVOICE. MONTH-TO-MONTH LEASE OF XEROX EQUIPMENT IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF WSCA, MSA #1715 AND CALIFORNIA PARTICIPATING ADDENDUM MPA #7-09-36-06, BOARD APPROVED: JUNE 21, 2010. | FC7831 |
| 20-P0209183 | 03/03/20 | 11 | XEROX CORP | 3,603.30 | CHANGE ORDER #2 3/3/20 INCREASE ITEM 1 COPY USAGE BY \$144.64 AND ADD ITEM #2 FOR MONTHLY LEASE CHARGES. MONTH-TO-MONTH LEASE OF XEROX EQUIPMENT IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF WSCA, MSA #1715 AND CALIFORNIA PARTICIPATING ADDENDUM MPA #7-09-36-06, BOARD APPROVED: JUNE 21, 2010. | FC7831 |
| 20-P0209183 C | hanged in: P | O Amour | t, Printed Coments | | | |
| 20-P0209184 | 02/16/20* | 11 | XEROX CORP | 1,266.65 | CHANGE ORDER #1 12/6/19 ADD ADDITIONAL MONTH FOR ITEM #1 AND INCREASE ITEM #2 BY \$47.96. MONTH-TO-MONTH LEASE OF XEROX EQUIPMENT IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF WSCA, MSA #1715 AND CALIFORNIA PARTICIPATING ADDENDUM MPA #7-09-36-06, BOARD APPROVED: JUNE 21, 2010. | FC78314 |
| 20-P0209184 | 02/18/20 | 11 | XEROX CORP | 1,714.62 | CHANGE ORDER #1 12/6/19 ADD ADDITIONAL MONTH FOR ITEM #1 AND INCREASE ITEM #2 BY \$47.96. MONTH-TO-MONTH LEASE OF XEROX EQUIPMENT IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF WSCA, MSA #1715 AND CALIFORNIA PARTICIPATING ADDENDUM MPA #7-09-36-06, BOARD APPROVED: JUNE 21, 2010. | FC7831 |
| 20-P0209184 | 02/18/20 | 11 | XEROX CORP | 1,714.62 | CHANGE ORDER #2 2/18/20 INCREASE ITEM 1 COPY USAGE ALLOWANCE BY \$410.05. MONTH-TO-MONTH LEASE OF XEROX EQUIPMENT IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF WSCA, MSA #1715 AND CALIFORNIA PARTICIPATING ADDENDUM MPA #7-09-36-06, BOARD APPROVED: JUNE 21, 2010. | FC7831 |
| 20-P0209184 | 02/24/20 | 11 | XEROX CORP | 3,900.59 | CHANGE ORDER #2 2/24/20 INCREASE ITEM 1 QUANTITY BY 9 MOS AND ITEM 2 COPY USAGE ALLOWANCE BY \$410.05. MONTH-TO-MONTH LEASE OF XEROX EQUIPMENT IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF WSCA, MSA #1715 AND CALIFORNIA PARTICIPATING ADDENDUM MPA #7-09-36-06, BOARD APPROVED: JUNE 21, 2010. | FC7831 |
| 20-P0209184 C | hanged in: P | O Amour | t, Printed Coments | | | |
| 20-P0209185 | 02/16/20* | 11 | XEROX CORP | 1,343.04 | CHANGE ORDER #1 12/6/19 ADD THE FOLLOWING ITEM TO PAY FOR NOVEMBER INVOICE. MONTH-TO-MONTH LEASE OF XEROX EQUIPMENT IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF WSCA, MSA #1715 AND CALIFORNIA PARTICIPATING ADDENDUM MPA #7-09-36-06, BOARD APPROVED: JUNE 21, 2010. | FC7831 |
| 20-P0209185 4 0 (34) | 02/24/20 | 11 | XEROX CORP | 4,003.07 | CHANGE ORDER #2 2/24/20 INCREASE ITEM 1 COPY USAGE BY \$562.19 AND ITEM 2 QUANTITY BY 9 MOS. MONTH-TO-MONTH LEASE OF XEROX EQUIPMENT IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF WSCA, MSA #1715 AND CALIFORNIA PARTICIPATING ADDENDUM MPA #7-09-36-06, BOARD APPROVED: JUNE 21, 2010. | FC7831 |

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Purchase Order Change Audit Report

Changes between 02/16/20 and 03/21/20

PU0050

Page: 13

| P.O. # | Chg Dt | Fund | Vendor Name | PO Amount | Printed Comments | Chg By |
|---------------|--------------------------|---------------|-----------------------------|-----------|--|---------|
| 20-P0209186 | 02/16/20* | 11 | XEROX CORP | 1,265.78 | CHANGE ORDER #1 12/6/19 THE THE FOLLOWING ITEM TO PAY FOR NOVEMBER INVOICE AND INCREASE COPY USAGE BY \$45.01. MONTH-TO-MONTH LEASE OF XEROX EQUIPMENT IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF WSCA, MSA #1715 AND CALIFORNIA PARTICIPATING ADDENDUM MPA #7-09-36-06, BOARD APPROVED: JUNE 21, 2010 | FC78314 |
| 20-P0209186 | 02/24/20 | 11 | XEROX CORP | 3,423.53 | CHANGE ORDER #2 2/24/20 INCREASE ITEM 1 COPY USAGE BY \$110.43 AND ITEM 2 QUANTITY BY 9 MOS. MONTH-TO-MONTH LEASE OF XEROX EQUIPMENT IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF WSCA, MSA #1715 AND CALIFORNIA PARTICIPATING ADDENDUM MPA #7-09-36-06, BOARD APPROVED: JUNE 21, 2010 | FC78314 |
| 20-P0209186 C | hanged in: P | O Amour | nt, Printed Coments | | | |
| 20-P0209187 | 02/16/20* | 11 | XEROX CORP | 1,194.39 | CHANGE ORDER #112/6/19 ADD THE FOLLOWING ITEM TO PAY FOR NOVEMBER INVOICE. MONTH-TO-MONTH LEASE OF XEROX EQUIPMENT IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF WSCA, MSA #1715 AND CALIFORNIA PARTICIPATING ADDENDUM MPA #7-09-36-06, BOARD APPROVED: JUNE 21, 2010. | FC78314 |
| 20-P0209187 | 02/24/20 | 11 | XEROX CORP | 3,288.05 | CHANGE ORDER #2 2/24/20 INCREASE ITEM 1 COPY USAGE BY \$85 AND ITEM 2 QUANTITY BY 9 MOS. MONTH-TO-MONTH LEASE OF XEROX EQUIPMENT IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF WSCA, MSA #1715 AND CALIFORNIA PARTICIPATING ADDENDUM MPA #7-09-36-06, BOARD APPROVED: JUNE 21, 2010. | FC78314 |
| 20-P0209187 | 02/25/20 | 11 | XEROX CORP | 3,599.41 | CHANGE ORDER #3 2/25/20 INCREASE ITEM 1 COPY USAGE BY \$285. MONTH-TO-MONTH LEASE OF XEROX EQUIPMENT IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF WSCA, MSA #1715 AND CALIFORNIA PARTICIPATING ADDENDUM MPA #7-09-36-06, BOARD APPROVED: JUNE 21, 2010. | FC78314 |
| 20-P0209187 C | hanged in: P | O Amour | nt, Printed Coments | | | |
| 20-P0209197 | 02/16/20* | 41 | NESTLE WATERS NORTH AMERICA | 380.06 | | DE68698 |
| 20-P0209197 | 02/25/20 | 41 | NESTLE WATERS NORTH AMERICA | 479.06 | CHANGE ORDER #1 2/25/20 ADD ITEM 2. | FC78314 |
| 20-P0209197 C | hanged in: P | O Amour | nt, Printed Coments | | | |
| 20-P0209205 | 02/16/20* | 12 | XEROX CORP | 3,829.30 | MONTH-TO-MONTH LEASE OF XEROX EQUIPMENT IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF WSCA, MSA #1715 AND CALIFORNIA PARTICIPATING ADDENDUM MPA #7-09-36-06, BOARD APPROVED: JUNE 21, 2010. | DE6869 |
| 20-P0209205 | 03/18/20 hanged in: P | 12 O Amour | XEROX CORP | 4,029.33 | CHANGE ORDER #1 3/18/20 INCREASE ITEM #2 COPY USAGE BY \$200. MONTH-TO-MONTH LEASE OF XEROX EQUIPMENT IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF WSCA, MSA #1715 AND CALIFORNIA PARTICIPATING ADDENDUM MPA #7-09-36-06, BOARD APPROVED: JUNE 21, 2010. | FC78314 |

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Rancho Santiago Community College District

Purchase Order Change Audit Report

Changes between 02/16/20 and 03/21/20

PU0050

Page: 14

| P.O. # | Chg Dt | Fund | Vendor Name | PO Amount | Printed Comments | Chg By |
|---------------|--------------|---------|------------------------------|------------|--|---------|
| 20-P0209254 | 02/16/20* | 11 | XEROX CORP | 1,570.43 | CHANGE ORDER #1, 10/31/19; REDUCE LEASE BY 7 MONTHS PER DEPARTMENT REQUEST. | DR21189 |
| 20-P0209254 | 03/03/20 | 11 | XEROX CORP | 1,976.41 | CHANGE ORDER #2, 3/3/20; INCREASE THE LEASE BY 2 MONTHS PER DEPARTMENT REQUEST. CHANGE ORDER #1, 10/31/19; REDUCE LEASE BY 7 MONTHS PER DEPARTMENT REQUEST. | DR21189 |
| 20-P0209254 C | hanged in: P | O Amour | nt, Printed Coments | | | |
| 20-P0209378 | 02/16/20* | 12 | LONG BEACH COMMUNITY COLLEGE | 250,000.00 | | DE68698 |
| 20-P0209378 | 03/03/20 | 12 | LONG BEACH COMMUNITY COLLEGE | 550,000.00 | CHANGE ORDER NO.:1, DATE: 03/03/2020, TO UPDATE THE PERIOD OF PERFORMANCE AND INCREASE THE PO AMOUNT BY \$300,000 FOR A PO TOTAL AGREEMENT AMOUNT OF \$550,000 PER THE FIRST AMENDMENT DATED 01/13/2020. | EE88439 |
| 20-P0209378 C | hanged in: P | O Amour | nt, Printed Coments | | | |
| 20-P0209487 | 02/28/20 | 11 | KONICA MINOLTA BUSINESS | 1,279.54 | | DR21189 |
| 20-P0209487 | 02/28/20 | 11 | KONICA MINOLTA BUSINESS | 1,279.54 | VENDOR TO PROVIDE 60-MONTH COPIER LEASE WITH A \$1.00 PURCHASE OPTION AT THE END OF LEASE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE CMAS AGREEMENT #3-16-36-0052B; BOARD APPROVED: 10/14/19 | DR21189 |
| 20-P0209487 | 02/28/20 | 11 | KONICA MINOLTA BUSINESS | 1,023.63 | VENDOR TO PROVIDE 60-MONTH COPIER LEASE WITH A \$1.00 PURCHASE OPTION AT THE END OF LEASE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE CMAS AGREEMENT #3-16-36-0052B; BOARD APPROVED: 10/14/19 | DR21189 |
| 20-P0209487 C | hanged in: P | O Amour | nt, Printed Coments | | | |

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| P.O. # | Amount | Description | Department | Comment |
|-------------|-------------|---|---------------------------------|---|
| 20-P0060293 | \$18,324.08 | Printed items for the Santa Ana College Food Pantry Grand Opening | SAC -Student Services Office | Received Quotations: *1. Doing Good Works 2. 4 Imprint *Successful Bidder |
| 20-P0060304 | \$25,000.00 | Instructional training for Firefighters - Department of Forestry and Fire Protection | SAC -Fire Academy | Board Approved: August 12, 2019 |
| 20-P0060332 | \$35,000.00 | Digital marketing advertising campaigns for Santiago Canyon College | SCC -President's Office | Board Approved: February 3, 2020 |
| 20-P0060379 | \$17,121.07 | Human biology simulators for classes at Santa Ana College | SAC -Biology | Received Quotations: *1. Ad Instruments 2. BIOPAC Systems, Inc. *Successful Bidder |
| 20-P0060390 | \$43,613.30 | Parking lot paystations for Santiago Canyon College | DO -Facility Planning Office | Purchased from the California Multiple Award Schedules (CMAS) Contract #4-19- 00-0115B Board Approved: January 13, 2020 |
| 20-P0060393 | \$35,170.40 | Science equipment and components for the new Science Center at Santa Ana College | DO -Facility Planning Office | Purchased from the NASPO Value Point Master Agreement #MA16000234-2 and DGS Master Agreement #7-16-99-26-01 Board Approved: April 24, 2017 |

| P.O. # | Amount | Description | Department | Comment |
|-------------|--------------|--|--|---|
| 20-P0060407 | \$430,704.44 | Laptop computers, desktop computers and monitors for the new Science Center at Santa Ana College | DO -Facility Planning Office | Purchased from the Western State Contracting Alliance (WSCA) Master Agreement #MNNVP-133 Board Approved: November 9, 2015 |
| 20-P0060414 | \$19,556.51 | Chemistry supplies for the new Science Center at Santa Ana College | SAC -Science, Math, HS Office | Purchased from the NASPO Value Point Master Agreement #MA16000234-1 and DGS Master Agreement #7-16-99-26-02 Board Approved: April 24, 2017 |
| 20-P0060415 | \$34,764.09 | Chemistry supplies for the new Science Center at Santa Ana College | SAC -Science, Math, HS Office | Purchased from the NASPO Value Point Master Agreement #MA16000234-1 and DGS Master Agreement #7-16-99-26-02 Board Approved: April 24, 2017 |
| 20-P0060418 | \$65,497.34 | Simulation manikin equipment, software, warranty and training | SAC -Nursing | Received Quotations: *1. Laerdal Medical Corp 2. Gaumard *Successful Bidder |
| 20-P0060448 | \$15,837.12 | Annual renewal of Omnigo software | DO -Safety & Parking | Board Approved: February 24, 2020 |
| 20-P0060475 | \$48,600.00 | Discover and analysis for complete Santa Ana College website redesign | SAC -Public Affairs/Gov Rel Office | Purchased from the California Multiple Award Schedules (CMAS) Contract #3-14- 70-1717C Board Approved: July 15, 2019 |

| P.O. # | Amount | Description | Department | Comment |
|-------------|--------------|--|--|--|
| 20-P0060510 | \$34,903.19 | Theatre console package for Phillips Hall | SAC -Phillips Hall | Received Quotations: *1. Pacific Coast Entertainment 2. Pro Lighting Supply Online 3. Musson Theatrical *Successful Bidder |
| 20-P0060511 | \$35,800.00 | Discover and analysis for Santa Ana College School of Continuing Education subsite redesign | SAC -Continuing Education Division | Purchased from the California Multiple Award Schedules (CMAS) Contract #3-14- 70-1717C Board Approved: July 15, 2019 |
| 20-P0060545 | \$15,000.00 | Independent investigation services | DO -Human Resources Office | Board Approved: July 15, 2019 |
| 20-P0060588 | \$20,000.00 | Custodial supplies for Santa Ana College | SAC -Custodial | Purchased from the California Multiple Award Schedules (CMAS) Contract #4-13- 73-0024A Board Approved: April 13, 2015 |
| 20-P0060645 | \$387,238.25 | Desktop computers, monitors, speakers, laptop computers and extended warranties for campus-wide deployment at Santa Ana College | SAC -Administrative Services Office | Purchased from the Western State Contracting Alliance (WSCA) Master Agreement #MNNVP-133 Board Approved: November 9, 2015 |

| P.O. # | Amount | Description | Department | Comment |
|-------------------------|--------------|---|--|---|
| 20-P0060708 | \$19,298.35 | Tablet computers with warranties and charging/storage cart for the Adults with Disabilities program | SCC -Orange Educ Ctr-Instruction | Received Quotations: *1. Golden Star Technology 2. CDW Government, Inc. 3. SHI *Successful Bidder |
| 20-P0060717 | \$237,304.57 | Furniture, chairs and stools for the new Science Center at Santa Ana College | DO -Facility Planning Office | Purchased from the NASPO Value Point Master Agreement #MA16000234-1 and DGS Master Agreement #7-16-99-26-02 Board Approved: April 24, 2017 |
| 20-P0060725 | \$52,060.12 | Desktop computers with extended warranties for campus-wide deployment at Santa Ana College | SAC -Administrative Services Office | Sole Source Board approved: July 25, 2005 |
| 20-P0060734 | \$33,000.00 | Supply cards for EOPS students at Santa Ana College | SAC -EOPS | |
| 20-P0060742 4.9 (40) | \$55,130.44 | Vehicle transmissions | SAC -Automotive Technology/Engine | Received Quotations: *1. McKenna Subaru 2. Subaru Orange Coast *Successful Bidder |

| P.O. # | Amount | Description | Department | Comment |
|---------------------------------|--------------|---|--|---|
| 20-P0060794 | \$27,183.32 | Webcams to support the RSCCD "Remote Learning" initiative in support of the COVID-19 situation | DO -ITS | Resolution No. 20-03 Board Approved: March 23, 2020 |
| 20-P0060834 | \$16,276.33 | Tables and chairs for the Orange Education Center | SCC -Orange Educ Ctr | Purchased from the Torrance USD Bid #10- 04.09.19 Board Approved: December 9, 2019 |
| 20-P0060879 | \$22,665.44 | Electrical services for the soccer field speaker project at Santa Ana College | SAC -Administrative Services Office | Received Quotations: *1. Golden Star Technology, Inc. 2. Digital Networks Group 3. Inter-Pacific, Inc. *Successful Bidder |
| 20-P0060885 | \$420,752.67 | Recertified laptops for distribution to support report access for district faculty and staff in support of the COVID-19 situation | DO -ITS | Resolution No. 20-03 Board Approved: March 23, 2020 |
| 20-P0060887 . <u>4</u> .9 | \$64,900.00 | Carpet replacement in D, L and A project at Santa Ana College | SAC -Maintenance | Received Quotations: *1. Signature Flooring, Inc. 2. Moore Flooring, Inc. *Successful Bidder |

(41)

| P.O. # | Amount | Description | Department | Comment |
|-------------|-------------|---|--------------------|---|
| 20-P0060888 | \$33,500.00 | Asphalt 2020 Project at Santa Ana College | SAC -Grounds | Received Quotations: *1. JB Bostick Company, Inc. 2. Century Paving 3. Ben's Asphalt, Inc. |
| 20-P0060891 | \$22,645.00 | Tile flooring installation in E-102, E-108, E-108- 1 and W-102 at Santa Ana College | SAC -Maintenance | Received Quotations: *1. Moore Flooring Only one vendor attended job walk *Successful Bidder |
| 20-P0060898 | \$15,000.00 | Meal cards for EOPS students at Santa Ana College | SAC -EOPS | |
| 20-P0209482 | \$57,000.00 | Instructional agreement for State-approved certificate program in Construction Technology | SAC -Continuing Ed | Board Approved: August 12, 2019 |

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

| Educational | Services |
|-------------|----------|
|-------------|----------|

| To: | Board of Trustees | Date: April 27, 2020 |
|---------|--|----------------------|
| Re: | Approval of Resource Development Items | |
| Action: | Request for Approval | |

ANALYSIS

Items for the following categorically funded programs were developed.

| | <u>Project Title</u> | Award Date | <u>Amount</u> |
|----|--|------------|---------------|
| 1. | Coronavirus Aid, Relief, and Economic Security (CARES) Act Higher Education Emergency Relief Fund (SAC & SCC) | 04/09/2020 | \$8,488,302 |
| | The formula grant funds under the Coronavirus Aid, Relief, and Economic Security (CARES) Act from the U.S. Department of Education. The CARES Act requires recipient to use no less than fifty percent of the funds to provide emergency financial aid grants to students for expenses related to the disruption of campus operations due to coronavirus. (19/20). <i>No match required.</i> | | |
| | • SAC \$5,594,396 | | |
| | • SCC \$2,893,906 | | |
| 2. | Disabled Student Programs and Services (DSPS) (SAC) | 03/20/2020 | \$1,019,405 |
| | Annual apportionment from the California Community Colleges Chancellor's Office, Educational Services and Support Division to provide support services to students with disabilities so they have equal access to all educational programs and activities on campus. (19/20). <i>The match required is \$335,250 that consist of DSPS staff salaries and benefits.</i> | | |
| 3. | Financial Aid Technology (SAC & SCC) Annual allocation from the California Community Colleges Chancellor's Office to improve financial aid processes and management system to better serve students seeking financial aid. (19/20). <i>No match required.</i> SAC \$59,532 | 07/01/2019 | \$99,501 |

- SAC \$59,532
- SCC \$39,969

RECOMMENDATION

It is recommended that the Board approve these items and that the Vice Chancellor, Business Operations/Fiscal Services or his designee be authorized to enter into related contractual agreements on behalf of the district.

| Fiscal Impact: | \$9,607,208 | Board Date: April 27, 2020 |
|-----------------|-------------------------------------|----------------------------|
| Prepared by: | Maria N. Gil, Senior Resource Dev | elopment Coordinator |
| Submitted by: | Enrique Perez, J.D., Vice Chancello | or, Educational Services |
| Recommended by: | Marvin Martinez, Chancellor | |

SPECIAL PROJECT DETAILED BUDGET # 1229 NAME: CARES ACT Higher Education Emergency Relief Fund - IHEs (SAC) FISCAL YEAR: 2019/2020

CONTRACT PERIOD: 04/13/20 - 04/13/21 CONTRACT INCOME: \$5,594,396 PROJ. ADM: Vanethia Hubbard PROJ. DIR: Robert Manson

Date: 04/13/20

Prime Sponsor: U.S. Dept of Education Fiscal Agent: RSCCD CFDA #: 84.425E; Award #: BD Funding Opportunity #: ED-GRANTS-041020-003

| GL Accounts | Description | Debit | Credit |
|---------------------------|---------------------------------|-----------|-----------|
| 12-1229-000000-10000-8150 | Student Financial Aid : SAC | | 2,797,198 |
| 12-1229-646000-19405-5999 | Special Project Holding Account | 2,797,198 | |
| | Total Fund 12 - SAC | 2,797,198 | 2,797,198 |
| 74-1229-000000-10000-8150 | Student Financial Aid : SAC | | 2,797,198 |
| 74-1229-732000-19405-7590 | Student Scholarships & Grants | 2,797,198 | |
| | Total Fund 74 - SAC | 2,797,198 | 2,797,198 |
| Totals for PROJECT: 1229 | CARES Act (Santa Ana College) | 5,594,396 | 5,594,396 |

SPECIAL PROJECT DETAILED BUDGET # 1229 NAME: CARES ACT Higher Education Emergency Relief Fund - IHEs (SCC) FISCAL YEAR: 2019/2020

CONTRACT PERIOD: 04/13/20 - 04/13/21 CONTRACT INCOME: \$2,893,906 PROJ. ADM: Jennifer Coto PROJ. DIR: Sheena Tran

Date: 04/13/20

Prime Sponsor: U.S. Dept of Education Fiscal Agent: RSCCD CFDA #: 84.425E; Award #: TBD Funding Opportunity #: ED-GRANTS-041020-003

| GL Accounts | Description | Debit | Credit |
|---------------------------|-------------------------------------|------------------------|-----------|
| 12-1229-000000-20000-8150 | Student Financial Aid : SCC | | 1,446,953 |
| 12-1229-646000-29500-5999 | Special Project Holding Account | 1,446,953 | |
| | Total Fund 12 - SCC | 1,446,953 | 1,446,953 |
| 74-1229-000000-20000-8150 | Student Financial Aid : SCC | | 1,446,953 |
| 74-1229-732000-29500-7590 | Student Scholarships & Grants | 1,446,953 | |
| | Total Fund 74 - SCC | 1,446,953 | 1,446,953 |
| Totals for PROJECT: 1229 | CARES Act (Santiago Canyon College) | <mark>2,893,906</mark> | 2,893,906 |



THE SECRETARY OF EDUCATION WASHINGTON, DC 20202

April 9, 2020

Dear College and University Presidents:

These are unprecedented and challenging times for your students and for you. I know you find yourselves grappling with issues you never imagined, and I want to assure you we are here to support you in your missions and to quickly provide the resources and flexibilities you need to continue educating your students. That's why we're focused on implementing the Coronavirus Aid, Relief, and Economic Security (CARES) Act quickly and faithfully.

I gave my team a charge as soon as the CARES Act was signed into law: get support to those most in need as quickly as possible. That starts with college students whose lives have been disrupted, many of whom are facing financial challenges and struggling to make ends meet.

As you know, the CARES Act provides several different methods for distributing roughly \$14 billion in funds to institutions of higher education. The most significant portion of that funding allocation provides that \$12.56 billion will be distributed to institutions using a formula based on student enrollment. Of the amount allocated to each institution under this formula, at least 50 percent must be reserved to provide students with emergency financial aid grants to help cover expenses related to the disruption of campus operations due to coronavirus. We are prioritizing this funding stream in order to get money in the hands of students in need as quickly as possible.

The CARES Act provides institutions with significant discretion on how to award this emergency assistance to students. This means that each institution may develop its own system and process for determining how to allocate these funds, which may include distributing the funds to all students or only to students who demonstrate significant need. The only statutory requirement is that the funds be used to cover expenses related to the disruption of campus operations due to coronavirus (including eligible expenses under a student's cost of attendance, such as food, housing, course materials, technology, health care, and child care). With that said, I would like to encourage the leadership of each institution to prioritize your students with the greatest need, but at the same time consider establishing a maximum funding threshold for each student to ensure that these funds are distributed as widely as possible. As a point of reference, you might consider using the maximum Federal Pell grant (for the 2019-2020 academic year, \$6,195) as that threshold. In addition, if you determine that your institution's students do not have significant financial need at this time, I would ask that you consider giving your allocation to those institutions within your state or region that might have significant need.

In order to access these funds, all institutions must sign and return the Certificate of Funding and Agreement via: grants.gov (https://www.grants.gov/web/grants/applicants/registration.html), acknowledging the terms and conditions of the funding. After the Department has received the

www.ed.gov

certificate, institutions may draw down their emergency assistance funds using the Department's G5 system.

The Department is also working expeditiously to allocate the remaining funding that is reserved for institutional use, and we will provide details on how institutions may apply for this institutional funding, as well as for other emergency funding, in the coming days. Thank you for your continued work on behalf of America's students.

Sincerely,

Betsy Devos Betsy Devos

| <u>OPEID</u> | School | Total Allocation | Minimum Allocation to be Awarded for Emergency Financial Aid Grants to Students |
|--------------|---|-----------------------|--|
| 00128200 | San Jose City College | \$2,274,964 | \$1,137,482 |
| | San Jose State University | \$28,769,546 | \$14,384,773 |
| 03177300 | San Juan Bautista School Of Medicine | \$173,235 | \$86,618 |
| 00266000 | San Juan College | \$2,737,168 | \$1,368,584 |
| 00296100 | Sandhills Community College | \$2,033,057 | \$1,016,529 |
| 04236400 | Sandra Academy Of Salon Services | \$108,427 | \$54,214 |
| 02620000 | Sandusky Career Center | \$174,031 | \$87,016 |
| 01147700 | Sanford Medical Center | \$13,385 | \$6,693 |
| | Santa Ana Beauty Academy | \$52,745 | \$26,373 |
| | Santa Ana Beauty College | \$171,120 | \$85,560 |
| | Santa Ana College | \$5,594,396 | \$2,797,198 |
| | Santa Barbara And Ventura Colleges Of Law (The) | \$54,315 | \$27,158 |
| | Santa Barbara Business College | \$786,894 | \$393,447 |
| | Santa Barbara Business College | \$208,381 | \$104,191 |
| | Santa Barbara City College | \$5,767,428 | \$2,883,714 |
| | Santa Clara University | \$3,542,678 | \$1,771,339 |
| | Santa Fe College | \$7,859,449 | \$3,929,725 |
| | Santa Fe Community College | \$1,219,106 | \$609,553 |
| | Santa Monica College | \$12,193,513 | \$6,096,757 |
| | Santa Rosa Junior College | \$5,942,841 | \$2,971,421 |
| | Santiago Canyon College | \$2,893,906 | \$1,446,953 |
| | Sarah Lawrence College | \$944,456 | \$472,228 |
| | Sarasota School Of Massage Therapy Sauk Valley Community College | \$97,165 \$926,411 | \$48,583 \$463,200 |
| | Sauk Valley Community College Savannah College Of Art And Design | \$926,411 | |
| | Savannah State University | \$6,374,932 | \$4,104,826 |
| | Savannah State Oniversity Savannah Technical College | \$3,257,084 | \$1,628,542 |
| | Savarinan recimical conege | \$3,469 | \$1,735 |
| | Schenectady County Community College | \$2,266,692 | \$1,133,346 |
| | Schilling - Douglas School Of Hair Design | \$2,200,092 | \$99,395 |
| | School Board - City Of Va. Beach, Va. Beach School Of Prctl. Nrsg. | \$28,074 | \$14,037 |
| | School Of Architecture At Taliesin (The) | \$3,492 | \$1,746 |
| | School Of Automotive Machinists & Technology | \$330,911 | \$165,456 |
| | School Of Communication Arts Of North Carolina | \$568,133 | \$284,067 |
| | School Of Diagnostic Imaging-Cleveland Clinic Health System | \$48,618 | \$24,309 |
| | School Of Missionary Aviation Technology | \$32,257 | \$16,129 |
| | School Of Professional Horticulture, N. Y. Botanical Garden | \$12,767 | \$6,384 |
| 00175300 | School Of The Art Institute Of Chicago | \$2,167,774 | \$1,083,887 |
| | School Of Visual Arts | \$2,793,698 | \$1,396,849 |
| 00231500 | Schoolcraft College | \$4,676,826 | \$2,338,413 |
| 00361000 | Schreiner University | \$1,181,201 | \$590,601 |
| 01240700 | Schuyler Steuben Chemung Tioga Allegany Boces | \$108,927 | \$54,464 |
| | Schuylkill Technology Centers | \$106,526 | \$53,263 |
| | Scioto County Career Technical Center | \$419,892 | \$209,946 |
| | Scott College Of Cosmetology | \$53,972 | \$26,986 |
| | Scottsdale Community College | \$2,386,925 | \$1,193,463 |
| | Scripps College | \$546,083 | \$273,042 |
| | Seacoast Career Schools | \$84,741 | \$42,37 |
| | Searcy Beauty College | \$159,333 | \$79,667 |
| | Seattle Central College | \$3,252,598 | \$1,626,299 |
| | Seattle Film Institute | \$101,834 | \$50,91 |
| | Seattle Institute Of East Asian Medicine | \$24,151 | \$12,076 |
| | Seattle Pacific University | \$2,890,475 | \$1,445,238 |
| | Seattle School Of Theology And Psychology (The) | \$58,777 | \$29,389 |
| | Seattle University | \$3,692,919 | \$1,846,460 |
| | Sebring Career Schools | \$275,383 | \$137,692 |
| | Seguin Beauty School | \$74,070 | \$37,035 |
| | Seminar L'Moros Bais Yaakov | \$644,413 | \$322,207 |
| | Seminario Evangelico De Puerto Rico Seminary Bnos Chaim | \$29,679 | \$14,840 |
| 11111100 | | \$255,559 | \$127,780 |

SPECIAL PROJECT DETAILED BUDGET #2230 NAME: Disabled Student Programs and Services (DSPS) - SAC FISCAL YEAR: 2019/2020

| TOTAL INCOME: | \$1,019,405 |
|--------------------------|---|
| Augmentation: | \$11,311 - SAC P2 Allocation (03/20/20) |
| CONTRACT INCOME: | \$1,008,094 - SAC P1 Allocations |
| CONTRACT PERIOD: 7/01/19 | - 6/30/20 |

PROJ. ADM. Vaniethia Hubbard PROJ. DIR. Veronica Oforlea

Date: 04/13/20

Prime Sponsor: CCC Chancellor's Office Fiscal Agent: RSCCD CFDA #: N/A; Award #: N/A

| Account | Object Description | Debit | Credit |
|---------------------------|----------------------------------|--------|-----------|
| 12-2230-000000-10000-8623 | DSPS | | 1,019,405 |
| 12-2230-493031-19525-1110 | Contract Instructors | 76,099 | |
| 12-2230-493031-19525-3111 | STRS - Instructional | 5,231 | |
| 12-2230-493031-19525-3211 | PERS - Instructional | 8,974 | |
| 12-2230-493031-19525-3311 | OASDHI - Instructional | 2,706 | |
| 12-2230-493031-19525-3321 | Medicare - Instructional | 1,084 | |
| 12-2230-493031-19525-3411 | H & W - Instructional | 15,790 | |
| 12-2230-493031-19525-3431 | H & W - Retiree Fund Inst | 2,126 | |
| 12-2230-493031-19525-3511 | SUI - Instructional | 37 | |
| 12-2230-493031-19525-3611 | WCI - Instructional | 1,160 | |
| 12-2230-493031-19525-3911 | Other Benefits - Instructional | 1,225 | |
| 12-2230-642000-19525-1484 | Int/Sum Beynd Contr-Reassigned | 2,114 | |
| 12-2230-642000-19525-3115 | STRS - Non-Instructional | 262 | |
| 12-2230-642000-19525-3315 | OASDHI - Non-Instructional | 34 | |
| 12-2230-642000-19525-3325 | Medicare - Non-Instructional | 30 | |
| 12-2230-642000-19525-3435 | H & W - Retiree Fund Non-Inst | 58 | |
| 12-2230-642000-19525-3515 | SUI - Non-Instructional | 1 | |
| 12-2230-642000-19525-3615 | WCI - Non-Instructional | 32 | |
| 12-2230-642000-19525-5220 | Mileage/Parking Expenses | 410 | |
| 12-2230-499900-19523-2445 | Professional Experts - Instruc | 61,200 | |
| 12-2230-499900-19523-3211 | PERS - Instructional | 2,598 | |
| 12-2230-499900-19523-3311 | OASDHI - Instructional | 816 | |
| 12-2230-499900-19523-3321 | Medicare - Instructional | 887 | |
| 12-2230-499900-19523-3331 | PARS - Instructional | 625 | |
| 12-2230-499900-19523-3431 | H & W - Retiree Fund Inst | 1,683 | |
| 12-2230-499900-19523-3511 | SUI - Instructional | 31 | |
| 12-2230-499900-19523-3611 | WCI - Instructional | 918 | |
| 12-2230-642000-19523-5100 | Contracted Services | 17,000 | |
| 12-2230-499900-19524-4310 | Instructional Supplies | 4,363 | |
| 12-2230-499900-19524-5950 | Software License and Fees | 4,800 | |
| 12-2230-499900-19524-6410 | Equip-All Other >\$1,000<\$5,000 | 2,100 | |
| 12-2230-642000-19524-2130 | Classified Employees | 82,048 | |
| 12-2230-642000-19524-3215 | PERS - Non-Instructional | 15,468 | |

SPECIAL PROJECT DETAILED BUDGET #2230 NAME: Disabled Student Programs and Services (DSPS) - SAC FISCAL YEAR: 2019/2020

| CONTRACT PERIOD: 7/01/19 | |
|--------------------------|---|
| CONTRACT INCOME: | \$1,008,094 - SAC P1 Allocations |
| Augmentation: | \$11,311 - SAC P2 Allocation (03/20/20) |
| TOTAL INCOME: | \$1,019,405 |

PROJ. ADM. Vaniethia Hubbard PROJ. DIR. Veronica Oforlea

Date: 04/13/20

Prime Sponsor: CCC Chancellor's Office Fiscal Agent: RSCCD CFDA #: N/A; Award #: N/A

| Account | Object Description | Debit | Credit |
|---------------------------|--------------------------------|-----------|-----------|
| 12-2230-642000-19524-3315 | OASDHI - Non-Instructional | 5,159 | |
| 12-2230-642000-19524-3325 | Medicare - Non-Instructional | 1,207 | |
| 12-2230-642000-19524-3415 | H & W - Non-Instructional | 8,905 | |
| 12-2230-642000-19524-3435 | H & W - Retiree Fund Non-Inst | 2,298 | |
| 12-2230-642000-19524-3515 | SUI - Non-Instructional | 42 | |
| 12-2230-642000-19524-3615 | WCI - Non-Instructional | 1,253 | |
| 12-2230-642000-19524-3915 | Other Benefits - Non-Instruct | 1,500 | |
| 12-2230-642000-19521-1210 | Academic Management | 158,122 | |
| 12-2230-642000-19521-2130 | Classified Employees | 249,896 | |
| 12-2230-642000-19521-2340 | Student Assistants - Hourly | 3,200 | |
| 12-2230-642000-19521-2350 | Overtime - Classified Employee | 6,000 | |
| 12-2230-642000-19521-3215 | PERS - Non-Instructional | 80,224 | |
| 12-2230-642000-19521-3315 | OASDHI - Non-Instructional | 24,141 | |
| 12-2230-642000-19521-3325 | Medicare - Non-Instructional | 6,078 | |
| 12-2230-642000-19521-3415 | H & W - Non-Instructional | 90,099 | |
| 12-2230-642000-19521-3435 | H & W - Retiree Fund Non-Inst | 11,850 | |
| 12-2230-642000-19521-3515 | SUI - Non-Instructional | 209 | |
| 12-2230-642000-19521-3615 | WCI - Non-Instructional | 6,464 | |
| 12-2230-642000-19521-3915 | Other Benefits - Non-Instruct | 8,785 | |
| 12-2230-642000-19521-4610 | Non-Instructional Supplies | 8,920 | |
| 12-2230-642000-19521-4710 | Food and Food Service Supplies | 676 | |
| 12-2230-642000-19521-5100 | Contracted Services | 2,000 | |
| 12-2230-642000-19521-5300 | Inst Dues & Memberships | 2,335 | |
| 12-2230-642000-19521-5610 | Lease Agreement - Equipment | 7,500 | |
| 12-2230-642000-19521-5630 | Maint Contract - Office Equip | 3,476 | |
| 12-2230-642000-19521-5652 | Rental-Equipment (Short-term) | 1,558 | |
| 12-2230-642000-19521-5800 | Advertising | 272 | |
| 12-2230-642000-19521-5845 | Excess/Copies Useage | 2,136 | |
| 12-2230-642000-19521-5940 | Reproduction/Printing Expenses | 835 | |
| 12-2230-642000-19521-5950 | Software License and Fees | 5,950 | |
| 12-2230-675000-19521-5210 | Conference Expenses | 6,405 | |
| Total 2230 DSPS | | 1,019,405 | 1,019,405 |

SPECIAL PROJECT DETAILED BUDGET #2230 NAME: Disabled Student Programs and Services (DSPS) - SAC FISCAL YEAR: 2019/2020

| TOTAL INCOME: | \$1,019,405 | | | |
|------------------------------------|---|--|--|--|
| Augmentation: | \$11,311 - SAC P2 Allocation (03/20/20) | | | |
| CONTRACT INCOME: | \$1,008,094 - SAC P1 Allocations | | | |
| CONTRACT PERIOD: 7/01/19 - 6/30/20 | | | | |

PROJ. ADM. Vaniethia Hubbard PROJ. DIR. Veronica Oforlea

Date: 04/13/20

Prime Sponsor: CCC Chancellor's Office Fiscal Agent: RSCCD CFDA #: N/A; Award #: N/A

| Account | Object Description | Debit | Credit |
|---------------------------|--------------------------------|---------|--------|
| 11-2230-493031-19525-1110 | Contract Instructors | 124,468 | |
| 11-2230-493031-19525-3111 | STRS - Instructional | 10,062 | |
| 11-2230-493031-19525-3211 | PERS - Instructional | 12,945 | |
| 11-2230-493031-19525-3311 | OASDHI - Instructional | 4,070 | |
| 11-2230-493031-19525-3321 | Medicare - Instructional | 1,838 | |
| 11-2230-493031-19525-3411 | H & W - Instructional | 25,368 | |
| 11-2230-493031-19525-3431 | H & W - Retiree Fund Inst | 3,482 | |
| 11-2230-493031-19525-3511 | SUI - Instructional | 65 | |
| 11-2230-493031-19525-3611 | WCI - Instructional | 1,900 | |
| 11-2230-493031-19525-3911 | Other Benefits - Instructional | 2,100 | |
| 11-2230-499900-19523-2445 | Professional Experts - Instruc | 9,604 | |
| 11-2230-499900-19523-3321 | Medicare - Instructional | 139 | |
| 11-2230-499900-19523-3331 | PARS - Instructional | 125 | |
| 11-2230-499900-19523-3431 | H & W - Retiree Fund Inst | 264 | |
| 11-2230-499900-19523-3511 | SUI - Instructional | 5 | |
| 11-2230-499900-19523-3611 | WCI - Instructional | 144 | |
| 11-2230-642000-19523-2130 | Classified Employees | 89,422 | |
| 11-2230-642000-19523-3215 | PERS - Non-Instructional | 17,636 | |
| 11-2230-642000-19523-3315 | OASDHI - Non-Instructional | 5,620 | |
| 11-2230-642000-19523-3325 | Medicare - Non-Instructional | 1,315 | |
| 11-2230-642000-19523-3415 | H & W - Non-Instructional | 19,579 | |
| 11-2230-642000-19523-3435 | H & W - Retiree Fund Non-Inst | 2,493 | |
| 11-2230-642000-19523-3515 | SUI - Non-Instructional | 46 | |
| 11-2230-642000-19523-3615 | WCI - Non-Instructional | 1,360 | |
| 11-2230-642000-19523-3915 | Other Benefits - Non-Instruct | 1,200 | |
| Total 2230 DSPS | | 335,250 | |



Via Email

TO: DSPS Directors

FROM: Linda Vann, Specialist Educational Services and Support Division

RE: DSPS 2019-2020 Allocations

In spring of 2016, after more than a year of collaboration with the field, a new DSPS funding formula was approved. The formula was scheduled to phase in over a three-year period. In April 2019 the Chancellor's Office sent allocation simulations for 2019-2020 to the field. Since then several concerns with the formula's elements have surfaced. Due to these concerns, the Chancellor's Office will not be implementing the final phase of the formula at this time.

The Chancellor's Office will, over the next several months, research areas of concern with the formula in collaboration with various stakeholders. The Chancellor's Office will keep you informed of plans for the 2020-21 allocations as we reach conclusions and consensus on moving forward.

The attached 2019-20 allocations were calculated using the 2018-19 formula components, the same WSC data from 2017-18 MIS submissions and an added COLA of 3.26%.

Please note, the Chancellor's Office is transitioning to a new web site and we will not be posting allocations, memos, or other information as we have done in the past. Please be sure to download and save this information.

Allocations are listed for each of the 114 college programs. Pursuant to California Code of Regulations, title 5, section 56060, a district may redistribute funds between colleges within a district, upon application to the Chancellor's Office.

cc: CSSOs CBOs

| | - | P2 Midyear Reallocation | | | | |
|--------------------|-------------------------|-------------------------|--------------|--|--------------------|--|
| | Sub-total | DSPS | DHH | | College Total | District Total |
| NAPA | | | | | \$0 | |
| Napa | \$985,118 | \$0 | \$0 | | \$985,118 | |
| NORTH ORANGE | <i>voo</i> , 110 | ÷, | ΨŪ | | \$0 | |
| Cypress | \$960,197 | \$10,620 | \$691 | | \$971,508 | |
| Fullerton | \$2,438,194 | \$10,620 | | | \$2,449,505 | |
| OHLONE | <i>4</i> 2,100,101 | <i>\</i> | <i>\</i> | | \$0 | \$1,795,868 |
| Ohlone | \$1,784,537 | \$10,620 | \$711 | | \$1,795,868 | <i>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</i> |
| PALO VERDE | ¢1,101,001 | <i></i> | <i>,</i> ,,, | | \$0 | \$230,748 |
| Palo Verde | \$220,128 | \$10,620 | \$0 | | \$230,748 | |
| PALOMAR | <i>\\\\\\\\\\\\\\</i> | <i></i> | ΨŪ | | \$0 | |
| Palomar | \$1,446,254 | \$10,620 | \$691 | | \$1,457,565 | ÷1,+57,505 |
| PASADENA | φ1, 44 0,204 | | | | \$0 | \$1,315,961 |
| Pasadena City | \$1,304,650 | \$10,620 | \$691 | | \$1,315,961 | \$1,515,501 |
| PERALTA | \$1,004,000 | Ş10,020 | | | \$1,313,301 | \$2,607,244 |
| Alameda | \$713,201 | \$0 | \$0 | | \$713,201 | \$2,007,244 |
| Berkeley City | \$526,773 | \$0 | | | \$526,773 | |
| , , | \$733,204 | \$0 | | | | |
| Laney Merritt | \$733,204 \$634,066 | \$0 | | | \$733,204 | |
| | | ŞU | ŞU | | \$634,066 | |
| RANCHO SANTIAG | | ¢10.000 | ¢604 | | \$0 | \$1,815,361 |
| Santa Ana | \$1,008,094 | \$10,620 | | | \$1,019,405 | |
| Santiago Canyon | \$795,956 | \$0 | \$0 | | \$795,956 | |
| REDWOODS | | ćo | ćo | | \$0 | |
| Redwoods, Colleg | \$565,745 | \$0 | \$0 | | \$565,745 | |
| RIO HONDO | \$4.474.050 | ćo | ćo | | \$0 | \$1,171,358 |
| Rio Hondo | \$1,171,358 | \$0 | \$0 | | \$1,171,358 | <u> </u> |
| RIVERSIDE | A744044 | | 40 | | \$0 | |
| Moreno Valley | \$741,814 | \$0 | | | \$741,814 | |
| Norco | \$580,612 | \$10,620 | | | \$591,923 | |
| Riverside City | \$2,063,784 | \$10,620 | \$691 | | \$2,075,095 | |
| SAN BERNARDINO | | | | | \$0 | |
| Crafton Hills | \$484,160 | \$0 | | | \$484,160 | |
| San Bernardino Va | \$756,312 | \$0 | \$0 | | \$756,312 | |
| SAN DIEGO | | | | | \$0 | \$4,848,952 |
| San Diego City | \$992,282 | \$10,620 | | | \$1,003,593 | |
| San Diego Mesa | \$1,490,020 | \$10,620 | | | \$1,501,331 | |
| San Diego Mirama | \$2,332,717 | \$10,620 | \$691 | | \$2,344,028 | |
| SAN FRANCISCO | | | | | \$0 | \$2,258,157 |
| San Francisco City | \$2,257,466 | \$0 | \$691 | | \$2,258,157 | |
| SAN JOAQUIN | | | | | \$0 | \$1,068,723 |
| San Joaquin Delta | \$1,068,032 | \$0 | \$691 | | \$1,068,723 | |
| SAN JOSE | | | | | \$0 | \$1,415,163 |
| Evergreen | \$498,667 | \$0 | \$0 | | \$498,667 | |
| San Jose City | \$905,185 | \$10,620 | \$691 | | \$916 <i>,</i> 496 | |
| SAN LUIS OBISPO | | | | | \$0 | \$780,243 |
| Cuesta | \$769,623 | \$10,620 | \$0 | | \$780,243 | |

SPECIAL PROJECT DETAILED BUDGET # 2562 NAME: Financial Aid Technology - SAC FISCAL YEAR: 2019/2020

CONTRACT PERIOD: 7/1/18 - 06/30/20

| CONTRACT INCOME: | \$273,200 |
|-----------------------|------------------|
| FY 18/19 Allocations: | \$220,146 |
| FY 18/19 Expenses: | <u>(\$6,478)</u> |
| FY 19/20 Carryover: | \$213,668 |
| FY 19/20 Allocations: | \$59,532 |

Prime Sponsor: CCC Chancellor's Office Fiscal Agent: RSCCD CFDA #: N/A; Award #: N/A PROJ. ADM/DIR: Robert Manson

Date: 04/06/20

-1

| | | Revising | Budget |
|---------------------------|----------------------------------|----------|---------|
| Account | Object Description | Debit | Credit |
| 12-2562-000000-10000-8629 | Other Gen Categorical Apport | | 59,532 |
| 12-2562-000009-10000-8629 | Other Gen Categorical Apport | | 213,668 |
| 12-2562-646000-19405-5100 | Contracted Services | 67,349 | |
| 12-2562-646000-19405-5950 | Software License and Fees | 195,000 | |
| 12-2562-646000-19405-6410 | Equip-All Other >\$1,000<\$5,000 | 10,851 | |
| Totals for PROJECT: 2562 | Financial Aid Technology (SAC) | 273,200 | 273,200 |

SPECIAL PROJECT DETAILED BUDGET # 2562 NAME: Financial Aid Technology - SCC FISCAL YEAR: 2019/2020

CONTRACT PERIOD: 7/1/18 - 06/30/20

| CONTRACT INCOME: | \$184,820 |
|-----------------------|------------|
| FY 18/19 Allocations: | \$144,851 |
| FY 18/19 Expenses: | <u>\$0</u> |
| FY 19/20 Carryover: | \$144,851 |
| FY 19/20 Allocations: | \$39,969 |

Prime Sponsor: CCC Chancellor's Office Fiscal Agent: RSCCD

CFDA #: N/A; Award #: N/A

PROJ. ADM: Jennifer Coto PROJ. DIR: Sheena Tran

Date: 04/12/20

| GL Account | Description | Debit | Credit |
|---------------------------|--------------------------------|---------|---------|
| 12-2562-000000-20000-8629 | Other Gen Categorical Appor | | 39,969 |
| 12-2562-000009-20000-8629 | Other Gen Categorical Appor | | 144,851 |
| 12-2562-646000-29500-4610 | Non-Instructional Supplies | 5,000 | |
| 12-2562-646000-29500-5100 | Contracted Services : Finan | 10,000 | |
| 12-2562-646000-29500-5950 | Software License and Fees : | 130,000 | |
| 12-2562-646000-29500-6410 | Equip-All Other >\$1,000<\$5, | 39,820 | |
| Totals for PROJECT: 2562 | Financial Aid Technology (SCC) | 184,820 | 184,820 |

| 2019-20 FA Technolo | ogy Allocations | | | |
|---------------------|-----------------|----|------------|--|
| District | College | AI | Allocation | |
| LOS ANGELES | EAST L.A. | \$ | 60,066 | |
| LOS ANGELES | L.A. CITY | \$ | 35,221 | |
| LOS ANGELES | L.A. HARBOR | \$ | 27,182 | |
| LOS ANGELES | L.A. MISSION | \$ | 30,140 | |
| LOS ANGELES | L.A. PIERCE | \$ | 37,852 | |
| LOS ANGELES | L.A. TRADE-TECH | \$ | 33,178 | |
| LOS ANGELES | L.A. VALLEY | \$ | 36,733 | |
| LOS ANGELES | SOUTHWEST L.A. | \$ | 24,753 | |
| LOS ANGELES | WEST L.A. | \$ | 32,843 | |
| LOS RIOS | AMERICAN RIVER | \$ | 55,734 | |
| LOS RIOS | COSUMNES RIVER | \$ | 35,916 | |
| LOS RIOS | FOLSOM LAKE | \$ | 30,008 | |
| LOS RIOS | SACRAMENTO CITY | \$ | 44,800 | |
| MARIN | MARIN | \$ | 44,014 | |
| MENDOCINO-LAKE | MENDOCINO | \$ | 42,605 | |
| MERCED | MERCED | \$ | 49,150 | |
| MIRA COSTA | MIRA COSTA | \$ | 53,333 | |
| MONTEREY | MONTEREY | \$ | 47,235 | |
| MT. SAN ANTONIO | MT. SAN ANTONIO | \$ | 67,681 | |
| MT. SAN JACINTO | MT. SAN JACINTO | \$ | 53,506 | |
| NAPA VALLEY | NAPA VALLEY | \$ | 44,111 | |
| NORTH ORANGE | CYPRESS | \$ | 42,502 | |
| NORTH ORANGE | FULLERTON | \$ | 51,347 | |
| OHLONE | OHLONE | \$ | 49,319 | |
| PALO VERDE | PALO VERDE | \$ | 42,881 | |
| PALOMAR | PALOMAR | \$ | 64,249 | |
| PASADENA | PASADENA CITY | \$ | 65,948 | |
| PERALTA | ALAMEDA | \$ | 28,496 | |
| PERALTA | BERKELEY CITY | \$ | 28,896 | |
| PERALTA | LANEY | \$ | 34,118 | |
| PERALTA | MERRITT | \$ | 29,335 | |
| RANCHO SANTIAGO | SANTA ANA | \$ | 59,532 | |
| RANCHO SANTIAGO | SANTIAGO CANYON | \$ | 39,969 | |
| REDWOODS | REDWOODS | \$ | 42,463 | |
| RIO HONDO | RIO HONDO | \$ | 60,727 | |



California Community Colleges

MEMORANDUM

July 6, 2018

SS & SP 18-16 | Via Email

- TO: Chief Executive Officers Chief Student Services Officers Chief Business Officers Financial Aid Officers
- FROM: Rhonda Mohr Vice Chancellor, Student Services and Special Programs
 - RE: Financial Aid Technology Allocation

This memo and the enclosed materials provide guidance on implementation of the new Financial Aid Technology funding. Senate Bill 1809, the 2018 Budget Act education trailer bill, includes language initiating a new funding program for Community Colleges, specifically directed to improve financial aid processes and management systems to better serve students seeking financial aid. The funding provides a one –time only \$13.5 million and an-ongoing \$5 million in funding. The financial aid technology funding is a long awaited product of a fruitful and hard advocacy on part of specific financial aid community college professionals, the CCC League and our Chancellor's Office government relations leadership.

The on-going \$5 million was allocated through the 2018-19 Advance in July 2018. The one-time \$13.5 million will be allocated in September 2018.

Purpose of the Grant:

The purpose of the funding is to support technology advancement and innovations in financial aid processing and management systems.

SEC. 68. (*a*) For the 2018–19 fiscal year, the sum of thirteen million five hundred thousand dollars (\$13,500,000) is hereby appropriated from the General Fund to the Board of Governors of the California Community Colleges to support technology

advancements and innovations in financial aid processing and management systems at the community colleges in order to streamline financial aid verification, including, but not limited to, the Student Success Completion Grant established pursuant to Part 54.82 (commencing with Section 88930) of Division 7 of Title 3 of the Education Code, and to enable the community colleges to more efficiently process state and federal financial aid grants.

Allocation Formula:

We allocated the one-time and on-going funds equally by using three factors/functions:

- By College (72 districts)
- By District (114 colleges)
- By Credit Headcount (2016-17 college data)

| By College | By District | Own CCC component |
|---|---|---|
| 1 st factor/function | 2 nd factor/function | 3 rd factor/function |
| 114 colleges set amount (one third of total funding divided by 114 colleges) | 72 districts - set amount (one third of total funding divided by 72 colleges) | Credit Headcount - fair share using prior-prior data (2016-17) |

Spending Guidelines:

These are categorically restricted funds and supplanting is generally not allowed. Using these funds to supplant current and established processes and products will not lead to "technology advancement and innovation" as specified in the legislative bill. The intent of the legislature is to continue to feed the technology cycle, such as streamlining the financial aid verification process, so financial aid staff is able to provide additional technical assistance and guidance to students seeking financial aid. Limited exceptions to the supplanting guidance will be granted on a case by case basis and must be approved by the Chancellor's Office.

Because this is a new funding stream, districts are authorized to spend the funds over a two year period, from July 1, 2018 to June 30, 2020.

This is an ongoing fund until it is no longer funded by the State, and it may go away if not spent correctly. We advise to manage your funds carefully since the allocation amounts go down for year-two and thereafter.

Funds may be used for any expenditures that meet the intent of the authorizing budget language, as stated above. Districts and colleges must ensure that all expenditures meet the intent of the legislature and administration, and that they are reasonable and justifiable.

NON-ALLOWABLE EXPENDITURES:

The Chancellor's Office has identified the following non-allowable expenditures:

- Gifts -- funds may not be used for gifts or monetary awards of any kind. Expenditures for a public purpose are not considered a gift of public funds; such expenditures must be coordinated with financial aid departments and be within a student's cost of attendance.
- 2. Stipends for Students -- funds may not be used to pay stipends to students for participation in program or classroom activities.
- 3. Political Contributions -- funds may not be used to pay for political contributions.
- 4. Courses -- funds may not be used to pay for the delivery of courses that generate full time equivalent students (FTES).

Reporting

- Will add a new fund code to SSARCC for final expenditures
 - Need to report how much and where funds were spent
- May have to return funds if those not spent within the intent of the bill which is for "advancement technology and innovation"

Chancellor's Office vetting products:

The Chancellor's Office will be vetting products and compatibility for the different financial aid management systems and will have a ready-list for colleges to consult, more to follow in the upcoming months.

Contact: Please contact Student Financial Aid Program staff for questions concerning the Community College Completion Grant at and <u>rnieto@cccco.edu</u> or (916) 322-4300 and <u>bdickason@cccco.edu</u> or (916) 323-5952.

cc: Laura L. Hope, Executive Vice Chancellor,
 Educational Services and Support
 Chancellor's Office Student Services and Special Programs Staff

Enclosures:

- 1. 2018-19 Financial Aid Technology Allocations
- 2. Legislative language

AB 1089 Budget Act

SEC. 68.

(a) This bill would appropriate \$13,500,000 from the General Fund to the Board of Governors of the California Community Colleges to support technology advancements and innovations in financial aid processing and management systems at the community colleges in order to streamline financial aid verification and to enable the community colleges to more efficiently process state and federal financial aid grants. The bill would provide that funds appropriated by the bill for these purposes would be applied toward the minimum funding requirements for school districts and community college districts imposed by Section 8 of Article XVI of the California Constitution.

AB 1809, Committee on Budget. Higher education trailer bill.

(31) This bill would appropriate \$13,500,000 from the General Fund to the Board of Governors of the California Community Colleges to support technology advancements and innovations in financial aid processing and management systems at the community colleges in order to streamline financial aid verification and to enable the community colleges to more efficiently process state and federal financial aid grants. The bill would provide that funds appropriated by the bill for these purposes would be applied toward the minimum funding requirements for school districts and community college districts imposed by Section 8 of Article XVI of the California Constitution.

Not more than \$5,000,000 shall be for ongoing maintenance, subscription, and training costs for financial aid technology advancements and innovations that streamline the financial aid verification process and enable colleges to more efficiently process state and federal financial aid grants. It is the intent of the Legislature that system improvements supported by this funding have the effect of reducing the manual processing of financial aid applications, thereby enabling financial aid program staff to provide additional technical assistance and guidance to students seeking financial aid. The Chancellor's Office shall determine the methodology for allocating these funds to community college districts.

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

Educational Services

| To: | Board of Trustees | Date: April 27, 2020 |
|---------|---|----------------------|
| Re: | Approval of Sub-Agreements between RSCCD and Los Angeles County and Orange County award Program Pathway Improvement Funds | e |
| Action: | Request for Approval | |

BACKGROUND

RSCCD was selected by the California Community Colleges Chancellor's Office (Chancellor's Office or CO), Workforce & Economic Development Division to serve as the Fiscal Agent for the K-12 Strong Workforce Program (SWP) Pathway Improvement Funds a categorical state apportionment for the Los Angeles and Orange County regions. As fiscal agent, RSCCD will oversee disbursement, monitoring and guidance for the local educational agencies (LEAs) to implement projects that strengthen the career education pathways from K-12 to the community college system that pertain to in-demand, high-wage occupations in the region.

ANALYSIS

In December 2019, local educational agencies (LEAs) in Los Angeles and Orange Counties submitted project proposals for the K-12 SWP Pathway Improvement Funds. Projects were reviewed and evaluated by a selection committee facilitated by the Los Angeles/Orange County Regional Consortium. The Chancellor's Office published the list of approved grant awards in a memorandum dated March 3, 2020. As the fiscal agent for these funds, RSCCD has developed sub-agreements to disburse the grant awards to the LEAs. The performance period is July 1, 2020, through December 31, 2022. The attached chart lists the selected LEA hosts serving the Los Angeles and Orange County regions.

Project Director: Sarah Santoyo Project Administrator: Enrique Perez

RECOMMENDATION

It is recommended that the Board approve these sub-agreements and that the Vice Chancellor, Business Operations/Fiscal Services or his designee be authorized to sign and enter into related contractual agreements on behalf of the district.

| Fiscal Impact: | \$36,532,553 (grant-funded) | Board Date: April 27, 2020 |
|-----------------|------------------------------------|----------------------------|
| Prepared by: | Maria N. Gil, Senior Resource Dev | elopment Coordinator |
| Submitted by: | Enrique Perez, J.D., Vice Chancell | or of Educational Services |
| Recommended by: | Marvin Martinez, Chancellor | |

| Local Educational Agency | Amount | Agreement No. |
|---|--------------|---------------|
| ABC Unified School District | \$1,783,511 | DO-19-2257-01 |
| Alhambra Unified School District | \$420,180 | DO-19-2257-02 |
| Azusa Unified School District | \$900,000 | DO-19-2257-03 |
| Bellflower Unified School District | \$894,052 | DO-19-2257-04 |
| Birmingham Community Charter High School District | \$135,000 | DO-19-2257-05 |
| Burbank Unified School District | \$417,724 | DO-19-2257-06 |
| Centinela Valley Union High School District | \$900,000 | DO-19-2257-07 |
| Charter High School of Arts-Multimedia and Performing (CHAMPS) | \$184,275 | DO-19-2257-08 |
| Covina-Valley Unified School District | \$591,328 | DO-19-2257-09 |
| Culver City Unified School District | \$146,475 | DO-19-2257-10 |
| East San Gabriel Valley Regional Occupational Program and Technical Center | \$3,599,992 | DO-19-2257-11 |
| El Monte Union High School District | \$348,225 | DO-19-2257-12 |
| Five Keys Independence High School (San Francisco Sheriff's Department) | \$247,699 | DO-19-2257-13 |
| Glendale Unified School District | \$900,000 | DO-19-2257-14 |
| Long Beach Unified School District | \$3,490,030 | DO-19-2257-15 |
| Los Angeles Academy of Arts and Enterprise Charter | \$243,000 | DO-19-2257-16 |
| Los Angeles Unified School District | \$852,390 | DO-19-2257-17 |
| Lynwood Unified School District | \$1,768,950 | DO-19-2257-18 |
| Montebello Unified School District | \$51,505 | DO-19-2257-19 |
| New Designs Charter Schools | \$900,000 | DO-19-2257-20 |
| Norwalk-La Mirada Unified School District | \$900,000 | DO-19-2257-21 |
| Opportunities for Learning - Baldwin Park | \$690,209 | DO-19-2257-22 |
| Pasadena Unified School District | \$897,336 | DO-19-2257-23 |
| Port of Los Angeles High School | \$175,500 | DO-19-2257-24 |
| Rowland Unified School District | \$720,000 | DO-19-2257-25 |
| School for Integrated Academics & Technologies, Inc. (SIATech) Academy South | \$300,796 | DO-19-2257-26 |
| South Pasadena Unified School District | \$390,119 | DO-19-2257-27 |
| Tri-Cities Regional Occupational Program | \$1,795,500 | DO-19-2257-28 |
| Sub-Total Los Angeles | \$24,643,796 | |
| Brea Olinda Unified School District | \$547,374 | DO-19-2257-29 |
| Central Orange County CTE Partnership (CTEp) | \$1,362,519 | DO-19-2257-30 |
| Coastline Regional Occupational Program | \$918,939 | DO-19-2257-31 |
| College and Career Advantage | \$487,374 | DO-19-2257-32 |
| Fullerton Elementary School District | \$297,374 | DO-19-2257-33 |

List of Local Educational Agencies (LEA) awarded SWP K12 Pathway Improvement Funds

| Local Educational Agency | Amount | Agreement No. |
|---|--------------|------------------------|
| Garden Grove Unified School District | \$1,397,374 | DO-19-2257-34 |
| North Orange County Regional Occupational Program | \$1,628,379 | DO-19-2257-35 |
| Orange County Superintendent of Schools/ | \$3,732,092 | DO-19-2257-36 |
| Orange County Department of Education | | DO-1 <i>)-2257-5</i> 0 |
| Santa Ana Unified School District | \$1,517,332 | DO-19-2257-37 |
| Sub-Total Orange County | \$11,888,757 | |
| Total Los Angeles and Orange County | \$36,532,553 | |

GRANT SUB-AGREEMENT BETWEEN RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT AND NAME LOCAL EDUCATIONAL AGENCY

This grant sub-agreement (hereinafter "Agreement") is entered into on this 27th of April, 2020, between Rancho Santiago Community College District (hereinafter "RSCCD") and **Name of Local Educational Agency** (hereinafter "SUBCONTRACTOR"). RSCCD and SUBCONTRACTOR may be referred to individually as a "Party" and collectively as the "Parties" in this Agreement.

WHEREAS, RSCCD was selected to serve as the Fiscal Agent for the K12 Strong Workforce Program Pathway Improvement funds for Los Angeles and Orange Counties, (hereinafter "Grant") from the California Community Colleges Chancellor's Office, Workforce and Economic Development Division (hereinafter "Prime Sponsor"), to sub-grant and contract with Local Educational Agencies to implement career education, K-12 to community college pathway improvement projects that connect to in-demand, high-wage occupations in the region; and

WHEREAS, RSCCD has the right to enter into agreements with outside entities for various services with the approval of the Board of Trustees; and

WHEREAS, SUBCONTRACTOR has agreed to participate in the purpose of the Grant according to the terms and conditions hereinafter set forth.

NOW, THEREFORE, the Parties hereby agree as follows:

ARTICLE I

1. Statement of Work

SUBCONTRACTOR agrees to perform the work in the Scope of Work (*Exhibit A*) approved by the PRIME SPONSOR, which by reference is incorporated into this Agreement. SUBCONTRACTOR agrees to comply with all provisions, to perform all work as set forth in this Agreement and the aforementioned Statement of Work in a professional, timely and diligent manner.

2. <u>Period of Performance</u>

The period of performance for this Agreement shall be from July 1, 2020 through December 31, 2022.

3. <u>Total Cost</u>

The total cost to RSCCD for performance of this Agreement shall not exceed \$xxx,xxx USD.

4. <u>Budget</u>

SUBCONTRACTOR agrees that expenditure of funds under this Agreement will be in accordance with the Scope of Work (*Exhibit A*) submitted by the SUBCONTRACTOR and approved by the PRIME SPONSOR and/or RSCCD, as appropriate, which by reference is

incorporated into this Agreement. Modifications to the budget are allowed without prior approval, as long as the total dollar amount is not affected and the outcomes of the Agreement will not be materially affected.

5. Payment and Invoicing

Payment to the SUBCONTRACTOR shall be based on an advance payment of 70% (seventy percent) after the Agreement is fully executed, and a final payment of the remaining 30% (thirty percent). The final payment is contingent upon successful performance of the work, as approved by the PRIME SPONSOR. Payment shall not exceed the amount listed above under Article I.3. "Total Costs".

SUBCONTRACTOR must submit invoices for payment to RSCCD via e-mail to Sarah Santoyo (Santoyo_Sarah@rsccd.edu) and Maria Gil (Gil_Maria@rsccd.edu). The subject line of the invoice should be as follows: "INVOICE_SWPK12_PIF_Subcontractor Name."

Refer to the Invoice Form and Instructions (exhibit B) for guidance on how to complete and submit invoices. (NOTE: an electronic version of the invoice form will be provided to the SUBCONTRACTOR).

6. <u>Reporting</u>

SUBCONTRACTOR will provide reports as requested or required by the PRIME SPONSOR, in a timely manner. The PRIME SPONSOR and/or RSCCD will provide guidance and instructions on reporting to the SUBCONTRACTOR.

7. Expenditure of Grant Funds

SUBCONTRACTOR agrees to comply with all Grant requirements and that it is solely responsible for the appropriate expenditure of all Grant funds received and for any misappropriation or dis-allowment of Grant funds.

8. Modifications

SUBCONTRACTOR may make changes to any budget category amounts up to 10% (ten percent) of the total award amount per line item without the approval of RSCCD so long as budget categories are not added or deleted, the total dollar amount of the Agreement is not affected, and the outcomes of the Agreement will not be materially affected. SUBCONTRACTOR may add or delete budget categories subject to the prior approval of RSCCD.

If the SUBCONTRACTOR wishes to make substantial changes to the scope of work, then a revised scope of work that describes the requested changes and their impact to the budget and outcomes must be submitted to RSCCD and approved by the PRIME SPONSOR. Substantial changes are those that would represent a significant deviation from the approved scope of work and would lead to different outcomes or fall outside of the generally understood purpose of the use of the funds. Changes in methods of implementation (i.e., the means by which the approved scope of work is implemented) or movement between budget line items would not be considered substantial changes, and would not require prior approval.

9. <u>Time Extensions</u>

SUBCONTRACTOR must spend all of the funds allocated through this Agreement within the timeframe of the Agreement.

10. Independent Contractor

SUBCONTRACTOR agrees that the service provided hereunder are rendered in its capacity as an independent contractor and that it is not in any way an agent of RSCCD, nor shall its employees be entitled to any personnel benefits of RSCCD whatsoever.

11. Subcontract Assignment

Unless specifically noted in the Scope of Work (*Exhibit A*), none of the duties of, or work to be performed by, SUBCONTRACTOR under this Agreement shall be sub-contracted or assigned to any agency, consultant, or person without the prior written approval by the PRIME SPONSOR. No subcontract or assignment shall terminate or alter the legal obligation of SUBCONTRACTOR pursuant to this Agreement. SUBCONTRACTOR shall ensure that all subcontracts for services and contracted staff are procured in a manner consistent with state guidelines. Upon request, SUBCONTRACTOR shall submit to RSCCD copies of all sub-contracts for services and contracted staff, and other agreements, as well as documentation indicating the approving authority's approval that relate to this Agreement.

12. Record Keeping

SUBCONTRACTOR agrees to maintain project records for possible audit for a minimum of three (3) years after final payment or until any audit findings have been resolved, unless a longer period of records retention is stipulated.

13. Audit

SUBCONTRACTOR agrees that RSCCD, the PRIME SPONSOR, the Bureau of State Audits, any other appropriate state or federal oversight agency, or their designated representative(s), shall have the right to review and to copy any records and supporting documentation pertaining to the performance of this Agreement. SUBCONTRACTOR agrees to allow the auditor(s) access to such records during normal business hours and to allow interviews of any employees who might reasonably have information related to such records. Further, SUBCONTRACTOR agrees to include a similar right of RSCCD, the PRIME SPONSOR, the Bureau of State Audits, any other appropriate state or federal oversight agency, or their designated representative(s) to audit records and interview staff in any subcontract related to the performance of this Agreement.

14. Mutual Indemnification

Both Parties to this Agreement shall agree to defend, indemnify, and hold harmless the other Party, its officers, agents, employees, and volunteers, from and against all loss, cost, and expense arising out of any liability or claim of liability, sustained or claimed to have been sustained, arising out of activities, or the performance or nonperformance of obligations under this Agreement, of the indemnifying Party, or those of any of its officers, agents, employees, or volunteers. The provisions of this Article do not apply to any damage or losses caused solely by the negligence of the non-indemnifying party or any of its agents or employees.

15. Termination

Either Party may terminate this Agreement, with or without cause upon thirty (30) days written notice served upon the other Party. Notice shall be deemed served on the date of mailing. Upon termination, or notice thereof, the Parties agree to cooperate with one another in the orderly transfer of contract responsibilities, records, and pertinent documents.

The obligations of RSCCD under this Agreement are contingent upon the availability of State funds, as applicable, for the reimbursement of SUBCONTRACTOR expenditures, and inclusion of sufficient funds for the services hereunder in the budget approved by the RSCCD Board of Trustees each fiscal year this Agreement remains in effect. In the event that such funding is terminated or reduced, RSCCD shall provide SUBCONTRACTOR with written notification of such determination, and RSCCD will reimburse SUBCONTRACTOR for costs incurred up to the termination date.

16. Disputes

In the event of a dispute between the Parties, the aggrieved Party shall notify the other Party and provide a detailed description of the alleged problem. The Parties agree to use reasonable efforts to resolve such dispute by good faith negotiations and mutual agreement. In the event such informal resolution is not successful within a reasonable period of time, the Parties hereby agree that such dispute will be resolved in the manner specified below.

Except as otherwise provided in this Agreement, any dispute concerning any question arising under this Agreement shall be decided by RSCCD and/or the PRIME SPONSOR. In such a case, the decision shall be reduced to writing and a copy thereof shall be mailed or otherwise furnished to SUBCONTRACTOR. The decision shall be final and conclusive unless within thirty (30) calendar days from the mailing or delivery of such copy, RSCCD receives from SUBCONTRACTOR a written request to appeal said decision. Pending final decision of the appeal, SUBCONTRACTOR shall act in accordance with the written decision of RSCCD or the PRIME SPONSOR, whichever is the final arbiter of the dispute. The handling of non-criminal complaints, including discrimination complaints, and complaints and reports of criminal fraud, waste and abuse shall be as prescribed by the State of California, and/or the PRIME SPONSOR, whichever is applicable, in accordance with applicable provisions of the Code of Federal Regulations.

17. Notices

All notices, reports and correspondence between the Parties hereto respecting this Agreement shall be via email or deposited in the United States Mail addressed as follows:

RSCCD: Primary Contact: Rancho Santiago Community College District Sarah Santoyo, Assistant Vice Chancellor, Educational Services 2323 N. Broadway, Suite 201 Santa Ana, CA 92706 (714) 480-7466; santoyo sarah@rsccd.edu

Fiscal Representative:

Rancho Santiago Community College District Peter J. Hardash, Vice Chancellor, Business Operations/Fiscal Services 2323 North Broadway, Ste. 404-1 Santa Ana, CA 92706 (714) 480-7340, hardash_peter@rsccd.edu

SUBCONTRACTOR:

| Primary (| Contact: |
|-----------|----------|
| Name: | |
| Title: | |
| Address: | |
| | |
| Phone: | |
| Email: | |
| | |

Fiscal Representative:

| Name: Title: Address: | |
|-----------------------------|--|
| Phone: Email: | |

18. Total Agreement

This Agreement, together with the attachments hereto, expresses the total understanding of both Parties. There are no oral understandings of the Parties or terms and conditions other than as are stated herein. SUBCONTRACTOR acknowledges that it has read and agrees to all terms and conditions included in this Agreement.

19. Amendments

This Agreement may be modified or revised at any time by the Parties as long as the amendment is made in writing and signed by an authorized official of both Parties.

ARTICLE II

1. Legal Terms and Conditions

This Agreement will be implemented in accordance with the conditions defined in the Grant Agreement, RFA Specifications and the Grant Agreement Legal Terms and Conditions (Education Code Title 3, Division 7, Part 54.5 Strong Workforce Program Section 88827-88833) as set forth and incorporated into this Agreement by reference. As the Grant is subject to any additional restrictions, limitations, or conditions enacted in the State Budget and/or Executive Orders that may affect the provisions, terms, or funding of this Agreement in any manner, RSCCD may modify this Agreement through an amendment, as needed. SUBCONTRACTOR agrees to expend all funds in accordance with all applicable federal,

state and local laws and regulations.

2. Assurances

By signing this Agreement the Parties certify that they comply with the legal requirements regarding Standards of Conduct, Workers' Compensation Insurance, Participation in Grant-Funded Activities, the Nondiscrimination Clause, Accessibility for Persons with Disabilities, and Drug-Free Workplace Certification.

This Agreement represents the entire understanding between RSCCD and SUBCONTRACTOR with respect to the Grant. No change, modification, extension, termination or waiver of this Agreement, or any of the provisions herein contained, shall be valid unless made in writing and signed by duly authorized representatives of the Parties hereto.

IN WITNESS WHEREOF, the Parties hereto certify that they have read and understand all the terms and conditions contained herein and have caused this Agreement to be executed as of the day that both Parties have signed the Agreement.

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

<u>SUBCONTRACTOR</u>: <u>Name of</u> <u>SUBCONTRACTOR</u>

| By: | | Ву: | |
|----------|-------------------------------------|--------|--|
| Name: | Peter J. Hardash | Name: | |
| | Vice Chancellor | | |
| Title: | Business Operations/Fiscal Services | Title: | |
| Date: | | Date: | |
| D | | | |

Board Approval Date: April 27, 2020

Employer/Taxpayer Identification Number (EIN)

List of Exhibits

| Exhibit A: | Scope of Work (K-12 SWP Pathway Improvement Project Plan – Certified) |
|------------|---|
| Exhibit B: | Invoice Form and Instructions |
| Exhibit C: | Intent to Award Memorandum from the Chancellor's Office (3/3/2020) |
| Exhibit D: | K-12 SWP Pathways Improvement Funds Request for Applications (RFA) and Program Specifications |
| Exhibit E: | K-12 SWP Legislation (Ed. Code Title 3, Division 7, Part 54.5 [88827-88833]) |

To access the sub-agreement exhibits, please <u>click here</u>.

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

(Chancellor's Office)

| To: | Board of Trustees | Date: April 27, 2020 |
|---------|--|----------------------|
| Re: | Approval of Privileges for Student Trustee | |
| Action: | Request for Action | |

BACKGROUND

Board Policy 2015 (formerly BP 9006) delineates the qualifications and responsibilities of the student trustee. In accordance with requirements contained in the Education Code, the board of trustees must take action on or before May 15 of each year to delineate the privileges of the student trustee for the following year, which begins June 1.

RECOMMENDATION

It is recommended that the Board of Trustees approve the following privileges for the student trustee:

- The privilege to make and second motions;
- The privilege to attend closed sessions on matters relating to student discipline;
- The privilege to receive the same compensation for meeting attendance and the amount of that compensation, up to the amount prescribed by Education Code Section 72425;
- The privilege to serve a term commencing on May 15;
- The privilege to serve on board committees.

| Fiscal Impact: \$9,300 | | Board Date: April 27, 2020 |
|------------------------|-------------------------------|----------------------------|
| Prepared by: | ard of Trustees | |
| Submitted by: | Marvin Martinez, Chancellor | |
| Recommended by | : Marvin Martinez, Chancellor | |

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT BOARD OF TRUSTEES

Resolution Denouncing Xenophobia and Anti-Asian Sentiment Due to Fears of the Novel Coronavirus (COVID-19) Pandemic and Affirming RSCCD's Commitment to the Well-Being and Safety of Asian American and International Students at RSCCD and in our Orange County Community

Resolution No. 20-06

Whereas, Asian American communities are suffering acts of discrimination, hate crimes, and microaggressions due to fears of COVID-19; and

Whereas, since the December 2019 outbreak of the COVID-19 virus in Wuhan, China, the infection has grown to more than 2 million confirmed cases and more than 139,000 confirmed deaths worldwide; and

Whereas, according to the World Health Organization, more than 632,000 cases have been reported in the United States as of April 17, 2020; and

Whereas, derogatory comments and divisive and inflammatory rhetoric have been used in many documented public instances; and

Whereas, such rhetoric is inaccurate and stigmatizing, and tends to incite fear and xenophobia, and may put Asian Americans at risk of retaliation; and

Whereas, scientists have confirmed that the COVID-19 disease does not respect borders and is not caused by ethnicity, and the World Health Organization has cautioned against using geographic descriptors because they can fuel ethnic discrimination; and

Whereas, as the COVID-19 virus has spread, according to news sources, numerous Asian Americans and Pacific Islanders have reported experiencing microaggressions, racial profiling, hate incidents and, in some cases, hate violence; and

Whereas, in Orange County, where Asians make up more than 20 percent of the county's population; and

Whereas, the Rancho Santiago Community College District believes in equity and access, and is proud of our diverse student body comprised of over 4,600 Asian American and Pacific Islander students, 305 Asian International Students and 441 Asian American and Pacific Islander faculty and staff; and

Whereas, the Rancho Santiago Community College District Board of Trustees wishes to affirm its commitment to the well-being and safety of its Asian American and International students, its faculty and staff, and ensure they know they are not alone and that they can speak out to help stop the spread of bigotry.

Resolution No. 20-06 April 27, 2020

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of Rancho Santiago Community College District that:

Rancho Santiago Community College District denounces xenophobia and anti-Asian sentiment and does not support derogatory comments nor divisive and inflammatory rhetoric regarding the COVID-19 virus. The District joins cities, counties, and states across the country in affirming its commitment to the safety and well-being of Asian Americans and in combating hate crimes targeting Asian Americans and Pacific Islanders.

Dated this 27th day of April 2020.

Ayes: Noes: Absent: Abstain:

Marvin Martinez Secretary to the Board of Trustees

BOARD OF TRUSTEES OF THE RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

By: ______ Claudia C. Alvarez, President

By:

Phillip E. Yarbrough, Clerk

By: <u>Zeke Hernandez, Trustee</u>

By: ______Lawrence "Larry" R. Labrado, Trustee

By: ______ John R. Hanna, Trustee

By: ______ Arianna P. Barrios, Trustee

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

HUMAN RESOURCES DOCKET MANAGEMENT/ACADEMIC April 27, 2020

MANAGEMENT

Ratification of Resignation/Retirement

Rose, Linda President Santa Ana College Effective: June 30, 2020 (Last Day) Reason: Retirement

FACULTY

2019/2020 CSEA 888 Annual Salary Schedule/Attachment #1

2019/2020 CSEA 888 Hourly Salary Schedule/Attachment #2

Appointment/Part-time to Tenure Track

Uffelman, Taylor Assistant Professor, Nursing Science, Mathematics & Health Sciences Division Santa Ana College Effective: August 17, 2020 Tentative Salary Placement: II-3 \$67,966.72/Year (Requisition #AC19-0801)

Villa, Beatriz Assistant Professor, English Humanities & Social Sciences Division Santa Ana College

Ratification of Resignation/Retirement

Ho, Pao-Fen (Alice) Professor/Librarian Institutional Effectiveness, Library & Learning Support Services Division Santiago Canyon College Effective: August 17, 2020 Tentative Salary Placement: II-3 \$67,966.72/Year (Requisition #AC19-0805)

> Effective: July 24, 2020 (Last Day) Reason: Retirement

Adjusted Final Salary for Appointment/Temporary Full-time to Tenure Track

Natale, Alexander Assistant Professor, Physics Science, Mathematics & Health Sciences Division Santa Ana College Effective: August 17, 2020 Final Salary Placement: VII-5 \$89,509.12/Year Requisition #AC19-0802#01)

HUMAN RESOURCES MANAGEMENT/ACADEMIC DOCKET April 27, 2020

FACULTY (CONT'D)

STRS Reduced Workload Two Year Agreement

McMillan, Jeffrey Professor, Chemistry Science, Mathematics, & Health Sciences Division Santa Ana College Effective: August 17, 2020 – June 4, 2022 Reduced Workload: 60%/Year (9 LHE/Semester) Salary Placement: VII-C \$134.671.43/Year (To Be Prorated)

Leave of Absence

LaBreau, Katie Assistant Professor, Communication Studies Fine & Performing Arts Division Santa Ana College Effective: April 13 – June 5, 2020 Reason: Pregnancy Disability Leave/ Maternity Leave

Rancho Santiago Community College District 2019/2020 ANNUAL SALARY SCHEDULE CHILD DEVELOPMENT CENTER TEACHERS CSEA CHAPTER 888 Effective July 1, 2019

TEACHER

| LAUILA | | | | |
|--------|-------------|-------------|-------------|-------------|
| OTED | ASSOCIATE | DEDMIT | | DA |
| STEP | TEACHER | PERMIT | AA | BA |
| 1 | \$27,831.84 | \$35,835.23 | \$37,538.27 | \$39,324.32 |
| 2 | \$28,647.72 | \$36,720.05 | \$38,420.80 | \$40,206.85 |
| 3 | \$29,463.62 | \$37,604.90 | \$39,306.80 | \$41,092.86 |
| 4 | \$30,277.15 | \$38,490.92 | \$40,190.48 | \$41,976.54 |
| 5 | \$31,094.22 | \$39,373.42 | \$41,074.17 | \$42,861.38 |
| 6 | \$31,910.09 | \$40,259.44 | \$41,960.17 | \$43,746.23 |
| 7 | \$32,723.61 | \$41,144.28 | \$42,843.86 | \$44,631.08 |
| 8 | \$33,540.68 | \$42,027.97 | \$43,729.86 | \$45,515.93 |
| 9 | \$34,354.22 | \$42,912.82 | \$44,612.38 | \$46,399.62 |
| 10 | \$35,170.11 | \$43,796.50 | \$45,497.22 | \$47,282.46 |
| 11 | \$35,983.65 | \$44,682.52 | \$46,384.42 | \$48,169.30 |
| 12 | \$36,800.70 | \$45,566.20 | \$47,268.09 | \$49,051.81 |
| | | | | |

MASTER

TEACHER

| STEP | AA | BA | MA | |
|------|-------------|-------------|-------------|--|
| 1 | \$43,152.43 | \$45,219.02 | \$47,390.81 | |
| 2 | \$44,075.86 | \$46,142.46 | \$48,310.72 | |
| 3 | \$44,998.10 | \$47,065.89 | \$49,234.15 | |
| 4 | \$45,920.37 | \$47,988.14 | \$50,157.58 | |
| 5 | \$46,844.94 | \$48,911.54 | \$51,082.16 | |
| 6 | \$47,768.36 | \$49,834.96 | \$52,004.41 | |
| 7 | \$48,690.63 | \$50,757.21 | \$52,927.85 | |
| 8 | \$49,612.88 | \$51,678.31 | \$53,851.26 | |
| 9 | \$50,536.29 | \$52,604.06 | \$54,773.51 | |
| 10 | \$51,458.56 | \$53,527.50 | \$55,696.93 | |
| 11 | \$52,384.32 | \$54,449.74 | \$56,620.36 | |
| 12 | \$53,308.91 | \$55,373.16 | \$57,541.45 | |

The annual rate will be paid in 12 equal monthly payments. A \$300/month stipend will be paid to the employee who serves in the capacity of Assistant Director. A \$500/month stipend will be paid to the employee who serves in the capacity of Site Supervisor.

Prepared by Human Resources Reflects 4% Increase Effective July 1, 2019 Board Approval Date: April 27, 2020

Rancho Santiago Community College District 2019/2020 HOURLY SALARY SCHEDULE CHILD DEVELOPMENT CENTER TEACHERS CSEA CHAPTER 888 Effective July 1, 2019

TEACHER

| | ASSOCIATE | | | | |
|------|-----------|---------|---------|---------|--|
| STEP | TEACHER | PERMIT | AA | BA | |
| 1 | \$15.71 | \$20.55 | \$21.58 | \$22.65 | |
| 2 | \$16.20 | \$21.08 | \$22.10 | \$23.18 | |
| 3 | \$16.69 | \$21.61 | \$22.64 | \$23.72 | |
| 4 | \$17.18 | \$22.15 | \$23.18 | \$24.25 | |
| 5 | \$17.69 | \$22.68 | \$23.70 | \$24.79 | |
| 6 | \$18.18 | \$23.21 | \$24.24 | \$25.32 | |
| 7 | \$18.67 | \$23.75 | \$24.78 | \$25.86 | |
| 8 | \$19.16 | \$24.28 | \$25.31 | \$26.39 | |
| 9 | \$19.65 | \$24.82 | \$25.84 | \$26.92 | |
| 10 | \$20.14 | \$25.35 | \$26.38 | \$27.46 | |
| 11 | \$20.63 | \$25.89 | \$26.92 | \$27.99 | |
| 12 | \$21.12 | \$26.42 | \$27.45 | \$28.52 | |

| MASTER TEACHER | | | | |
|----------------|---------|---------|---------|--|
| STEP | AA | BA | MA | |
| 1 | \$24.94 | \$26.21 | \$27.53 | |
| 2 | \$25.52 | \$26.77 | \$28.08 | |
| 3 | \$26.08 | \$27.33 | \$28.64 | |
| 4 | \$26.64 | \$27.88 | \$29.19 | |
| 5 | \$27.19 | \$28.44 | \$29.75 | |
| 6 | \$27.75 | \$29.00 | \$30.31 | |
| 7 | \$28.31 | \$29.55 | \$30.87 | |
| 8 | \$28.86 | \$30.11 | \$31.42 | |
| 9 | \$29.42 | \$30.67 | \$31.98 | |
| 10 | \$29.98 | \$31.23 | \$32.54 | |
| 11 | \$30.53 | \$31.78 | \$33.09 | |
| 12 | \$31.09 | \$32.34 | \$33.65 | |

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

HUMAN RESOURCES DOCKET CLASSIFIED APRIL 27, 2020

CLASSIFIED

Miscellaneous Pay Schedule Revised 04/27/2020

Attachment #1

New Appointment

| Miguel, Jesus Buyer (CL19-1373) Purchasing/ District | Effective: April 27, 2020 Grade 14, Step 4 \$66,817.43 |
|--|--|
| Temporary to Contract | |
| LeBoeuf, Kristin Administrative Secretary (CL20-1383) Foundation/ SAC | Effective: April 8, 2020 Grade 12, Step 1 \$52,021.34 |
| Professional Growth Increments | |
| Negron, Victor Sr. Payroll Specialist/ Payroll/ District | Effective: May 1, 2020 Grade 14, Step 5 + 4PG (2000) \$72,206.73 |
| Out of Class Assignment | |
| Gonzalez, Araceli Counseling Assistant/ Continuing Ed./ CEC | Effective: 04/09/20 – 05/22/20 Grade 5, Step 6 + 2.5% L + 2.5%Bil + 3PG (1500) \$53,475.76 |
| <u>Return to Regular Assignment</u> | |
| Garcia, Anaisabelle Curriculum Specialist/ Academic Affairs/ SCC | Effective: April 13, 2020 Grade 13, Step 3 + 2.5%L + 11PG (4000) \$65,860.95 |
| Change in Position | |
| Diaz, Claudia From: Administrative Clerk To: Administrative Secretary (CL19-1359) Continuing Ed. /CEC | Effective: April 6, 2020 Grade 12, Step 6 + 5%L (66,461.43) \$69,784.50 |

Change in Salary Placement

Aguirre, Gina Sr. District Safety Officer/ District

Tingirides, Tiffany Sr. District Safety Officer/ District

Leave of Absence

Meade, Esther Int'l Student Program Spec./Student Services/ SCC Effective: March 30, 2020 Grade 13, Step 1 \$54,755.56 *Change Shift from Swing to Day*

Effective: March 30, 2020 Grade 13, Step 3 + 5%Swing \$63,369.76 *Change Shift from Day to Swing*

Effective: 04/13/20 – 05/08/20 Reason: FMLA/Parental Leave Intermittent

Ratification of Resignation/Retirement

Miranda, Francisco District Safety Officer/ District

CLASSIFIED HOURLY

Out of Class Assignment

Plascencia, Ambar Senior Clerk/ Academic Affairs/ SAC

TEMPORARY ASSIGNMENT

<u>Short Term Assignment</u>

Bergner, Derek Learning Facilitator/Math & Science/ SCC

Guillen, Sandra Student Services Specialist/ Student Services/ SAC

Hernandez, Gabriela Admissions & Records Spec. I/ Student Services/ SAC Effective: April 25, 2020 Reason: Retirement

Effective: 04/20/20 – 06/30/20 Grade 8, Step A \$20.81/Hour

Effective: 04/28/20 – 06/30/20 Grade 8, Step A \$20.81/Hour

Effective: 06/08/20 – 06/20/20 Grade 10, Step A \$22.67/Hour

Effective: 07/01/20 – 12/31/20 Grade 6, Step A \$19.23/Hour

HUMAN RESOURCES CLASSIFIED DOCKET APRIL 27, 2020

Page 3

Hours for Ongoing Assignment

Calzada, Juan Student Services Spec./ Student Services/ SAC

Gomez, Lisa Alternate Media Specialist/ DSPS/ SAC

Lehman, Erica Student Services Spec./ Student Services/ SAC

Lomeli, Elizabeth Student Services Coord./ Student Services/ SAC

Marcos Ramirez, Rodrigo Student Services Spec./ Student Services/ SAC

Nieto, Vicente Sr. Custodian/Utility Worker/ Facilities Planning/ District

Panotes, Joel Custodian/ Facilities Planning/ District

Plascencia, Ambar Intermediate Clerk/ Academic Affairs/ SAC

Plascencia, Ambar Sr. Clerk/ Academic Affairs/ SAC

Ruesga, Claudia Instructional Assistant/ Humanities & Soc. Sci.

Tonix, Jorge Student Services Spec./ Student Services/ SAC Effective: 06/08/20 - 06/20/20Not to exceed 19 consecutive working days in any given period.

Effective: 04/13/20 - 06/30/20Not to exceed 19 consecutive working days in any given period.

Effective: 03/06/20 - 06/20/20Not to exceed 19 consecutive working days in any given period.

Effective: 06/08/20 - 06/20/20Not to exceed 19 consecutive working days in any given period.

Effective: 06/08/20 - 06/20/20Not to exceed 19 consecutive working days in any given period.

Effective: 03/27/20 - 06/30/20Not to exceed 19 consecutive working days in any given period.

Effective: 03/02/20 - 03/24/20Not to exceed 19 consecutive working days in any given period.

Effective: 01/11/20 - 04/30/20Not to exceed 19 consecutive working days in any given period.

Effective: 04/28/20 - 06/30/20Not to exceed 19 consecutive working days in any given period.

Effective: 03/12/20 - 06/30/20Not to exceed 19 consecutive working days in any given period.

Effective: 06/08/20 - 06/20/20Not to exceed 19 consecutive working days in any given period.

HUMAN RESOURCES CLASSIFIED DOCKET APRIL 27, 2020

Substitute Assignments

Nguyen, Honghanh Intermediate Account Clerk/ Fiscal Services/ District Effective: 03/30/20 - 04/30/20

MISCELLANEOUS POSITIONS

Khalili, FrancikEffective: 04/01/20Community Services Presenter/ StudentServices/ Continuing Ed./ OEC

Vazquez, Maria Child Dev. Intern I/ Child Dev. Services/ SCC

Effective: 02/27/20

HUMAN RESOURCES CLASSIFIED DOCKET APRIL 27, 2020

| | | Attachment # | <u>‡1</u> |
|----------|--|---------------------------------------|--------------------|
| | RANCHO SANTIAGO COMMUNITY COLL | LEGE DISTRICT | |
| | MISCELLANEOUS PAY SCHEDULE | 2019-2020 | |
| | | | |
| PROF | ESSIONAL EXPERTS: | | |
| CHILD DE | EVELOPMENT | | |
| | Child Care Associate | (Effect: 7/1/19) | \$13.00 |
| | Child Development Intern I | (Effect: 7/1/19) | \$13.5 |
| | Child Development Intern II | (Effect: 7/1/19) | \$13.7 |
| | Child Development Center Associate SubstituteTeacher | (Effect: 1/1/08) | \$13.0 |
| | Child Development Center Substitute Teacher | (Effect: 1/1/08) | \$17.5 |
| | EdUPlay Coordinator | (Effect: 7/1/09) | \$25.0 |
| COMMUN | | () | +==== |
| | Community Services Presenter I | (Effect: 1/24/00) | \$38.5 |
| | Community Services Presenter II | (Effect: 1/24/00) | \$42.0 |
| | Community Services Presenter III | (Effect: 8/27/96) \$100/st | |
| CONTRAC | CT EDUCATION | (2.0000. 0/21/00) \$100/0 | inporta ai |
| oonnaa | Presenter I | (Effect: 1/1/07) | \$29.5 |
| | Presenter II | (Effect: 1/1/07) | \$39.0 |
| | Presenter III | (Effect: 1/1/07) | \$52.2 |
| | Presenter IV | (Effect: 1/1/07) | \$63.0 |
| | Presenter V | (Effect: 1/1/07) | \$68.2 |
| | TIONAL SUPPORT | (Ellect. 1/1/07) | φ00.2 |
| | Coaching Assistant | (Effect: 8/19/14) | \$18.0 |
| | Instructional Associate Assistant | (Ellect. 8/19/14) | φ10.0 |
| | Exercise Science/ Fine & Perf. Arts/ Real Est. | (Effect: 1/1/07) | \$22.0 |
| | | · · · · · | |
| | Criminal Justice/Fire Technology/Basic Skills/C | DTA (Effect: 7/1/12) | \$25.0 |
| | Exercise Science/ Fine & Perf. Arts/ Real Est. | (Effect: 1/1/07) | ¢20.00 |
| | | (Effect: 1/1/07) (Effect: 1/1/07) | \$30.0 |
| | Criminal Justice/Fire Technology/Nursing | · · · · · · · · · · · · · · · · · · · | \$35.0 |
| | Real Time Captionist I | (Effect: 8/1/10) | \$27.0 |
| | Real Time Captionist II | (Effect: 8/1/10) | \$32.0 |
| | Real Time Captionist III | (Effect: 8/1/10) | \$40.0 |
| | Sign Language Interpreter I | (Effect: 8/1/10) | \$18.0 |
| | Sign Language Interpreter II | (Effect: 8/1/10) | \$20.0 |
| | Sign Language Interpreter III | (Effect: 8/1/10) | \$25.0 |
| | Sign Language Interpreter IV | (Effect: 8/1/10) | \$30.00 |
| | Sign Language Interpreter V | (Effect: 8/1/10) | \$36.00 |
| | Sign Language Interpreter VI | (Effect: 8/1/10) | \$40.00 |
| | Sign Language Interpreter VII | (Effect: 8/1/10) | \$45.00 |
| SMALL B | USINESS DEVELOPMENT CENTER | | |
| | Business Expert Professional | (Effect: 7/1/04) | \$40.00 |
| | Business Expert Professional II | (Effect: 04/17/07) | \$45.00 |
| MISCELL | ANEOUS | | |
| | Clerical Assistant | (Effect: 7/1/19) | \$13.00 |
| | Facility Planner I | (Effect: 10/30/18) | \$105.00 |
| | Facility Planner II | (Effect: 10/30/18) | \$165.00 |
| | Health Educator | (Effect: 1/1/07) | \$23.00 |
| | Model | (Effect:02/01/17) | \$26.00 |
| | Nurse Practitioner | (Effect: 04/28/2020) | \$75.00 |
| | Physician/Psychiatrist | (Effect: 1/1/16) | \$90.00 |
| | Psychologist | (Effect: 9/11/18) | \$75.00 |
| | Pre-Employment Articulation Testing | (Effect: 7/1/96) | \$24.50 |
| | Announcer | (Effect: 4/17/19) | \$25.00 |
| | Game Day Assistant | (Effect: 4/17/19) | \$15.00 |
| | Scorekeeper | (Effect: 4/17/19) | \$20.00 |
| | Regional Consortia Chair | (Effect: 7/1/13) | \$68.0 |
| | Residential Assistant I | (Effect: 7/1/19) | \$13.0 |
| | Residential Assistant II | (Effect: 7/1/19) | \$14.0 |
| | Residential Assistant, Lead | (Effect: 4/17/19) | \$21.8 |
| | Site Director I | (Effect:04/17/19) | \$52.3 |
| | Site Director II | (Effect:04/17/19) | \$58.7 |
| | Special Projects Analyst | (Effect: 4/17/19) | \$100.0 |
| | | (Effect: 1/1/07) | \$20.0 |
| | Sports Information Assistant | (= | |
| | Sports Information Assistant Stage Assistant | (Effect: 1/1/07) | \$18.00 |
| | Stage Assistant | (Effect: 1/1/07) | |
| STUDENT | Stage Assistant | (Effect: 1/1/07) (Effect: 1/1/07) | \$18.00 \$35.00 |
| STUDENT | Stage Assistant Translator WORKERS | (Effect: 1/1/07) | \$35.00 |
| STUDENT | Stage Assistant | | |

NO. _ 6.3

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

HUMAN RESOURCES

| To: | Board of Trustees | Date: April 27, 2020 |
|---------|---|----------------------|
| Re: | Public Disclosure of Collective Bargaining Agreement bet Santiago Community College District and the Rancho San Continuing Education Faculty Association (CEFA) | |
| Action: | Request for Approval | |

BACKGROUND

Negotiations between the District and the Rancho Santiago Community College District Continuing Education Faculty Association (CEFA) have been completed. The successor collective bargaining agreement has been negotiated and the tentative agreement was ratified by CEFA on April 9, 2020. The proposed agreement is now presented to the Board of Trustees for approval.

ANALYSIS

The fiscal implications and terms of the proposed agreement are detailed on the disclosure form.

RECOMMENDATION

It is recommended that the Board of Trustees approve the collective bargaining agreement between RSCCD and CEFA for the period of July 1, 2020 through June 30, 2023.

| Fiscal Impact: | Presented on Attached Disclosure Form | Board Date: April 27, 2020 | | |
|---|--|----------------------------|--|--|
| Prepared by: | Tracie Green, Vice Chancellor, Human Resources | 3 | | |
| Submitted by: | Tracie Green, Vice Chancellor, Human Resources | 5 | | |
| Recommended by: Marvin Martinez, Chancellor | | | | |

DISCLOSURE OF COLLECTIVE BARGAINING AGREEMENT

In Accordance with AB 1200 (Statutes of 1991, Chapter 1213) and Gov. Code 3547.5

Rancho Santiago Community College District

| Name of Bargaining Unit: Contin | Continuing Education Faculty Association (CEFA) | | | |
|--|---|------------|----------------|------------|
| The proposed agreement covers the period beginning | 3 | 07/01/2020 | and ending | 06/30/2023 |
| and will be acted upon by the Governing Board at | its | meeting on | April 27, 2020 | |

A. Proposed Change in Compensation

| | | Fiscal Imp | act of Proposed / | Agreement | |
|----|--|------------|---------------------------|---------------------|---------------------|
| | Compensation | | Current Year 2019-2020 | Year 2 2020-2021 | Year 3 2021-2022 |
| 1. | Step and Column - Increase (Decrease) Due to movement plus any changes due to settlement | Cost (+/-) | \$0 | \$56,760 | \$59,173 |
| 2. | Salary Schedule Increase (Decrease) | Cost (+/-) | \$73,259 0.74% | \$411,836 4.00% | \$428,310 4.00% |
| 3. | Other Compensation - Increase (Decrease) (Stipends, Bonuses, etc.) FRINGE BENEFITS | Cost (+/-) | \$0 | \$0 | \$0 |
| 4. | Statutory Benefits - Increase (Decrease) in STRS, PERS, FICA, WC, UI, Medicare, etc. | Cost (+/-) | \$16,740 | \$241,866 | \$86,563 |
| 5. | Health/Welfare Plan - Increase (Decrease) | Cost (+/-) | \$0 | \$0 | \$0 |
| 6. | Total Compensation - Increase (Decrease) (Total Lines 1 - 5) | Cost (+/-) | \$89,999 | \$710,462 | \$574,046 |
| 7. | Total Number of Represented Employees | | 570 | 570 | 570 |
| 8. | Total Compensation Cost for Average Employee - Increase (Decrease) | Cost (+/-) | \$157.89 | \$1,246 | \$1,007 |
| | Effective Impact % | | 0.74% | 5.76% | 4.40% |

Please include comments and explanations as necessary: Article 11.1 - Salaries

The 2019-2020 schedule will first be increased by 0.74% in addition to the previous settlement of 3.26% at \$525,065 cost, and these schedules will be increased by an additional 4% for 2020-2021 and 2021-2022 effective on the first day of each Fall Semester.

Unit members who were employed from the first day of the Fall 2019 term through the last day of the summer term 2020, who have not resigned or been terminated, will receive a retroactive payment of 0.74% for all income earned for that time period.

(please see attached tentative agreement)

B. Proposed Negotiated Changes in Non-Compensation Items (class size adjustments, staff development days, teacher prep time, etc.)

| ase see attached tentative agreement) | |
|--|--|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| What are the specific impacts on instructional and support programs to accommodate | |
| settlement? Include the impact of non-negotiated changes such as staff reductions | |
| | |
| and program reductions/eliminations? | |
| | |
| None | |
| | |
| | |
| | |

D. What contingency language is included in the proposed agreement (reopeners, etc.)?

Article 18 - Duration: Agreement between the Board and CEFA shall become effective July 1, 2020, and remain in effect until June 30, 2023.

The parties agree to present re-openers (Article 11 - Wages and Hours and one other article per party) at the Board of Trustees meeting on or before February 20, 2022 for the 2022/2023 contract year.

The parties agree to present re-openers (Article 11 - Wages and Hours and one other article per party) at the Board of Trustees meeting on or before February 20, 2023 for the 2023/2024 contract year.

Page 2 of 4

E. Source of Funding for Proposed Agreement

| 1. Current Year | |
|-----------------|--|
| Base revenue | |
| | |
| | |
| | |
| | |

2. How will the ongoing cost of the proposed agreement be funded in future years?

Base funding

3. If multi-year agreement, what is the source of funding, including assumptions used, to fund these obligations in future years? (Remember to include compounding effects in meeting obligations)

Page 3 of 4

F. Impact of Proposed Agreement on Current Year Unrestricted Reserves

1. State Reserve Standard

| а | . Total Expenditures, Transfers Out, and Uses (Including Cost of Proposed Agreement) | N/A |
|---|--|-----|
| b | . State Standard Minimum Reserve Percentage for this District | N/A |
| с | . State Standard Minimum Reserve Amount for this District (Line 1 times Line 2 or \$50,000 for a district with less than 1,001 ADA) | N/A |

2. Budgeted Unrestricted Reserve (After Impact of Proposed Agreement)

| a. | General Fund Budgeted Unrestricted Designated for Economic Uncertainties | N/A |
|----|---|-----|
| b. | General Fund Budgeted Unrestricted Unappropriated Amount | N/A |
| C. | Special Reserve Fund (J-207) Budgeted Designated for Economic Uncertainties | N/A |
| d. | Special Reserve Fund (J-207) Budgeted Unappropriated Amount | N/A |
| e. | Article XIII B Fund (J-241) Budgeted Designated for Uncertainties | N/A |
| f. | Article XIII B Fund (J-241) Budgeted Unappropriated Amount | N/A |
| g. | Total District Budgeted Unrestricted Reserves | N/A |

3. Do unrestricted reserves meet the standard minimum reserve amount? Yes X_ No ____

G. Certification

The information provided in this document summarizes the financial implications of the proposed agreement and is submitted to the Governing Board for public disclosure of the major provisions of the agreement in accordance with the requirements of AB 1200 and GC 3547.5

District Chancellor

Date

Page 4 of 4

TENTATIVE AGREEMENT BETWEEN RSCCD AND CEFA

March 25, 2020

| 1 | | | ARTICLE 6 |
|--|-----|------------------|--|
| 2 3 | | | EVALUATION PROCEDURES |
| | | | |
| 4 5 | | | AND EXHIBIT D EVALUATION FORM |
| 6 7 | 6.1 | Aim o | f Evaluation |
| 8 9 10 11 12 | | Secon contrib | are two major aims of evaluation. The first is the improvement of performance. dly, evaluation provides a process through which the college assesses the potential pution of a new unit member. Results of official evaluation shall be held in strict ence by all personnel involved. |
| 13 14 | 6.2 | Respo | nsibilities for Evaluation |
| 15 16 17 18 | | 6.2.1 | Unit members shall be evaluated for their performance taking into consideration the physical environment under which they are functioning within a specific assignment. |
| 19 20 21 22 23 | | 6.2.2 | Upon initial employment, and prior Prior to conducting an evaluation, site directors evaluators will be given training in discipline content areas, procedures, and methodologies of evaluation. |
| 23 24 25 | 6.3 | Inform | ning Unit Members of Evaluation |
| 26 27 28 29 30 31 32 33 34 35 36 | | 6.3.1 | The District shall notify each unit member who is scheduled to be evaluated during the semester in which the evaluation will take place. The observation shall be conducted within four (4) weeks from the date each unit member received notice of the evaluation. The unit member will have an opportunity to inform the evaluator of any dates within the four (4) week window that would not be conducive to observation of the unit members' skills. Any evaluation which is not completed will be carried over to the subsequent term. Unit members who were scheduled to be evaluated whose evaluations were not completed shall be notified in writing indicating the reason that the evaluation was not completed within the time frame above. |
| 37 38 39 40 41 | | 6.3.2 | Formal evaluation shall be done by the unit member's site administrator or designee. Unit members shall not evaluate other unit members. Unit members who are to be evaluated will be notified of the names of persons who will evaluate each term. |
| 41 42 43 | 6.4 | Review | w of Course Objectives, Content, and Methods to Be Applied to Evaluation |
| 44 45 46 | | 6.4.1 | Unit Members working in the classroom <u>or distance education platform</u> : The appropriate site administrator or designee shall: |

| 47 | | | (a) Provide the unit member an approved current course outline for each |
|----------|-----|---------------|--|
| 48 | | | assigned course, within one (1) week of the time the assignment is made |
| 49 50 | | | unless the unit member has previously received such an outline. |
| 50 | | | |
| 51 52 | | | (b) If so requested review these course-related materials with unit member prior to classroom visit. |
| 53 | | | |
| 54 | | | (c) Each unit member shall provide for the appropriate administrator a copy of |
| 55 | | | the course overview. The course overview will be distributed to students |
| 56 | | | when appropriate. The course overview will include (1) topical course |
| 57 | | | content, (2) major objectives and assignments, evaluation methods, and |
| 58 | | | bibliography, as appropriate. |
| 59 | | | olohography, as appropriate. |
| 60 | | 6.4.2 | Unit members working as Counselors and Coordinators: |
| 61 | | | |
| 62 | | | (a) The evaluation will focus on their primary responsibilities. |
| 63 | | | |
| 64 | 6.5 | Freque | ency of Evaluation |
| 65 | | | |
| 66 | | 6.5.1 | Unit members shall be evaluated by the appropriate administrator or designee the |
| 67 | | | first semester or term of employment. Subsequent evaluations shall be made once |
| 68 | | | during the second year of employment, and every three (3) years thereafter. For |
| 69 | | | members working in the classroom, the evaluation shall be on the negotiated form |
| 70 | | | found in Exhibit D. For members working as counselors, the evaluation form shall |
| 71 | | | be on the negotiated form found in Exhibit F. It shall be signed by the appropriate |
| 72 | | | administrator and shall be transmitted to the appropriate Vice President and then to |
| 73 | | | Human Resources for placement in the personnel file. |
| 74 | | | |
| 75 | 6.6 | Works | site Visits |
| 76 | | 6.6.1 | |
| 77 | | 6.6.1 | The evaluator shall visit the worksite during the time period established for |
| 78 | | | evaluation. The evaluator may consult with the unit member concerning time |
| 79 | | | periods to avoid scheduling visits during activities, such as testing, field trips, films, |
| 80 | | | or guest lecturers. If the evaluator visits the unit member's worksite during a test, |
| 81 | | | field trip, film or guest lecture, the evaluation shall be rescheduled. |
| 82 | | | |
| 83 | | 6.6.2 | Such visits shall be no less than thirty (30) minutes or exceed one (1) hour unless |
| 84 | | | extended by mutual agreement. |
| 85 | | (()) | |
| 86 | | 0.0. <u>±</u> | <u>3</u> Evaluation forms shall be completed at or after each visit. Any criterion marked |
| 87 | | | "needs improvement" "does not meet expectations" shall cite examples, and, where |
| 88 | | | possible, make suggestions for improvement. |
| 89 00 | 6.7 | ٨ ٩ ٩ ٠ ٠ | onal Evaluations |
| 90 91 | 0./ | Auuiti | |
| 71 | | | |

| 92 93 94 | | 6.7.1 | Additional evaluations may be made at written request of the unit member or appropriate administrator. |
|--|------|--------|--|
| 94 95 96 | 6.8 | Unfav | orable Evaluations |
| 90 97 98 99 100 101 102 103 | | 6.8.1 | Within twenty (20) working days of receipt of an unfavorable (predominately "needs improvement" "does not meet expectations") evaluation, the unit member may request, in writing, a conference between the evaluator and the unit member with a CEFA representative present if requested by the unit member. Such conference shall be held within five (5) working days when time permits, but in no case, more than fifteen (15) working days. |
| 103 104 105 106 107 108 | | 6.8.2 | If a unit member received an unfavorable evaluation (<u>"needs improvement"</u> <u>"does not meet expectations</u> ") supportive assistance and specific recommendations will be provided including but not limited to meeting with administrator, textbook recommendations, and staff development. |
| 109 | 6.9 | Studer | nt Evaluation of Instructors and Counselors |
| 110 111 112 113 114 115 | | 6.9.1 | (a) For members working in the classroom, the appropriate administrator or a designee will conduct the student evaluations using the negotiated form found in Exhibit E. For members working as counselors, the appropriate administrator or designee will conduct the student evaluation using the negotiated form found in Exhibit F. |
| 116 117 118 119 120 | | | (b) Student narrative comments on the official form are typed to preserve anonymity, and then given to the unit member. Identical responses may be tabulated and not retyped. No additional copies are made. |
| 121 122 | | | (c) Student evaluation should will be retained by the division until the end of the semester in which the evaluation is given. |
| 123 124 125 126 127 128 129 | | 6.9.2 | Student evaluations of unit members of ABE/ESL, Older Adult and Special Education classes shall be administered at the unit member's or district's option. Students enrolled in open-entry/open-exit classes fewer than three (3) weeks will not participate in the student evaluation; the evaluator and unit member shall determine which students are not to complete the evaluation form. |
| 130 131 132 | 6.10 | | valuation – All unit members are encouraged to use the evaluation forms or other ds of self-evaluation. |
| 132 133 134 | 6.11 | Receip | ot of Written Evaluation & Conference with Evaluator |
| 134 135 136 137 | | 6.11.1 | Two copies of the written evaluations for unit members shall be signed by the evaluator and transmitted to the unit member in a sealed envelope or via email within two (2) weeks of the observation. Unit members shall sign one copy of the |

| 138 139 140 | | | signature only denotes rece | the evaluator within (2) two (2) weeks of receipt. The eipt of the document, not agreement with the contents. unit member may request a conference. |
|---------------------------------|---------|----------------------|--|--|
| 141 142 143 | | 6.11.2 | Student contact time shall r unless expressly permitted | not be interrupted for delivery of the written evaluation by the unit member. |
| 144 145 | 6.12 | Assista | ance in Performance Improv | ement |
| 146 147 148 | | 6.12.1 | The administrator or unit n instructional resource staff. | nember may request special assistance from designated |
| 149 150 151 152 | | 6.12.2 | The administrator, on reque assistance. | st, shall make reasonable efforts to provide unit member |
| 152 153 154 155 | | 6.12.3 | After the performance imprevaluation. | rovement is completed, the unit member may request a |
| 156 | 6.13 | Disagr | eement on Evaluation | |
| 157 158 | | 6.13.1 | The unit member shall have | e the right: |
| 159 160 161 162 163 | | | evaluation to file a | e (25) working days of the receipt of the written written response with the appropriate Vice President, nsmitted to Human Resources for placement in the |
| 164 165 166 | | | (b) To file a grievance i | f due process of these procedures is allegedly violated. |
| 167 168 169 170 | the bar | District rgaining | t and three members selected | aluation Task force made up of three members selected d by CEFA to review evaluation forms to take back to meet starting no later than Fall 2020. |
| 171 | | | | |
| 172 173 174 175 | For the | e Distric | ot | For CEFA |
| 176 177 178 | | | | |
| 179 180 181 | | Green Chancell | or of Human Resources | Evelyn Elmore CEFA President |

TENTATIVE AGREEMENT BETWEEN RSCCD to CEFA

March 25, 2020

| 1 | | ARTICLE 9 |
|----------|-----|--|
| 2 3 | | ASSOCIATION RIGHTS |
| 4 | | |
| 5 | 9.1 | Equipment Usage – CEFA shall pay for its own supplies whenever using District office |
| 6 | | equipment. CEFA shall have free usage of <u>office equipment</u> , such as typewriters and |
| 7 8 | | computers, printers, photocopiers, etc. equipment when such are not otherwise in use. |
| 9 | 9.2 | Communications – CEFA is authorized to utilize such bulletin board space as is available |
| 10 | | at each District-owned site and to provide at its own expense CEFA bulletin boards of a |
| 11 | | reasonable size, number, and location. Communications placed on District bulletin boards |
| 12 | | by CEFA shall bear CEFA identification, be dated, and be subject to space and time usage |
| 13 14 | | and removal. CEFA shall have, without charge, reasonable use of intra-District mail system and email system, and may place CEFA-authorized communications in mailboxes. |
| 14 | | CEFA will be provided a designated telephone number which will be listed in current |
| 16 | | publications and a dedicated space at CEC and OEC. Each unit member shall be provided |
| 17 | | a mailbox. |
| 18 | 0.0 | |
| 19 20 | 9.3 | Facilities Usage – Upon advance request, and with approval dependent on other District requirements, CEFA shall be granted usage of building facilities. Such usage shall be |
| 20 21 | | without cost unless special or additional costs are incurred by the District as a result of such |
| 22 | | usage. |
| 23 | | |
| 24 | 9.4 | Association Business - CEFA shall provide the names and official position of CEFA |
| 25 | | representatives authorized to discuss organizational matters with District employees. |
| 26 27 | | Representatives not employed by the District shall, upon arriving at District locations, |
| 28 | | notify the administrator in charge and indicate the approximate length of their visit. |
| 29 | | |
| 30 | | Representatives may engage in organizational activities provided they do not interfere with |
| 31 | | students or other unit members during hours of duty assignments. |
| 32 33 | | Unit members may be contacted only during off-duty periods unless otherwise approved |
| 33 34 | | by the site administrator. |
| 35 | | |
| 36 | 9.5 | Board Minutes/Public Information – District shall furnish CEFA with one (1) copy of all |
| 37 | | official Board minutes and one (1) copy of each Board agenda "packet", excluding all |
| 38 | | confidential information or materials as defined by law. Such "packets" shall be furnished at the same time as sent to the Board. |
| 39 40 | | at the same time as sent to the board. |
| 41 | | District shall furnish CEFA once each fiscal year, a copy of the District staff directory, if |
| 42 | | such is published. |
| 43 | | |
| 44 | | Unit Member Rosters: Within thirty (30) calendar days of hire the District will provide to the Association the following information about a payly hired with members, the unit |
| 45 46 | | the Association the following information about a newly hired unit member: the unit member's name, job title, assignment, work location, step/column placement on the |
| 10 | | member 5 mane, job the, assignment, work rocation, step/cortainin pracement on the |

appropriate salary schedule, date of hire, home address, work, home, and personal cell 47 phone numbers, and any personal email addresses on file with the District. 48 This information will be provided regardless of whether the newly hired employee was 49 previously employed by the District. In addition, the District will provide an electronic 50 roster in editable format to the Association of this same information for all unit members 51 on the last working day of September, January and May. 52 53 9.6 **Release** Time 54 55 Negotiations - A maximum of five (5) authorized unit members of the CEFA 56 9.6.1 Collective Bargaining Committee shall be released from their regularly assigned 57 duties, with pay, only when negotiating meetings are scheduled with Board 58 representatives during regular working hours of the unit members involved. 59 60 For negotiations meetings that are scheduled outside of the Committee's regularly 61 scheduled assignment duties, , the Committee member will be paid at their current 62 hourly non-instructional rate for all time scheduled by the parties for negotiations 63 meetings with the District. 64 65 9.6.2 Grievance Processing 66 67 9.6.2.1 CEFA shall furnish annually to the Director of Personnel, and update as 68 required, a list of all officials and representatives authorized to act on 69 CEFA's behalf. The list shall show name, title, campus location, and 70 nearest campus phone contact. 71 72 73 9.6.2.2 An authorized CEFA official or representative appearing on a current furnished list shall be released from his/her regular assigned duties, with 74 pay, only when grievance processing meetings are scheduled with 75 management during the official or representative(s) regular working hours. 76 77 9.6.3 District Affairs -- In addition to the current release time for the processing of 78 79 grievances and for negotiations, the Association shall have thirty additional released hours per contract year paid by the District to the Association President 80 and/or President's designees for participation in official District/CEFA business. 81 These hours will be paid when CEFA/District business (including grievances and 82 negotiations) is conducted outside of the CEFA representatives' regular teaching 83 /working hours. 84 85 9.6.4 Association business - in addition to articles 9.6.1, 9.6.2, 9.6.3, the district shall 86 pay the reassign time at the current non-instructional rate for CEFA officers to 87 complete CEFA business on a monthly basis to be reimbursed by CEFA at the end 88 of each semester. The district shall pay all payroll costs. Said reassign time shall 89 not count as part of the individual's teaching load. 90 91

92 9.7 Reprisals – District shall not take or permit any reprisals against unit members or
 93 representatives while engaged in legal association activities.

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- 95
 9.8 Calendar District reserves the right to establish the days of instruction in consultation
 96 with CEFA for years subsequent to this Agreement. In the event this calendar is modified
 97 after consultation with CEFA and adoption by the Board of Trustees, unit members who
 98 have planned and paid for events will be granted paid leave by the District for said event.
 99 Unit members must provide paperwork showing the event was paid for prior to the
 100 announcement of the change to the calendar.
- 9.9 Consultation The parties agree that continuing communications involving employer employee relations, specifically including administration of the contract in force, may be
 facilitated by consultation meetings.
- 106 Either party may request a consultation meeting where it believes a resolution of a problem 107 or problems may be feasible.
- The party requesting such a meeting shall, in writing, submit an agenda with sufficient detail to allow an understanding of the problem to be discussed or resolved, and, the date, place, and time requested. The receiving party shall, within five (5) workdays, notify the requesting party of agreement or nonagreement to the meeting.
- 113 Neither party shall have more than three (3) representatives at any such meeting unless 114 mutually agreed to prior to the meeting. It is agreed that these meetings are not designed 115 to, not intended to, bypass or substitute in any way for the Grievance Procedure and shall 116 not constitute any invitation to renegotiate any provisions of the Agreement.
- All unit members shall be provided written copies of any changes approved as a result of
 these meetings.
- 121 <u>9.10 9</u> Unit Member Orientations and Onboarding: (Note, moved unchanged from below)
- 123The District will provide to the Association at least ten (10) calendar days advance notice124of the Fall Faculty Assembly (and a similar Spring meeting if held) and CEFA designated125leadership will be given an opportunity to speak to CEFA unit members during said126meeting(s).
- 128 <u>CEFA will also have an opportunity to hold FLEX workshops every semester for unit</u> 129 <u>members.</u>
- 130The District will include the CEFA membership application form and member benefits131The District will include the CEFA membership application form and member benefits132pamphlet in any employee orientation or onboarding packet of District materials provided133to any newly hired unit members. CEFA shall provide the copies of the CEFA membership134materials to the District for distribution.
- 136The District will collect the membership application form and notify the Association137President or Designee that the form(s) is available for pick-up.

138 **New ARTICLE 10: UNIT MEMBERS RIGHTS** 139 140 10.1 9.10 Faculty Unit Handbooks - District will furnish each unit member (either 141 electronically or in printed form) a faculty handbook if produced. Sufficient copies of the 142 Faculty Unit handbook shall be supplied to CEFA for CEFA representatives' usage. 143 144 10.2 9.11 Copies of Agreement – The District shall provide each newly hired unit member 145 with a hard copy of this agreement without charge,. The CEFA President will receive 20 146 hard copies of this agreement whenever it is modified. Each unit member shall also be 147 provided access to an electronic copy of any written changes agreed to by the parties during 148 the life of this Agreement. The district shall be responsible for uploading a current 149 electronic copy to the District website whenever the agreement is modified and Board 150 151 approved. . 152 10.3 9.12 Job Openings – When full-time, tenure track position openings occur, notices shall 153 be distributed to CEFA and all unit members via email and shall be posted on appropriate 154 bulletin boards. Openings shall be announced for a minimum of ten (10) days before the 155 deadline date for contract positions, and whenever possible, shall be announced for a 156 minimum of ten (10) days before the deadline date for other positions. 157 158 Any unit member who possesses the necessary minimum qualifications may apply and be 159 given consideration for such position. Unit members who are not selected for a full-160 time/tenure track opening may request information from the district Human Resources 161 Department regarding the recruitment process and criteria used for the selection of 162 candidates. 163 164 10.4 9.13 Assignments 165 166 Scheduled Assignments will be given thirty (30) days in advance of the first day of 167 instruction. When an assignment is changed, the unit member shall be informed as soon 168 as possible and reasons for the change may be requested in writing. When a new 169 170 assignment is created outside of the normal scheduling process or becomes available, unit members will be notified as soon as possible. 171 172 173 New or vacated Coordinator positions shall be distributed via email to unit members and shall be posted for a minimum of five (5) days before the deadline date to apply. 174 175 176 10.5 9.14 Complaints – Unless other investigation procedures are prescribed by applicable code or regulation, the following procedures shall be used to address complaints by and 177 against unit members. 178 179 180 Whenever a unit member has a complaint about another unit member, student, community member or colleague, the unit member shall present the complaint either verbally or in 181 182 written form to the supervising administrator. If the unit member does not receive a

| 183 | | response to the complaint within ten (10) working days, the unit member may forward the |
|-----|-------------|--|
| 184 | | complaint to the appropriate vice president. |
| 185 | | |
| 186 | | Whenever complaints about a unit member are made to the district's administration and/or |
| 187 | | Governing Board by students, community members, colleagues, administration or special |
| 188 | | funding agencies, the unit member shall be informed within ten (10) working days. |
| 189 | | |
| 190 | | If any individual or group, as cited above wishes to file a complaint against a unit member, |
| 191 | | the unit member is entitled to the following due process: |
| 192 | | |
| 193 | | 1. The signed written complaint shall be delivered to the unit member(s) about whom |
| 194 | | the complaint is regarding by the administrator who receives the complaint within |
| 195 | | ten (10) working days of receipt. In the event that a complaint is oral, a summary |
| 196 | | of the complaint will be written by the responsible administrator, and shall be |
| 197 | | delivered to the unit member(s) about whom the complaint is regarding. |
| 198 | | |
| 199 | | 2. The unit member shall have the right to meet with and discuss the complaint with |
| 200 | | the responsible administrator, and may request the meeting include the |
| 201 | | complainant(s) and/or witnesses. |
| 202 | | |
| 203 | | 3. The unit member shall have the right to present evidence in his or her own behalf. |
| 204 | | |
| 205 | | 4. The unit member shall have the right to be represented by CEFA. |
| 206 | | |
| 207 | | 5. No negative employment decision will be made by the district on the basis of a |
| 208 | | complaint unless the above process has been followed. |
| 209 | | |
| 210 | <u>10.6</u> | 9.15 Faculty Meetings – Any faculty meeting for unit members shall be scheduled, |
| 211 | | whenever possible, when minimal number of classes are in session, shall not exceed one- |
| 212 | | half $(1/2)$ hour if held during one-hour lunch periods, and shall be announced in advance. |
| 213 | | Management may authorize classes to be dismissed up to one-half $(1/2)$ hour early for the |
| 214 | | purpose of mandatory faculty meetings. |
| 215 | | |
| 216 | | Unit members attending meetings during their non-scheduled work hours shall be |
| 217 | | compensated at the non-teaching hourly rate for such attendance. |
| 218 | 10 5 | |
| 219 | <u>10.7</u> | 9.16 Professional Conferences – Unit members may be given released time to attend |
| 220 | | professional conferences when it is deemed by the district that such attendance would be |
| 221 | | mutually advantageous to the District and the member. |
| 222 | 10.0 | |
| 223 | <u>10.8</u> | 9.17 Representation – CEFA upon request of a unit member, shall have the right to |
| 224 | | represent that member in any meeting with any supervisor or the Board of Trustees if the |
| 225 | | unit member has reasonable cause to believe that the subject of the meeting may be |
| 226 | | disciplinary in nature. |
| 227 | | |

| 228 | <u>10.9</u> | 9.18 Advisement of Assignment Expectations – When a unit member is offered an |
|-----|-----------------|---|
| 229 | | assignment at an outside agency (such as a community based organization or special |
| 230 | | funding agency) he/she shall be advised of District expectations and special requirements |
| 231 | | agreed upon by the District and the agency. |
| 232 | | |
| 233 | 9.19 | Unit Member Orientations and Onboarding: (Moved unchanged to article 9) |
| 234 | | |
| 235 | | The District will provide to the Association at least ten (10) calendar days advance notice |
| 236 | | of the Fall Faculty Assembly (and a similar Spring meeting if held) and CEFA designated |
| 237 | | leadership will be given an opportunity to speak to CEFA unit members during said |
| 238 | | meeting(s). |
| 239 | | |
| 240 | | CEFA will also have an opportunity to hold FLEX workshops every semester for unit |
| 241 | | members. |
| 242 | | |
| 243 | | The District will include the CEFA membership application form and member benefits |
| 244 | | pamphlet in any employee orientation or onboarding packet of District materials provided |
| 245 | | to any newly hired unit members. CEFA shall provide the copies of the CEFA membership |
| 246 | | materials to the District for distribution. |
| 247 | | |
| 248 | | The District will collect the membership application form and notify the Association |
| 249 | | President or Designee that the form(s) is available for pick-up. |
| 250 | | |
| 251 | | |

TENTATIVE AGREEMENT BETWEEN RSCCD AND CEFA March 25, 2020

1 **ARTICLE 11** 2 3 WAGES AND HOURS 4 11.1 Salaries 5 6 7 Effective on the first day of the 2019 Fall Semester, a 3.26% adjustment (State-Funded COLA will be granted to the salary schedules in Section 11.1. 8 9 Unit members who were employed from the first day of the Fall 2019 term through the last 10 day of the summer term 2020, who have not resigned or been terminated, will receive a 11 retroactive payment of 0.74% for all income earned for that time period. 12 13 Effective on the first day of the 2020 Fall Semester, new salary schedules will go 14 into effect. The 2019-2020 schedules will first be increased by 0.74%, and these schedules 15 will be increased by and additional 4% for 2020-2021. 16 17 18 Effective on the first day of the 2021 Fall Semester all schedules will be increased by 4% 19 for 2021-2022. 20 21 22 For 2022-2023, Wages and Hours article is an automatic reopener. 23 24 The Counseling, Non-Instruction, and Coordinator/Curriculum Development salary 25 schedules will be modified in the same way as described above. 26 27 28 All Salary Schedules will be attached as Appendix A. 29 30 31

| INSTRUCTION | | Column I | | | Column II | | | Column III | |
|--------------|--------------------|--------------------|---|---|--------------------|--------------|---------------|--------------------|---|
| STEP | LESS THAN MASTER'S | | | _ | MASTER' | S | MASTER'S + 30 | | |
| 4 | - | - | - | | - | | - | - | - |
| 2 | - | - | - | | - | | - | - | - |
| 3 | - | \$51.89 | | | \$53.19 | | | \$54.53 | - |
| 4 | - | \$53.19 | | | \$54.53 | | | \$55.89 | - |
| 5 | - | \$54.53 | | | \$55.89 | | | \$57.29 | - |
| 6 | - | \$55.89 | - | | \$57.29 | | _ | \$58.72 | - |

Non-credit counselor's salary paid by the district during 2008-2009 shall continue at that same rate until the schedule below increases to the 2008-2009 rate of pay. If any of the non-credit counselors leave the unit and return at a later date, their rate of pay will continue at what is was as of 2008-2009, or the schedule below, whichever is greater.

| | Column | | | Colur | nn | | Column | | |
|------------|---------|----------|------------------|-------|-----|---|---------|--------------------|--|
| COUNSELING | | ł | | # | | | H | H | |
| STEP | LESS TH | AN MASTE | R'S - | MASTE | R'S | _ | MASTER' | 'S + 30 | |
| 4 | _ | | - | | - | | - | | |
| 2 | - | | - | | - | | - | | |

| | 1 | | |
|------------------------|----------------------------|--------------------|------------------------|
| 3 | - \$44.10 | \$45.21 | \$46.34 - |
| 4 | - \$45.21 | \$46.34 | \$47.50 - |
| 5 | - \$46.34 | \$47.50 | \$48.70 - |
| 6 | - \$47.50 - | \$48.70 | - \$49.91 - |
| | Column | Column | Column |
| NON-INSTRUCTION | 4 | # | |
| STEP | LESS THAN MASTER'S | - MASTER'S | MASTER'S + 30 |
| 4 | | | |
| 2 | | | |
| 3 | - \$25.95 | \$26.60 | \$27.26 - |
| 4 | - \$26.60 | \$27.26 | \$27.95 - |
| 5 | - \$27.26 | \$27.95 | \$28.65 - |
| 6 | - \$27.95 - | \$28.65 | - \$29.36 - |
| COORDINATION OR | | | |
| | Column | | Column |
| CURRICULUM | l l | | # |
| | | | MASTER'S OR |
| DEVELOPMENT | LESS THAN MASTER'S GREATER | | |
| STEP | | | |
| 4 | \$42.20 | | \$43.26 |
| | · · · · · · | | |

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11.2 Placement on Salary Schedules

New unit members shall be placed on the first step of the appropriate class.

Advancement to the next step shall occur upon completion of three (3) semesters of service. A semester of service means that a unit member teaches at least 75% of the semester length.

Time worked as a substitute, summer school unit member, site administrator or in the credit
program shall not count toward step placement.

43 Unit members who possess at least 30 semester units beyond the Master's Degree will be 44 placed on MA+30 column effective on the first day of the semester following the 45 submission of official transcripts to the District documenting the coursework.

47 11.3 <u>Unit Member Work Load</u>

Effective January 1, 2009, hourly unit members with classroom teaching assignments may
 be scheduled up to sixteen point seventy-five (16.75) hours per week within the District.
 For purposes of compliance with the Affordable Care Act (ACA) each hour of classroom
 instruction shall include 0.5 hours for preparation and grading.

- 54 Hourly counselors may be scheduled up to twenty-three point forty-five (23.45) hours per 55 week within the District.
- Hourly coordinators may be scheduled up to twenty-six point eighty (26.8) hours per week
 within the District.

59

A unit member with any combination of the above assignments shall have a weekly limit 60 proportional to the type of assignment held, and in no case shall a weekly assignment 61 exceed sixty-seven percent of a full time assignment. 62 63 64 To calculate a combined limit, the calculation must begin with the assignment with the lowest weekly hourly limit (first teaching assignment, then counseling, then coordination.) 65 For example: (12 hours teaching=48% of a full time assignment) + (7.6 hours coordination 66 = 19% of a fulltime assignment) = 67% of a full time assignment. 67 68 For purposes of calculating service credit in the State Teachers Retirement System 69 70 (CalSTRS) and in accordance with the requirements of Education Code Sections 22138.5, a full time equivalent annual assignment is defined as follows: 71 72 73 Non-Credit (Adult Education) Instructors 875 hours (25 hrs. x 35 wks) Counselors 1365 hours (35 hrs. x 39 wks) 74 75 11.4 Ancillary Activities: 76 77 Per Education Code 87482.5 c (1) unit members may be assigned ancillary activities, such 78 79 as but not limited to governance, staff development, grant writing, staff meetings, and advising student organizations and that all hours worked in ancillary activities shall not be 80 used for purposes of calculating eligibility for contract or regular status. Ancillary 81 activities are not counted in the calculation of hourly assignment limits. These hours are 82 paid at the non-instructional rate. 83 84 Additional Assignments: The District shall determine in advance the number of hours a 85 voluntary assignment is worth. Unit members shall be paid their own hourly non-86 instructional rate for the number of hours the district has pre-determined the assignment is 87 worth upon completion of the assignment. Assignments include, but are not limited to, 88 supplemental grading outside of regular teaching assignment, club advisors, curriculum 89 development, etc. 90 91 92 11.5 Flex for Teaching Unit Members: 93 All flex days shall be fixed and noted on the non-credit instructional calendar and 94 compensation for those flex days shall be paid in the next following pay period after those 95 days occur. 96 97 98 Unit members will be eligible for compensation for flex activities each semester. The amount of eligible flex activity will be expressed in "hours" based upon the unit member's 99 teaching assignment on the designated flex days. Maximum flex hour obligation each 100 semester will be calculated by the unit member's teaching load on the designated flex days 101 multiplied by 1.5. Therefore, a 12 hour load on the designated flex days would equal a 102 maximum of 18 hours (12 hours x 1.5) of flex time obligation for the semester. 103 104

Unit members who are unable to complete their semester flex obligation during the 105 designated flex week may complete additional flex activities during the semester and 106 receive compensation for those activities. Any additional flex activities must be completed 107 and reported to the member's immediate supervisor by the first day of the last month of the 108 semester. Compensation for those additional flex activities will be paid in the next pay 109 period. 110 111 Separate accounting for flex activities will be made each semester, based upon the unit 112 member's assignment in that semester. Each semester will be treated as a discrete period 113 for flex activities. Flex hours cannot be shifted from one semester to the other. 114 115 Unit members assigned to certain programs (such as Inmate Education) may not be 116 required to complete flex activities. These unit members shall be notified by their 117 administrator if they are exempt from flex activities. If these unit members are authorized 118 to attend flex activities by the District outside of their regularly scheduled assignment, they 119 will be compensated at their non-instructional rate. 120 121 Counselors and Coordinators who are authorized to attend flex activities by the District 122 outside of their regularly scheduled assignment will be compensated at their hourly rate. 123 124 11.6 Canceled Classes 125 126 When a class is held in a non-District facility, the Dean will notify the unit member in 127 writing that the facility is subject to closure and could result in the class being canceled on 128 occasion. When a unit member has not been notified of a class cancellation and shows up, 129 the District will pay the unit member for one hour or will attempt to reschedule the class. 130 131 Effective July 1, 2000, unit members shall be eligible to enroll in the District's IRS Section 11.7 132 125 Flexible Benefit Plan for Health Care Expense Reimbursement and Dependent Day 133 Care Expenses. 134 135 11.8 Inmate Education Program: 136 137 11.8.1 Unit members will be compensated at the non-instructional rate if they are kept in 138 the jail facility during a lock down. This time is an ancillary activity. Unit members 139 will submit to the District a time card with the actual hours the unit member was in 140 141 lock down. 142 143 11.8.2 Inmate Education Programs often have more prescriptive rules and regulations than the District due to the population served. If a unit member is removed from their assignment at an 144 inmate education program for reasons that are not also a violation of District rules and regulations, 145 and the unit member meets the current minimum qualifications of the regular program, the unit 146 member will be eligible for future assignments in the regular non-credit programs. 147 Pay by Lecture Hour Equivalent (LHE) 11.9 148 149

Unit members who perform work as: classroom teachers; counselors; hourly coordinators
will be paid by Lecture Hour Equivalent ("LHE") and will not be required to submit time
cards. Unit Member Work Load will be up to 20 LHE total for Fall and Spring Semesters.
This is 67% of full-time faculty LHE, which is 30 LHE total for Fall and Spring Semesters.
Winter and Summer are excluded from this 20 LHE total.

The LHE formula is based on the number of hours a full-time faculty member doing the same assignment must work to achieve a full workload, divided by the standard number of hours for a credit full-time faculty member. The standard number of hours for full-time credit faculty is 15. The standard number of hours for full-time non-credit classroom teachers is 25. The standard number of hours for full-time coordinators is 40. The standard number of hours for full-time counselors is 35 hours.

- To calculate the equivalent hours to LHE the following formula is used: Maximum hours available (maximum hours per week X 35 weeks (contract limit)) which is divided by the maximum annual LHE (20 LHE) to obtain the hours per one (1) LHE. Therefore, the LHE pay rate will be:
- 169Instructors: 30 hours equals one (1) LHE170Coordinators: 47 hours equals one (1) LHE171Counselors: 42 hours equals one (1) LHE
- Total Hours Divided by 30 = Teaching LHE
- Total Hours Divided by 47 = Coordinator LHE
 Total Hours Divided by 42 = Counselor LHE
- Total Hours Divided by 42 = Counselor LH
- 177 LHE Multiplied by 30 = Teaching Hours
 178 LHE Multiplied by 47 = Coordinator Hours
- 179 LHE Multiplied by 42 = Counselor Hours
- Example Calculation: Tom Smith is assigned 10 hours per week as a Coordinator and 3
 hours per week as a Continuing Education Instructor for the Fall semester (15 weeks).
 Calculating his Hours to LHE is as follows:
 - Coordinator 10 hours per week (x 15 weeks) divided by 47 Factor = 3.19 LHE C.E. Instructor 3 hours per week (x 15 weeks) divided by 30 Factor = 1.50 LHE **Total LHE** = **4.69 LHE**
- 187 188 189

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TENTATIVE AGREEMENT BETWEEN RSCCD AND CEFA

March 25, 2020

| 1 | | ARTICLE 12 |
|--|------|--|
| 2 3 | | ASSIGNMENTS |
| 4 5 6 | 12.1 | Definitions |
| 7 8 | | Assignment – the course title, time, days. |
| 9 10 | | Reassignment – change in either course, time, days, site or a combination thereof. |
| 11 12 | | Site – the instructional facility of the unit member's assignment. |
| 13 14 | | Vacancy – any assignment that has no assigned bargaining unit member |
| 15 16 | 12.2 | Unit Member Employment Preference Rights |
| 17 18 | | Section 1 Eligibility: |
| 19 20 21 22 23 | | a. All unit members in teaching or counseling assignments through Santa Ana College School of Continuing Education and/or Santiago School of Continuing Education, excluding: an ancillary assignments, such as facilitators, coordinators, etc.; assignments in the Inmate Education programs; and assignments in K-12 school district Bridge programs. |
| 24 25 26 27 28 29 30 | | b. Unit members who would be vested (per the language in Article 12 of the 2015-18 Collective Bargaining Agreement) as of the Fall semester of 2018 are grandparented in to Employment Preference Rights. This does not include any classified employees who may have had additional teaching or counseling assignments prior to July 1, 2018. |
| 31 32 33 34 35 36 | | c. Except as provided in section 1.b above, CEFA faculty who have been employed for eight (8) semesters or more, and have been assigned at least one class or counseling assignment for at least three semesters which occurred in the most recent two (2) years, and whose two most recent evaluations indicate a rating of "meets expectations" or "exceeds expectations" in all categories shall be granted employment preference rights. |
| 37 38 20 | | Section 2 Preference Right of Assignment During Initial Schedule Development: |
| 39 40 41 42 43 44 45 | | Any CEFA unit member with employment preference rights for teaching assignments shall have priority of assignment to maintain current hours of employment based upon the previous semester. Unit members with employment preference will be scheduled for up to twelve (12) instructional hours per week in their discipline, within the college and department in which the employment preference rights were earned. |
| 46 | | |

- 47 This priority of assignment shall be honored during fall and spring semesters onlyonly.
 - The class(es) will be assigned from those that the unit member has taught during the previous four (4) years and/or that the department chair and supervising administrator mutually agree that the instructor is qualified to teach, with consultation with the unit member. The renaming of a class by the District or State does not change the qualifications necessary for the unit member to teach the newly renamed class.
 - The class assignment shall be made within the time period the CEFA unit member has designated as preferable if appropriate classes are scheduled in that time period and are available for CEFA assignment. The CEFA faculty with employment preference rights shall be assigned before CEFA faculty without preference rights and before new faculty are hired provided that the instructor with preference rights is available to teach the class.
 - Any CEFA unit member with employment preference rights for counseling assignments shall have priority of assignment to maintain current hours of employment based upon the previous semester up to sixteen (16 hours per week, within the college and department in which the employment preference rights were earned.
- 6667 Section 3 Additional Assignments:

 After the initial scheduling process in Section 2 has been completed, whenever additional assignments become available, the site (CEC or OEC) shall notify all unit members via email of the assignment. The notification shall specify the class/assignment, location, days and hours. The notification shall specify a deadline for the receipt of responses, which shall be no less than two business days after the release of the notification. CEFA unit members with preference rights who have expressed an interest in the assignment shall be given preference over other unit members and non-employees. Members without preference rights shall be given preference over non-employees. These preferences shall be limited to the criteria identified in section 2 for establishing preference rights.

- Section 4 Suspension of Employment Preference Right:
 - a. This employment preference right is suspended when a CEFA unit member:
 - 1. <u>Receives</u> an evaluation performance rating of "does not meet expectations" in any category; or
 - 2. has a break in service wherein the CEFA unit member has not taught or received a counseling assignment in Fall or Spring semester for two (2) years or more, or
 - 3. has resigned or retired from the District. In the event the District decides to rehire a former unit member within two years of separation, the unit member

| 92 | | will have their reemployment preference reinstated. The decision to rehire | | | |
|-----|------|---|--|--|--|
| 93 | | a former unit member is at the sole discretion of the District; or | | | |
| 94 | | | | | |
| 95 | | 4. repeatedly fails to comply with the Unit Member Responsibilities listed in | | | |
| 96 | | Article 16 after notice of such failure and an opportunity to improve has | | | |
| 97 | | been provided to the unit member. | | | |
| 98 | | | | | |
| 99 | | The employment preference right is reinstated when the CEFA unit member | | | |
| 100 | | receives two (2) consecutive "meets expectations" or "exceeds expectations" | | | |
| 101 | | rankings for all of the four categories of evaluation. These evaluations will occur | | | |
| 102 | | the next two (2) semesters that the unit member actually works. | | | |
| 103 | | | | | |
| 104 | | b. A unit member who is dismissed based upon the grounds enumerated in Education | | | |
| 105 | | Code 87732 shall forfeit all employment preference rights. | | | |
| 106 | | | | | |
| 107 | | Section 5 Workload/Schedule Reduction: | | | |
| 108 | | | | | |
| 109 | | If, prior to initial schedule development, reductions of class offerings are required, unit | | | |
| 110 | | members with employment preference rights shall be offered assignments in accordance | | | |
| 111 | | with the process outlined in Section 2. If reduction of class offerings are required after the | | | |
| 112 | | initial schedule development process outlined in Section 2, unit members with preference | | | |
| 113 | | rights affected by the reductions shall not have bumping rights over unit members without | | | |
| 114 | | preference rights. | | | |
| 115 | | | | | |
| 116 | 12.3 | Full-Time Vacancies – Full-time vacancies which occur shall be posted for ten (10) | | | |
| 117 | _ | working days at all Continuing Education administrative areas to afford all unit members | | | |
| 118 | | the opportunity to apply for them. | | | |
| 119 | | | | | |
| 120 | 12.4 | Notice of Assignment – Scheduled Assignments will be given thirty (30) calendar days in | | | |
| 121 | | advance of the first day of instruction. When an assignment is changed, the unit member | | | |
| 122 | | shall be informed as soon as possible and reasons for the change may be requested in | | | |
| 123 | | writing. | | | |
| 124 | | in the second | | | |
| 125 | 12.5 | Contingent Status of Reemployment: | | | |
| 126 | | | | | |
| 120 | | In all cases, CEFA unit member assignments shall be temporary in nature, contingent on | | | |
| 127 | | enrollment and funding, and subject to program changes. No CEFA unit member shall | | | |
| 120 | | have reasonable assurance of continued employment at any point, irrespective of the status, | | | |
| 130 | | length of service, or reemployment preference of that CEFA temporary unit member. | | | |
| 130 | | tengar er ser nee, er reemprogment preference er und eller r temperary und member. | | | |
| 131 | 12.6 | Requests for Reassignment – Prior to June 1, (for Fall Term), November 1, (for Spring | | | |
| 132 | 12.0 | Term and May 1, (for Summer Term), a unit member may request a change in work site. | | | |
| 133 | | Unit members who wish to apply for a change in work site shall submit a written request | | | |
| 134 | | to the appropriate Vice President specifying the worksite and assignment desired. The | | | |
| 135 | | Vice President shall acknowledge the request in writing. Requests will be retained and | | | |
| 150 | | The resident shall deknowledge the request in writing. Requests will be retained and | | | |
| | | | | | |

137 considered by the receiving administrator for the current academic year. Unit members
138 who have requested reassignment shall be notified of open assignments.

TENTATIVE AGREEMENT BETWEEN RSCCD AND CEFA March 25, 2020.

ARTICLE 18

DURATION

This Agreement between the Board and CEFA shall become effective July 1, 2020, and remain in effect until June 30, 2023.

The agreement shall constitute the full and complete commitment between both parties and shall superseded and cancel all previous agreements, both written and oral.

The parties agree to present re-openers (Article 11 -Wages and Hours and one other article per party) at the Board of Trustees meeting on or before February 20, 2022 for the 2022/23 contract year.

The parties agree to present initial bargaining proposal for successor contract at Board of Trustees meeting on or before February 20, 2023, for the 2023/24 year.

For the District

For CEFA

Tracie Green Vice Chancellor of Human Resources

P. Ehrore 3/26/2020

Evelyn Elmore CEFA President