## RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT Board of Trustees (Regular meeting) Monday, September 28, 2009 2323 North Broadway, #107 Santa Ana, CA 92706

### Vision Statement (Board of Trustees)

Rancho Santiago Community College District is a learning community. The college district and its colleges are committed to ensuring access and equity and to planning comprehensive educational opportunities throughout our communities. We will be global leaders in many fields, delivering cost-effective, innovative programs and services that are responsive to the diverse needs and interests of all students. We will be exceptionally sensitive and responsive to the economic and educational needs of our students and communities. The environment will be collegial and supportive for students, staff, and the communities we serve.

We will promote and extensively participate in partnerships with other educational providers, business, industry, and community groups. We will enhance our communities' cultural, educational, and economic well-being.

We will be a leader in the state in student success outcomes. Students who complete programs will be prepared for success in business, industry, careers, and all future educational endeavors. We will prepare students to embrace and engage the diversity of our global community and to assume leadership roles in their work and public lives.

### Americans with Disabilities Acts (ADA)

It is the intention of the Rancho Santiago Community College District to comply with the Americans with Disabilities Acts (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance, the Rancho Santiago Community College District will attempt to accommodate you in every reasonable manner. Please contact the executive assistant to the board of trustees at 2323 N. Broadway, Suite 410-2, Santa Ana, California, 714-480-7452, on the Friday prior to the meeting to inform us of your particular needs so that appropriate accommodations may be made.

## <u>AGENDA</u>

### 1.0 PROCEDURAL MATTERS

<u>4:30 p.m.</u>

1.1 Call to Order

### 1.2 Pledge of Allegiance to the United States Flag

### 1.3 Public Comment

At this time, members of the public have the opportunity to address the board of trustees on any item within the subject matter jurisdiction of the board. Members of the community and employees wishing to address the board of trustees are asked to complete a "Public Comment" form and submit it to the board's executive assistant <u>prior</u> to the start of open session. <u>Completion of the information on the form is voluntary</u>. Each speaker may speak up to three minutes; however, the president of the board may, in the exercise of discretion, extend additional time to a speaker if warranted, or expand or limit the number of individuals to be recognized for discussion on a particular matter.

Please note the board cannot take action on any items not on the agenda, with certain exceptions as outlined in the <u>Brown</u> <u>Act</u>. Matters brought before the board that are not on the agenda may, at the board's discretion, be referred to staff or placed on the next agenda for board consideration.

### 1.4 <u>Approval of Minutes</u> – Regular meeting of September 14, 2009

#### 1.5 Approval of Consent Calendar

Agenda items designated as part of the consent calendar are considered by the board of trustees to either be routine or sufficiently supported by back-up information so that additional discussion is not required. Therefore, there will be no separate discussion on these items before the board votes on them. The board retains the discretion to move any action item listed on the agenda into the Consent Calendar. **The consent calendar vote items will be enacted by one motion and are indicated with an asterisk (\*).** 

An exception to this procedure may occur if a board member requests a specific item be removed from the consent calendar consideration for separate discussion and a separate vote.

## <u>Action</u>

#### Action

### 2.0 INFORMATIONAL ITEMS AND ORAL REPORTS

- 2.1 Report from the Chancellor
- 2.2 <u>Report from College Presidents</u>
  - Enrollment
  - Facilities
  - College activities
  - Upcoming events
- 2.3 Report from Student Trustee
- 2.4 <u>Reports from Student Presidents</u>
  - Student activities
- 2.5 <u>Reports from Academic Senate Presidents</u>
  - Senate meetings
- 2.6 Informational Presentation on Accreditation
- 2.7 Informational Presentation on the Budget

## **RECESS TO CLOSED SESSION**

Conducted in accordance with applicable sections of California law. Closed sessions are not open to the public.(RSCCD)

Pursuant to Government Code Section 54957, the Board may adjourn to closed session at any time during the meeting to discuss staff/student personnel matters, negotiations, litigation, and/or the acquisition of land or facilities. (OCDE)

The following item(s) will be discussed in closed session:

- 1. Public Employment (pursuant to Section 54957[b][1])
  - a. Full-time Faculty
  - b. Part-time Faculty
  - c. Classified Staff
  - d. Student Workers
  - e. Professional Experts
- Conference with Labor Negotiator (pursuant to Section 54957.6) Agency Negotiator: Mr. John Didion, Executive Vice Chancellor of Human Resources & Educational Services
   Employee Operationation of Parallel Services Community College District

Employee Organizations:

Faculty Association of Rancho Santiago Community College District California School Employees Association, Chapter 579 Continuing Education Faculty Association

### **RECONVENE**

### Issues discussed in Closed Session (Board Clerk)

### Public Comment

At this time, members of the public have the opportunity to address the board of trustees on any item within the subject matter jurisdiction of the board. Members of the community and employees wishing to address the board of trustees are asked to complete a "Public Comment" form and submit it to the board's executive assistant <u>prior</u> to the start of open session. <u>Completion of the information on the form is voluntary</u>. Each speaker may speak up to three minutes; however, the president of the board may, in the exercise of discretion, extend additional time to a speaker if warranted, or expand or limit the number of individuals to be recognized for discussion on a particular matter.

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Please note the board cannot take action on any items not on the agenda, with certain exceptions as outlined in the <u>Brown Act</u>. Matters brought before the board that are not on the agenda may, at the Board's discretion, be referred to staff or placed on the next agenda for board consideration.

## 3.0 HUMAN RESOURCES

- 3.1 <u>Management/Academic Personnel</u>
  - Approval of Interim to Permanent Positions
  - Approval of Extensions of Interim Assignments
  - Approval of Hourly to Full-time Tenure-track
  - Ratification of Resignations/Retirements
  - Approval of Stipends
  - Approval of Adjusted Part-time/Hourly FARSCCD Rates due to Column Change
  - Approval of Part-time/Hourly Hires/Rehires
  - Approval of Non-paid Instructors of Record
  - Approval of Non-paid Interns Service

## 3.2 <u>Classified Personnel</u>

- Approval of Reduction in Force Lay Offs
- Approval of Professional Growth Increments
- Approval of Out of Class Assignments
- Approval of Changes in Position
- Approval of Changes in Salary Placement
- Approval of Leaves of Absence
- Approval of Additional Hours for On Going Assignments
- Approval of Instructional Associates/Associate Assistants
- Approval of Community Service Presenters
- Approval of Volunteers
- Approval of Student Assistants

## 3.3 <u>Approval of Agreement with AON Consulting for Medicare Subsidy</u> <u>Action</u> <u>Adminstration</u> The administration recommends the chancellor or his designee be authorized to approve this agreement with AON Consulting for the administration of the district's MediCare Part D program.

3.4 <u>Approval of Agreement with Corvel, Inc. for Workers' Compensation</u>
 <u>Claims Administration</u>
 The administration recommends the chancellor or his designee be authorized to renew the district's agreement with CorVel, Inc. for the period of October 1, 2009, through September 30, 2010.

Action

<u>Action</u>

| Agenda<br>Board of Tru                  | ustees   | Page 4<br>September 28, 2009 |  |  |
|---|--|------------------------------|--|--|
| 3.5                                     | Approval of Consulting Agreement with The Wright Group<br>The administration recommends the chancellor or his designee be<br>authorized to renew the district's agreement with The Wright Group<br>for professional services relating to district safety and loss prevention<br>issues as presented. | <u>Action</u>                |  |  |
| 3.6                                     | Adoption of Resolution No. 09-23 regarding Reduction in Force of <u>Classified Staff</u><br>The administration recommends adoption of resolution No. 09-23 regarding reduction in force of classified staff.   | Action                       |  |  |
| 4.0 <u>INS</u>                          | TRUCTION   |                              |  |  |
| *4.1                                    | Approval of Request to Terminate Memorandum of Understanding<br>with Orange County High School of the Arts (OCHSA)<br>The administration recommends approval of the request to terminate<br>the memorandum of understanding with Orange County High School<br>of the Arts in Santa Ana, California.  | <u>Action</u>                |  |  |
| *4.2                                    | Ratification of Spring 2009 AA Degrees and Certificates – Santa And<br>College<br>The administration recommends ratification of the recipients of associ<br>degrees, certificates of achievement, and certificates for Spring 2009<br>presented.   | ciate                        |  |  |
| *4.3                                    | Ratification of Spring 2009 AA Degrees and Certificates – Santiago<br>Canyon College<br>The administration recommends ratification of the recipients of assoc<br>degrees, certificates of achievement, and certificates for Spring 2009<br>presented.  |                              |  |  |
| 5.0 BUSINESS OPERATIONS/FISCAL SERVICES |  |                              |  |  |
| *5.1                                    | <u>Approval of Payment of Bills</u><br>The administration recommends payment of bills as submitted.  | Action                       |  |  |
| *5.2                                    | Approval of 2009-2010 Adopted Budget Assumptions<br>The administration recommends approval of the Adopted Budget<br>Assumptions for the 2009-2010 fiscal year as presented.  | Action                       |  |  |
| *5.3                                    | Approval of Public Hearing for 2009-2010 Adopted Budget<br>The administration recommends approval of holding a public hearing<br>the 2009-2010 proposed adopted budget at the October 12, 2009, boa<br>meeting.  |                              |  |  |

\* Item is included on the Consent Calendar, Item 1.5.

6.0

| 5.4          | Approval of Change Order #22: Bid #1051 – Maintenance & Operations   |        |  |  |
|--------------|--|--------|--|--|
|              | (M & O) Building at Santa Ana College  |        |  |  |
|              | The administration recommends approval of change order #22, EMAE   |        |  |  |
|              | International, Inc. for Bid #1051, construction of the classroom and M & O   |        |  |  |
|              | buildings at Santa Ana College as presented.   |        |  |  |
| 5.5          | Approval of Change Order #23: Bid #1051 – Classroom Building at  | Action |  |  |
|              | Santa Ana College  |        |  |  |
|              | The administration recommends approval of change order #23, EMAE   |        |  |  |
|              | International, Inc. for Bid #1051, construction of the classroom and M & O   |        |  |  |
|              | buildings at Santa Ana College as presented.   |        |  |  |
| 5.6          | Approval of Change Order #1: Bid #1109 – Plumbing for the New  | Action |  |  |
|              | Child Development Center at Santa Ana College  |        |  |  |
|              | The administration recommends approval of change order #1,   |        |  |  |
|              | J.M. Farnan Company, Inc. for Bid #1109, plumbing for the Santa  |        |  |  |
|              | Ana College Child Development Center as presented.   |        |  |  |
| 5.7          | Approval of Change Order #2: Bid #1116 – Gym Restroom Addition,  | Action |  |  |
|              | Gym Floor Replacement, and Fire Sprinkler Installation at Santa Ana  |        |  |  |
|              | College  |        |  |  |
|              | The administration recommends approval of change order #2, General   |        |  |  |
|              | Consolidated Constructors, Inc. for Bid #1116, construction of the gym   |        |  |  |
|              | restroom addition, gym floor replacement, and fire sprinkler installation  |        |  |  |
|              | at Santa Ana College.  |        |  |  |
| *5.8         | Approval of Purchase Orders  | Action |  |  |
|              | The administration recommends approval of the purchase order listing   |        |  |  |
|              | for the period August 1, 2009, through September 12, 2009.   |        |  |  |
| .0 <u>GE</u> | NERAL  |        |  |  |
| *6.1         | Approval of Resource Development Items   | Action |  |  |
|              | The administration recommends approval of budgets, acceptance of   |        |  |  |
|              | grants, and authorization of the chancellor or his designee to enter into<br>related contractual agreements on behalf of the district for the following: |        |  |  |
|              |  |        |  |  |
|              | - College Cost Reduction and Access Act (CCRAA) \$1,096,266  |        |  |  |
|              | - Year 2 (SAC)   |        |  |  |
|              | <ul> <li>Convergence Technology Center Partnership (SAC)</li> <li>NSF TEST:UP – Year 2 (SAC)</li> <li>134,522</li> </ul>                                 |        |  |  |
|              | - Santa Ana Middle College High School (SAC) \$ 84,604   |        |  |  |
|              | Sum $r$ mu muu conege man benoon (bric) $\phi$ 04,004  |        |  |  |

<sup>\*</sup> Item is included on the Consent Calendar, Item 1.5.

| *6.2 | <u>Approval of Amended Contracts – College Cost Reduction and Access</u><br><u>Act (CCRAA) – California State University, Fullerton &amp; North Orange</u><br><u>County Community College District – Fullerton College (Year 1)</u><br>The administration recommends approval of the amended contracts<br>(Year 1) and authorization be given to the Vice Chancellor, Business<br>Operations/Fiscal Services or his designee to sign the amended contracts. | <u>Action</u>       |
|------|---|---------------------|
| *6.3 | Approval of Sub-Award Agreements – College Cost Reduction and Acce<br>Act (CCRAA) – California State University, Fullerton & North Orange<br>County Community College District – Fullerton College (Year 2)<br>The administration recommends approval of the sub-award agreements<br>(Year 2) and authorization be given to the Vice Chancellor Business<br>Operations/Fiscal Services or his designee to sign the sub-award<br>agreements.                 | ss <u>Action</u>    |
| *6.4 | Approval for Amended Contracts – GEAR UP III – Delhi Community<br>Center, Latino Health Access, Santa Ana Unified School District, and<br>University of California, Irvine (Year 4)<br>The administration recommends approval of the amended contracts and<br>authorization be given to the Vice Chancellor, Business Operations/Fisca<br>Services or his designee to sign the amended contracts.   | <u>Action</u>       |
| *6.5 | Approval of Resolution #09-22 Authorizing Payment to Trustee Absent<br>from Board Meeting<br>This resolution requests authorization of payment to Phillip Yarbrough<br>for his absence on September 14, 2009, due to illness.   | <u>Action</u>       |
| 6.6  | Appointment of a RSCCD Community Representative (2009-10) to the<br>Orange County Community Colleges Legislative Task Force (OCLTF)<br>The Board of Trustees has an opportunity to appoint a community member<br>to serve as its representative on the 2009-10 Orange County Community<br>Colleges Legislative Task Force.  | <u>Action</u><br>er |
| 6.7  | <u>Receive for First Reading – Santa Ana College Follow-Up Report</u><br><u>on Accreditation</u><br>The SAC follow-up report on accreditation is provided for a first reading<br>as information only.   | <u>Information</u>  |
| 6.8  | <u>Receive for First Reading – Santiago Canyon College Follow-Up</u><br><u>Report on Accreditation</u><br>The SCC follow-up report on accreditation is provided for a first reading<br>as information only.   | <u>Information</u>  |

\* Item is included on the Consent Calendar, Item 1.5.

Information

- 6.9 <u>Approval of Board of Trustees Continuous Improvement Process</u> As a board self-evaluation follow-up, it is recommended by Mr. McLoughlin to discuss steps to be taken by the board to establish a "Continuous Improvement Process" that will provide focus on areas of improvement and establish the process leading up to setting the board's goals and objectives for 2010 and beyond.
- 6.10 Board Member Comments
- **7.0** <u>ADJOURNMENT</u> The next regular meeting of the Board of Trustees will be held on October 12, 2009.

## RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT 2323 North Broadway, #107 Santa Ana, CA 92706

## **Board of Trustees (Regular meeting)**

## Monday, September 14, 2009

## MINUTES

## 1.0 PROCEDURAL MATTERS

## 1.1 Call to Order

The meeting was called to order at 4:30 p.m. by Dr. David Chapel. Other members present were Mr. Brian Conley, Ms. Gloria Holguin, Mr. John Hanna, Mr. Larry Labrado, and Ms. Lisa Woolery. Mr. Mark McLoughlin arrived at the time noted.

Mr. Phillip Yarbrough was not in attendance due to illness.

Administrators present during the regular meeting were Ms. Judy Chitlik, Mr. Peter Hardash, Dr. Edward Hernandez, Jr., Dr. Erlinda Martinez, and Mr. Juan Vázquez. Ms. Anita Lucarelli was present as record keeper.

## 1.2 Pledge of Allegiance to the United States Flag

The Pledge of Allegiance was led by Mr. Tom Andrews, Skilled Maintenance Worker at Santa Ana College.

## 1.3 Public Comment

Mr. Tom Andrews spoke regarding reductions in force and budget.

## 1.4 Approval of Minutes

It was moved by Mr. Labrado, seconded by Mr. Conley, and carried unanimously to approve the minutes of the regular meeting held August 24, 2009.

## 1.5 Approval of Consent Calendar

It was moved by Mr. Conley, seconded by Mr. Labrado, and carried unanimously to approve the recommended action on the following items as listed on the Consent Calendar:

 4.1 <u>Approval of Santiago Canyon College, Orange Education Center High School</u> <u>Diploma Program Graduates for 2008-2009</u> The board approved and certified the list attached to the agenda of the 2008-2009 High School Program Graduates for the Orange Education Center.

## 1.5 <u>Approval of Consent Calendar</u> – (cont.)

- 4.2 <u>Approval of Santa Ana College School of Continuing Education High School</u> <u>Diploma Program Graduates for 2008-2009</u> The board approved and certified the list attached to the agenda of the 2008-2009 High School Program Graduates for the Santa Ana College School of Continuing Education.
- 5.1 <u>Approval of Payment of Bills</u> The board approved payment of bills as submitted.
- 5.2 <u>Approval of Budget Transfers and Budget Increases/Decreases</u> The board approved budget transfers, increases, and decreases during the month of June 2009.
- 5.4 <u>Ratification of Award of Bid #1130 Asphalt Paving and Parking Lot Lighting at Santa Ana College</u> The board ratified awarding Bid #1130 for the asphalt paving and parking lot lighting project at Santa Ana College as presented.
- 5.5 <u>Approval of Notice of Completion: Bid #1130 Asphalt Paving and Parking Lot Lighting at Santa Ana College</u> The board approved the notice of completion for the asphalt paving and parking lighting project by DLG Electric as presented.
- 5.6 <u>Approval of the Quarterly Financial Status Report (CCFS-311Q) for the Period</u> <u>Ended June 30, 2009</u> The board approved the Quarterly Financial Status Report (CCFS-311Q) for the period ended June 30, 2009, as presented.

## 6.1 Approval of Resource Development Items

The board approved budgets, accepted grants, and authorized the chancellor or his designee to enter into related contractual agreements on behalf of the district for the following:

| - Career Technical Education (CTE) Multiple Pathways | \$ 50,000 |
|--|-----------|
| $-2^{nd}$ Award (SAC)                                |           |
| - Math, Engineering, and Science Achievement (MESA)  | \$ 50,568 |
| Program – <i>Reduction of \$28,487</i> (SAC)         |           |
| - Student Support Services – Year 4 (SAC)            | \$313,555 |
| - Talent Search – Year 1 (SAC)                       | \$320,832 |
| - Upward Bound – Year 3 (SAC)                        | \$291,633 |

- 1.5 <u>Approval of Consent Calendar</u> (cont.)
  - 6.2 <u>Amendment to Subcontract Agreement with Santa Ana Unified School District</u> for the Career Technical Education (CTE) Community Collaborative Grant <u>– DO-08-064</u> The board approved the amendment to the subcontract agreement and authorized the Vice Chancellor, Business Operations/Fiscal Services or his designee to sign the subcontract agreement.
- Mr. McLoughlin arrived at this time.

## 2.0 INFORMATIONAL ITEMS AND ORAL REPORTS

2.1 <u>Report from Chancellor</u>

Dr. Edward Hernandez, Jr. provided a report to the board.

2.2 <u>Reports from College Presidents</u>

The following college presidents provided reports to the board:

Dr. Erlinda Martinez, President, Santa Ana College (SAC) Mr. Juan Vázquez, President, Santiago Canyon College (SCC)

### 2.3 Report from Student Trustee

Ms. Gloria Holguin provided a report to the board.

### 2.4 <u>Reports from Student Presidents</u>

The following student presidents provided reports to the board on behalf of the Associated Student Government (ASG) organizations:

Mr. Alejandro Flores, Student President, Santa Ana College Ms. Tina Lam, Student President, Santiago Canyon College

## 2.5 Reports from Academic Senate Presidents

The following academic senate presidents provided reports to the board:

Mr. Morrie Barembaum, Academic Senate President, Santiago Canyon College Mr. John Zarske, Academic Senate President, Santa Ana College

## 2.7 Informational Presentation - Budget

Mr. Hardash, Dr. Hernandez, Dr. Martinez, and Mr. Vázquez provided an update on the budget.

## 2.7 Informational Presentation - CSEA

The following representatives of CSEA, Chapter 579, provided a report to the board:

Mr. Sean Small, Stage Manager/Master Carpenter, SAC Mr. Guillermo Santucci, Labor Relations Representative, CSEA Kenny Wilson, Organizer, CSEA

It was moved by Mr. McLoughlin and seconded by Mr. Hanna to suspend the rules and consider Item 6.3 (Board of Trustees Agenda – Placement of Closed Session) at this time. Discussion ensued. The motion carried unanimously.

Dr. Chapel called a recess at 6:47 p.m.

The board reconvened at 6:51 p.m.

Since Dr. Jeff McMillan was unable to attend the meeting, Dr. Chapel read a letter from Dr. McMillan regarding Item 6.3 (Board of Trustees Agenda – Placement of Closed Session).

6.3 Board of Trustees Agenda – Placement of Closed Session

As a result of the Board of Trustees' evaluation survey, the board discussed changing the placement of Closed Session on its agenda. Since this was an information item, no action was taken.

## RECESS TO CLOSED SESSION

The board convened into closed session at 7:08 p.m. to consider the following items:

- 1. Public Employment (pursuant to Section 54957[b][1])
  - a. Part-time Faculty
  - b. Classified Staff
  - c. Student Workers
  - d. Professional Experts
- Conference with Labor Negotiator (pursuant to Section 54957.6) Agency Negotiator: Ms. Judy Chitlik, Assistant Vice Chancellor of Human Resources Employee Organizations: Faculty Association of Rancho Santiago Community College District California School Employees Association, Chapter 579

Minutes Board of Trustees

## **RECONVENE**

The board reconvened at 7:56 p.m.

### Closed Session Report

Mr. Conley reported the board discussed the aforementioned items, and there was no action taken during closed session.

## Public Comment

There were no public comments.

## 3.0 HUMAN RESOURCES

## 3.1 Management/Academic Personnel

It was moved by Mr. Conley, seconded by Mr. Labrado, and carried unanimously to approve the following action on the management/academic personnel docket:

- Approve Employment Agreements
- Approve Outside Assignments
- Approve Interim to Permanent Positions
- Approve Changes of Assignment
- Approve Stipends
- Approve Leaves of Absence
- Approve Part-time/Hourly Hires/Rehires
- Approve Non-paid Instructors of Record
- Approve Non-paid Intern Service

## 3.2 Classified Personnel

It was moved by Mr. Conley, seconded by Mr. Labrado, and carried unanimously to approve the following action on the classified personnel docket:

- Approve Reduction in Force Layoffs
- Approve Professional Growth Increments
- Approve Out of Class Assignments
- Approve Changes in Position
- Approve Changes in Salary Placement
- Approve Voluntary Furloughs
- Approve Leaves of Absence
- Approve Returns from Leave of Absence
- Ratify Resignations/Retirements
- Approve Temporary Assignments
- Approve Additional Hours for On Going Assignments

Minutes Board of Trustees

- 3.2 <u>Classified Personnel</u> (cont.)
  - Approve Miscellaneous Positions
  - Approve Instructional Associates/Associate Assistants
  - Approve Community Service Presenters
  - Approve Volunteers

## 4.0 **INSTRUCTION**

All items listed under instruction were approved as part of Item 1.5: Consent Calendar.

## 5.0 BUSINESS OPERATIONS/FISCAL SERVICES

Items 5.1, 5.2, 5.4, 5.5, and 5.6 were approved as part of Item 1.5: Consent Calendar.

5.3 <u>Approval of Materials Testing & Inspection Services: SAC Child Development</u> <u>Center</u>

It was moved by Mr. Conley, seconded by Mr. Labrado, and carried unanimously to approve an agreement with Reliant Testing Engineers to perform all specialized inspection and testing services as presented.

### 6.0 GENERAL

Items 6.1 and 6.2 were approved as part of Item 1.5: Consent Calendar, and Item 6.3 was considered after Item 2.7.

### 6.4 Board Member Comments

In response to the self-evaluation survey results, Mr. McLoughlin asked that an item be placed on future agendas to address the board's continuous improvement process.

Mr. Hanna asked that the accreditation report include the board's efforts in handling the self-evaluation survey results.

Mr. Hanna reported he attended a recent Community College of California Advisory Committee on Legislation (ACL) meeting in Sacramento and asked that information relating to the purpose of ACL meetings be attached to the minutes.

Mr. Hanna asked that staff respond (if time permits) to solicitations from the State Chancellor's Office regarding legislation to focus on. Mr. Hanna suggested a 2010 community college regulatory relief act.

Mr. Conley and Dr. Chapel reported they attended SAC's and SCC's convocations and a dinner hosted by SAC's Academic Senate.

Minutes Board of Trustees

### 6.4 <u>Board Member Comments</u> – (cont.)

Mr. Conley plans to attend an upcoming Statewide Pupil Assessment Review Board meeting in Sacramento at no expense to the district.

Dr. Chapel asked for the reason SCC's student government retreat was held in Indio rather than within the district's boundaries.

## 7.0 ADJOURNMENT

The next regular meeting of the Board of Trustees will be held on September 28, 2009, at the District Office, 2323 N. Broadway, Santa Ana, California.

There being no further business, Dr. Chapel declared this meeting adjourned at 8:05 p.m.

Respectfully submitted,

Eddie Hernandez, Jr., Ed.D. Chancellor

Approved: \_\_\_\_

Clerk of the Board

Minutes approved: September 28, 2009



SANTA ANA





Santiago Canyon College

## 2009-2010 Budget Update

Board of Trustees Meeting September 28, 2009 frem 2.7

1

# **Tonight's Agenda**

- Reduction in Force (RIF) List
  - Categorical program reductions only
  - Four full time employees
  - Three part time employees
- Workload Measures Reductions
  - Adjunct faculty accounts reduced by over \$5 million compared to prior year
  - Colleges have made reductions primarily in class section reductions
  - No RIFs proposed due to workload measures

## **Adopted Budget Assumptions**

- Budget Allocation Planning Review Committee (BAPR) recommends amended Assumptions to Chancellor for the Adopted Budget
- Chancellor reviewed and approved BAPR recommendations
- Two items added when compared to Tentative Budget Assumptions
  - Workload Measures reduction 3.39%
     Negative growth
  - Categorical Programs live within their funding reductions

No general fund unrestricted contributions

# **Adopted Budget Assumptions**

| eneral Assumptions  | Ass<br>Te        | 2009-10<br>umptions<br>entative<br>Budget | As  | 2009-10<br>sumptions<br>pted Budge |
|---|------------------|---|-----|------------------------------------|
| Balanced Budget - with PY unrestricted ending balance                             |                  |   | ·   |                                    |
|   | 1                | Х   | 1   | X                                  |
| 5% Contingency Reserve  | 2                | x   | 2   | x                                  |
| Budget Allocation Model   | 3                | х   | 3   | X                                  |
| Planning Documents & Processes  | 4                | x   |     | <u>x</u>                           |
| evenue Assumptions  |                  |   |     | ^                                  |
| Deficit Factor 3% from Tentative Budget   | 5                | x   | 5   | x                                  |
| 0.00% Percent Cost of Living  | 6                | x   |     |                                    |
| All reductions to Categorical Program will be borne by those Categorical Programs | 7                |   | 6   | <u> </u>                           |
| Workload Measure Reduction (negative growth) -3.39%                               | —— <del>  </del> |   |     | X                                  |
| Enrollment Growth For RSCCD 0.00%   | 8                |   | 8   | <u>X</u>                           |
| Lottery Revenue at School Services of California Rate                             | 9                | X   | 9   | <u>X</u>                           |
|   | 10               | X   | 10  | X                                  |
| pense Assumptions   |                  |   |     |                                    |
| Meet All Negotiated Contractual Obligations                                       | 11               | X   | 111 | x                                  |

4

\* Number Assigned to Budget Assumption

## Adopted Budget

- ARRA Funds one time federal funds
  - No news on funding levels
    - Waiting for State Chancellor's Office funding allocations and direction
  - Not included, at this time, in Adopted Budget
- Collective Bargaining Agreements
  - Management/Confidential step movement suspension
  - CDCTA and CEFA step movement suspension
  - FARSCCD and CSEA still in negotiations

## Adopted Budget

- Budget and program reductions based on Colleges' budget reduction targets
  - Includes approved RIFs
  - Reduced adjunct faculty budgets
     fewer class sections offered
  - Hiring freeze savings of over \$7 million
     I over 200 positions defunded
  - Reduced program services
- Budget reduction program impacts
  - SAC
  - SCC

# After the Adopted Budget

- Uncertainty of Governor's January 2010 State Budget proposal
  - 2009-2010 mid-year adjustments and 2010-2011 budget estimates
- Uncertainty of property tax collections
- Uncertainty of actual district savings compared to identified targeted reductions

# What's next

- Proposed Adopted Budget presented at October 12<sup>th</sup> BOT meeting for Adoption
  - Public Hearing notice on tonight's agenda
  - Public display of proposed Adopted Budget on October 7-9, District Office – 4th floor lobby
  - Public hearing scheduled at October 12<sup>th</sup> BOT meeting prior to adoption of budget

## SANTIAGO CANYON COLLEGE Budget Reduction Impacts As of September 17, 2009

## I. Guiding Principles

At this time of historically diminished resources, it is critically important that Santiago Canyon College...

- Offer our students the most comprehensive class schedules possible reflecting our legally mandated educational missions of transfer, basic skills and career education.
- Produce those schedules with optimal efficiency, serving as many student needs as possible within the reduced resources available.
- Involve faculty as much as possible at the department level in making recommendations related to course offerings.
- Maintain high demand course offerings that are considered the "gateway" curriculum to student success such as math and English.
- Minimize impact on students through improved enrollment management practices.
- Reduce expenditures by decreasing non-classroom faculty coordination of programs where duties can be absorbed by managers and classified staff, e.g., Honors Program.
- Prepare for drastic reductions in categorically funded programs of up to a 50% or more, and communicate to all how reductions will negatively impact student programs and services, particularly those funded through matriculation, EOPS/CARE, DSPS and BFAP.
- Charge appropriate and allowable faculty and classified salaries (or portions thereof) to categorical funding, and use these funds prudently.
- Restructure part-time, adjunct counseling on the main campus, effective 2009-10, because part-time services will no longer be funded through the general fund and will rely exclusively on severely reduced state categorical funding. At Continuing Education, rely exclusively on federal WIA funding for part-time adjunct counseling as these services will no longer be funded through state matriculation funds.
- Meet all health and safety standards and requirements related to students, staff and facilities, while reducing all office and custodial expenditures to minimum sustainable levels for upkeep and operation.
- Take into account that the new SCC Science Center will come on line before the start of the spring semester and must be properly maintained.

## II. Strategies for Consolidating and Restructuring Programs include...

• Eliminating the position of Dean of Library, Fine/Performing Arts, and Communications, and reorganizing the college division structure from four to

three academic divisions with two support staff (Admin Secretaries) in each division.

- The division of Library, Fine and Performing Arts and Communication was dismantled and re-distributed between BMS and Arts, Humanities and Social Science. The third division, Career Education, remains intact.
- Moving supervisorial responsibilities of Library services into the BMS division.
- Continuing the SCC Honors Program with an Honors Advisory Committee, but coordination and record keeping will be shared between the Dean of Arts Humanities and Social Sciences and the Dean of Counseling and Student Support Services.
- Reducing and/or eliminating Distance Education release-time for faculty coordination, and evaluating whether administrators and key classified staff can absorb D.E. coordination roles.
- Reducing hours for Tutorial Services in order to have a full time instructional center technician carry out the "help desk" duties of Distance Education previously performed by eliminated positions.
- Eliminating Instructional Aide positions in science, and requiring Science faculty and Science Lab Coordinators to work together in order to sett up and take down labs.
- Moving the Foreign Language Lab from the E-bldg to be next door to the Academic Success Center in the D-bldg in order to utilize the Instructional Center Technician in both areas.
- Restructuring the SCC Foundation operations under the Offices of the SCC President and Vice President of Student Services.
- Consolidating Foundation Scholarship services within Financial Aid Services.
- Consolidating reduced Public Information services under the SCC President, assisted by one dean.
- Cross-training at Orange Education Center for the Outreach staff to cover the immediate needs of other departments (e.g., testing, registration, and counseling).
- Assigning additional duties at OEC to the Adult Basic Ed Coordinator at OEC to also serve as coordinator of the ESL department (the former ESL Coordinator was transferred to the credit program to assist the District in meeting its 75%/25% full-time faculty obligation).
- Restructuring Orange Education Center's CASAS testing by implementing electronic CASAS e-testing for ESL, ABE, and HSS, which will result in a substantial reduction of staff hours.
- Reassigning one full-time Continuing Education Counselor for 10 hours/week as an EOPS Counselor at SCC's main campus.
- SCC Community Services Program will be restructured into the Continuing Education Division.
- The Continuing Education Division will refine its organizational structure to maximize the use of its limited human resources in key operational student services areas.
- In addition to their current schedules, full-time administrators will now serve as site directors for the Saturday program and all evening classes on a rotating basis.

- Classes are no longer being offered at the Anaheim Hills Center (last session was summer 2009)
- Filling voids in Administrative Services of daytime facilities maintenance staff (reduced from 4 to 3 positions) by appropriately using other department staff while complying with union contracts.
- Requesting that Administrative Services clients provide additional lead time when asking for services, and recognizing that staff may not be able to respond as quickly as in the past.
- Cleaning by custodial staff will focus on daily emptying of trash, clean-up of restrooms, and cleaning of white and chalk boards.

## III. Programs & Services that will be Reduced

- Forensics (Debate Team) will be cut in half and SCC is not planning to participate in national competition next academic year.
- Choir performances will be reduced or possibly eliminated.
- Exercise Science activity course offerings will be greatly reduced.
- Instructional Aides in science labs will be available only for critical safety needs in Chemistry and Anatomy/Physiology.
- Open Entry/Open Exit hours of operation in Tutoring, Math Study Center and the Writing Center will be reduced.
- Library hours will be reduced from 60 hours per week to about 40 hours per week. Weekend support will be affected as the Library is only open 9:00 a.m. to 7:00 p.m., Monday through Thursday. Purchasing of books, periodicals, and maintenance of electronic databases will be reduced.
- Instructional Aides, Learning Facilitators and Tutors will be drastically reduced affecting the sciences, tutoring center and Art programs.
- The instructional contract for Cosmetology will be reduced by \$50,000.
- The main campus will reduce evening & Friday counseling appointments and walk-in advisement. Counseling operation hours will be reduced from current level (50 hours/week) to 40 hours/week.
- University campus tours, university transfer fairs, university transfer workshops will be reduced.
- Transfer Center Staff will reduce and/or eliminate "on demand" walk in service.
- Employment preparation and resume writing workshops provided by Career Services will be reduced.
- Counselor led classroom advisement presentations will be reduced.
- Counselor led retention services for EOPS/CARE students will be reduced or eliminated (i.e., academic success workshops).
- Financial Aid will no longer provide individualized (one-on-one) FAFSA assistance, and in its place will offer group workshops for students requiring assistance with FAFSA completion.
- High school outreach services & activities will be offered only to Orange Unified School District only.

- Outreach programs, activities, publications and other services have been fully funded through matriculation; a significant reduction in matriculation funding precludes the capacity to fund these types of programs and activities.
- Reduction in evening and Friday counseling appointments and walk-in advisement. Counseling operation hours will be reduced from current level (50 hours/week) to 40 hours/week.
- Traditional annual outreach events will be significantly reduced or eliminated, including Senior Day, High School Counselor Breakfast, KinderCaminata, Middle School Conference, etc.
- Student Life will significantly reduce student programming activities & events.
- Alumni relations, which were in its infancy stages under College Advancement, will be suspended.
- Media services will be reduced by 50%. This will result in a delay in responding to media equipment problems especially during evenings. In many cases, problems will not be resolved until the following day.
- There will be delays in responding to lower priority facilities problems.
- Administrative Services client organizations may need to provide assistance in setting up for events.
- Some custodial services such as vacuuming, dusting and floor care will be reduced.
- At Orange Education Center, Bookstore operating hours will be reduced.
- At OEC, part-time adjunct counseling hours are being reduced from 102 hours per week in fall 2008 to 40 hours per week in fall 2009. A reduction of more than 60%.
- At OEC, group counseling workshops will be offered to make up for the loss of availability of one-one-one counseling appointments.
- At OEC, the High School Subjects program requirement for students to meet with a counselor after the completion of every 2 courses toward the High School diploma is being modified to every 5 courses.
- At OEC, the "Pathway to Your Future" counseling course (normally taught for extra LHE) is being broken down into its core elements and revised so as to be offered as individual counseling workshops (part of normal load).
- At OEC, the Associated Student Government will rely solely on its own funds to provide student activities and events.
- At OEC, the fall 2009 class schedule has been published jointly with CEC as an 8-page newspaper rather than the 50-page booklet with a color cover.
- At OEC, the Inmate Education Program will reduce its counseling operations and reduce its instructional supply allocations by over 50%.
- At OEC, students will experience longer wait times to take placement tests, see counselors, and/or register for classes.

## IV. Programs and services that will not be available until financial restoration.

• All General Fund travel, conference and workshop attendance has been suspended, except in cases where they are required by grant(s).

- Model United Nations has been suspended for 2009-2010. Occupational Work Experience course (Business 103) has been suspended.
- Study Abroad has been suspended for 2009-2010.
- Forensics has been suspended therefore we will no longer be participating in State/National competitions.
- Choir offerings have been suspended. This is disappointing as it gives us positive presence in the community.
- There will be no evening Division clerical support for students and part time faculty. Part time faculty will still have access to computers.
- There will be no clerical support for Apprenticeship leading to no growth or probable downsizing of program.
- Adult Reentry program at the main campus will be eliminated as a stand alone program.
- The Student Leadership Institute (SLI) (a non-credit certificate partnership with CSUF) will be scaled back for 2009-10.
- "Discover SCC: Orientation to Campus Life" will be suspended or significantly scaled back.
- High school outreach services & activities will be suspended to all high schools except those in Orange Unified School District.
- Financial Aid will suspend financial aid SCC classroom presentations and will no longer conduct FAFSA presentations at local high schools.
- Make-up testing at the Testing Center for credit instruction will be suspended.
- Student Services' community, business and industry outreach activities will be eliminated.
- Student handbook & planner and other promotional materials (SCC brochure, folders, etc.) will be eliminated.
- At Orange Education Center, more than 15% of fall '09 instructional hours will be eliminated, compared to fall'08.
- At OEC, state recommended plans to replace computers every four years have been suspended.
- At OEC, outreach activities at most community fairs and events have been suspended.
- At OEC, the publication of the student handbook has been suspended. The handbook will be posted on the web as a resource to faculty and students.
- At OEC, the use of substitute custodians has been suspended.
- OEC eliminated the development of brochures promoting individual programs.
- The noncredit faculty professional development booklet (flex booklet/workshop schedule) will no longer be printed in hardcopy.
- SCC eliminated the Public Information Officer position.
- SCC eliminated the Director of College Advancement (Foundation) position.

## SAC Budget Reductions: Philosophy, Process & Impact Summary

Stem 2.7

## I. The Philosophy

### **Budget Committee Priorities:**

- 1. The classroom -- Credit/Noncredit (Enhanced/Non-Enhanced)
- 2. Student Support Programs and Services
- 3. Infrastructure (after safety has been addressed)

## SAC Cabinet Principles:

The following **guiding principles** established by SAC's Cabinet in combination with the priorities set forth by the college's Budget Committee have guided our deliberations and decision making at the program and division level.

- 1. Fall and Spring terms have priority over summer and intersession
- 2. Short-term and part-time staff supported programs are reviewed first, and
- 3. Programs are pruned and suspended rather than eliminated so they can be re-established at the earliest possible time.

### **II. The Process**

Our biggest challenges in managing the process came from the volatility of the situation at the state level. The amount of cuts required based on the latest revenue estimates in the absence of actual allocations required continuous adjustments (which are still pending for the majority of categorical programs). Daily consultation meetings between SAC Cabinet members and their management partners at the college were the norm as allocations were guesstimated, reserve funds were established, the principles and priorities above were continually infused into deliberations. Account strings were forwarded to SAC's Administrative Services Office for review and compilation.

Program managers incorporated strategic planning and restructuring conversations into departmental meetings and retreats whenever possible (Counseling, EOPS, and Outreach), but often pulled groups of department chairs and leaders together for "just-in-time" consultations to re-shape operations as the amount of reductions accelerated over the past 2 months.

A final stage entailed consultation with SCC as part of the process. Although our reductions were seldom parallel, as sister colleges within the same district we felt it was critical to know where are reductions were aligned and where they were not so that we could assess the impact district-wide on students and programs according to a common set of Board Policies.

III. The Impact Overall: A total of over 100 positions were reduced and/or lost from 7/1/08

A series of institution-changing waves of budget cuts have washed over SAC over the past 12 months that have dramatically changed the way we do business. The classes, programs, and services available to current and prospective students have been reduced or eliminated. Categorical programs have been charged with reducing their operating budgets by approximately 50% over 2008-2009 levels, and district funded programs have downsized or been suspended due to lack of resources.

## SPECIFIC PROGAM DETAILS FOLLOW IMMEDIATELY FOR THE ACADEMIC AFFAIRS, STUDENT SERVICES, SCHOOL OF CONTINUING EDUCATION AND ADMINISTRATIVE SEGMENTS OF THE COLLEGE.

## ACADEMIC AFFAIRS SUMMARY

A total of 49 positions were reduced and/or lost from 7/1/08

A series of institution-changing waves of budget cuts have washed over SAC over the past 12 months that have dramatically changed the way we do business and the classes, programs, and services available to current and prospective students. Academic programs have been charged with reducing their operating budgets. General Fund programs have downsized or been suspended due to lack of resources.

ALL Academic Affairs division and departments have:

- Eliminated personnel
- Curtailed and/or suspended programs and services
- · Consolidated and co-located programs
- Reduced supports to students, such as available hours in the library and labs

## STUDENT SERVICES SUMMARY

Drastic reductions to both categorical and general funds supporting student services are having an extraordinary impact on all aspects of student programs and services at SAC. *Ninety two positions (including full time and part time, faculty, administrative, and faculty) have been lost* since July 1, 2008, 57 from categorical programs and 35 from loss of general funds to the college. Highlights of the overall impact follow immediately to provide a glimpse of the significant changes underway presently.

- I. Strategies for Consolidating and Restructuring Programs (with selected examples)
  - Cross-training and reassignment

Employees have been retrained and deployed from their previous full time positions in student services to meet critical needs in Admissions and Records, Financial Aid, Counseling, CalWORKs, Veterans, and more to support students.

- Reducing program and service hours The hours of A&R, the Tutorial Learning Center, the Office of School and Community partnerships, The Service Learning Center and more have been reduced.
- Eliminating programs and services during summer and intersession windows There was no Tutorial Learning Center support available to students during the summer 2009 academic session. DSPS direct services were limited to fall intake only.
- Reassigning faculty who have been providing services to the classroom Tutorial, DSPS, and other faculty have seen their direct service hours reduced and their teaching load increased over the past year.

**Curtailing direct program assistance to students** Fewer service hours mean longer waits for students. Students presently wait 2-3 weeks for a DSPS intake appointment, stand in longer lines in A&R, have extended waits to see counselors for academic planning and interventions, and have drastically reduced support for books and transportation in EOPS as well as CalWORKs.

## • Automating processes that were previously more personal

The SAC Scholarship office now automates more awarding in standard scholarship programs. This reduces lines in the program office but also results in frustration for students that have special circumstances.

## • Restructuring service delivery from 1:1 to small group

All direct-serving programs from counseling and DSPS to EOPS and Tutorial are transitioning to small group vs. 1:1 services wherever possible. Individual circumstances get significantly less attention as we attempt to give at least some support to all.

## • Scaling back program scope

The SAC Complete Student Handbook will be suspended. Limited copies of an abbreviated version will be available in the future.

SAC's Homecoming will be an athletics-only event without the traditional Student Life activities of selecting a homecoming King and Queen, having a student dance, and pep rallies.

The SAC Service Learning Center now only serves special grant-funded programs that can help to underwrite staff for coordination and referral to agencies.

## II. Programs and Services That Will Not Be Available Until Financial Resources Are Restored To RSCCD Or Obtained Through Supplemental Funding

- SAC Student Life Homecoming activities are suspended.
- The Santa Ana Civic Leadership Initiative has been suspended.
- The SAC general fund student worker program has been refocused on providing jobs to programs that have funding to pay student salaries.
- The Santa Ana Youth Expo has been relocated away from the SAC campus.
- Transfer trips out of the region for students have been suspended.
- Counseling services have been cut across the board, including services to DSPS, International students, and athletes.
- The Financial Aid Initiative, a program to "reach in" to enrolled students to help them secure financial aid has been suspended.
- The SAC Research Scholars Program, an academically intensive summer training program for transfer students has been suspended.

## SCHOOL OF CONTINUING EDUCATION SUMMARY

## I. Strategies for Consolidating and Restructuring Programs

- Marketplace Education Center closed effective May 29, 2009 with classes being redistributed throughout the downtown community within the current budget constraints of the part-time faculty, rental facilities, security and part-time supervisor accounts.
- Effective Fall 2009, the Spurgeon Intermediate School site was closed due to reductions in security, rental funds and site supervision and class sections were relocated to Godinez and Santa Ana High Schools.
- Hourly short-term support staff have been eliminated reducing resources for admissions, technology and classroom support
- Instructional program offerings were reduced 50% for summer and 25% for fall and spring.

- School of Continuing Education contract faculty members (5) have been transferred to the credit programs in ESL, English, Spanish and Business Applications.
- Support services to students have been eliminated, combined or reduced to preserve classes.
- Part-time counseling has been reduced 50% and is currently funded only through non-credit matriculation funds.
- Career Center was closed at the Centennial Education Center effective September 2009.
- Thirty-one percent of the SAC SCE budget is comprised of special project funds that have been significantly reduced for 08-09 and targeted for further reductions in 09-10.
- Weekend class sections will be reduced
- Older adult weekend classes have been eliminated.

## II. Programs and Services That Will Not Be Available Until Financial Resources Are Restored To RSCCD Or Obtained Through Supplemental Funding

- Outreach services have been reduced to two part-time positions.
- Instructional assistant positions have been reduced.
- Security has been reduced affecting site operations with all sites ending classes at 9 PM.
- Reductions in rental facility allocations will negatively affect and reduce offerings at Santa Ana Unified School District sites that require a fee.

## ADMINISTRATIVE SERVICES SUMMARY

### **Division Summary:**

Administrative Services consists of six departments: (1) Administrative Services (campus budgets & foundation accounting, keys, transportation, & rideshare) (2) Custodial, (3) Grounds, (4) Maintenance, (5) Utilities, and (6) Transportation.

From actual expenditures in 2007/2008 of \$8.5 million, the adopted budget for Administrative Services for 2009/2010 is \$7.4 million, a reduction of \$1.1 million or 14 percent. The breakdown by department appears below:

|                         | 2007/08     | 2009/10     | Dollar        | Percent   |
|-------------------------|-------------|-------------|---------------|-----------|
| <u>Department</u>       | Actual      | Adopt Bud   | Reduction     | Reduction |
| Administrative Services | \$ 777,251  | \$ 609,545  | \$ (167,706)  | (22%)     |
| Custodial               | 2,180,663   | 2,094,273   | (86,390)      | (4%)      |
| Grounds                 | 828,348     | 527,885     | (330,660)     | (40%)     |
| Maintenance             | 2,166,063   | 1,226,110   | (939,953)     | (43%)     |
| Utilities               | 2,343,408   | 2,691,523   | 348,115       | (15%)     |
| Transportation          | 190,358     | 177,731     | (12,627)      | (7%)      |
| Total                   | \$8,486,091 | \$7,440,325 | (\$1,189,221) | (14%)     |

## **Division Priorities:**

- 1. Health and Safety
- 2. Maintaining existing facilities
- 3. Appearance
- 4. Employee submitted work requests
- 5. Carbon footprint reduction (Sustainability)

## **Strategies for Consolidating and Restructuring Programs:**

The division has constricted operations using the priorities listed above. Additional reductions in operations were made for the adopted budget.

## Services that will not be available until financial resources are restored

With no over-time and no short-term substitutes, our weakest point comes when someone is injured, calls in sick, or goes on vacation. Our top custodial priority is sanitizing restrooms and shower areas, followed by trash removal and white board cleaning. Vacuuming, trash removal, and deep cleaning will be below normal standards.

Our response time to campus users has decreased, especially for items that are further down on our priority list. We continue getting by; however, we are experiencing a higher than normal number of mechanical breakdowns due to the age of the SAC facility.

Administrative Services reduced contracts with outside vendors. We are saving the district over \$90,000 a year; however, we are challenged to accomplish all that those contractors did for us in the past. Biggest concerns are with our HVAC systems, annual athletic field maintenance, and trimming of the larger trees outside the reach of our grounds keepers.

Annual contracts have been reviewed with work to be completed every other year.

We recently discovered that our energy management system is very sophisticated. New software is available but very expensive. We also have learned that some controllers connected to HVAC system could be 25 years old.

The ADA subcommittee of the Campus Safety and Security Committee is recommending that we annually retrofit one pair of restrooms, bringing them into full compliance with current ADA standards. Restrooms with highest demand have been identified. There are many other ADA deficiencies that need to be corrected. We will continue correcting the inexpensive deficiencies identified in our transitional plan.

The elevators were evaluated this summer. Recommended repairs total \$816,000 to upgrade mechanical systems. To bring elevators into ADA compliance would be a huge expense. For instance, a rough estimate to install a new exterior elevator with two cars to Dunlap Hall could cost approximately \$1M.

The top goal for Administrative Services is to establish preventative maintenance and equipment replacement schedules to ensure we are doing everything possible to maintain existing facilities and equipment.

#### <u>No. 3.1</u>

### **RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT**

HUMAN RESOURCES DOCKET MANAGEMENT/ACADEMIC September 28, 2009

### MANAGEMENT

Interim to Permanent

Manson, Robert Associate Dean Financial Aid Student Services Santa Ana College Effective: October 1, 2009 Salary Placement: E-6 \$9,766/Month

Extension of Interim Assignment

Soltis, Kenneth Interim Associate Dean Fire Technology and Public Safety Human Services and Technology Division Santa Ana College Effective: October 1, 2009 - December 30, 2009

### FACULTY

## Hourly to Full-time Tenure-track

Ross, John Assistant Professor, Pharmacy Technology Human Services and Technology Division Santa Ana College

## Ratification of Resignation/Retirement

Howe, John Professor/Coordinator, Business Administration/PSI Business Division Santa Ana College

<u>Stipends</u>

Quimzon, Eden Assistant Professor, ESL Continuing Education Division/OEC Santiago Canyon College Effective: September 14, 2009 Tentative Placement: I-3 \$51,661/year

> Effective: December 19, 2009 Reason: Retirement

Effective: August 31, 2009 Reason: Program Facilitator (BSI Grant) Amount: \$2,000.00

## HUMAN RESOURCES MANAGEMENT/ACADEMIC DOCKET September 28, 2009

### FACULTY (CONT'D)

### Stipends (cont'd)

Roe, Maureen Professor, English Arts, Humanities and Social Sciences Division Santiago Canyon College

Rutan, Craig Associate Professor, Astronomy/Physics Business, Math and Science Division Santiago Canyon College Effective: August 24, 2009 Reason: Program Facilitator (? Grant) Amount: \$2,000.00

Effective: August 31, 2009 Reason: Curriculum Development Amount: \$2,000.00 (BSI Grant)

### Adjusted Part-time /Hourly FARSCCD Rate due to Column change

Carson, Diane Instructor, Nutrition Business, Math and Science Division Santiago Canyon College

### Part-time/Hourly Hires/Rehires

Cipolla, Matt Assistant Coach Women's Cross Country/ Track and Field (equivalency) Business, Math and Sciences Division Santiago Canyon College

Coley, Karen Instructor, English Arts, Humanities and Social Sciences Santiago Canyon College

Brown, Evelyn Instructor, Criminal Justice Academy Human Services and Technology Division Santa Ana College

Early, Paul Instructor, Public Works (equivalency) Instructional Services & Career Education Division Santiago Canyon College Effective: September 28, 2009 Stipend Amount: \$2250.00

Effective: August 24, 2009

Hourly Lecture Rate: III-3 \$57.03

Effective: August 24, 2009 Hourly Lecture Rate: III-3 \$57.03

Effective: September 29, 2009 Hourly Lecture/Lab Rate: II-3 \$54.32/\$46.17

> Effective: September 28, 2009 Hourly Lecture Rate: III-3 \$57.03

## HUMAN RESOURCES MANAGEMENT/ACADEMIC DOCKET September 28, 2009

## FACULTY (CONT'D)

## Part-time/Hourly Hires/Rehires (cont'd)

Goodwin, Mark Effective: September 29, 2009 Instructor, Criminal Justice Academy (equivalency) Hourly Lecture/Lab Rate: I-3 \$51.73/\$43.97 Human Services and Technology Division Santa Ana College

Iwanaga, John Instructor, DSPS Student Services Division Santa Ana College

Liu, Jeannie Instructor, Accounting Business Division Santa Ana College Effective: September 9, 2009 Hourly Lab Rate: III-3 \$48.48

Effective: September 29, 2009

Effective: February 8, 2010 Hourly Lecture/Lab Rate: II-3 \$54.32/\$46.17

Marez, Jr., Ralph Instructor, Criminal Justice Academy Human Services and Technology Division Santa Ana College

Millhollon, Jerry Instructor, Criminal Justice Academy Human Services and Technology Division Santa Ana College

Pecenkivic, Nidzara Instructor, English Humanities and Social Sciences Division Santa Ana College

Staengel, William Assistant Coach Women's Cross Country (equivalency) Business, Math and Sciences Division Santiago Canyon College

Williams, Heather Instructor, Criminal Justice Academy Human Services and Technology Division Santa Ana College Hourly Lecture/Lab Rate: II-3 \$54.32/\$46.17

Effective: September 29, 2009 Hourly Lecture/Lab Rate: I-3 \$51.73/\$43.97

> Effective: August 31, 2009 Hourly Lecture Rate: II-3 \$54.32

> > Effective: August 31, 2009 Stipend Amount: \$2250.00

Effective: September 29, 2009 Hourly Lecture/Lab Rate: II-3 \$54.32/\$46.17

## HUMAN RESOURCES MANAGEMENT/ACADEMIC DOCKET September 28, 2009

## FACULTY (CONT'D)

### Non-paid Instructors of Record

Glasgow, John Instructor, Fire Technology Academy Human Services and Technology Division Santa Ana College

Heunemann, John Instructor, Fire Technology Academy Human Services and Technology Division Santa Ana College

Padilla, Jose Apprenticeship Carpentry (equivalency) Instructional Services & Career Education Division Santiago Canyon College

Savage, Steve Instructor, Fire Technology Academy Human Services and Technology Division Santa Ana College

### Non-paid Intern Service

Bower, Justin

Cuevas, Dion

Art Intern

Santa Ana College

Santa Ana College

Art Intern

Alford, Allison Art Intern Fine and Performing Arts Division Santa Ana College

Fine and Performing Arts Division

Fine and Performing Arts Division

Effective: August 31, 2009 – December 19, 2009 College Affiliation: Claremont Graduate University

Effective: September 26, 2009 – December 19, 2009 College Affiliation: Claremont Graduate University

Effective: September 29, 2009 – December 19, 2009 College Affiliation: Claremont Graduate University

Effective: September 29, 2009

Effective: September 29, 2009

Effective: September 29, 2009

Effective: September 29, 2009

# HUMAN RESOURCES MANAGEMENT/ACADEMIC DOCKET September 28, 2009

## FACULTY (CONT'D)

# Non-paid Intern Service (cont'd)

Flora, Traci Speech-language Pathology Assistant Intern Special Services Division Santa Ana College

Effective: September 14, 2009 – December 18, 2009 College Affiliation: Santa Ana College

Effective: September 14, 2009 – December 18, 2009 College Affiliation: Santa Ana College

Styles-Perez, Deanna Speech-language Pathology Assistant Intern Special Services Division Santa Ana College

<u>No. 3.2</u>

#### **RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT**

# HUMAN RESOURCES DOCKET CLASSIFIED SEPTEMBER 28, 2009

CLASSIFIED Reduction in Force Lay Offs

Attachment #1

Professional Growth Increment

Barela, Gloria Admissions & Records Spec. III/ SAC

Del Rio, Angela Intermediate Clerk/ Admin. Services/ SCC

Villegas, Jose Roberto Custodian/SAC

#### Out of Class Assignment

Nastasi, John Lead Maintenance Worker/ SAC

## Change in Position

Akins, Sally Administrative Clerk From: Fire Tech/ SAC To: Educational Services/ District (RIF)

Campos, Ana Administrative Clerk From: Student Development/ SAC To: Orange Education Center (RIF)

Del Rio, Angela From: Administrative Clerk/ Admin. Srv./ SCC To: Intermediate Clerk/ Health Science/ SAC (RIF) Effective: October 1, 2009 Grade 15, Step 5 + 7.5%L + 2PG \$5677.33

Effective: October 1, 2009 Grade 5, Step 2 + 4PG \$3004.83

Effective: July 1, 2009 Grade 4, Step 6 + 5%L + 5PG \$3741.33

Effective: 07/01/09 – 12/31/09 Grade 14, Step 4 + 5%L \$4927

Effective: September 8, 209 Grade 10, Step 6 + 7.5%L + 1PG \$4601.67

Effective: September 22, 2009 Grade 10, Step 6 + 2.5%Bil + 6PG \$4598

Effective: September 22, 2009 Grade 5, Step 2 + 3PG \$2963.17

#### Change in Position cont'd

Griggs, Susan Job Developer From: Special Services/ SAC To: Student Services/ SAC (RIF)

Hall, Patricia From: Administrative Secretary/ Health Ctr/ SAC To: Administrative Clerk/ Orange Education Center (RIF)

Herrera, Erica Senior Clerk From: School of Continuing Educ./ SAC To: Student Services/ SCC (RIF)

Lambing, Corazon Administrative Clerk From: Human Resources/ District To: Administrative Services/ SCC (RIF)

Morrow, Linda Program Specialist From: DSPS/ SAC To: Student Life/ SAC (RIF)

Steed, Annie Administrative Secretary From: Public Affairs/ District Office To: Health Center/ SAC (RIF)

Vives, Cristina From: Administrative Clerk/ Orange Education Center To: Senior Clerk/ School of Continuing Educ./ SAC (RIF)

Williams, Dawn Intermediate Clerk From: Health Science/ SAC To: Health Center/ SAC (RIF) Effective: September 8, 2009 Grade 12, Step 6 + 2.5%L \$4784

Effective: September 22, 2009 Grade 10, Step 6 \$4242

Effective: September 22, 2009 Grade 8, Step 2 \$3205

Effective: September 22, 2009 Grade 10, Step 3 \$3660

Effective: September 8, 2009 Grade 10, Step 6 + 2.5%L \$4348

Effective: September 22, 2009 Grade 12, Step 4 \$4232

Effective: September 22, 2009 Grade 8, Step 6 + 6PG \$4150

Effective: September 22, 2009 Grade 5, Step 3 @ 75%FTE \$2251.50

#### Change in Salary Placement

Chau, Howard Technical Specialist I/ School of Continuing Educ./ SAC

Elmore, Jodi Student Service Specialist/ Foundation/ SCC

Nguyen, John District Safety Officer/ SAC

Nava, Sergio Custodian/ School of Continuing Educ./ SAC

Villegas, Jose R. Custodian/ School of Continuing Educ./ SAC Effective: September 8, 2009 Grade 13, Step 3 \$4238

Effective: September 1, 2009 Grade 10, Step A + 3PG \$19.10/hour + \$62.50 PG

Effective: August 26, 2009 Grade 9, Step 3 + 7.5%GY \$3772

Effective: August 31, 2009 Grade 4, Step 6 + 2.5%L + 5%SW \$3617

Effective: August 31, 2009 Grade 4, Step 6 + 5%L + 7.5%GY + 5PG \$3993.33

#### Leave of Absence

Valencia, Jennifer Administrative Secretary/ Foundation/ SAC

Effective: 08/10/09 – 09/18/09 Reason: Maternity Leave

#### **CLASSIFIED HOURLY**

Professional Growth Increment

Campos, Griselda Senior Clerk/ Acad. Affairs/ SCC

Effective: October 1, 2009 Grade 8, Step A + 4 PG \$17.53/Hour + \$83.33/Mo. PG

## Change in Position

Aguirre, Rosa From: Administrative Clerk/ Full Time Orange Education Center To: Instructional Assistant/ Orange Education Center (RIF)

Effective: September 22, 2009 Up to 19 Hours/Week School Session Grade 5, Step A \$15.64/Hour

#### Change in Position cont'd

Barbery, Monika Counseling Assistant From: Orange Education Center To: School of Continuing Educ./ SAC (RIF)

Camarena, Evangelina Intermediate Clerk From: Orange Education Center To: School of Continuing Ed./ SAC (RIF)

Campos, Griselda Senior Clerk From: Public Affairs/ SCC To: Academic Affairs/ SCC (RIF)

Franco, Mark Counseling Assistant From: Counseling/ SCC To: Counseling/ SAC (RIF)

Johnson, Rondi Career Tech From: School of Continuing Ed./ SAC To: Counseling/ SAC (RIF)

Moreno, Maria E. Instructional Assistant From: School of Continuing Educ./ SAC To: Orange Education Center (RIF)

Muniz, Guadalupe Test Proctor From: Counseling/ SAC To: Workplace Learning Center/ District (RIF)

Plaza, Jose Student Program Specialist From: Student Life/ Full Time/ SCC To: Scholarships/ SAC (RIF) Effective: September 8, 2009 19 Hours/Week 12 Month Grade 5, Step A + 2.5%Bil \$16.03/Hour

Effective: September 8, 2009 19 Hours/Week 12 Month Grade 5, Step A + 2.5%Bil + 2.5%L \$16.42/Hour

Effective: September 22, 2009 19 Hours/Week 12 Month Grade 8, Step A \$17.53/Hour +

Effective: September 8, 2009 19 Hours/Week 12 Month Grade 5, Step A + 3PG \$15.64/Hour + \$62.50/Mo. PG

Effective: September 8, 2009 19 Hours/Week 12 Month Grade 10, Step A + 5%L \$20.06/Hour

Effective: September 29, 2009 Up to 19 Hours/Week School Session Grade 5, Step A \$15.64/Hour

Effective: September 8, 2009 Up to 19 Hours/Week School Session Grade 5, Step A \$15.64/Hour

Effective: September 8, 2009 19 Hours/Week 12 Month Grade 10, Step a \$19.10/Hour

#### Change in Position cont'd

Ramirez, Martha From: Senior Clerk/ Full Time /Public Affairs/ SAC To: Senior Clerk/ Humanities/ SAC (RIF)

Romo, Victor Instructional Assistant From: School of Continuing Educ./ SAC To: Orange Education Center (RIF)

Serratos, Manuel Test Proctor From: School of Continuing Ed./ SAC To: Orange Education Center (RIF)

Tatro, Tiffany From: Administrative Clerk/ Student Affairs/ SCC To: General Office Clerk/ Fire Tech./ SAC (RIF) Effective: September 22, 2009 19 Hours/Week 12 Month Grade 8, Step A \$17.53/Hour

Effective: September 22, 2009 Up to 19 Hours/Week School Session Grade 5, Step A \$15.64

Effective: September 8, 2009 Up to 19 Hours/Week School Session GRADE 8, Step A + 2.5%Bil \$15.04/Hour

Effective: September 22, 2009 19 Hours/Week 12 Month Grade 3, Step A + 6PG \$14.67/Hour + \$125.00/Mo. PG

#### Leave of Absence

Tuttle, Michelle Learning Assistant/ SCC

Effective: 08/19/09 – 10/08/09 Reason: Maternity Leave

## **TEMPORARY ASSIGNMENT**

Additional Hours for On Going Assignment

Muniz, Guadalupe Test Proctor/ Workplace Lrng Ctr/ District

Effective: 09/08/09 – 12/31/09 Not to exceed 19 consecutive working days in any given period.

MISCELLANEOUS POSITIONS Instructional Associates/Associate Assistants

Criminal Justice Higa, Kim

Effective: 09/29/09

# Instructional Associates/Associate Assistants cont'd Criminal Justice

| Kim, William | Effective: 09/29/09 |
|--------------|---------------------|
| Soto, Thomas | Effective: 09/29/09 |

# **COMMUNITY SERVICE PRESENTERS** Stipends Effective August 11 – September 10, 2009

| Bahena, Miguel       | Amount: \$ 85.26   |
|----------------------|--------------------|
| Buonanotte, Pamela   | Amount: \$ 205.32  |
| Burns, Brigitte      | Amount: \$ 60.55   |
| Drozd, Alicia        | Amount: \$ 130.50  |
| Frazier, Margaret    | Amount: \$ 164.26  |
| Harriger, Jim        | Amount: \$ 73.08   |
| Holley, Lauren       | Amount: \$ 270.00  |
| Lopez-Sheldon, Maria | Amount: \$ 840.00  |
| Mack, Karen          | Amount: \$ 369.57  |
| Neal, Phyllis        | Amount: \$ 240.00  |
| O'Connell, Jalon     | Amount: \$ 37.58   |
| Phong, Lan Pao       | Amount: \$ 144.07  |
| Rivera, Rodrigo      | Amount: \$ 328.51  |
| Rogers, Neal         | Amount: \$ 35.50   |
| Sacks, Sharan        | Amount: \$ 109.97  |
| Sheldon, Joel        | Amount: \$ 210.00  |
| Wilkes, Doug         | Amount: \$2,478.00 |

#### VOLUNTEERS

Alvarado, Alvaro Student Driver/ Exercise Science/ SAC

Effective: 09/29/09 - 06/30/10

Leith, Joshua Student Driver/ Exercise Science/ SAC

Shield, Brian Student Driver/ Exercise Science/ SAC

Sutcliff, Christopher Student Driver/ Exercise Science/ SAC Effective: 09/29/09 - 06/30/10

Effective: 09/29/09 - 06/30/10

Effective: 09/29/09 - 06/30/10

#### SANTA ANA COLLEGE STUDENT ASSISTANT LIST 2009/2010

Arrieta, Christopher Chavez, Mayra Fruean, Samual F Frutis, Anna Wilma Luu, Viet Quoc Martinez Marcial, Rosa Muramatsu, Kotoe Nguyen, Kimthoa Thi Quintero, Zaira Corina Rancatore, Dana M Rodriguez, Eva Iliana Villegas, Jennifer

 Effective:
 09/08/09-06/30/10

 Effective:
 08/31/09-06/30/10

 Effective:
 09/08/09-06/30/10

 Effective:
 09/08/09-06/30/10

 Effective:
 09/03/09-06/30/10

 Effective:
 09/03/09-06/30/10

 Effective:
 08/31/09-06/30/10

 Effective:
 08/31/09-06/30/10

 Effective:
 09/08/09-06/30/10

 Effective:
 09/08/09-06/30/10

 Effective:
 08/31/09-06/30/10

 Effective:
 08/31/09-06/30/10

 Effective:
 08/31/09-06/30/10

 Effective:
 08/31/09-06/30/10

# Santiago Canyon College STUDENT ASSISTANT NEW HIRE LIST

Fete, Charles John Gibbs, Patricia Gomez, Juan Manuel Franco Higuera Avila, Adriana M Juarez, Nikol Kepford, Kyle Lewis, Katie Masri, Farrouk Nagai, Wayne

Effective: 08/31/09-06/30/10 Effective: 09/04/09-06/30/10 Effective: 08/31/09-06/30/10 Effective: 09/04/09-06/30/10 Effective: 09/02/09-06/30/10 Effective: 09/04/09-06/30/10 Effective: 09/01/09-06/30/10 Effective: 08/31/09-06/30/10

# Santiago Canyon College STUDENT ASSISTANT NEW HIRE LIST cont'd

Nguyen, Bao Minh Xuan Ortiz, Gerardo Pedraza, Jacqueline Perlas, Alvin Jericho Mercado Perrin-Wooner, Deborah Phan, My Loi Thi Pineda, Chantille Quiroz, Sarah Rahman, MD Shahedur **Rios, Chris Anthony** Rios, Paola Saffold, Simone Saldana, Regan Santos, Michelle Setten, Ryan Smith, Andrew Tafoya, Erik Wilson, Amanda Marie Wooters, Stephanie

Effective: 09/02/09-06/30/10 Effective: 09/01/09-06/30/10 Effective: 09/01/09-06/30/10 Effective: 08/31/09-06/30/10 Effective: 09/01/09-06/30/10 Effective: 08/31/09-06/30/10 Effective: 08/31/09-06/30/10 Effective: 09/01/09-06/30/10 Effective: 08/31/09-06/30/10 Effective: 08/31/09-06/30/10 Effective: 08/31/09-06/30/10 Effective: 09/09/09-06/30/10 Effective: 09/11/09-06/30/10 Effective: 09/03/09-06/30/10 Effective: 08/31/09-06/30/10 Effective: 08/31/09-06/30/10 Effective: 08/31/09-06/30/10 Effective: 08/31/09-06/30/10 Effective: 09/01/09-06/30/10

# Attachment #1

|          | Term/Effe<br>ctive Date | POSITION                       | COLLEA  | NAME                      |      |                  | PAY   |            | T    |
|----------|-------------------------|--------------------------------|---------|---------------------------|------|------------------|---|------------|------|
| 1        | 9/21/2009               | Intermediate Clerk             | 1060031 | BAILEY, DEBBIE            |      | <b>BILINGUAL</b> | the second se | Dept       | Site |
| 2        | 9/21/2009               | Intermediate Clerk             | 1029750 | FENNELL, KATRYN           | 75   |                  |   | HLTH CTR   | SAC  |
|          |                         |                                | 1020700 | LANELL, MATRIN            | 47.5 |                  | 11  | HLTH CTR   | SAC  |
| 3        | 9/21/2009               | Instructional Assistant        | 1061851 | HUERTA, NICOLAS           |      |                  | School<br>Session   | BUS SKILLS | OEC  |
| 4        | 9/21/2009               | Instructional Assistant        | 1029823 | LEYSACK, ELSA             |      |                  | School  |            |      |
| 5        | 9/21/2009               | Intermediate Clerk             | 1061446 | LOPEZ, SONIA              | 100  |                  |   | BUS SKILLS | OEC  |
| 6        | 9/21/2009               | Senior Clerk                   | 1081181 | NEGDETE OTEDU ANUE        | 100  |                  |   | BUSDIV     | SAC  |
| 7        | 9/21/2009               | High School & Community Outrea | 1030445 | BENTERIA MARTUA           | _    |                  |   |            | SCC  |
| 8        | 1912112008              | General Office Clerk           | 1025182 | TRAN NGUYEN, MARI ANNE    | 47.5 |                  |   | ORIENTA    | SAC  |
| 9        | 9/21/2009               | Senior Clerk                   | 1020102 | THAN NGUTEN, MARIANNE     | 47.5 |                  | 12  | FIRE TECH  | SAC  |
| 10       | 9/21/2009               | General Office Clerk           | 1029104 | TRUJILLO ZUNIGA, BEATRICE | 47.5 |                  | 12  | HUMAN SRV  | SAC  |
|          |                         | CONCILIT ONICE OFBIR           | 1038319 | WOODMAS, ERIN             | 47.5 |                  |   |            | SAC  |
| 11<br>12 | 9/28/2009               | Instructional Assistant        | 1028779 | SCHAFFNER, WESLEY W.      |      |                  | School<br>Session   |            |      |
| 12       | 0/2009                  | Computer Operations Specialist | 1029425 | BARRIER, RICHARD E.       | 100  |                  | The second se |            | SAC  |

## RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT Human Resources and Educational Services

| To:    | Board of Trustees                | Date: September 28, 2009                       |
|--------|----------------------------------|--|
| Re:    | Approval of Agreement with AON ( | Consulting for Medicare Subsidy Administration |
| Action | n: Request for Approval          |  |

#### BACKGROUND

The Medicare Prescription Drug, Improvement and Modernization Act of 2003 provides a subsidy to employers whose health plans provide prescription drug coverage to retirees who do not sign up for the MediCare Part D plan.

#### ANALYSIS

Since the inception of the Medicare Prescription Drug subsidy, AON Consulting, the District's health benefits broker, has provided administration services for this program. AON estimates the 2009/10 subsidy to be approximately \$150,000. The attached agreement provides for AON's continued administration of the program. The annual administration fee is \$30,000 for the fiscal year.

#### **RECOMMENDATION**

It is recommended that the Board of Trustees authorize the Chancellor, or designee, to approve the agreement with AON Consulting the administration of the district's MediCare Part D program.

| Fiscal Impact:       | \$120,000 income after fees                                    | Board Date:      | Sentember 28, 2000 |
|----------------------|--|------------------|--------------------|
| Item Prepared by:    | Leslie M. Piazza, Risk Manager                                 | Doard Date.      | September 28, 2009 |
| Item Submitted by:   | John Didion, Executive Vice Chance<br>and Educational Services | ellor of Human H | Resources          |
| Item Recommended by: | Dr. Edward Hernandez, Jr., Chancel                             | llor             |                    |

AON

August 26, 2009

#### PERSONAL AND CONFIDENTIAL

Mr. John Didion Vice Chancellor, Human Resources Rancho Santiago Community College District 2323 N. Broadway Santa Ana, CA 92706

# Re: Medicare Part D - Retiree Drug Subsidy Program Proposal

Dear John:

Aon Consulting is pleased to present our updated proposal to provide Medicare Part D consulting services to Rancho Santiago Community College District (Rancho Santiago or the District).

We are very interested continuing our work as Rancho Santiago's Medicare Part D consultant. We believe we can bring some unique service advantages by coordinating workflow between Rancho Santiago, Blue Cross of California, and the Centers for Medicare and Medicard Services (CMS) in order to take full advantage of the Retiree Drug Subsidy program (RDS).

As a first step in any assignment, we find it helpful to document the commitment we have made to you, as well as our mutual roles and responsibilities. Your review and acceptance of this letter and the accompanying exhibits will help ensure the success of our partnership in this regard.

- Exhibit A: Services to be provided under this Agreement
- Exhibit B: Fees and Payment for Services as described in Exhibit A

We have already met the application deadline of March 31, 2009, but there are various CMS reporting standards and we will need your support at various intervals. For example, we will need you to continue:

- Assignment of a representative that can legally bind Rancho Santiago to sign off on the subsidy application and subsequent requests for payment from CMS
- Assignment of your representative that can verify the authenticity of the individual above
- Assignment of an RDS account manager responsibilities to Aon Consulting
- Providing basic information needed to complete the subsidy application
- Working with Aon Consulting to resolve data issues.

Aon Consulting & Insurance Services 707 Wilshire Boulevard • Suite 5700 • Los Angeles, California 90017 tel: 213.630.2900 • fax: 213.627.6155 • <u>www.aon.com</u>



July 1, 2009 Mr. John Didion Page 2

In addition, we will need Rancho Santiago's assistance to complete the work steps outlined in Exhibit A.

The general terms and conditions of this Agreement will be those currently in force between Aon Consulting and Rancho Santiago on existing engagements.

This Agreement is effective immediately and continues in effect until terminated. If you or Aon Consulting elect to terminate this Agreement, thirty days (30) advance written notice to the other party of its intent to terminate is required.

We look forward to working with you and your colleagues. Assuming this letter and accompanying exhibits meet your expectations, please sign the letter and return it to my attention at your earliest convenience. We appreciate this opportunity to work with you.

Sincerely,

my q. alis

Jorge A. Alvidrez, ASA, MAAA Vice President

# Signature for Rancho Santiago Community College District

John Didion Vice Chancellor, Human Resources

(date)

# AON

# Exhibit A – Services to be Provided

#### Retiree Drug Subsidy

#### 2009-2010 Plan Year

- Complete 2009-2010 subsidy application already submitted prior to March 31, 2009 deadline -Perform actuarial equivalence testing and attestation
  - -Submit initial eligibility file
  - -Walk Rancho Santiago through application process
- > Maintenance and submission of retiree eligibility to RDS
  - -Remain in communication with Rancho Santiago regarding changing retiree status
  - -Update RDS eligibility status as required by the regulations
  - -Monitor Retiree Response File and in conjunction with Rancho Santiago, investigate any rejection notifications and resubmit, if applicable
- Manage claims data submission to RDS
  - -Review monthly claims data from Blue Cross of California
  - -Coordinate submission of claims data to RDS site in accordance with the regulations and Rancho Santiago's elected payment frequency
- Complete 2009-2010 year-end reconciliation process
  - -Coordinate reporting of Finalized amount of Gross Retiree Cost data for each benefit option by month
  - -Coordinate reporting of Finalized Threshold and Limit Reductions as well as Actual Cost Adjustment to RDS
  - -Coordinate the resolution of any data issues to finalize subsidy payment process

# AON

# **Exhibit B – Payment for Services**

Based on the scope of services in Exhibit A, we present our fees in the table below:

| Exhibit A Services  | Total Fees |
|---------------------|------------|
| 2009-2010 Plan Year | \$30,000   |
| Future Plan Years   | \$30,000   |

Please note the services to be provided in future plan years are the same as those outlined in Exhibit A.

We will bill you quarterly for our services. Payment is due within 30 days of the invoice date.

#### **Change in Scope/Significant Events**

Please be aware that requested changes in the scope of services provided by Aon Consulting could result in an increase to our fees. Changes in scope that could materially increase fees (by 5% or more) could include, but are not limited to the following:

- Change of your payroll or other vendors or systems which are integral to the performance of our services;
- Assignment of additional roles, responsibilities or functions; or
- Other factors which were not anticipated and increase the complexity or timing of plan operations or which affect our responsibilities or duties.

In many cases, changes in scope may simply generate a one-time additional fee to adapt the process to fit the new scope. An example is a change in vendors that would require initial set up work that is not anticipated to increase the ongoing fees once completed.

#### **Out-of-Pocket Expenses**

Out-of-pocket expenses (including transportation, hotels, meals, etc.) will be billed as soon as possible after the actual expenses are incurred. Charges from third party vendors for printing or production services on your behalf will be passed through to you, as well as any sales or use tax that Aon Consulting becomes obligated to pay in connection with services provided on your behalf. If you require copies of files for transferring services to other service providers during or after this engagement, such services will be available based on our standard hourly time and expense rates.

## RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT Human Resources and Educational Services

| То:     | Board of Trustees                                  | Date:  | September 28, 2009      |
|---------|--|--------|-------------------------|
| Re:     | Approval of Agreement with Corvel, Inc. for Worker | s' Com | pensation Claims Admin. |
| Action: | Request for Approval                               |        |                         |

#### BACKGROUND

The District was self-insured for workers' compensation prior to 1996, when it began purchasing commercial workers' compensation coverage. It is requested that CorVel, Inc. continue to administer the district's self-insured tail-end workers' compensation claims for 2009/2010.

#### ANALYSIS

The term of the agreement shall be October 1, 2009 through September 30, 2010 and renew on an annual basis unless otherwise terminated. The annual fee is \$7,350 with a one-time adjustment fee of \$1,000 for any new or reopened claims. The agreement has been reviewed, approved and assigned #DO-09-012 by Business Operations & Fiscal Affairs.

# RECOMMENDATION

It is recommended that the Board of Trustees authorize the Chancellor, or designee, to renew the district's agreement with CorVel, Inc. for the period of October 1, 2009 through September 30, 2010.

| Fiscal Impact:       | \$7,350.00   | Board Date: | September 28, 2009 |
|----------------------|--|-------------|--------------------|
| Item Prepared by:    | Leslie M. Piazza, Risk Manager                         | Dould Dute. | September 28, 2009 |
| Item Submitted by:   | John Didion, Executive Vice Chand Educational Services |             | an Resources       |
| Item Recommended by: | Dr. Edward Hernandez, Jr., Char                        | cellor      |                    |

#### AMENDMENT TO CLIENT AGREEMENT

THIS AMENDMENT (this "Amendment") is made to THE STANDARD AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN RANCHO SANTIAGO COMMUNITY COLLEGE AND CORVEL, INC FOR WORKERS' COMPENSATION CLAIMS ADMINISTRATION ("the agreement") Is made and entered into as of October 1, 2009 by and between RANCHO SANTIAGO COMMUNITY COLLEGE, hereinafter referred to as "Agency", and Corvel, Inc., a Delaware Corporation, and hereinafter referred to as "Consultant."

#### RECITALS

WHEREAS, CorVel has purchased certain assets of HRMS and HRMS has assigned the Original Agreement to CorVel;

WHEREAS, Customer consents to such assignment and CorVel agrees to be bound by all of the obligations and duties of HRMS set forth in the Original Agreement; and

WHEREAS, the Parties desire to amend the Original Agreement as provided herein.

NOW THEREFORE, based on the foregoing premises, and in consideration of the promises and covenants set forth below, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and intending to be legally bound, the Parties agree as follows:

#### AGREEMENT

1 <u>Definitions</u>. Capitalized terms not otherwise defined in this Amendment shall have the meanings ascribed to them in the Original Agreement.

2. <u>Original Agreement Assignment</u>. Customer hereby consents to the assignment of the Original Agreement by HRMS to CorVel and CorVel agrees to assume the duties and obligations of HRMS set forth in the Original Agreement.

3. Amendments.

3.1 <u>Amendment to the Party Names</u>: All references throughout the Original Agreement to "HRMS" shall be replaced with "CorVel."

3.2 <u>Amendment to Section 1 (Term of the Agreement)</u>: Delete Section 1 (Term of the Agreement) in its entirety, and replace with the following:

"1. Term of the Agreement - The term of this Agreement shall be from October 1, 2009 through September 30, 2010, and renewing on an annual basis unless otherwise terminated as stated in the Agreement in Section 6." Should Customer wish to renew this agreement for subsequent periods, fees listed below shall increase by a specified amount or be renegotiated upon the renewal date.

3.3 <u>Amendment to Section 2 (Consideration)</u>: Delete Section 2 (Consideration) in its entirety, and replace with the following:

"2. Consideration -

CorVel's service fee for the period October 1, 2009 through September 30, 2010 shall be Seven thousand Three Hundred Fifty dollars (\$7,350) for claims administration, including program development and RIMS. Any re-opened closed claims or new claims opened during the year shall be charged at an additional One Thousand Dollars (\$1,000.00) each.

3.4 <u>Amendment to Section 8 (General Conditions)</u>: Delete the CorVel indemnity in Section 8(d) in its entirety.

3.5 <u>Amendment</u>: Add the following new Section 11 (Indemnification) to the end of the Original Agreement:

"11. Indemnification -

(a) <u>Mutual Indemnification</u>. Subject to Section 11(d) below, each Party shall defend any third party claim against the other Party arising from the death of or physical injury to any person or damage to the indemnified Party's property to the extent proximately caused by the negligence of the indemnifying Party or its agents or employees, and indemnify and hold harmless the other Party and its respective officers, directors and employees from and against damages, liabilities and reasonable costs and expenses, including reasonable legal fees ("Losses") incurred in connection therewith.

(b) Indemnification by CorVel. Subject to Section 11(d) below, CorVel shall defend any third party suit or action against Customer to the extent resulting from the negligence or willful misconduct of CorVel in performing or failing to perform the services for Customer under this Agreement, and CorVel will pay those Losses finally awarded against Customer in any monetary settlement or final, non-appealable judgment of such suit or action which are specifically attributable to such claim, but excluding therefrom the costs of any medical benefits, temporary and permanent disability benefits, death benefits, medical-legal responses, vocational rehabilitation and any other expenses or services that are required to be paid or provided by Customer under any insurance policy or applicable state or federal workers compensation laws; provided, however, that CorVel shall have no obligation to defend, indemnify or hold harmless Customer from or against any Losses arising out of or relating to any suit or action resulting from (i) the negligent acts or omissions or willful misconduct of Customer, its officers or employees, or (ii) actions taken by CorVel at the direction of Customer relating to the services; and provided, further, that for purposes of computing Losses hereunder in connection with any suit or action there shall be deducted an amount equal to the amount of any insurance proceeds, indemnification payments, contribution payments or reimbursements received directly or indirectly by Customer in connection with such suit or action.

(c) <u>Customer Indemnification</u>. Subject to Section 11(d) below, Customer shall defend, indemnify and hold harmless CorVel from Losses arising out of or relating to (i) Customer's misuse of, modification to, rejection of or failure to implement on a timely basis any of CorVel's recommendations made hereunder, (ii) acts or omissions by CorVel that were undertaken at the express direction of Customer, (iii) Customer's

a.

performance or failure to perform under the terms of this Agreement, , and (iv) subject to Section 7(a) above, any claim by an employee of Customer or Customer's insureds brought against CorVel due to the recommendations made by CorVel hereunder and not caused by a breach by CorVel of its obligations hereunder in providing such recommendations.

(d) <u>Conditions</u>. The Parties' indemnification obligations under this Section 11 are contingent upon: (i) the indemnified Party giving prompt written notice to the indemnifying Party of any claim under this Section (provided, however, that failure to give such notification shall not affect the indemnifying Party shall have been actually prejudiced as a result of such failure), (ii) the indemnifying Party having the right, but not the obligation, to assume sole control of the defense or settlement of the claim, and (iii) at the indemnifying Party 's request and expense, the indemnifying Party assumes the defense of any claim hereunder, the indemnified Party shall be entitled to participate in (but not control) such defense and to retain its own counsel, at its own expense. The indemnifying Party shall not settle or consent to an adverse judgment in any such claim that adversely affects the rights or interests of the indemnified Party or imposes additional obligations on the indemnified Party, without the prior express written consent of the indemnified Party."

3.6 <u>Amendment</u>: Add the following new Section 12 (Disclaimers) to the end of the Original Agreement:

"12. <u>Disclaimers</u> – CUSTOMER SHALL RETAIN FULL RESPONSIBILITY FOR ALL FINAL DETERMINATIONS REGARDING THE PAYMENT OF POLICY BENEFITS WHERE CUSTOMER ESTABLISHES PARAMETERS GOVERNING CORVEL'S PERFORMANCE OF THE SERVICES. CORVEL AND ITS AGENTS HAVE NO AUTHORITY TO CONTROL OR DIRECT THE HEALTH CARE SERVICES PROPOSED FOR OR PROVIDED TO INJURED PERSONS. THIS AUTHORITY SHALL LIE ONLY WITH THE INJURED PERSON AND HIS/HER TREATING PHYSICIAN IN ANY CASE, AND THOSE INDIVIDUALS MAY ACCEPT, REJECT OR MODIFY ANY ADVISORY DETERMINATIONS MADE BY CORVEL OR ITS AGENTS, EXCEPT INSOFAR AS STATE WORKERS' COMPENSATION LAWS MAY REQUIRE THEM TO FOLLOW THE DETERMINATIONS OF CUSTOMER, CORVEL, CUSTOMER'S AGENTS, A WORKERS' COMPENSATION JUDGE OR REVIEW PANEL, OR ANOTHER THIRD PARTY. Neither CorVel nor Customer shall attempt, directly or indirectly, to control, direct or interfere with the practice of medicine by any health care provider."

3.7 <u>Amendment</u>: Add the following new Section 13 (Limitation of Liability) to the end of the Original Agreement:

"13. Limitation of Liability – EXCEPT WITH RESPECT TO (i) A BREACH BY CORVEL OF ITS OBLIGATIONS UNDER SECTION 14 (Confidentiality) AND (ii) CORVEL'S OBLIGATIONS UNDER SECTION 11 (Indemnification), IN NO EVENT WILL CORVEL'S MAXIMUM AGGREGATE LIABILITY FOR DIRECT DAMAGES UNDER OR IN CONNECTION WITH THIS AGREEMENT EXCEED THE LESSER OF: (x) THE FEES PAID BY CUSTOMER TO CORVEL HEREUNDER IN THE TWELVE (12) MONTHS PRIOR TO THE DATE FIRST NOTICE IS PROVIDED BY EITHER PARTY REFERENCING A CLAIM HEREUNDER; OR (y) TWO HUNDRED THOUSAND DOLLARS (US\$200,000), REGARDLESS OF WHETHER CLAIMS ARE BROUGHT UNDER TORT, CONTRACT, OR ANY OTHER LEGAL OR EQUITABLE THEORY. EXCEPT FOR A BREACH OF A PARTY'S CONFIDENTIALITY OBLIGATIONS HEREUNDER, NOTWITHSTANDING ANY OTHER PROVISIONS IN THIS AGREEMENT, NEITHER PARTY WILL BE LIABLE WITH RESPECT TO ANY SUBJECT MATTER OF THIS AGREEMENT UNDER ANY CONTRACT, NEGLIGENCE, STRICT LIABILITY OR OTHER THEORY FOR ANY INCIDENTAL, PUNITIVE, INDIRECT, SPECIAL, EXEMPLARY, EXTRAORDINARY, RELIANCE, OR CONSEQUENTIAL DAMAGES OR LOST PROFITS."

3.8 <u>Amendment</u>: Add the following new Section 14 (Confidentiality) to the end of the Original Agreement:

"14. Confidentiality - Each Party shall hold in confidence and shall not use or disclose to any third party any Confidential Information of the other Party, and shall only use the other Party's Confidential Information as necessary to perform its obligations under this Agreement. "Confidential Information" means any non-public data, information, or other materials provided by one Party to the other Party where such information is marked or otherwise communicated as being "proprietary" or "confidential" or the like, or where such information should, by its nature, be reasonably considered to be confidential and/or proprietary. A Party shall not be obligated under this section with respect to information that it can document: (i) is or has become readily publicly available without restriction through no fault of such Party or its personnel, (ii) is received, without restriction, from a third party lawfully in possession of such information and lawfully empowered to disclose such information, (iii) was rightfully in such Party's possession without restriction prior to its disclosure by the other Party, or (iv) is required to be disclosed by law or governmental regulation, provided that the receiving Party provides reasonable notice to the disclosing Party of such required disclosure and reasonably cooperates with the disclosing Party in limiting such disclosure."

3.9 <u>Amendment</u>: Add the following new Section 15 (Survival) to the end of the Original Agreement:

"15. <u>Survival</u> – Except to the extent expressly provided to the contrary in this Agreement, any rights to accrued payments, any right of action for breach of the Agreement prior to termination, and the following provisions shall survive the termination of this Agreement: Sections 8 through 14 (as applicable)."

4. <u>Effect of Amendment</u>. In the event of any conflict or inconsistency between the terms and conditions of this Amendment and the Original Agreement, the terms of this Amendment shall prevail. Except as specifically, and to the extent, modified by this Amendment, all the terms and conditions of the Original Agreement shall continue to remain unchanged and in full force and effect and shall apply, as applicable, to the Parties under this Amendment.

5. <u>Governing Law and Venue</u>. This Amendment shall be governed by and construed in accordance with the laws of the State of California applicable to contracts entered into and wholly to be performed within California, without regard to conflicts of laws provisions thereof. The sole jurisdiction for all disputes arising under or relating to this Amendment shall be the Superior Court of the State of California for the County of Santa Clara and United States District Courts for the Northern District of California in Santa

#D0-09-012 3.4 (5)

Clara County. Each Party hereby consents to the personal jurisdiction of such courts and waives any objection it has or may have to the personal jurisdiction of, and venue in, such courts. In any action to enforce this Amendment, the prevailing Party will be entitled to recover its costs and reasonable attorneys' fees.

6. <u>Severability</u>. If any provision of this Amendment is held to be illegal or unenforceable, such provision shall be limited or eliminated to the minimum extent necessary so that the remainder of this Amendment will continue in full force and effect and be enforceable.

7. <u>Entire Agreement</u>. This Amendment, together with the Original Agreement and the exhibits thereto, are the complete agreement of the Parties relating to the subject matter hereof.

8. <u>Counterparts</u>. This Amendment may be executed in two or more counterparts, each of which will be considered an original, and all of which together will constitute one and the same instrument.

"All parties to this Agreement shall agree to defend, indemnify, and hold harmless the other party, its officer, agents, employees, and volunteers, from and against all loss, cost and expense arising out of any liability or claim of liability, sustained or claimed to have been sustained, arising out of the activities, or the performance or nonperformance of obligations under this Agreement, of the indemnifying party, or those or any of its officers, agents employees, students or volunteers. The provisions of this Article do not apply to any damage or losses caused solely by the negligence or intentional acts of the non-indemnifying party or any of its agents or employees."

SIGNATURE PAGE NEXT PAGE

IN WITNESS WHEREOF, the Parties have caused this Amendment to be executed and effective, by their representatives thereunto duly authorized, as of the Effective Date first set forth above.

CORVEL ENTERPRISE COMP, INC.

By: Name: Scotty L. BENTON Title: AREA VICE PRESIDENT

#### RANCHO SANTIAGO COMMUNITY COLLEGE

By:\_\_\_\_\_

Name:\_\_\_\_\_

Title:\_\_\_\_\_

SIGNATURE PAGE TO AMENDMENT TO RANCHO SANTIAGO COMMUNITY COLLEGE CLAIMS ADMINISTRATION AGREEMENT

# RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT Human Resources and Educational Services

| То:     | Board of Trustees                               | Date: September 28, 2009 |
|---------|---|--------------------------|
| Re:     | Approval of Consulting Agreement with The Wrigh | nt Group                 |
| Action: | Request for Approval                            |                          |

### BACKGROUND

ASCIP, the district's property and liability insurance administrators, has recommended the Wright Group as the company to assist in district safety and loss prevention issues.

#### ANALYSIS

The Wright Group has assisted the district for seven years in safety and loss prevention. To retain the consultant's services, an agreement must be executed. The agreement is for the period of October 1, 2009 through June 30, 2010. The assigned contract approval number is DO-09-007.

# RECOMMENDATION

It is recommended that the Board of Trustees authorize the Chancellor, or designee, to renew the District's agreement with the Wright Group for professional services as presented.

| Fiscal Impact:       | TBD                                  | Decel D. (                     |
|----------------------|--------------------------------------|--------------------------------|
| Item Prepared by:    | Leslie M. Piazza, Risk Manager       | Board Date: September 28, 2009 |
| Item Submitted by:   | John Didion, Executive Vice Chance   | llor of Human Persources       |
|                      | and Educational Services             | nor of Human Resources         |
| Item Recommended by: | Dr. Edward Hernandez, Jr., Chancello | Dr                             |

# THE WRIGHT GROUP, INC.

# **CONSULTANT AGREEMENT**

This agreement is made and entered into this 1<sup>st</sup> day of October, between The Wright Group, Inc. (hereinafter called the Consultant) and the Rancho Santiago Community College District (RSCCD) (hereinafter called the District).

The Consultant shall provide the District with specialized consultant services. The Consultant shall be compensated a maximum of \$125.00 per hour for consultant services, \$85.00 per hour for investigative services, \$40.00 per hour for support staff and 60 cents per mile plus expenses at cost as incurred performed July 1, 2009 through June 30, 2011. The Consultant shall submit a signed detailed breakdown of mileage, consultant's hours, etc. on an approved invoice to the District Business Office.

While performing the specific services, The Wright Group, Inc. is an independent consultant and not an agent of employee of the District.

The Consultant agrees to and does hereby indemnify and hold harmless the District, its officers, agents and employees from negligence and any claim or demand made and every liability, loss, damage, or loss of any nature whatsoever, which may arise from the Consultant's actions under this Agreement.

Either party may terminate this Agreement by providing written notice seven (7) days in advance to the other.

The Consultant, its employees and agents, shall secure and maintain valid permits and licenses as required by law for the execution of services pursuant to this Agreement.

The Consultant will maintain general liability insurance in an amount of not less than one million dollars (\$1,000,000.00).

The Consultant shall maintain statutory limits for Workers' Compensation coverage.

Prior to the commencement of any legal action, each party to this Agreement agrees to meet and confer in food faith with the other party to resolve any problems or disputes that arise under this Agreement.

It is understood that in the event that either party so assigns its rights or delegates its rights, that the party shall nonetheless remain responsible for satisfaction of all obligations included within this Agreement.

Under penalty of perjury, the Consultant certifies that: the number shown on this form is their correct taxpayer identification number; and, that the Consultant is not subject to backup withholding because (a) the Consultant is exempt from back up withholding, or (b) the Consultant has been notified by the Internal Revenue Service that the Consultant may be subject

1 3.5 (2) to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified the Consultant that the Consultant is no longer subject to backup withholding.

Any terms or provisions of this Agreement which are invalid or unenforceable by virtue of any stature, ordinance, court order, final administrative action or otherwise, shall be ineffective to the extent of such invalid or unenforceable without rendering invalid or enforceable the remaining terms and provisions of this Agreement.

The provisions of this Agreement constitute the whole and entire agreement between The Wright Group, Inc. and the District and supersede any prior written or oral negotiations and/or agreements between the parties. This Agreement shall not be modified, amended or altered except by an instrument in writing signed by the parties hereto. The failure of either party at any time to enforce any right or remedy available to it under this Agreement with respect to any breach of failure by the other party shall not be construed to be a waiver of such right or remedy.

All parties to this Agreement shall agree to defend, indemnify, and hold harmless the other party, its officers, agents, employees, and volunteers, from and against all loss, cost, and expense arising out of any liability or claim of liability, sustained or claimed to have been sustained, arising out of the activities, or the performance or nonperformance of obligations under this Agreement, of the indemnifying party, or those of any of its officers, agents, employees, or volunteers. The provisions of this Article do not apply to any damage or losses caused solely by the negligence or intentional acts of the non-indemnifying party or any of its agents or employees.

Changes and modifications to this Agreement may be made my mutual written consent of the parties.

The laws of the State of California shall govern the validity, interpretation and enforcement of this Agreement.

Parties executing this Agreement hereby represent that they have the authority to bind and that their execution of this Agreement does not violate any bylaws, rules or regulations applicable to them.

# THE WRIGHT GROUP, INC.

200 N. Harbor Blvd., Suite 205 Anaheim, CA 92805

#### RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT 2323 North Broadway Santa Ana, CA 92706

| Signed   |         |     |  |
|----------|---------|-----|--|
| Chris M. | Wright, | CPP |  |

Signed\_\_\_\_

**RSCCD** Representative

Date

Tax I.D. #03-0489661

Date

#DO-09-007

Board Approval Date:

The Wright Group, Inc., 200 N. Harbor Blvd., Suite 205, Anaheim, CA 92805 PH 714-687-1190 FX 714-687-1194 Revised: 6/17/09 12:00 PM

# RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT (Human Resources)

| То:     | Board of Trustees Date: September 28, 2009  |
|---------|---|
| Re:     | Adoption of Resolution No. 09-23 regarding Reduction in Force of Classified Staff |
| Action: | Request for Approval  |

## BACKGROUND

As a result of the state's action to reduce funding for categorical programs in the California Community Colleges, the District is facing a reduction of the 2009-10 budget of \$10.3 million.

#### ANALYSIS

Significant reductions in services and non-personnel expenditures have been made but are not sufficient to balance the 2009-10 budget. A reduction in the district workforce is necessary in response to these budget reductions.

The \$10.3 million in categorical program reductions does not include reductions to certain programs in economic and workforce development. The Chancellor's Office of the California Community Colleges is in the process of identifying those reductions. Based upon the action of the Chancellor's Office additional staff reductions in these programs may be required.

## RECOMMENDATION

It is recommended that the Board of Trustees adopt Resolution No. 09-23.

| Fiscal | Impact: | TBD |
|--------|---------|-----|
|--------|---------|-----|

Board Date: September 28, 2009

Prepared by: John Didion, Executive Vice Chancellor, Human Res. & Ed. Services

Submitted by: John Didion, Executive Vice Chancellor, Human Res. & Ed. Services

Recommended by: Dr. Edward Hernandez, Jr., Chancellor

# RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT BOARD OF TRUSTEES

# **Resolution Regarding the Reduction in Force of Classified Staff in Categorical Progams**

#### **Resolution No. 09-23**

Whereas, the California state budget has reduced funding for community college categorical programs between 32% and 64% for the 2009-2010 fiscal year; and

Whereas, the Rancho Santiago Community College District will be required to reduce its 2009-2010 budget for these programs in the amount of \$10.3 million; and

Whereas, due to a lack of funds, the Governing Board finds it in the best interest of the District, that as of November 12, 2009, certain services now being provided by the District be reduced or discontinued by the following extent as delineated in the attached chart.

NOW, THEREFORE, BE IT RESOLVED, that as of November 12, 2009, the classified workforce of the District will be reduced or discontinued to the extent set forth above.

**BE IT FURTHER RESOLVED** that the Executive Vice Chancellor of Human Resources and Educational Services be and hereby is authorized and directed to give notice of layoff of these positions and of displacement rights to the affected classified employees of the District.

Dated this 28<sup>th</sup> day of September 2009

Ayes: Noes: Absent: Abstain:

Edward Hernandez, Jr., Ed.D. Secretary to the Board of Trustees

**Classified Reduction in Force** Attachment to Resolution 09-23

| Item |      | Job Title/Classification                    | Months | Department               | Location                | Action |
|------|------|---|--------|--------------------------|-------------------------|--------|
| 1    | 47.5 | Admissions Assistant                        | 12     | Admissions & Records     | Santa Ana College       | Lavoff |
| 2    | 47.5 | Career Guidance Specialist                  | 12     | Counseling               | Santiago Canyon College | Lavoff |
| 2    | 47.5 | Career Technician                           | 12     | Counseling               | Santa Ana College       | Lavoff |
| 4    |      | Counseling Assistant                        | 12     | Counseling               | Santiago Canyon College | Lavoff |
| 5    | 100  | Special Projects Specialist                 | 12     | Admininstrative Services | Santiago Canyon College | Lavoff |
| 6    |      | Student Services Coordinator                | 12     | Counseling               | Santa Ana College       | Lavoff |
| 7    | 100  | Student Support Services Program Specialist | 12     | Student Support Services | Santa Ana College       | Lavoff |

## RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

Santa Ana College School of Continuing Education

| То:  | Board of Trustees   | Date: September 28, 2009 |
|------|---|--------------------------|
| Re:  | e: Approval of Request to Terminate Memorandum of Understanding with Orange County<br>High School of the Arts (OCHSA) |                          |
| Acti | on: Approval  |                          |

#### BACKGROUND

Rancho Santiago Community College District on behalf of Santa Ana College entered into a memorandum of understanding with Orange County High School of the Arts, a charter high school located in Santa Ana, California on September 5, 2006 for a period of five years to provide supplemental high school instruction to students enrolled. The memorandum of understanding will expire June 2011.

#### ANALYSIS

Due to requirements to reduce budget expenditures, it is now necessary to terminate this memorandum of understanding with the Orange County High School of the Arts effective October 1, 2009 and no classes are scheduled at this location for Fall 2009 or beyond. The termination of this memorandum of understanding has been mutually agreed to by both college staff and representative from Orange County High School of the Arts.

#### **RECOMMENDATION**

It is recommended that the Board of Trustees approve the request to terminate the memorandum of understanding with Orange County High School of the Arts located in Santa Ana, California.

| Fiscal Impact: | Savings of up to \$600,000 per fiscal year.  | Board Date: September 28, 2009 |
|----------------|--|--------------------------------|
| Prepared by:   | Ed Ripley, Vice President, SAC School of Continuing Education<br>Nilo Lipiz, Dean of Instructions and Student Services, SAC, SCE |                                |
| Submitted by:  | y: Erlinda J. Martinez, Ed.D., President, Santa Ana College  |                                |
| Recommended b  | y: Edward Hernandez, Jr., Ed.D., Chancellor, F   | RSCCD                          |

#### INSTRUCTIONAL AGREEMENT

#### BETWEEN THE

#### ORANGE COUNTY HIGH SCHOOL OF THE ARTS

#### AND

#### RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

THIS AGREEMENT, entered into on the 5<sup>th</sup> day of September, 2006 between the Rancho Santiago Community College District, County of Orange, State of California, hereinafter called the "DISTRICT" and Orange County High School of the Arts, 1010 N. Main Street, Santa Ana, California 92701, herein referred to as OCHSA.

#### WITNESSETH:

WHEREAS, the District wishes to contract with OCHSA for education in the arts and related subjects as approved under High School Subjects and/or short-term Vocational Training, and

WHEREAS, through this agreement with the OCHSA, the DISTRICT intends to provide an educational program for the benefit of eligible students of the DISTRICT, and

WHEREAS, the DISTRICT also intends to limit the hours of instruction to a maximum of 400,000 student attendance hours for the Agreement. Other students may attend as private enrollees of OCHSA, but such enrollment shall not exceed a number at which the DISTRICT funded program may operate effectively; and

WHEREAS, DISTRICT represents that it has minimum qualifications for instructors teaching these courses and the qualifications are consistent with requirements in other similar courses given at the DISTRICT,

WHEREAS, OCHSA represents that each instructor of OCHSA in this program possesses minimum teaching qualifications to teach in the specific subject area as determined by the DISTRICT; and

WHEREAS, OCHSA represents that its financial resources are adequate to ensure operation for the duration of the program and the OCHSA operates on the basis of sound administrative policies and adheres to non-discriminatory practices and does not and shall not discriminate on the basis of race, ethnic or national origin, sex, age, disability, sexual orientation, or any other unreasonable basis for discrimination; and

WHEREAS, OCHSA represents that its physical facilities meet requirements of state and local safety and health regulations and its equipment and instructional materials are adequate and suitable for the courses offered and the number of students in attendance; and

WHEREAS, OCHSA represents that it maintains current, accurate records of both student attendance and progress. OCHSA consents to inspection of these records by authorized representatives of the DISTRICT, California Community College Board of Governors, and other regulatory and administrative agencies, and such records shall be submitted by OCHSA on a schedule developed by DISTRICT,

NOW, THEREFORE, in consideration of the conditions, covenants, terms, agreements and recitals contained herein, it is mutually agreed as follows:

SAC-06-074

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4.1 (4)

**OCHSA RESPONSIBILITIES** 

1.

OCHSA shall diligently furnish to the District the instruction, training, facility, equipment, supervision and other OCHSA services for all enrolled students not to exceed a maximum of <u>400,000</u> student hours. Instruction time may be provided by OCHSA during school holidays (excluding legal holidays) and Christmas/spring recess provided such instructional time does not exceed total hours stipulated within this Agreement.

- A. Independent Contractor. OCHSA, in the performance of the work herein contemplated, is an independent contractor. OCHSA understands and agrees that OCHSA and all of OCHSA's employees, agents, representatives, and assignees are not employees of the District and are not entitled to benefits of any kind or nature normally provided to employees of the District and to which District employees are usually entitled including, but not limited to, state employment compensation or worker's compensation.
- B. Instruction to be claimed for apportionment under this contract is under the supervision and control of an employee of DISTRICT (Title 5, Section 58058) who has met the minimum qualifications for instruction in a California community college.
- C. Where the instructor is not a paid employee of DISTRICT, DISTRICT shall enter into a written agreement with each instructor who is conducting instruction for which FTES are to be reported. Instructors paid by OCHSA shall enter into individual instructor service agreements with DISTRICT.

SAC-06-074

- D. OCHSA shall provide all necessary instructional supplies and equipment for the students covered by the agreement. All material and equipment supplied by OCHSA shall remain the property of OCHSA and shall not be removed from the premises without permission of OCHSA.
- E. Except as noted in this Agreement, OCHSA shall not charge students receiving instruction and training under this Agreement additional cost for tuition for any instruction and/or training to be provided in accordance with this contract.
- F. OCHSA will provide those administrative functions essential for the operation of its facilities at its own expense.
- G. OCHSA shall be in compliance with Title VI of the Civil Rights Act of 1964, Title IX of the Higher Education Act of 1972, Section 504 of the Rehabilitation Act of 1973, the U.S. Presidential Executive Order 11246, and subsequent amendments (if applicable) and the intent of the Board of Governors of the California Community Colleges affirmative action resolution adopted April 12, 1973, and all applicable local, state and federal health and safety regulations.
- J. OCHSA's courses shall be held at facilities that are clearly identified as being open to the general public. Enrollment in the courses is open to any person who has been admitted to the college and has met any applicable prerequisites.

#### 2. CURRICULUM:

The curriculum shall be as described in the Rancho Santiago Community College District's Catalog and the program and course outlines on file in the Instruction office as approved by the Curriculum Council, the Chancellor, the Board of Trustees of the DISTRICT, and Chancellor's Office of the California Community Colleges.

SAC-06-074

4.1 (6)

INSTRUCTIONAL ACTIVITIES: The administrators of Rancho Santiago Community College District and the Orange County High School of the Arts (and/or their designees) will meet at mutually agreed intervals to plan, review class hours to meet performance objectives, schedule and budget for instructional activities; the joint consent of DISTRICT and OCHSA shall precede any instructional activity and include supervision and evaluation of students and student withdrawal prior to completion of a course.

4. DISTRICT RESPONSIBILITIES:

3.

- A. The DISTRICT shall provide the normal administrative functions including admissions, counseling, registration, achievement records, awarding of completion Certificates comparable to those maintained for any student of the DISTRICT.
- B. Procedures, Terms, and Conditions. The enrollment period for these classes, the number of class hours sufficient to meet the stated performance objectives, the supervision and evaluation of students, and the withdrawal of students prior to completion of a course are determined by DISTRICT.
- C. Instruction to be claimed for apportionment under this contract is under the supervision and control of an employee of DISTRICT who has met the minimum qualifications for instruction in a California community college.
- D. DISTRICT shall provide the instructors, as appropriate, with an instructor's manual, course outlines, curriculum materials, testing and grading procedures, and any other materials and services that DISTRICT would provide to its hourly instructors on campus.

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4.1 (7)

- E. The DISTRICT's policy on open enrollment shall be published in the college catalogue along with a description of the courses. These courses offered by OCHSA are all non-credit.
- F. The courses of instruction specified in this agreement and the outlines of record for such courses have been approved by college's curriculum committee as meeting Title 5 course standards and the courses have been approved by the DISTRICT's board of trustees.

#### 5. **RESPONSIBILITIES OF OCHSA AND DISTRICT:**

OCHSA and the DISTRICT shall make available ancillary and support services as relating to counseling, guidance and placement assistance for the students.

6. PAYMENT:

The DISTRICT shall pay to OCHSA, ONE DOLLAR AND FIFTY CENTS (\$1.50) per hour for each student positive attendance hour certified to the DISTRICT for actual attendance at OCHSA's facility for all enrolled students who are in good standing with the DISTRICT. Such payment to be considered in full payment to cover all contract cost of operating said instructional program. Total hours shall not exceed a maximum of 400,000 actual student hours of attendance under this contract.

A. OCHSA states that <u>69%</u> of the above hourly rate represents actual costs of instructors including all salary and related benefits, 5% of the above hourly rate represents rental of equipment, <u>20%</u> of the above hourly rate represents rental of facilities, and <u>6%</u> of the above hourly rate represents other costs of operations.

4.1 (8)

- B. The DISTRICT shall pay to OCHSA for each student throughout his or her enrollment the hourly rate in force at the time of the student's entry into the program or an amount not to exceed the rate charged.
- C. In the event a DISTRICT student withdraws from the program of instruction, or, because of failure to attend scheduled instruction, is dropped from the program, the DISTRICT shall be responsible to OCHSA for payment for only the actual hours of authorized attendance of such students prior to the drop or withdrawal date.

## 7. REIMBURSEMENT PER STUDENT:

OCHSA shall not be reimbursed for more than 780 hours of instruction for any one student. Exceptions to these limits will only be allowed with the prior consultation and approval of the District.

#### 8. SUPERVISION:

The seven hundred eighty (780) hours of approved instruction and training shall be given under the supervision of instructors meeting minimum qualifications and/or possessing equivalent qualifications established by the DISTRICT,

#### 9. BILLING:

OCHSA shall submit and certify statements and billings to: <u>Rancho Santiago College</u> <u>Community College District, Centennial Education Center, 2900 W. Edinger, Santa Ana</u> <u>Attention: Dean of Instruction</u> on the forms provided by the DISTRICT at the end of each semester. Billings shall include evidence of positive attendance in accordance with State Regulations. All billings shall be accompanied by attendance sheets verifying the number of enrollees and number of actual hours of instruction given.

#### 10. ATTENDANCE:

Records of enrollee attendance shall be maintained by OCHSA for a period of five (5) years and shall be available for review by the DISTRICT, its staff, and its auditors.

11. **RECORDS**:

OCHSA shall maintain accurate records of attendance and progress for each student and evaluations of each student at the request of the DISTRICT, and shall submit to the DISTRICT such information from such records as is requested by the authorized representative(s) of the DISTRICT.

#### 12. CERTIFICATION BY DISTRICT:

DISTRICT hereby certifies that on all student attendance from classes offered through this agreement which it reports for state apportionment, it does not, and will not, receive full compensation for the direct education costs of the courses from any public or private agency, individual, or group.

#### 13. CERTIFICATION BY OCHSA:

OCHSA hereby certifies that in receiving the compensation for attendance hours stipulated in this agreement, it does not, and will not receive full compensation for the direct education costs of the courses from any other public or private agency, individual, or group.

#### 14. INSURANCE:

A. OCHSA shall obtain and maintain insurance, at the expense of OCHSA, all worker's compensation insurance required by law for its employees in the operation of this program.

#### 15. INDEMNIFICATION

- A. DISTRICT, its officers, agents, and employees shall not be deemed to have assumed any liability for the negligence or any other act or omission of OCHSA, or any of its officers or employees in the implementation of this Agreement. OCHSA shall indemnify and hold DISTRICT, its officers, agents, employees, and independent contractors, free and harmless from any claim or liability whatsoever, based or asserted upon any act or omission of OCHSA, its officers, agents, employees, subcontractors, and independent contractors for property damage, bodily injury or death, or any other element of damage of any kind or nature, and OCHSA shall defend, at its expense, including attorney fees, DISTRICT, its officers, agents, employees, and independent contractors in any legal action or claim of any kind based upon such alleged acts or omissions.
- B. OCHSA, its officers, agents, and employees, shall not be deemed to have assumed any liability for the negligence, or any other act or omission of DISTRICT, or any of its officers or employees in the implementation of this Agreement. DISTRICT shall indemnify and hold OCHSA, its officers, agents, employees, and independent contractors, free and harmless from any claim or liability whatsoever, based or asserted upon the condition of work or property of district, or upon any act or omission of district, its officers, agents, employees, subcontractors, and independent contractors for property damage, bodily injury or death, or any other element of damage of any kind or nature, and DISTRICT shall defend, at its expense, including attorney fees, OCHSA, its officers, agents, employees, and

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independent contractors in any legal action or claim of any kind based upon such condition of work or property, or alleged acts or omissions.

#### 16. EFFECTIVE DATE:

This Agreement shall become effective September 5, 2006, and shall be reviewed periodically by the parties hereto. Any amendment or adjustments reasonably necessary shall be made from time to time by mutual agreement. OCHSA shall notify the DISTRICT of any change in facility location during the period of this Agreement. The DISTRICT reserves the right to terminate this Agreement due to a facility change that the DISTRICT determines to be inadequate for instructional purposes.

17. TERMINATION:

The DISTRICT and OCHSA reserve the right to terminate this Agreement at the end of any semester or summer session by giving thirty (30) days prior written notice. In addition the DISTRICT may terminate this agreement due to budgetary restraints identified by the Board of Trustees, thirty (30) days after giving written notice.

- A. Should the DISTRICT exercise its right to terminate this Agreement, students currently enrolled shall have the option to complete the current course at a cost not to exceed the rate per student instructional hour as set forth herein.
- 18. NOTICE:

Any notice given under this Agreement shall be deemed given when personally served upon the Chancellor of the DISTRICT or upon the Chair of the Board of Trustees of OCHSA, or when a certified notice is deposited in the mails in Orange County in a sealed envelope with postage thereon fully prepaid from one party to the other addressed as follows, respectively: TO DISTRICT:

RANCHO SANTIAGO COMMUNITY COLLEGE 2323 North Broadway Santa Ana, CA 92706 Attention: Vice Chancellor Business Operations/Fiscal Services

# TO CONTRACTOR: ORANGE COUNTY SCHOOL OF THE ARTS 1010 N. Main Street Santa Ana, CA 92701 Attention: Vice President Business Operations

- 19. ASSIGNMENT: OCHSA may not assign this Agreement or delegate its duties hereunder without the prior written consent of the other party, which can and may be withheld by District in its sole and absolute discretion.
- 20. GOVERNING LAW: This Agreement shall be governed by and constructed in accordance with the laws of the State of California.
- 21. EXPIRATION DATE: This agreement shall expire June 30, 2011.

IN WITNESS WHEREOF, said parties to this Agreement have executed these presentations and hereunto set their hands on the day and year first written.

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

By

Date: 5/17/07

Peter J. Hardash Title: <u>Vice Chancellor, Business/Fiscal Services</u>

ORANGE COUNTY HIGH SCHOOL OF THE ARTS

Date: <u>? 23 c</u>

By

Steven Wagner Title: Vice President Business Operations

SAC-06-074

### **RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT**

# SANTA ANA COLLEGE - STUDENT SERVICES

| То:     | Board of Trustees Date: September 28, 2009  |
|---------|---|
| Re:     | Ratification of AA Degrees and Certificates Awarded Spring 2009 – Santa Ana College |
| Action: | Request for Approval  |

#### BACKGROUND

Attached is a list of students who have successfully completed the required coursework leading to the awarding of an Associate Degree and/or Certificate from Santa Ana College for Spring 2009.

#### ANALYSIS

At the conclusion of Spring 2009, 728 students completed the requirements for an Associate Degree; this represents 54 fewer than the 782 awarded at the conclusion of Spring 2008.

Santa Ana College awarded 241 Certificates at the conclusion of Spring 2009, which represents 18 fewer than the 259 awarded in Spring 2008. The most notable increase occurred in the number of Associate Degrees issued in Liberal Arts where collectively 48 additional degrees were issued over last year.

#### **RECOMMENDATION**

It is recommended that the Board of Trustees rafity the attached list of students that have completed the requirements for an Associate Degree and/or Certificate during Spring 2009.

| Fiscal Impact:  | None                           | Board Date: September 28, 2009                                     |
|-----------------|--------------------------------|--|
| Prepared by:    |                                | e Dean, Admissions & Records<br>ce President, Student Services SAC |
| Submitted by:   | Erlinda J. Martinez, Ed.D., Pr | esident, Santa Ana College   |
| Recommended by: | Edward Hernandez, Jr., Ed.D.   | , Chancellor, RSCCD  |

# Santa Ana College Associate Degrees Awarded Spring 2009

| Spring  | 2009   |
|---|--|
| MAJOR   | President of the second s |
| Accounting                                    | 6  |
| Art   |  |
| - Digital Media Arts                          | 4  |
| Automotive Technology                         | 3  |
| Biological Science                            | 3  |
| Business                                      |  |
| - Applications                                | 2  |
| - Administration                              | 40   |
| - Bilingual                                   | 1  |
| - Entrepreneur                                | 1  |
| - Management                                  | 9  |
| Chemistry                                     | 10   |
| Chicano Studies                               | 2  |
| Communication                                 |  |
| - Journal A-Print                             | 1  |
| Computer Information Systems                  | 2  |
| Computer Science                              | 1  |
| Criminal Justice                              | 8  |
| Criminal Justice - Law Enforcement            | 2  |
| Dance   | 2  |
| Economics                                     | 3  |
| Elementary Education                          | 7  |
| Engineering                                   | 4  |
| - Computer Aided                              | 3  |
| - Drafting/Design                             | 2  |
| Fashion Merchandise                           | 1  |
| Fire Technology                               |  |
| - Chief Officer                               | 2  |
| - Fire Administration                         | 2  |
| - Fire Prevention                             | 2  |
| - Public Fire Service                         | 30   |
| - Medical Services Officer                    |  |
|   | 3  |
| History<br>Human Development                  |  |
|   | 5  |
| - Preschool Child                             | 3  |
| International Business Liberal Arts           | 265  |
|   |  |
| Liberal Arts - University Transfer Studies    | 136  |
| Library Technology                            | 2  |
| Management - General                          | 7  |
| Manufacturing Tech -                          |  |
| - CAD/CAM                                     | 1  |
| - Convertional                                | 1  |
| - Lathe Set up                                | 1  |
| Marketing                                     | 1  |
| Marketing - General                           | 2  |
| Medical Assistant - Administrative / Clinical | 5  |
| Modern Languages                              | 1  |
| Music   | 1  |
| Nursing                                       |  |
| - Pre-Nursing                                 | 3  |

#### Santa Ana College Associate Degrees Awarded Spring 2009

|                                | pring zooa |
|--------------------------------|------------|
| - Reg Nursing                  | 63         |
| Nutrition & Diet               | 3          |
| Occupational Therapy Assistant | 14         |
| Paralegal                      | 12         |
| Pharmacy Technology            | 2          |
| Physics                        | 3          |
| Political Science              | 4          |
| Psychology                     | 12         |
| Science                        | 9          |
| Sociology                      | 5          |
| Speech Pathology Assistant     | 8          |
| Welding Technology             | 1          |
| TOTAL                          | 728        |
| Male                           | 301        |
| Female                         | 428        |
| Unidentified                   | 0          |
| Associate of Arts              | 572        |
| Associate of Science           | 156        |
| Double Majors                  | 64         |
| Three or more majors           | 11         |

|  | 2009 |
|--|------|
| MAJOR                                  | 2009 |
| Accounting                             | 1    |
| - Bookkeeping/Quickbooks               |      |
| Art                                    | 2    |
| - 3D Animation Art Emphasis            | 1    |
| - 3D Animation Television Emphasis     |      |
| American Sign Language                 | 1    |
| Automotive Technology                  |      |
| - Advanced Engine Performance          | 4    |
| - Chassis Service                      | 11   |
| - Drive Train Service                  | 4    |
| - Engine Service                       | 5    |
| - Engine and Electrical Performance    | 3    |
| Business Applications                  |      |
| - Office Management                    | 1    |
| - Spanish/English Interpreation        | 2    |
|  |      |
| - Database                             | 1    |
| Communication Sign Language            | 1    |
| Computer Information Systems           | 1    |
| Criminal Justice - Corrections Officer | 4    |
| Dance                                  | 1    |
| Diesei & Heavy Equipment Tech          | 1    |
| Diesel & Heavy Equipment Tech - Mid    | 1    |
| Diesel - Transport Refrigeration       | 2    |
| Digital Media Arts                     |      |
| - A - Graphic Design Emphasis          | 5    |
| - B - Web Design Emphasis              | 2    |
| Digital Music                          | 1    |
| Engineering                            |      |
| - Architectural/Civil #2               | 3    |
| - CAD/Draft                            | 2    |
| - Draft/Design #1                      | 1    |
| Fire Administration                    | 3    |
| Fire Technology                        |      |
| - Public Fire Service                  | 47   |
| - Chief Officer                        | 2    |
| - Medical Services Officer             | 1    |
| General Accounting                     | 5    |
| Help Desk                              | 1    |
| Human Development                      |      |
| - Preschool Child                      | 6    |
| International Business                 | 6    |
| Library Technology                     | 5    |
| Management                             |      |
| - Human Resources                      | 8    |
| - Food Service                         | - 0  |
|  | 2    |
| - Marketing<br>- Small Business        |      |
|  |      |
| - Supervision                          | /    |
| Manufacturing Technology<br>- CAD/CAM  |      |

Santa Ana College

|   | Santa Ana College<br>Certificates Awarded<br>Spring 2009 |
|---|--|
| - CNC Lathe Set Up                            | 2  |
| - Machine Set Up & Operation                  | 2  |
| - CNC Milling Set Up                          | 3  |
| - Programmer Mastercam                        | 7  |
| Marketing                                     |  |
| - Advertising                                 | 2  |
| - Pro Selling                                 | 3  |
| Medical Assistant - Administrative / Clinical | 27   |
| Microsoft Office Pro                          | 3  |
| Paralegal                                     | 6  |
| Pharmacy Technology                           |  |
| - Basic                                       | 6  |
| - Advanced                                    | 5  |
| Photography                                   | 2  |
| Solidworks 3D                                 | 7  |
| Television/Video Comm                         | 1  |
| - A - TV Production                           | 1  |
| - B - Broadcasting                            | 1  |
| - D - Computer Graphics & Animation           | 1  |
| - Media Studies                               | 1  |
| Welding Technology                            | 4  |
| TOTAL   | 241  |
| Male  | 156  |
| Female  | 84   |
| Unidentified                                  | 0  |
| Double Majors                                 | 18   |
| Three or more majors                          | 5  |

# Santa Ana College Associate Degrees Awarded Spring 2008 and Spring 2009

| MAJOR                                      | 2008     | 2009          |
|--|----------|---------------|
| Accounting                                 | 14       | 6             |
| Art  | 1        | 0             |
| - Digital Media                            | 0        | 4             |
| - Graphic Design                           | 1        | 0             |
| Automotive Technology                      | 1        | 3             |
| Biological Science                         | 4        | 3             |
| Business                                   |          |               |
| - Entreprenseurship                        | 1        | 1             |
| - Administration                           | 44       | 40            |
| Business Applications                      | 0        | 2             |
| - Bilingual                                | 1        | 1             |
| - General                                  | 3        | 0             |
| - Word Processing                          | 1        | 0             |
| Business Management                        | 1        | 9             |
| Chemistry                                  | 6        | 10            |
| Chicano Studies                            | 1        | 2             |
| Communication                              |          |               |
| - Print Journalism                         | 0        | 1             |
| Computer Information Systems               | 2        | 2             |
| Computer Science                           | 1        | 1             |
| Criminal Justice                           | 3        | 8             |
| - Law Enforcement                          | 4        | 2             |
| Dance                                      | 1        | 2             |
| Diesel & Heavy Equipment Technology        | 1        | 0             |
| Digital Media Arts                         | 2        | 0             |
| Economics                                  | 3        | 3             |
| Elementary Education                       | 0        | 7             |
| Engineering                                | 3        | 4             |
| - Architectural/Civil                      | 1        | † ċ           |
| - Computer Aided Drafting & Design         | Ö        | 3             |
| - Drafting Design                          | 0        | 2             |
| English                                    |          | 0             |
| Fashion Merchandising                      | 0        | $\frac{1}{1}$ |
| Fire Administration                        | 7        | 3             |
| Fire Technology                            |          | Ť             |
| - Chief Officer                            | 3        | 2             |
| - Prevention Officer                       | 0        | 2             |
| - Public Fire Service                      | 45       | 30            |
| - Medical Services Officer                 | 2        | 1             |
| Geography                                  | 2        | 0             |
| History                                    | 7        | 3             |
| Human Development                          |          | <del></del>   |
| - Infant/Toddler                           | 1        | 0             |
| - Preschool Child                          | 5        | 5             |
|  | <u> </u> | 0             |
| - School Age<br>International Business     | 5        | 3             |
| Liberal Arts                               | 217      | 265           |
| Liberal Arts - University Transfer Studies | 217      | 136           |
| Library Technology                         | 224      | 2             |
|  |          | $\frac{2}{7}$ |
| Management - General Manufacturing Tech    |          |               |

# Santa Ana College Associate Degrees Awarded Spring 2008 and Spring 2009

| - CAD/CAM Spring 2008 and                     |     | 1                 |
|---|-----|-------------------|
| - Conventional                                | Ö   | 1                 |
| - CNC Lathe Set Up                            | 0   | 1                 |
| - CNC Operator                                | 0   | 0                 |
| - CNC Programmer                              | 1   | 0                 |
| - CNC Milling Machine Set                     | 2   | 0                 |
| - Programmer Mastercam                        | 1   | 0                 |
| Marketing                                     | 0   | 1                 |
| Marketing - General                           | 0   | 2                 |
| Mathematics                                   | 1   | 0                 |
| Medical Assistant - Administrative / Clinical | 4   | 5                 |
| Microsoft Office Professional                 | 1   | 0                 |
| Modern Languages                              | 2   | 1                 |
| Music   | 1   | 1                 |
| Nursing                                       |     |                   |
| - Pre Nursing                                 | 0   | 3                 |
| - Reg. Nursing                                | 77  | 63                |
| Nutrition & Diet                              | 0   | 3                 |
| Occupational Therapy Assistant                | 9   | 14                |
| Paralegal                                     | 5   | 12                |
| Pharmacy Technology                           | 1   | 2                 |
| Philosophy                                    | 2   | 0                 |
| Photography                                   | 1   | 0                 |
| Physics                                       | 7   | 3                 |
| Political Science                             | 2   | 4                 |
| Psychology                                    | 11  | 12                |
| Science                                       | 8   | 9                 |
| Sociology                                     | 7   | 5                 |
| Speech Pathology Assistant                    | 9   | 8                 |
| Television/Video Communications               | 4   | 0                 |
| theatre Arts - Technical Theatre              | 1   | 0                 |
| Welding                                       | 1   | 1                 |
| TOTAL   | 782 | 728               |
| Male  | 358 | 201               |
| Female  | 424 | <u>301</u><br>428 |
| Unidentified                                  | 1   | 420               |
| Appropriate of Arts                           |     |                   |
| Associate of Arts                             | 592 | 572               |
| Associate of Science                          | 191 | 156               |
| Double Majors                                 | 59  | 64                |
| Three or more majors                          | 14  | 11                |

### Santa Ana College Certificates Awarded Spring 2008 and Spring 2009

| Spring 2008 and MAJOR  | 2008                   | 2009 |
|--|------------------------|------|
| Accounting   |                        |      |
| - Bookkeeping/Quickbooks   | 1                      | 1    |
| Accounting/Financial Planning  | 2                      | 0    |
| American Sign Language   | 0                      | 1    |
| Art -  |                        |      |
| - 3D Animation Art Emphasis  | 2                      | 2    |
| - 3D Animation Television Emphasis   | 0                      | 1    |
| - Crafts/Jewelry   | 1                      | Ö    |
| Automotive Technology  |                        |      |
| - Advanced Engine Performance  | 5                      | 4    |
| - Chassis Service  | 10                     | 11   |
| - Drive Train Service  | 8                      | 4    |
| - Engine and Electrical Performance  | 2                      | 3    |
| - Engine Service   | 7                      | 5    |
| Business Applications  |                        |      |
| - Bilingual  | 1                      | 0    |
| - Desktop Publishing   | 1                      | 0    |
| - General  | 1                      | 0    |
| - Office Management  | 2                      | 1    |
| - Spanish/English Interpretation & Translation   | 1                      | 2    |
| CIS  |                        |      |
| - Database   | 1                      | 1    |
| - Web Page Designer  | 2                      | 0    |
| - Web Programming  | 1                      | 0    |
| Communication - Sign Language Education  | 0                      | 1    |
| Computer Information Systems   | 2                      | 1    |
| Criminal Justice - Corrections Officer   | 2                      | 4    |
| Dance  | 0                      | 1    |
| Diesel   |                        |      |
| - & Heavy Equipment Tech   | 1                      | 1    |
| - Mid-Range Engine Service   | 0                      | 1 1  |
| - Transport Refrigerator   | 0                      | 2    |
| Digital Media Arts   |                        |      |
| - Graphic Design   | 2                      | 2    |
|  | 0                      | 5    |
| - Web Design<br>Digital Music Producation  | 0                      | 1 1  |
| Digital Publishing   | 1                      | 0    |
| Electronics - Industrial/Communication System  | 1                      | 0    |
|  |                        |      |
| - Architectural/Civil #2   | 2                      | 3    |
| - Computer Aided Drafting & Design   | 2                      | 2    |
| - Draft & Design   | 0                      | 1    |
| Fashion Design & Custom Clothing   | 2                      | 0    |
| Fashion Merchandise  | 1                      | 0    |
| Fire Administration  | 7                      | 3    |
| Fire Technology  |                        | 3    |
| - Chief Officer  |                        | 2    |
|  |                        | 0    |
|  |                        |      |
|  |                        | 47   |
|  |                        | 4/   |
| - Chief Officer     - Hazardous Material     - Medical Services Officer     - Public Fire Service     - Prevention Officer | 1<br>2<br>3<br>86<br>5 |      |

### Santa Ana College Certificates Awarded Spring 2008 and Spring 2009

| Spring 2008 a                                 | and Spring 2009 |                |
|---|-----------------|----------------|
| General Accounting                            | 3               | 5              |
| Help Desk                                     | 0               | 1              |
| Human Development                             |                 |                |
| - Infant/Toddler                              | 1               | 0              |
| - Preschool Child                             | 5               | 6              |
| International Business                        | 4               | 6              |
| Library Technology                            | 4               | 5              |
| Management                                    |                 |                |
| - Human Resources                             | 4               | 8              |
| - Food Service                                | 0               | 1              |
| - Marketing                                   | 0               | 2              |
| - Small Business                              | 1               | 1              |
| - Supervision                                 | 1               | 7              |
| Manufacturing Technology                      |                 |                |
| - CAD/CAM                                     | 1               | 1              |
| - CNC Lathe Set Up                            | 2               | 2              |
| - CNC Milling Set Up                          | 3               | 3              |
| - CNC Machine Set Up                          | 0               | 2              |
| - Programmer Mastercam                        | 4               | 7              |
| Marketing                                     |                 |                |
| - Advertising                                 | 1               | 2              |
| - General                                     | 3               | 0              |
| - Pro Sell                                    | 0               | 3              |
| Medical Assistant - Administrative / Clinical | 19              | 27             |
| Microsoft Office Professional                 | 0               | 3              |
| Paralegal                                     | 6               | 6              |
| Pharmacy Technology                           | 6               | 0              |
| - Basic                                       | 11              | 5              |
| - Advanced                                    | 4               | 6              |
| Photography                                   | 0               | 2              |
| Sign Language Education                       | 2               | 0              |
| Solidworks 3D                                 | 0               | 7              |
| Speech Pathology Assistant                    | 0               | 0              |
| Television/Video                              |                 |                |
| - Broadcast Journalism #B                     | 1               | 1              |
| - Communications                              | 0               | 1              |
| - Computer #D                                 | 0               | 1              |
| - Digital Media Studies                       | 3               | 1              |
| - TV Production                               | 0               | 1              |
| Theatre Arts - Entertainment Lighting         | 1               | 0              |
| Welding Technology                            | 1               | 4              |
| TOTAL   | 259             | 241            |
|   | LJJ             | 441            |
| Male  | 179             | 156            |
| Female  | 80              | 84             |
| Unidentified                                  | 0               | 04             |
|   | 0               | 0              |
| Double Majors                                 | 16              | 10             |
| Three or more majors                          | 2               | <u>18</u><br>5 |

#### SANTA ANA COLLEGE June 2009 Associate Degrees Awarded Five Year Comparision

| MAJOR                                | 2004-05 | 2005-06 | 2006-07 |   | Parket & The Physics Sectors |
|--------------------------------------|---------|---------|---------|---|------------------------------|
| Accounting                           | 14      | 10      | 8       | 21  | 12                           |
| Anthropology                         | 2       | 0       | 0       | 0   | 0                            |
| Art                                  | 1       | 5       | 1       | 2   | 0                            |
| - Advertising Design                 | 0       | 0       | 1       | 0   | 0                            |
| - Digital Media Arts                 | 1       | 0       | 3       | 2   | 5                            |
| - Graphic Design                     | 0       | 0       | 0       | 3   | 0                            |
| Automotive Technology                | 4       | 3       | 0       | 4   | 3                            |
| Biological Science                   | 11      | 8       | 6       | 6   | 4                            |
| Business - Entrepreneurship          | 2       | 0       | 2       | 1   | 0                            |
| Business Administration              | 83      | 72      | 81      | 90  | 83                           |
| Business Applications -              |         |         |         |   |                              |
| - Bilingual                          | 1       | 1       | 1       | 1   | 1                            |
| - Desktop Publishing                 | 0       | 0       | 0       | 1   | 0                            |
| - Entrepreneur                       | 0       | 0       | 0       | 0   |                              |
| - General                            | 6       | 7       | 2       | 3   |                              |
| - Legal Office                       | 1       | 0       | 0       | 0   |                              |
| - Office Management                  | 1       | 1       | 0       |   |                              |
| - Word Processing                    | 1       | 0       | 0       |   | 0                            |
|                                      | 5       |         | 9       |   | -                            |
| Business Management                  |         |         |         |   |                              |
| Chemistry                            | 22      |         | 18      |   |                              |
| Chicano Studies                      | 0       | 0       | 0       | 1   | 2                            |
| Communications -                     |         |         |         |   |                              |
| - Broadcast Journalism               | 0       |         | 2       |   | 1                            |
| - Print Journalism                   | 0       |         | C       |   |                              |
| - Speech                             | 0       | 1       | 0       |   |                              |
| Computer Information Systems         | 9       |         |         |   |                              |
| Computer Science                     | 6       |         | 1       |   |                              |
| Criminal Justice                     | 0       | -       |         | -   |                              |
| - Law Enforcement                    | 18      |         |         |   |                              |
| Dance                                | 1       |         |         |   |                              |
| Diesel & Heavy Equipment Technology  | 0       |         |         |   |                              |
| Digital Publishing                   | C       | 1       |         |   | (                            |
| Economics                            | 1       | 6       | (       | 3   | 5 4                          |
| Electronics Technology -             |         |         |         |   |                              |
| - Industrial                         | 1       | C       | (       | ) (   | ) (                          |
| - Industrial/Communications Systems  | 4       |         |         |   | ) '                          |
| - Microprocessor Systems             | 1       |         |         | ) (   | ) (                          |
| - Microcomputer and Repair           |         | 4 1     |         | 1   | ) (                          |
| - Service and Installation           | (       | ) (     |         | ) (   | D ·                          |
| - Telecommunications Systems         | (       | ) (     |         | 0 0   | D                            |
| Elementary Education                 | (       | ) (     |         | 0   | 5                            |
| Engineering                          | 2       | 2 3     | 3       | 2   | 5                            |
| Engineering -                        |         |         |         |   |                              |
| - Architectural/Civil                |         | 1 4     |         | 2   | 1                            |
| - Civil Technology                   |         | 0 0     |         | and the second se | 1<br>D                       |
| - Computer Aided Drafting and Design |         | 3 4     |         |   | D                            |
| - Industrial Technology              |         | 1 (     |         |   | 0                            |
| English                              |         | 2 (     | _       |   | 2                            |
| Ethnic Studies                       |         | 0 0     |         |   | 0                            |
| Exercise Science                     |         | 1 2     |         |   | 1                            |
| Fashion Design -                     |         |         |         |   |                              |

Prepared 09/01/09

# SANTA ANA COLLEGE June 2009 Associate Degrees Awarded Five Year Comparision

| MAJOR   | 2004-05 | 2005-06 | 2006-07 | 2007-08   | 2008-09 |
|---|---------|---------|---------|-----------|---------|
| - Custom Clothing                             | 3       | 0       | 0       | 0         |         |
| Fashion Merchandising                         | 2       | 1       | 1       | 0         |         |
| Fire Administration                           | 17      | 15      | 11      | 16        |         |
| Fire Services - Administrative Assistant      | 0       | 1       | 0       | 0         | I LOTT  |
| Fire Services - Administrative Legal Emphasis | 0       | 1       | 0       | 1         |         |
| Fire Technology -                             |         |         |         |           |         |
| - Chief Officer                               | 0       | 9       | 5       | 7         |         |
| - Hazardous Materials                         | 0       | 0       | 2       | 1         |         |
| - Prevention Officer                          | 2       | 2       | 7       | 1         |         |
| - Public Fire Service                         | 79      | 80      | 95      | 85        | 6       |
| - Public Fire Safety Education Officer        | 1       | 1       | 1       | 0         |         |
| - Medical Services Officer                    | 1       | 0       | 1       | 3         |         |
| Geography                                     | 3       | 1       | 1       | 3         |         |
| History                                       | 8       | 10      | 9       | 10        |         |
| Human Development -                           |         |         |         |           |         |
| - Infant/Toddler                              | 0       | 0       | 2       | 2         |         |
| - Preschool Child                             | 9       | 8       | 8       | 12        |         |
| - School Age                                  | 6       | 3       | 2       | 1         |         |
| International Business                        | 7       | 3       | 2       | 8         |         |
| Legal Assistant                               | 1       | 0       | 0       | 0         |         |
| Liberal Arts                                  | 500     | 454     | 371     | 379       |         |
| Liberal Arts - University Transfer Studies    | 293     | 327     | 352     | 379       | 45      |
| Library Technology                            | 7       |         | 3       | 370       |         |
| Machine Technology -                          |         |         | 3       | 4         |         |
| - CAD/CAM                                     | 1       | 0       | 1       | 0         |         |
| - CNC Operator                                | 2       | 0       | 1       | 0         |         |
| - CNC Programmer                              |         | 0       | 0       | 0         |         |
| Management -                                  |         | 0       | 0       | 0         |         |
| - General                                     |         |         |         |           |         |
| - International Business                      | 4       | 6       | 6       | 1         |         |
| - Small Business                              | 0       | 0       | 0       | 0         |         |
| Manufacturing Technology -                    |         | 2       | 0       | 0         |         |
| - CAD/CAM                                     |         |         |         |           |         |
| - CNC Operator                                | 1       | 1       | 0       | 1         |         |
| - CNC Programmer                              | 1       | 0       | 0       |           |         |
| - CNC Programmer Mastercam                    | 1       | 1       | 0       | · · · · · |         |
| - CNC Machine Set Up                          | 0       | 1       | 0       |           |         |
| - Conventional                                | 0       | 1       | 0       |           |         |
| - Lathe Set Up                                | 1       | 1       | 0       | 0         |         |
| - Lane Set Op<br>- Mill Machine               | 0       | 0       | 0       |           |         |
| - Min Machine<br>Marketing -                  | 0       | 0       | 0       | 0         |         |
|   | 0       | 0       | 0       | -         |         |
| - Advertising                                 | 1       | 0       | 0       |           |         |
| - General                                     | 2       | 5       | 7       | 0         |         |
| - Web Marketing                               | 1       | 0       | 0       | 0         |         |
| Mathematics                                   | 12      | 13      | 4       | 3         |         |
| Medical Assistant - Administrative/Clinical   | 6       | 7       | 9       |           | 1       |
| Microsoft Office Professional                 | 0       | 0       | 0       | 1         |         |
| Modern Languages                              | 3       | 5       | 3       | 3         |         |
| Music   | 4       | 1       | 1       | 5         |         |
| Nursing -                                     |         |         |         |           |         |
| - Pre-Nursing                                 | 1       | 3       | 4       | 2         |         |

Prepared 09/01/09

#### SANTA ANA COLLEGE June 2009 Associate Degrees Awarded Five Year Comparision

| MAJOR                             | 2004-05 | 2005-06 | 2006-07 | 2007-08 | 2008-09 |
|-----------------------------------|---------|---------|---------|---------|---------|
| - Registered Nursing              | 97      | 94      | 103     | 125     | 113     |
| Nutrition & Dietetics             | 0       | 1       | 1       | 1       | 5       |
| Occupational Therapy Assistant    | 21      | 15      | 22      | 30      | 38      |
| Office Technology -               |         |         |         |         |         |
| - Word Processing                 | 1       | 0       | 0       | 0       | 0       |
| Paralegal                         | 17      | 29      | 24      | 17      | 22      |
| Pharmacy Technology               | 2       | 2       | 6       | 0       | 7       |
| Philosophy                        | 2       | 3       | 2       | 2       | 0       |
| Photography                       | 1       | 0       | 0       | 1       | 1       |
| Physics                           | 5       | 11      | 6       | 9       |         |
| Political Science                 | 2       | 3       | 0       | 2       |         |
| Psychology                        | 15      | 18      | 10      | 13      | 21      |
| Science                           | 10      | 11      | 13      | 12      | 14      |
| Social Science                    | 0       | 2       | 1       | 1       | 2       |
| Sociology                         | 8       | 5       | 6       | 9       | 7       |
| Speech Pathology Assistant        | 10      | 5       | 11      | 15      | 14      |
| Television - Video Communications | 1       | 1       | 1       | 6       | 3       |
| Theatre Arts - Technical Theatre  | C       | 0       | C       | 1       | 0       |
| Water Distribution                | 1       | C       | 0       | ) C     | 0 0     |
| Water Treatment                   | 1       | C       | 0       |         | ) (     |
| Welding Technology                | 2       | 2 1     | (       | ) 1     | 1       |
| TOTAL                             | 1394    | 1350    | 1295    | 5 1377  | 1294    |

Page 3 4.2 (12)

#### SANTA ANA COLLEGE June 2009 Certificates Awarded Five Year Comparision

| MAJOR  | 2004-05 | 2005-06 | 2006-07 | 2007-08 | 2008-08 |
|--|---------|---------|---------|---------|---------|
| Accounting                                     | 12      | 11      | 9       | 1       | (       |
| Accounting -                                   |         |         |         |         |         |
| - Computenzed ACCPAC                           | 1       | 0       | 0       | 0       | (       |
| - Computerized MAS 90                          | 1       | 1       | 2       | 0       | (       |
| - Computerized Quickbooks                      | 3       | 5       | 3       | 2       | 3       |
| Accounting - Financial Planning                | 0       | 4       | 6       | 4       | (       |
| American Sign Language                         | 0       | 0       | 0       | 0       |         |
| Art -  |         |         |         |         |         |
| - 3D Animation Art                             | 1       | 4       | 1       | 3       |         |
| - 3D Animation Television                      | 0       | 0       | 0       | 0       |         |
| - Advertising Design/Graphic                   | 0       | 0       | 0       | 1       |         |
| - Computer Graphics                            | 0       | 0       | 1       | 0       |         |
| - Craft/Jewelry                                | 0       | 0       | 0       | 1       |         |
| Automotive Technology -                        |         |         |         |         |         |
| - Advanced Engine Performance                  | 2       | 3       | 1       | 9       |         |
| - Chassis Service                              | 4       | 12      | 8       | 29      | 1       |
| - Drive Train                                  | 0       | 9       | 3       | 16      |         |
| - Engine Performance                           | 0       | 0       | 0       | 0       | 1       |
| - Engine and Electrical                        | 9       | 8       | 9       | 14      | 1       |
| - Engine Service                               | 5       | 6       | 2       | 10      |         |
| Business - Entrepreneurship                    | 0       | 2       | 2       |         |         |
| Business Applications -                        |         | 2       |         | 0       |         |
| - Bilingual                                    |         |         | -       |         |         |
| - Desktop Publishing                           | 0       | 3       | 2       | 2       |         |
| - Digital Publishing                           | 8       | 1       | 0       | 0       |         |
| - General                                      | 1       | 4       | 2       | 2       |         |
| - International Office                         | 12      |         | 5       | 2       |         |
|  | 3       | 1       | 0       | 0       |         |
| - Legal Office                                 | 1       | 0       | 0       | 1       |         |
| - Office Management                            | 2       | 3       | 2       | 4       |         |
| - Spanish/English Interpretation & Translation | 0       | 1       | 1       | 3       |         |
| - Word Processing                              | 1       | 0       | 1       | 0       |         |
|  |         |         |         |         |         |
| - Database                                     | 2       | 1       | 3       | 2       |         |
| - Networking                                   | 1       | 0       | 0       | 0       |         |
| - UNIX   | 0       | 1       | 6       | 0       |         |
| - Web Page Designer                            | 1       | 2       | 1       | 3       |         |
| - Web Programming                              | 1       | 0       | 0       | 2       |         |
| Communications - Sign Language                 | 3       | 0       | 0       | 0       |         |
| Computer Information Systems                   | 5       | 1       | 2       | 3       |         |
| Computer Programming                           | 1       | - 5     | 0       |         |         |
| Computer Science                               | 1       | 0       | 1       | 0       |         |
| Cnminal Justice - Corrections Officer          | 4       | 6       | 14      | 5       |         |
| Dance  | 0       | 1       | 0       |         |         |
| Desktop Publishing                             | 0       | 0       | 0       | 1       |         |
| Diesel & Heavy Equipment Technology            | 1       | 3       | 3       |         |         |
| Diesel - Transport Refrigeration               | 0       | 3       | 1       | 1       |         |
| Diesel - Mid-Range Engine                      | 0       | 1       | 1       | 0       |         |
| Digital Media Arts/Graphic Design              | 1       | 3       | 3       |         |         |
| Digital Media Arts/Web Design                  | 0       | 1       | 0       | 2       |         |
| Digital Music Production                       | 4       | 0       | 0       | 2       |         |
| Electronics Technology -                       |         | 0       | 0       | 2       |         |
| - Consumer Electronic Systems                  | 1       | 0       | 0       | 0       |         |

### SANTA ANA COLLEGE June 2009 Certificates Awarded Five Year Comparision

| MAJOR                                  | 2004-05 | 2005-06   | 2006-07 | 2007-08               | 2008-09 |
|--|---------|---|---------|-----------------------|---------|
| - Industrial                           | 1       | 0   | 0       | 0                     | 0       |
| - Industrial/Communication Systems     | 16      | 6   | 1       | 1                     | 0       |
| - Service and Installation             | 1       | 0   | 0       | 0                     | 0       |
| - Telecommunications Systems           | 2       | 0   | 0       | 0                     | 0       |
| Engineering -                          |         |   |         |                       |         |
| - Architectural/Civil                  | 4       | 10  | 2       | 2                     | 6       |
| - Civil Technology                     | 0       | 0   | 0       | 0                     | 1       |
| - Computer Aided Drafting and Design   | 13      | 8   | 7       | 5                     | 7       |
| - Draft & Design #1                    | 0       | 0   | 0       | 0                     | 1       |
| Exercise Science Sports Medicine       | 0       | 0   | 0       | 1                     | 0       |
| Fashion Design                         |         |   |         |                       |         |
| - Custom Clothing                      | 0       | 0   | 0       | 2                     | C       |
| Fashion Merchandising                  | 4       | 2   | 1       | 2                     | (       |
| Fire Administration                    | 45      | 25  | 27      | 17                    |         |
| Fire Technology                        |         |   |         |                       |         |
| - Chief Officer                        | 0       | 11  | 10      | 6                     | 1       |
| - Hazardous Material                   | 0       | 0   | 6       | 2                     |         |
| - Medical Services Officer             | 0       | 0   | 2       | 5                     |         |
| - Public Fire Safety Education Officer | 0       | 0   | 1       | 0                     |         |
| - Public Fire Service                  | 250     | 155   | 590     |                       |         |
| - Prevention Officer                   | 0       | 0   | 4       |                       |         |
| General Accounting                     | 0       | 0   |         |                       |         |
| Help Desk                              | - 0     | 0   |         |                       |         |
| Human Development -                    |         |   |         | +                     | +       |
| - Infant/Toddler                       | 0       | 2   | 1       | 3                     | 1       |
| - Preschool Child                      | 13      |   | 1       |                       |         |
| - School Age                           | 3       |   |         |                       |         |
| International Business                 | 11      | the second se |         |                       |         |
| Library Technology                     | 12      |   |         | 4                     |         |
| Machine Technology -                   | 12      | 14  |         |                       |         |
| - CAD/CAM                              | 1       | 1   | 2 (     |                       |         |
|  |         |   |         |                       | <u></u> |
| - CNC Operator                         | 0       |   |         |                       |         |
| - CNC Programmer                       | 1       |   |         |                       | 0       |
| - Conventional                         | 1       |   | 1       | <u> </u>              | J       |
| Management -                           |         | J   |         |                       |         |
| - Food Services                        |         |   |         |                       | 0       |
| - General                              | 2       |   |         |                       | D       |
| - Human Resources                      | 12      |   |         |                       |         |
| - Marketing                            | (       |   |         |                       | 0       |
| - Postal Service                       | (       |   |         |                       | 0       |
| - Small Business                       |         |   |         | and the second second | 1       |
| - Supervision                          | 8       | 5   | 3       | 6                     | 7       |
| Manufacturing Technology               |         |   |         |                       |         |
| - CAD/CAM                              |         |   |         | 2                     | 1       |
| - CNC Operator                         |         |   |         |                       | 0       |
| - CNC Programmer                       |         |   |         |                       | 0       |
| - CNC Lathe Set Up                     |         | 0   | 1       | 1                     | 4       |
| - CNC Milling Set Up                   |         |   |         |                       | 5       |
| - CNC Machine Set Up                   | 1       |   |         | 4                     | 1       |
| - Conventional                         |         | 1   |         |                       | 0       |
| - Programmer GibbsCAM                  |         |   |         | 0                     | 0<br>6  |
| - Programmer Mastercam                 | 1       | 0 1   | 1       | 5                     | 6       |

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#### SANTA ANA COLLEGE June 2009 Certificates Awarded Five Year Comparision

| MAJOR   | 2004-05 | 2005-06 | 2006-07 | 2007-08 | 2008-09 |
|---|---------|---------|---------|---------|---------|
| Marketing -                                   |         |         |         |         |         |
| - Advertising                                 | 4       | 4       | 3       | 2       | 6       |
| - General                                     | 5       | 3       | 3       | 4       | 0       |
| - Professional Selling                        | 1       | 0       | 1       | 0       | 4       |
| - Retail Management                           | 0       | 0       | 0       | 0       | 1       |
| - Web Marketing                               | 3       | 2       | 0       | 0       | 0       |
| Medical Assistant - Administrative / Clinical | 34      | 35      | 35      | 31      | 43      |
| Microsoft Office Professional                 | 1       | 0       | 3       | 1       | 5       |
| Office Technology - Word Processing           | 1       | 0       | 0       | 0       | 0       |
| Paralegal                                     | 10      | 11      | 19      | 13      | 15      |
| Pharmacy Technology                           | 10      | 8       | 9       | 10      | 3       |
| - Basic                                       | 0       | 0       | 0       | 13      | 19      |
| - Advanced                                    | 0       | 0       | 0       | 4       | 13      |
| Photography                                   | 2       | 0       | 2       | 3       | 2       |
| Sign language Education                       | 0       | 0       | 6       | 5       | 0       |
| Solidworkds 3D                                | 0       | 0       | 0       | 0       | 12      |
| Speech Pathology Assistant                    | 4       | 0       | 1       | 1       | 1       |
| Television/Video -                            |         |         |         |         |         |
| - A - TV Production                           | 0       | 0       | 0       | 0       | 3       |
| - B - Broadcast Journalism                    | 0       | 1       | 0       | 2       | 2       |
| - D - Computer Graphics & Animation           | 0       | 0       | 0       | Ō       | 1       |
| - Communication                               | 0       | 0       | 0       | 0       | 1       |
| - Media Studies                               | 0       | 1       | 1       | 3       | 1       |
| - Production                                  | 1       | 1       | 3       | 1       | C       |
| Theatre Arts - Entertainment Lighting         | 0       | 0       | 0       | 1       | 0       |
| Web Author                                    | 1       | 1       | 0       | 0       | C       |
| Web Developer                                 | 1       | 0       | 0       | 0       | 0       |
| Web Server Administrator                      | 1       | 0       | 0       | 0       | 0       |
| Welding Technology                            | 3       | 4       | 6       | 1       | 10      |
| TOTAL   | 602     | 487     | 905     | 528     | 524     |

# **ASSOCIATE DEGREES**



| - |  |  |
|---|--|--|

HONORS

PRESIDENT'S

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9/01/09 CMP

SAC AA LIBERAL ARTS DEGREE OPT 2

SAC AS NURSING-REG NURSING DEG

SAC AA LIBERAL ARTS DEGREE OPT 2

SAC AA LIBERAL ARTS DEGREE OPT 2

DEG

SAC AA LIBERAL ARTS DEG

SAC AA PARALEGAL DEGREE SAC AA LIBERAL ARTS DEG

SAC AA DANCE A-DANCE DEG

SAC AA LIBERAL ARTS

SAC AA PSYCHOLOGY DEG

RSCCD

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|------------|------------------------|---|------------------------|-----------------|
| D          |                        |   | SANTA ANA COLLEGE      |                 |
| 01/09      | 13                     | :32 08/09 SPRING                                      | SEMESTER GRADUATE FILE | LISTING         |
| CMP        | DG                     | MAJOR   | LAST NAME              | FIRST NAME      |
| SAC        | AS                     | NURSING-REG NURSING DEG                               | ABATE                  | TEKESTE GEDA    |
|            |                        | LIBERAL ARTS DEGREE OPT 2<br>Psychology deg           | ACOSTA                 | LUZ JAQUELINE   |
| SAC        | AA                     | LIBERAL ARTS DEGREE OPT 2                             | ADAMS                  | DANICA JEANNE   |
| SAC        | AA                     | LIBERAL ARTS DEG                                      | ADKINS                 | KATIE ROSE      |
| SAC        | AA                     | LIBERAL ARTS DEG                                      | AGUERO                 | JORGE           |
| SAC        | AA                     | LIBERAL ARTS DEGREE OPT 2                             | AGUILAR                | ERNIE           |
| SAC        | <b>A</b> A             | LIBERAL ARTS DEG                                      | AGUILAR                | EVELIA          |
| SAC        | <b>A</b> A             | PARALEGAL DEGREE                                      | AGUILAR                | LAURA           |
| SAC        | AA                     | NUTRI & DIET DEG                                      | AGUILAR                | MAYRA           |
| SAC        | AS                     | NURSING-REG NURSING DEG                               | AGUILAR                | ROXANNE VICTORI |
| SAC<br>SAC | <b>AA</b><br><b>AA</b> | LIBERAL ARTS DEG<br>Elementary education degr         | AGUIRRE                | KARLA MARLENE   |
| SAC        | AA                     | LIBERAL ARTS DEG                                      | AGUIRRE                | MARIA D         |
| SAC        | AA                     | LIBERAL ARTS DEG                                      | ALEJO                  | KARINA          |
| SAC        | AA                     | LIBERAL ARTS DEG                                      | ALIKHANI               | NEDA            |
| SAC        | <b>A A</b>             | LIBERAL ARTS DEG                                      | ALLOUCHE               | NADINE M        |
| SAC<br>SAC |                        | CRIMINAL JUSTICE OPT DEG<br>Liberal arts degree opt 2 | ALMARAZ                | HERIBERTO       |
| SAC        | AA                     | PSYCHOLOGY DEG  | ALVARADO               | LAURA ELIZABETH |
| SAC        | AA                     | LIBERAL ARTS DEG                                      | AMEZCUA                | PRISCILLA       |
| SAC        | AA                     | PARALEGAL DEGREE                                      | AMEZQUITA              | ANGELICA        |
|            |                        |   |                        |                 |

ANDERSON

ANDERSON

ANDRADE ARAIZA

ARCADIA

ARGUELLO

ARCOS

ARIAS

ARMAS

ARMI

ARROYO

ARVIZU

AVALOS

AIA ΓН BRETT DANIEL HONORS ERICA NICOLE JOSE G NICHOLAS ADAM JUAN JAIME MARALIDA FIGUEROA JESSICA ANTONIO HIGHEST HONORS KIMMY KRISKA SUBID ALINE JULIE LUISA MARIA HONORS DEPARMENTAL HONORS ELIZABETH BOBBY GOLOB

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| 9/01/09 13:32 0  | B/09 SPRING SEMESTER | GRADUATE FILE L | ISTING            |  | PAGE   |
|--|----------------------|-----------------|-------------------|--|--|
| CMP DG MAJOR   |                      | AST NAME        | FIRST NAME        | HONORS   |  |
| SAC AA LIBERAL ARTS DEG  |                      | VALOS           | JACQUELINE DARLEN | HONORS   |  |
| SAC AA LIBERAL ARTS DEGR   | EE OPT 2             | VELLANEDA       | SULEIMA           |  |  |
| SAC AA ELEMENTARY EDUCAT<br>SAC AA LIBERAL ARTS DEGR   |                      | VENDANO         | YESENIA           |  |  |
| SAC AA LIBERAL ARTS DEGR<br>Sac aa business managemei<br>Sac aa political science  | NT DEG               | VILA            | SANTIAGO          |  |  |
| SAC AA LIBERAL ARTS DEG<br>Sac aa management- gener<br>Sac aa business managemei<br>Sac aa buss mgmt-entrepri<br>Sac aa marketing degree | AL DEG<br>NT DEG     | BAGDONAS        | ELIJAH JAMES      | HONORS<br>HONORS<br>HONORS<br>HONORS<br>HONORS | DEPARMENTAL HONORS<br>Deparmental Honors<br>Deparmental Honors<br>Deparmental Honors |
| SAC AA LIBERAL ARTS DEG  | E                    | AHENA           | LUIS ALBERTO      |  |  |
| SAC AA LIBERAL ARTS DEG  | E                    | AILEY           | MARIETTA LAUREN   |  |  |
| SAC AA LIBERAL ARTS DEG  | E                    | IARAJAS         | CELINA            |  |  |
| SAC AA LIBERAL ARTS DEG  | E                    | ARON            | KURTIS MICHAEL    |  |  |
| SAC AS FIRE TECH-PUBLIC  | SVC DEG E            | ARQUER          | PHILIP MICHAEL    |  |  |
| SAC AA LIBERAL ARTS DEG  | E                    | ARRERA          | ANGELICA MARIA    |  |  |
| SAC AA PARALEGAL DEGREE  | -                    | AXTER           | JOHN GREGORY      | HIGH HONORS                                    | DEPARMENTAL HONORS   |
| SAC AA LIBERAL ARTS DEG  | E                    | AZENSKY         | MARY ANN          | HONORS   |  |
| SAC AA LIBERAL ARTS DEG  | E                    | ELL             | BRIAN LANE        |  |  |
| SAC AA LIBERAL ARTS DEG  | E                    | ELTRAN          | GISELLE ESTHER    |  |  |
| SAC AA MEDICAL ASST-ADM/(  | CLN DEG E            | ELTRAN          | VERONICA          |  |  |
| SAC AS FIRE TECH-PUBLIC S  | SVC DEG E            | EMIS            | RYAN WILLIAM      |  |  |
| SAC AS FIRE TECH-PUBLIC  | SVC DEG E            | ENEDICT         | JAMES             |  |  |
| SAC AS NURSING-REG NURSI   | NG DEG E             | ERNAL           | CHRISTIE LYNN     |  |  |
| SAC AA NUTRI & DIET DEG  |                      | ETANCOURT       | JEANETTE          |  |  |
| SAC AS NURSING-REG NURSI   | NG DEG E             | LANCO           | NELLY             |  |  |
| SAC AA LIBERAL ARTS DEG  | B                    | OND             | IAN               |  |  |
| SAC AS FIRE TECH-PUBLIC S  | SVC DEG E            | RANDT           | JOEL CHRIS        |  |  |
| SAC AA LIBERAL ARTS DEG  | 8                    | RAVO            | TIRSO OMAR        |  |  |
| SAC AS NURSING-REG NURSIN  | IG DEG B             | RAY             | JENNIFER LEANN    |  |  |
| SAC AS FIRE TECH-PUBLIC S  | SVC DEG B            | RAY             | SEAN MICHAEL      |  |  |
| SAC AA LIBERAL ARTS DEGRE  | E OPT 2 B            | RITO            | JESSICA           |  |  |
| SAC AA LIBERAL ARTS DEGRE  | E OPT 2 B            | RUNO            | MARIANA           |  |  |
| SAC AA LIBERAL ARTS DEG<br>Sac as fire tech-fire pre   |                      | RYANT           | DIONTE LE MONT    |  |  |
| SAC AS FIRE TECH-PUBLIC S  | SVC DEG B            | UCCOLA          | KEVIN PATRICK     |  |  |
| SAC AA ENG/DRAFTING/DESIG  | IN OPT 2 B           | UCIO            | LUIS MIGUEL       |  |  |

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|         | /          |                               |                     | $\bigcirc$                            |                 |             | $\bigcirc$         |      |    |
|---------|------------|-------------------------------|---------------------|---------------------------------------|-----------------|-------------|--------------------|------|----|
|         |            |                               |                     |                                       |                 |             |                    | SROS | 80 |
| RSCCD   |            |                               | 08/09 SPRING SEMEST | SANTA ANA COLLEGE<br>Er graduate file | IISTING         |             |                    | PAGE |    |
| 9/01/09 |            |                               | 08/09 SPRING SEMEST | LAST NAME                             | FIRST NAME      | HONORS      |                    |      |    |
| CMP     | DG         | MAJOR                         |                     |                                       |                 |             |                    |      |    |
| SAC     | AA         | LIBERAL ARTS                  | DEGREE OPT 2        | BUENROSTRO                            | EDWARD          |             |                    |      |    |
| SAC     | <b>A</b> A | LIBERAL ARTS                  | DEG                 | BUI                                   | LANANH THI      | HONORS      |                    |      |    |
| SAC     | AA         | LIBERAL ARTS                  | DEG                 | BUI                                   | MAI HAN         |             |                    |      |    |
| SAC     | AA         | LIBERAL ARTS                  | DEG                 | BUI                                   | THUY THU        | HONORS      |                    |      |    |
| SAC     | AA         | LIBERAL ARTS                  | DEGREE OPT 2        | BUI                                   | TONY T          |             |                    |      |    |
| SAC     | AS         | FIRE TECH-PUB                 | BLIC SVC DEG        | BUNTING                               | MICHEAL AKIRA   |             |                    |      |    |
| SAC     | <b>A</b> A | HUM DEV- PRES                 | SCHOOL DEG          | BURDETTE                              | KRIS GAYLE      | HONORS      | DEPARMENTAL HONORS |      |    |
| SAC     | AA         | LIBERAL ARTS                  | DEG                 | BUSTAMANTE                            | JUAN CARLOS     |             |                    |      |    |
| SAC     | AA         | MANAGEMENT- G                 | ENERAL DEG          | CABADA                                | RUBEN           |             |                    |      |    |
| SAC     | AA         | LIBERAL ARTS                  | DEG                 | CABRERA                               | ANNALYSSA       |             |                    |      |    |
| SAC     | AA         | LIBERAL ARTS                  | DEGREE OPT 2        | CABRERA                               | NABOR           |             | •                  |      |    |
| SAC     | AA         | CRIMINAL JUST                 | ICE OPT DEG         | CABRERA                               | ROXANA HAMILET  |             |                    |      |    |
|         |            | ENGINEERING<br>Liberal Arts   |                     | CADENA                                | JUAN CARLOS     |             |                    |      |    |
| SAC     | AA         | LIBERAL ARTS                  | DEGREE OPT 2        | CAMACHO                               | MARCIA A        |             |                    |      |    |
| SAC     | <b>A</b> A | LIBERAL ARTS                  | DEGREE OPT 2        | CAMACHO                               | MARISSA G       |             |                    |      |    |
| SAC     | AS         | NURSING-REG N                 | URSING DEG          | CAMPBELL                              | KENT AYLAND     |             |                    |      |    |
| SAC     | AA         | MANAGEMENT- G                 | ENERAL DEG          | CAMPOS                                | HENRY LUIS      |             |                    |      |    |
| SAC     | <b>A</b> A | LIBERAL ARTS                  | DEG                 | CANNEY                                | NICHOLAS ANDREW |             |                    |      |    |
| SAC     | AA         | BUSINESS APPL                 | ICATIONS DEG        | CANTORAN                              | JASMINE CHRISTI |             |                    |      |    |
| SAC     | AA         | LIBERAL ARTS                  | DEGREE OPT 2        | CAO                                   | NGAN THI THU    | HIGH HONORS |                    |      |    |
|         |            | LIBERAL ARTS<br>CNC LATHE SET |                     | CAO                                   | TAI             |             |                    |      |    |
| SAC     | AA         | LIBERAL ARTS                  | DEG                 | CAPITO                                | NICHOLAS III    |             |                    |      |    |
| SAC     | AA         | LIBERAL ARTS                  | DEGREE OPT 2        | CARDIEL                               | GELISSA CELINE  |             |                    |      |    |
| SAC     | AA         | LIBERAL ARTS                  | DEGREE OPT 2        | CARDOZA                               | EVELYN          |             |                    |      |    |
| SAC     | AA         | LIBERAL ARTS                  | DEG                 | CARLSON                               | MAIJA ROSE      | HIGH HONORS |                    |      |    |
| SAC     | AA         | LIBERAL ARTS                  | DEGREE OPT 2        | CARRILLO                              | MAYRA YESENIA   |             |                    |      |    |
| SAC     | AS         | OCCUPATIONAL                  | THERAPY ASST        | CARROLL                               | MELISSA ANN     |             |                    |      |    |
| SAC     | <b>A A</b> | LIBERAL ARTS                  | DEG                 | CASTANEDA                             | ALONDRA         |             |                    |      |    |
| SAC     | <b>A</b> A | CRIMINAL JUST                 | ICE OPT DEG         | CASTANEDA                             | RAUL MUNOZ      |             |                    |      |    |
| SAC     | AA         | ACCOUNTING DI                 | EG                  | CASTANEDA RODARTE                     | MANUEL          |             |                    |      |    |
| SAC     | AA         | LIBERAL ARTS I                | DEGREE OPT 2        | CASTANO                               | MATAPALO TORO   |             |                    |      |    |

CASTILLO

CASTILLO

CYNTHIA PATRICI

MARIA G

SAC AA LIBERAL ARTS DEG

SAC AA LIBERAL ARTS DEG

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|--|---------------------|-------------------|-------------|----------------|-------|
| CMP DG MAJOR   | LAST NAME           | FIRST NAME        | HONORS      |                |       |
| SAC AS FIRE TECH-PUBLIC SVC DEG  | CASTILLO            | RYAN ANTHONY      |             |                |       |
| SAC AA LIBERAL ARTS DEGREE OPT 2   | CASTORENA           | GINNY             |             |                |       |
| SAC AA LIBERAL ARTS DEGREE OPT 2   | CASTRO              | JOSEPH ANDREW     |             |                |       |
| SAC AA LIBERAL ARTS DEG  | CEDENO              | JOSHUA NICOLAS    |             |                |       |
| SAC AS FIRE TECH-PUBLIC SVC DEG  | CHAMBERS            | CHRIS BRANDON     |             |                |       |
| SAC AS CHEMISTRY DEG   | CHANG               | MI YOUNG          | HONORS      | DEPARMENTAL HO | NORS  |
| SAC AA CHICANO STUDIES DEGREE  | CHAVOYA             | ALEJANDRA         |             |                |       |
| SAC AA LIBERAL ARTS DEGREE OPT 2   | CHEN                | KER CHIA          |             |                |       |
| SAC AA LIBERAL ARTS DEG  | CHERRI              | DANIEL STEVEN     |             |                |       |
| SAC AA LIBERAL ARTS DEG  | CHIN                | SEIN KHOON        |             |                |       |
| SAC AA LIBERAL ARTS DEG  | CHOE                | ERICA             |             |                |       |
| SAC AA LIBERAL ARTS DEGREE OPT 2   | CHURCH              | LINDSEY BLOOM     |             |                |       |
| SAC AA LIBERAL ARTS DEG  | CISNEROS            | MARISOL AYALA     |             |                |       |
| SAC AS FIRE TECH-PUBLIC SVC DEG  | CLAYTON             | JASON TERRY       |             |                |       |
| SAC AS NURSING-REG NURSING DEG   | CLOUSING            | AARON RICHARD     |             |                |       |
| SAC AS NURSING-REG NURSING DEG   | COLIN PAZ           | EGLANTINE         |             |                |       |
| SAC AA LIBERAL ARTS DEG  | COLON               | JAMES CHRISTOPHER |             |                |       |
| SAC AA LIBERAL ARTS DEG  | CONTRERAS           | ANA ROSA          |             |                |       |
| SAC AA LIBERAL ARTS DEG  | CONTRERAS           | EVA MAGANA        |             |                |       |
| SAC AA LIBERAL ARTS DEGREE OPT 2   | CONTRERAS           | MELISSA ELIZABETH |             |                |       |
| SAC AS ENG/DRAFTING/DESIGN OPT 2   | CORONA              | ROCIO             |             |                |       |
| SAC AA LIBERAL ARTS DEG  | CORTES              | FRANCISCO         |             |                |       |
| SAC AA LIBERAL ARTS DEGREE OPT 2   | CORTEZ              | JULIO CESAR       |             |                |       |
| SAC AA SOCIOLOGY DEG   | CORTEZ              | LOREN ELIZABETH   | HIGH HONORS | DEPARMENTAL HO | NORS  |
| SAC AA LIBERAL ARTS DEG  | CRUICKSHANK         | JASON LAMAR       |             |                |       |
| SAC AA BUSINESS ADMIN DEG  | CRUZ                | ALBERTO           |             |                |       |
| SAC AA LIBERAL ARTS DEG  | CRUZ                | ARIADNE           |             |                |       |
| SAC AA LIBERAL ARTS DEGREE OPT 2   | CRUZ                | CLAUDIA           |             |                |       |
| SAC AA LIBERAL ARTS DEGREE OF 2  | CUADRA              | RICARDO NEFTALI   | HONORS      |                |       |
| SAC AA LIBERAL ARTS DEG<br>SAC AA LIBERAL ARTS DEGREE OPT 2                        | CURTIN              | JONATHAN ROBERT   |             |                |       |
|  | CZAJKOWSKI          | ELZBIETA          |             |                |       |
|  | DALTON III          | WILLIAM JAMES     | HIGH HONORS | DEPARMENTAL HO | ONORS |
| SAC AS FIRE TECH-PUBLIC SVC DEG<br>Sac aa sociology deg<br>Sac aa liberal arts deg | DANESH              | SOHEIL            | HONORS      | DEPARMENTAL HO | ONORS |
| SAC AS NURSING-REG NURSING DEG   | DANG                | HANG T            |             |                |       |
|  |                     |                   |             |                |       |

GRADUATE FILE LISTING

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| 9/01/09 | 13:32 08/09 SPRING SE   | MESTER GRADUATE FIL | LE LISTING       |                            |                            | PAG    |
|         | DG MAJOR  | LAST NAME           | FIRST NAME       | HONORS                     |                            |        |
| SAC     | AA BUSINESS ADMIN DEG<br>AA LIBERAL ARTS DEGREE OPT 2                     | DANG                | NGHIEN TAM       | HONORS<br>Honors           | DEPARMENTAL                | HONORS |
|         | : AA LIBERAL ARTS DEGREE OPT 2<br>: AS Science deg                        | DANG                | QUYNH NHU        |                            |                            |        |
| SAC     | AS CHEMISTRY DEG  | DANG                | TAI MINH         | HIGH HONORS                | DEPARMENTAL                | HONORS |
| SAC     | AA BUSINESS ADMIN DEG   | DANG                | TUYEN THANH      |                            |                            |        |
| SAC     | AA LIBERAL ARTS DEG   | DAO                 | JENNIFER         |                            |                            |        |
| SAC     | AA LIBERAL ARTS DEG   | DAO                 | KATIE JANE VINH  |                            |                            |        |
| SAC     | AA PSYCHOLOGY DEG<br>AA LIBERAL ARTS DEGREE OPT 2                         | DE LA CRUZ          | MONICA YADIRA    | HONORS                     | DEPARMENTAL                | HONORS |
| SAC     | AA LIBERAL ARTS DEG   | DE LEON             | CRYSTAL LYNN     |                            |                            |        |
| SAC     | AS FIRE TECH-PUBLIC SVC DEG   | DE ROCILI           | MATTHEW BRYAN    |                            |                            |        |
|         | AA PSYCHOLOGY DEG<br>Aa liberal Arts Deg                                  | DECKARD             | WILLIAM MORGAN   |                            |                            |        |
| SAC     | AS OCCUPATIONAL THERAPY ASST  | DELA CRUZ           | CHRISTOPHER PA   |                            |                            |        |
| SAC     | AA LIBERAL ARTS DEG   | DELOYA              | JESUS ONIVER     |                            |                            |        |
| SAC     | AA LIBERAL ARTS DEG   | DESSOLIERS          | DANIEL           |                            |                            |        |
| SAC     | AA LIBERAL ARTS DEG   | DHUMADIA            | YASMIN AZIZ      |                            |                            |        |
| SAC     | AA LIBERAL ARTS DEG   | DIAZ                | BRENDA ISABEL    |                            |                            |        |
| SAC     | AA BUSINESS ADMIN DEG<br>AA ECONOMICS DEG<br>AA LIBERAL ARTS DEGREE OPT 2 | DIAZ                | JOSE ANGEL       |                            |                            |        |
| SAC     | AS OCCUPATIONAL THERAPY ASST  | DIAZ                | LESLIE           |                            |                            |        |
| SAC     | AS NURSING-REG NURSING DEG  | DILLAGUE            | CHARIS BERMUDEZ  |                            |                            |        |
| SAC     | AA BUSINESS ADMIN DEG   | DINH                | HUONG THI KIM    | HIGH HONORS                | DEPARMENTAL                | HONORS |
| SAC     | AS OCCUPATIONAL THERAPY ASST  | DINH                | SHARON BICH-HOAI |                            |                            |        |
| SAC     | AS CHEMISTRY DEG<br>AA LIBERAL ARTS DEGREE OPT 2                          | DINH                | THANH            | HIGH HONORS<br>HIGH HONORS | DEPARMENTAL                | HONORS |
| SAC     | AS BIOLOGICAL SCIENCE DEG<br>AS CHEMISTRY DEG                             | DO                  | THOMAS DUCLAP    | HONORS                     | DEPARMENTAL<br>Deparmental |        |
| SAC     | AA AUTO TECH DEG  | DOAN                | QUAN NGOC        |                            |                            |        |
| SAC     | AS NURSING-REG NURSING DEG  | DOLAN               | SHELLEY ANN      |                            |                            |        |
| SAC     | AS NURSING-REG NURSING DEG  | DOMENE              | CARRIE LYNN      |                            |                            |        |
| SAC     | AS FIRE TECH-PUBLIC SVC DEG   | DRAGOTTO            | ORION PAUL       | HIGH HONORS                | DEPARMENTAL                | HONORS |
| SAC     | AA LIBERAL ARTS DEG   | DUONG               | TRI NGUYEN       |                            |                            |        |
| SAC     | AS NURSING-REG NURSING DEG  | DURKIN              | JESSICA MARIE    |                            |                            |        |
| SAC     | AA LIBERAL ARTS DEG   | ECCLES              | JAKE             |                            |                            |        |
| SAC     | AA LIBERAL ARTS DEGREE OPT 2  | EDISS               | MICHAEL GREGORY  |                            |                            |        |
| SAC     | AA BUSINESS ADMIN DEG   | ELIAS               | MARTHA ELENA     |                            |                            |        |

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LAST NAME CMP DG MAJOR ENCINO SAC AA LIBERAL ARTS DEG ENRIQUEZ SAC AA NUTRI & DIET DEG SAC AA LIBERAL ARTS DEGREE OPT 2 ESCOBAR SAC AA LIBERAL ARTS DEG SAC AA LIBERAL ARTS DEG ESCOBAR ESLAMIEH SAC AA LIBERAL ARTS DEG SAC AS NURSING-REG NURSING DEG ESPINOSA SAC AA BUS APPLICATIONS BILNGL D ESQUIVEL ESTRADA SAC AA LIBERAL ARTS DEG ESTRELLA SAC AA LIBERAL ARTS DEG SAC AA AUTO TECH DEG ETESAMI SAC AS SCIENCE DEG SAC AA LIBERAL ARTS DEGREE OPT 2 EWELL SAC AA ART-DIGITAL MEDIA ARTS DE FELDMAN SAC AS FIRE TECH-PUBLIC SVC DEG FELIX SAC AA LIBERAL ARTS DEGREE OPT 2 FERNANDEZ SAC AA INTERNATIONAL BUSINESS DE SAC AS NURSING-REG NURSING DEG FERNANDEZ FERNANDEZ CUEVA SAC AA LIBERAL ARTS DEGREE OPT 2 FETT SAC AA LIBERAL ARTS DEG SAC AA LIBERAL ARTS DEGREE OPT 2 FIGGINS FIGUEROA SAC AA LIBERAL ARTS DEG FIGUEROA SAC AA LIBERAL ARTS DEG FIGUEROA SAC AS FIRE TECH-PUBLIC SVC DEG FINN SAC AA LIBRARY TECHNOLOGY DEG SAC AS NURSING-REG NURSING DEG FLETCHALL FLORES SAC AA LIBERAL ARTS DEG FLORES SAC AA PARALEGAL DEGREE SAC AA LIBERAL ARTS DEGREE OPT 2 FLORES FUENTES NAJARRO SAC AA LIBERAL ARTS DEGREE OPT 2 SAC AA MEDICAL ASST-ADM/CLN DEG FUNKHOUSER GAMMELL SAC AS NURSING-REG NURSING DEG GARCIA SAC AA LIBERAL ARTS DEGREE OPT 2 SAC AA LIBERAL ARTS GARCIA DEG GARCIA SAC AA LIBERAL ARTS DEG GARCIA

SAC AS OCCUPATIONAL THERAPY ASST

JESSICA MARIE MAYRA ALEJANDRA DEENA MAE ONG MEREDITH VANETTE DEREK MICHAEL HONORS HONORS WILLIAM JOSE JOLENE MARIE TRACI LEANNE JOSUE ALBERTO MOLLY MELINDA HONORS ELIZABETH CHANTEL

HONORS

HONORS

FIRST NAME

YAIR

DARYA

ABIGAIL

RODRIGO

PATRICK VU

STEPHEN JAY

MILAR RENE

MALEA BRAE

GRACIELA

OSCAR

ALMA

ANA LUISA

JENNIFER

DAWN MARIE

ALEXANDER

ELIZABETH R

EVELYN

LUIS G

TEDDY

PAULO

FABIOLA

JOSE RICARDO

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|            | DG MAJOR                                 | LAST NAME                  | FIRST NAME       | HONORS      |                    |
|            |  | 040074                     | FABIAN MANUEL    |             |                    |
|            | AA LIBERAL ARTS DEGREE OPT 2             | GARCIA                     | JESSICA          |             |                    |
|            | AA LIBERAL ARTS DEG                      | GARCIA                     | JOSE HUMBERTO    |             |                    |
|            | AA LIBERAL ARTS DEG                      | GARCIA                     | LORENA           |             |                    |
|            | AA LIBERAL ARTS DEGREE OPT 2             | GARCIA                     | ELISA GRISELDA   |             |                    |
|            | AA LIBERAL ARTS DEG                      | GARDEA                     | NALLELI ISABEL   |             |                    |
|            | AA LIBERAL ARTS DEGREE OPT 2             | GARRIDO                    | ARMANDO HOLQUIN  |             |                    |
|            | AA BUSINESS MANAGEMENT DEG               | GARZA<br>German de Estrada | PAOLA            | HONORS      | DEPARMENTAL HONORS |
|            | AS NURSING-REG NURSING DEG               | GIER                       | HEATHER DUFFY    |             |                    |
|            | AS NURSING-REG NURSING DEG               | GIL                        | DOLORES          |             |                    |
|            | AA LIBERAL ARTS DEG                      | GILLASPIE                  | SHAWN            |             |                    |
|            | AA PARALEGAL DEGREE                      | GILLETTE                   | MARIA E          |             |                    |
|            | AS NURSING-REG NURSING DEG               | GOMEZ                      | ANTHONY          | HONORS      |                    |
|            | AA LIBERAL ARTS DEG                      | GOMEZ                      | EVA              |             |                    |
|            | AA LIBERAL ARTS DEGREE OPT 2             | GOMEZ                      | KEVIN            | HIGH HONORS |                    |
|            | AA LIBERAL ARTS DEGREE OPT 2             | GONZAGA                    | NORMAN COSTALES  | HIGH HONORS | DEPARMENTAL HONORS |
|            | AA ACCOUNTING DEG<br>AA LIBERAL ARTS DEG |                            |                  | HIGH HONORS |                    |
| SAC        | AA LIBERAL ARTS DEGREE OPT 2             | GONZALEZ                   | ADRIAN           |             |                    |
| SAC        | AA CRIMINAL JUSTICE OPT DEG              | GONZALEZ                   | ALEX             |             |                    |
| SAC        | AA LIBERAL ARTS DEG                      | GONZALEZ                   | BELINDA          |             |                    |
| SAC        | AA LIBERAL ARTS DEGREE OPT 2             | GONZALEZ                   | CHRISTINA JEANE  | HONORS      |                    |
| SAC        | AA MEDICAL ASST-ADM/CLN DEG              | GONZALEZ                   | DIANA            |             |                    |
| SAC        | AA LIBERAL ARTS DEG                      | GONZALEZ                   | ERICK GERARDO    |             |                    |
| SAC        | AA LIBERAL ARTS DEG                      | GONZALEZ                   | KARLA DANIELA    |             |                    |
| SAC        | AA LIBERAL ARTS DEG                      | GONZALEZ                   | MISSAC           |             |                    |
| SAC        | AA LIBERAL ARTS DEG                      | GONZALEZ                   | RAFAEL           |             |                    |
| SAC        | AA LIBERAL ARTS DEGREE OPT 2             | GONZALEZ                   | THALIA KARINA    |             |                    |
| SAC        | AA LIBERAL ARTS DEG                      | GONZALEZ OCEGUEDA          | FELIPE           |             |                    |
| SAC        | AA SOCIOLOGY DEG                         | GORMAN                     | AMY MARGARET     |             |                    |
| SAC        | AS NURSING-REG NURSING DEG               | GRIEGO                     | STEPHANIE RAQUEL |             |                    |
| SAC        | AS FIRE TECH-FIRE ADMIN DEG              | GROUNDS                    | ROBERT SCOTT     |             |                    |
| SAC        | AA BUSINESS ADMIN DEG                    | GRUBER                     | THOMAS WILLIAM   |             |                    |
| SAC        | AS NURSING-REG NURSING DEG               | GUERRA                     | NADIA RUBIO      |             |                    |
| SAC        | AA LIBERAL ARTS DEGREE OPT 2             | GUERRERO                   | EDGAR            |             |                    |
| SAC        | AS SCIENCE DEG                           | GUERRERO                   | JOSE DE JESUS    |             |                    |

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| CMP DG MAJOR  | LAST NAME         | FIRST NAME        | HONORS |                    |
| SAC AA LIBERAL ARTS DEG                                       | GUERRERO          | JOSE DE JESUS     |        |                    |
| SAC AA LIBERAL ARTS DEG                                       | GUTIERREZ         | ELVIA SONIA       |        |                    |
| SAC AA LIBERAL ARTS DEGREE OPT 2                              | GUTIERREZ         | JENNIFER JESSICA  |        |                    |
| SAC AA LIBERAL ARTS DEG                                       | GUTIERREZ         | JUAN JOSE         | HONORS |                    |
| SAC AA LIBERAL ARTS DEGREE OPT 2                              | GUTIERREZ         | JULIO CESAR       |        |                    |
| SAC AA MANAGEMENT- GENERAL DEG                                | GUZMAN            | JULIAN            |        |                    |
| SAC AA LIBERAL ARTS DEGREE OPT 2<br>Sac aa business admin deg | GUZMAN            | SANDRA            |        |                    |
| SAC AA HUM DEV- PRESCHOOL DEG                                 | HA                | ANNETTE           |        |                    |
| SAC AA LIBERAL ARTS DEG                                       | HA                | THANH THE         | HONORS |                    |
| SAC AA ELEMENTARY EDUCATION DEGR<br>Sac aa liberal arts deg   | HARDING           | ASHLEY E          |        |                    |
| SAC AA LIBERAL ARTS DEG                                       | HARDMAN           | KYLE RANDALL      |        |                    |
| SAC AA LIBERAL ARTS DEG                                       | HARRISON          | JAMES MICHAEL     |        |                    |
| SAC AA LIBERAL ARTS DEG                                       | HART              | MATTHEW JOHN      |        |                    |
| SAC AA LIBERAL ARTS DEG                                       | HERMOSILLO        | ALEJANDRA         |        |                    |
| SAC AA LIBERAL ARTS DEGREE OPT 2                              | HERNANDEZ         | DANIEL            | HONORS |                    |
| SAC AA LIBERAL ARTS DEGREE OPT 2                              | HERNANDEZ         | MARIA ISABEL      |        |                    |
| SAC AA MEDICAL ASST-ADM/CLN DEG                               | HERNANDEZ         | MARITZA LIZETH    |        |                    |
| SAC AA LIBERAL ARTS DEG                                       | HERNANDEZ         | YUMIKO            |        |                    |
| SAC AA PARALEGAL DEGREE                                       | HERRERA           | KARLA GABRIELA    |        |                    |
| SAC AS NURSING-REG NURSING DEG                                | HICKS             | DEVON JOSEPH      |        |                    |
| SAC AS FIRE TECH-PUBLIC SVC DEG<br>Sac aa liberal arts deg    | HILSABECK         | JOHN PAUL         |        |                    |
| SAC AA SPCH LANG PATHOLOGY ASST                               | но                | JULY ELIZABETH    |        |                    |
| SAC AS NURSING-REG NURSING DEG                                | HOANG             | OANH              |        |                    |
| SAC AA SPCH LANG PATHOLOGY ASST                               | HONER             | RUTH              | HONORS | DEPARMENTAL HONORS |
| SAC AA BUSINESS ADMIN DEG                                     | HONG              | NHI LE            | HONORS | DEPARMENTAL HONORS |
| SAC AS NURSING-REG NURSING DEG                                | HONG              | TIEN              |        |                    |
| SAC AS NURSING-REG NURSING DEG                                | HUNTER            | KRISTIN ELISE     |        |                    |
| SAC AA LIBERAL ARTS DEGREE OPT 2                              | HURTADO           | LINDA ELIZETTE    |        |                    |
| SAC AS FIRE TECH-PUBLIC SVC DEG                               | HUYLER            | STEVEN JOSEPH     |        |                    |
| SAC AA LIBERAL ARTS DEGREE OPT 2                              | HUYNH             | JENNIFER THUYTIEN |        |                    |
| SAC AA BUSINESS ADMIN DEG<br>Sac aa liberal arts deg          | HUYNH             | LYNA CUC          |        |                    |
| SAC AA LIBERAL ARTS DEG                                       | HYBSKMANN         | CHELSEA NICOLE    |        |                    |
| SAC AA LIBERAL ARTS DEG                                       | ISAIS             | FRANCISCO         | HONORS |                    |

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| CMP DG MAJOR   | LAST NAME           | FIRST NAME      | HONORS      |                            |            |
| SAC AA LIBERAL ARTS DEG<br>Sac aa Engnr comp aided draft de      | ISLAS               | SAMUEL          |             |                            |            |
| SAC AA INTERNATIONAL BUSINESS DE                                 | ITO                 | MASAE           |             |                            |            |
| SAC AA LIBERAL ARTS DEG<br>Sac aa business management deg        | JACOVANI NETO       | RAPHAEL         |             |                            |            |
| SAC AA LIBERAL ARTS DEG  | JAIMES              | KATHERINE RUTH  |             |                            |            |
| SAC AA LIBERAL ARTS DEGREE OPT 2                                 | JANZEN              | ANY LEE         |             |                            |            |
| SAC AA LIBERAL ARTS DEG  | JERCAN              | NICOLETA        |             |                            |            |
| SAC AA LIBERAL ARTS DEG  | JIMENEZ             | YENI            |             |                            |            |
| SAC AS NURSING-REG NURSING DEG                                   | JOHNSON             | BRYAN MATTHEW   |             |                            |            |
| SAC AS OCCUPATIONAL THERAPY ASST                                 | JOHNSON             | CANDICE LEIGH   |             |                            |            |
| SAC AS NURSING-REG NURSING DEG                                   | JOHNSON             | DAVID ROSS      | HONORS      | DEPARMENTAL                | HONORS     |
| SAC AA LIBERAL ARTS DEG  | JULIANO             | SAMUEL ALBERT   |             |                            |            |
| SAC AS NURSING-REG NURSING DEG                                   | KELLEY              | JESSICA MARIE . |             |                            |            |
| SAC AA LIBERAL ARTS DEG  | KIM                 | JENNIFER PAK    | HONORS      |                            |            |
| SAC AA LIBERAL ARTS DEG  | KING                | KATHY LEE       |             |                            |            |
| SAC AA PARALEGAL DEGREE  | KLABACHA            | JACLYN MARIE    |             |                            |            |
| SAC AA LIBERAL ARTS DEGREE OPT 2                                 | KLASE               | ADAM LEWIS      |             |                            |            |
| SAC AS CHEMISTRY DEG   | ко                  | DONGHYOK        | HIGH HONORS | DEPARMENTAL                | HONORS     |
| SAC AA MARKETING DEG GEN MARKETG                                 | KOMATSU             | YUTAKA          |             |                            |            |
| SAC AA PSYCHOLOGY DEG<br>Sac aa sociology deg                    | KRUCKEBERG          | ANDREW DAVID    | HONORS      | DEPARMENTAL<br>DEPARMENTAL |            |
| SAC AS NURSING-REG NURSING DEG                                   | кио                 | SOPHIA HSUEHO   |             |                            |            |
| SAC AA PHARMACY TECHNOLOGY DEG                                   | KUWANO              | MOMOE           | HONORS      | DEPARMENTAL                | HONORS     |
| SAC AA BUSINESS ADMIN DEG  | LAM                 | JESSIE THANH    |             |                            |            |
| SAC AA LIBERAL ARTS DEG  | LAM                 | LUAN GIA        |             |                            |            |
| SAC AS FIRE TECH-PUBLIC SVC DEG                                  | LANDA               | ALEX RAFAEL     |             |                            |            |
| SAC AA BUSINESS ADMIN DEG  | LANGFORD            | ERIN MARIE      |             |                            |            |
| SAC AA LIBERAL ARTS DEGREE OPT 2                                 | LARIOS              | KARINA          |             |                            |            |
| SAC AA MANUFACT TECH - CAD/CAM                                   | LE                  | KEVIN THANH     | HONORS      | DEPARMENTAL                | HONORS     |
| SAC AA LIBERAL ARTS DEGREE OPT 2                                 | LE                  | THANH THI       |             |                            |            |
| SAC AA LIBERAL ARTS DEG  | LE                  | VINH SAN        |             |                            |            |
| SAC AA BUSINESS ADMIN DEG  | LE                  | VU THANH        |             |                            |            |
| SAC AA LIBERAL ARTS DEG  | LEAL GONZALEZ       | ANTONIO         |             |                            |            |
| SAC AA POLITICAL SCIENCE DEG<br>Sac aa liberal Arts Degree opt 2 | LEE                 | JEONG MIN       |             |                            |            |

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CMP DG MAJOR

SANTA ANA COLLEGE

#### GRADUATE FILE LISTING 08/09 SPRING SEMESTER LAST NAME

LEMASTER SAC AS FIRE TECH-PUBLIC SVC DEG LEMUS SAC AA LIBERAL ARTS DEG LEON SAC AA LIBERAL ARTS DEG LESHER SAC AA COMPUTER INFO SYS DEG LEYVA SAC AA LIBERAL ARTS DEGREE OPT 2 LIEN SAC AA BUSINESS ADMIN DEG SAC AA LIBERAL ARTS DEG SAC AA ENGNR COMP AIDED DRAFT DE LIN SAC AS ENGINEERING DEG LIRA SAC AA LIBERAL ARTS DEG LIZALDE SAC AS NURSING PRE-NURSING DEG SAC AA LIBERAL ARTS DEG LIZARRAGA SAC AA LIBERAL ARTS DEG LIZARRAGA SAC AA LIBERAL ARTS DEGREE OPT 2 LO SAC AA LIBERAL ARTS DEG SAC AA LIBERAL ARTS DEGREE OPT 2 LOK LOPES SAC AS OCCUPATIONAL THERAPY ASST LOPEZ SAC AA LIBERAL ARTS DEGREE OPT 2 LOPEZ SAC AA LIBERAL ARTS DEG LOPEZ DEG SAC AA LIBERAL ARTS LOPEZ SAC AA LIBERAL ARTS DEG

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SAC AA ART-DIGITAL MEDIA ARTS DE

SAC AA ELEMENTARY EDUCATION DEGR

SAC AA LIBERAL ARTS DEGREE OPT 2

SAC AS FIRE TECH-FIRE ADMIN DEG

SAC AS NURSING-REG NURSING DEG

SAC AA BUSINESS ADMIN DEG

SAC AS NURSING-REG NURSING DEG

LOPEZ LOPEZ LOPEZ LOPEZ QUIJARRO LOVO ORTIZ LOYOLA LOZANO LOZANO LOZANO LUNDE MACHKOFF MACIAS

LUIS

LUNA

JACQUELYN PHUNG BICH WILLIAM S HECTOR JANNETTE DENISE MURILLO NORMA N CRYSTAL PASHEA TONY JANE LUCY BLANCA RUBI DEANN SUZANNE LILIANA

MARISA

PATRICIA

ROSALBA

ANA ROXANA

GUDELIA V

JOSE RAMOS

ANTHONY MICHAEL

ALEJANDRO

EULALIO

GABRIELA

TY ROBERT

SHEILA

JESUS

KATHY ROBLES

MELANIE JOYCE

FIRST NAME

TRISTAN DANIEL

ALYSSA MONIQUE

EDGAR GABRIEL

OFELIA CORONA

HONORS

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| 9/01/09    | 13                     | :32 08/09 SPRING                                       | SEMESTER | GRADUATE FIL | LE LISTING      |        |             | PAGE   |
| CMP        | DG                     | MAJOR  | LAST     | NAME         | FIRST NAME      | HONORS |             |        |
| SAC        | <b>A</b> A             | LIBERAL ARTS DEGREE OPT 2                              | MACI     | AS           | MANUEL          | HONORS |             |        |
| SAC        | <b>A A</b>             | LIBERAL ARTS DEG                                       | MACI     | EL ARREOLA   | ELIZABETH       |        |             |        |
| SAC        | AA                     | LIBERAL ARTS DEGREE OPT 2                              | MANZ     | ANAREZ       | HOLANDA         | HONORS |             |        |
| SAC        | AA                     | LIBERAL ARTS DEG                                       | MANZ     | 20           | LETICIA M       |        |             |        |
| SAC        | AS                     | NURSING-REG NURSING DEG                                | MANZ     | 20           | MARTHA A        |        |             |        |
| SAC        | AA                     | BUSINESS ADMIN DEG                                     | MARC     | ELO          | ALMA DELIA      |        |             |        |
| SAC        | AS                     | FIRE TECH-PUBLIC SVC DEG                               | MARC     | HI           | GREG            |        |             |        |
| SAC        | AA                     | LIBERAL ARTS DEG                                       | MARI     | N            | JUDY            |        |             |        |
| SAC        | AA                     | LIBERAL ARTS DEG                                       | MARI     | SCAL         | DORA LIZBETH    |        |             |        |
| SAC        | AA                     | LIBERAL ARTS DEGREE OPT 2                              | MARG     | UEZ          | ESMERALDA       |        |             |        |
| SAC        | AS                     | ACCOUNTING DEG   | MARF     | IOQUIN       | JENNIFER L      |        |             |        |
| SAC        | AA                     | LIBERAL ARTS DEGREE OPT 2                              | MART     | INEZ         | HERMION         |        |             |        |
| SAC        | AA                     | BUSINESS ADMIN DEG                                     | MAR1     | INEZ         | ISELA EDITH     |        |             |        |
| SAC        | AA                     | LIBERAL ARTS DEG                                       | MART     | INEZ         | JANETTE ISABEL  |        |             |        |
| SAC        | <b>A A</b>             | LIBERAL ARTS DEGREE OPT 2                              | MARI     | INEZ         | JENNY LIZETH    | HONORS |             |        |
|            |                        | ELEMENTARY EDUCATION DEGR<br>Liberal arts degree opt 2 | MART     | INEZ         | MARIA           | HONORS | DEPARMENTAL | HONORS |
| SAC        | AA                     | LIBERAL ARTS DEG                                       | MART     | INEZ         | MARIA GUADALUPE |        |             |        |
| SAC        | <b>A A</b>             | LIBERAL ARTS DEG                                       | MART     | INEZ         | OMAR            |        |             |        |
| SAC        | AA                     | HUM DEV- PRESCHOOL DEG                                 | MART     | INEZ         | PATRICIA        |        |             |        |
|            |                        | LIBERAL ARTS DEG<br>Hum dev- preschool deg             | MART     | INEZ         | SARAH MARIE     |        |             |        |
| SAC        | AA                     | LIBERAL ARTS DEGREE OPT 2                              | MART     | INEZ         | SERGIO          |        |             |        |
|            |                        | FIRE TECH-PUBLIC SVC DEG<br>Liberal Arts Deg           | MAST     | IN           | MICHAEL SCOTT   |        |             |        |
| SAC        | AA                     | LIBERAL ARTS DEGREE OPT 2                              | MATH     | IEWS         | TIFFANY MARIE   |        |             |        |
| SAC        | AS                     | FIRE TECH-PUBLIC SVC DEG                               | MATT     | ES           | ADAM DANIEL     | HONORS | DEPARMENTAL | HONORS |
| SAC<br>SAC | <b>AA</b><br><b>AA</b> | LIBERAL ARTS DEGREE OPT 2<br>Criminal Justice opt Deg  | MAUR     | ITZ          | KRISTIN ANN     |        |             |        |
| SAC        | AA                     | INTERNATIONAL BUSINESS DE                              | MAYE     | S            | MARCUS          |        |             |        |
| SAC        | AS                     | OCCUPATIONAL THERAPY ASST                              | MC C     | HESNEY       | KARLY DAWN      |        |             |        |
| SAC        | AA                     | LIBERAL ARTS DEG                                       | MC C     | OY           | LISA LINN       |        |             |        |
| SAC        | AA                     | SPCH LANG PATHOLOGY ASST                               | MC K     | AY           | SCOTT           |        |             |        |
| SAC        | AS                     | PHYSICS DEG  | MC K     | ENNA         | BRIAN ANTHONY   |        |             |        |
| SAC        | AS                     | NURSING-REG NURSING DEG                                | MC K     | INNEY        | CORTNEY         |        |             |        |
| SAC        | AA                     | LIBERAL ARTS DEG                                       | MC M     | AHON         | MICHAEL ARTHUR  |        |             |        |
| SAC        | AA                     | LIBERAL ARTS DEGREE OPT 2                              | MCCO     | RMICK        | GENEVIEVE MARI  |        |             |        |

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SANTA ANA COLLEGE

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GRADUATE FILE LISTING 08/09 SPRING SEMESTER

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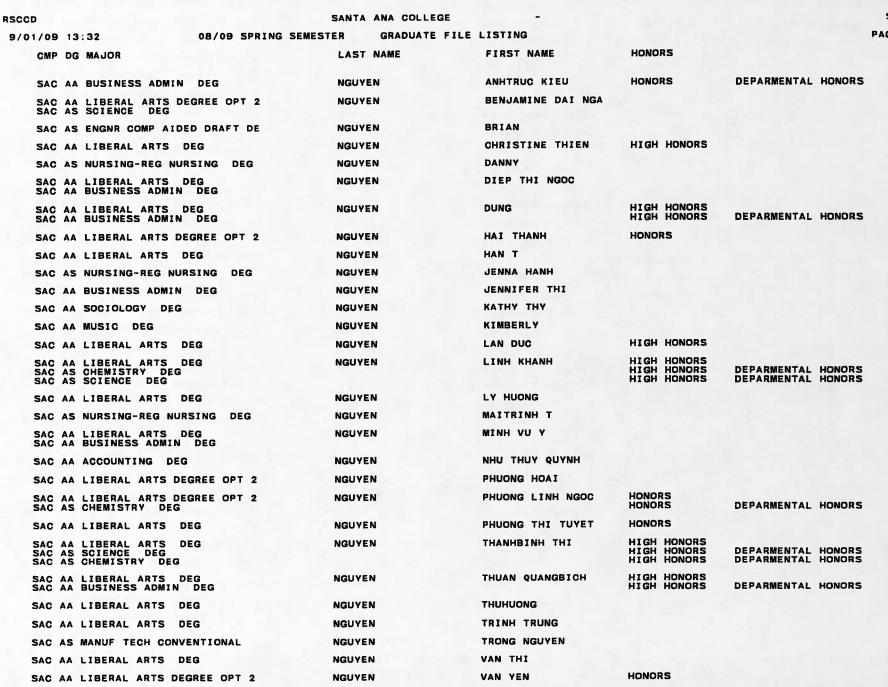
| 017 | 09       | 13                     | 32 08705 57 1110 01110                                  |                   |                 |                            |                            |        |
|-----|----------|------------------------|---|-------------------|-----------------|----------------------------|----------------------------|--------|
| с   | MP       | DG                     | MAJOR   | LAST NAME         | FIRST NAME      | HONORS                     |                            |        |
| s   | AC       | AA                     | BUSINESS ADMIN DEG                                      | MEDINA            | BRENDA ALICIA   |                            |                            |        |
|     |          |                        | LIBERAL ARTS DEG  | MEJIA             | JESSE           |                            |                            |        |
| s   | AC       | AS                     | NURSING-REG NURSING DEG                                 | MENDEL            | ELIZABETH ANN   |                            |                            |        |
| s   | AC       | AS                     | BIOLOGICAL SCIENCE DEG                                  | MENDEZ            | OSCAR           |                            |                            |        |
| S   | AC       | AA                     | LIBERAL ARTS DEG  | MENDOZA           | MICHELLE A      |                            |                            |        |
| S   | AC       | AA                     | LIBERAL ARTS DEG  | MENDOZA           | RUDY DIONCIO    |                            |                            |        |
| S   | AC       | <b>AA</b><br><b>AA</b> | LIBERAL ARTS DEG<br>Business management deg             | MENDOZA           | VICTOR HUGO     |                            |                            |        |
| S   | AC       | AA                     | LIBERAL ARTS DEGREE OPT 2                               | MERINO            | JAIME           |                            |                            |        |
| S   | AC       | AA                     | LIBERAL ARTS DEG  | MOLINA            | AMOS ZACKARIHS  |                            |                            |        |
| S   | AC       | AA                     | BUSINESS MANAGEMENT DEG                                 | MONTOYA           | RODOLFO         |                            |                            |        |
| S   | AC       | AA                     | LIBERAL ARTS DEG  | MOORHOUSE         | MATTHEW ALLEN   |                            |                            |        |
| s   | AC       | AA                     | LIBERAL ARTS DEG  | MORALES           | BRENDA ALLYSSA  |                            |                            |        |
| S   | AC       | AA                     | BUSINESS ADMIN DEG                                      | MORALES           | BRIZA BELEN     |                            |                            |        |
| S   | AC<br>AC | AS<br>AA               | NURSING PRE-NURSING DEG<br>Liberal Arts Degree Opt 2    | MORALES           | ERIKA           |                            |                            |        |
| s   | AC       | AA                     | LIBERAL ARTS DEGREE OPT 2                               | MORALES           | JOVANI          |                            |                            |        |
| S   | AC       | AA                     | ELEMENTARY EDUCATION DEGR                               | MORGADO           | DANIELA B       |                            |                            |        |
| S   | AC       | AA                     | LIBERAL ARTS DEG  | MOYA              | MANUEL ERNESTO  |                            |                            |        |
| S   | AC       | AA                     | LIBERAL ARTS DEG<br>Economics deg<br>Business admin deg | MUMMERT           | VERONICA SILVIA | HONORS<br>Honors<br>Honors | DEPARMENTAL<br>DEPARMENTAL |        |
| S   | AC       | AA                     | LIBERAL ARTS DEG  | MUNEISHI          | KOICHI          |                            |                            |        |
|     |          |                        | LIBERAL ARTS DEGREE OPT 2                               | MUNOZ BLANCO      | MARIBEL         |                            |                            |        |
| S   | AC       | <b>A</b> A             | PSYCHOLOGY DEG<br>Liberal Arts Deg                      | MURILLO           | ANNA MARIA      |                            |                            |        |
| S   | AC       | AA                     | LIBERAL ARTS DEG  | MURILLO           | GABRIEL         |                            |                            |        |
| S/  | AC       | AS                     | SCIENCE DEG<br>Physics deg<br>Engineering deg           | MURO              | JOE             |                            |                            |        |
|     |          |                        | OCCUPATIONAL THERAPY ASST                               | MURRAY            | NANCY ANN       | HONORS                     | DEPARMENTAL                | HONORS |
|     |          |                        | LIBERAL ARTS DEGREE OPT 2                               | MUY               | SONITA          |                            |                            |        |
|     |          |                        | FASHION MERCH DEG                                       | NAGAO             | ERI             |                            |                            |        |
|     | -        |                        | LIBERAL ARTS DEG  | NATIVIDAD MELGOZA | SARA            |                            |                            |        |
|     |          |                        | LIBERAL ARTS DEG  | NAVA              | CARLOS DANIEL   |                            |                            |        |
|     |          |                        | PARALEGAL DEGREE  | NETTLES           | MICHELLE RENEE  |                            |                            |        |
|     |          |                        | FIRE TECH-PUBLIC SVC DEG                                | NEWTON            | JUSTIN BEAU     |                            |                            |        |
|     |          |                        |   |                   |                 |                            |                            |        |

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SANTA ANA COLLEGE

#### GRADUATE FILE LISTING 08/09 SPRING SEMESTER

FIRST NAME LAST NAME CMP DG MAJOR VINH QUANG NGUYEN SAC AS BIOLOGICAL SCIENCE DEG **KEVIN MONROE** NICHOLS SAC AA LIBERAL ARTS DEGREE OPT 2 KARLI NIHEI SAC AA LIBERAL ARTS DEG NICOLE NISHIMORI SAC AA SPCH LANG PATHOLOGY ASST LILIAN KIM NONG SAC AS MEDICAL ASST-ADM/CLN DEG CRYSTAL OLIVA NUNEZ SAC AA LIBERAL ARTS DEGREE OPT 2 JULIA PRISTINIA NUNEZ SAC AA LIBERAL ARTS DEGREE OPT 2 ANGELICA NUNEZ RUIZ SAC AA LIBERAL ARTS DEGREE OPT 2 OCAMPO SAC AA LIBERAL ARTS DEG OCAMPO SAC AA LIBERAL ARTS DEG SAC AA CHICANO STUDIES DEGREE OCHOA SAC AA LIBERAL ARTS DEG SAC AA CRIM JUST-LAW EN DEG OCHOA SAC AA LIBERAL ARTS DEGREE OPT 2 OLDS SAC AA LIBERAL ARTS DEGREE OPT 2 LUCIA ORDAZ SAC AA LIBERAL ARTS DEG ORNELAS SAC AA LIBERAL ARTS DEG ORTIZ SAC AA LIBERAL ARTS DEGREE OPT 2 ORTIZO SAC AS NURSING-REG NURSING DEG GINA MONIQUE ORY SAC AA LIBERAL ARTS DEG JUSTIN OSORIO SAC AA LIBERAL ARTS DEG OSORNIO LUCY SAC AA BUSINESS APPLICATIONS DEG LISA MARIE OSOWSKI SAC AA LIBERAL ARTS DEG TIMOTHY DANIEL OUWELEEN SAC AA LIBERAL ARTS DEGREE OPT 2 GHITRELL CACHAO PADOR SAC AS NURSING-REG NURSING DEG YESICA PALACIOS SAC AA LIBERAL ARTS DEG DAVID MICHAEL PANEPINTO SAC AS FIRE TECH-PUBLIC SVC DEG CHUL WOO PARK SAC AA BUSINESS ADMIN DEG MARIKA ELIZABE PATTERSON SAC AA LIBERAL ARTS DEG FRANCISCO JAVIER PENA SAC AA LIBERAL ARTS DEG BRENDA PEREZ SAC AA LIBERAL ARTS DEGREE OPT 2 JESSICA PEREZ SAC AA LIBERAL ARTS DEG JOSE EDUARDO SAC AA LIBERAL ARTS DEGREE OPT 2 PEREZ PATRICIA PEREZ SAC AA LIBERAL ARTS DEG PAULA PEREZ SAC AS ENGINEERING DEG KRISTINA SAC AA LIBERAL ARTS DEGREE OPT 2 PHAN

DANIELA IRENE VIRGINIA F ANABELL FRANCISCA STEPHANIE KELLY LATOYA ANA ELENA OMAR IVAN FERNANDO NADADO

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#### SANTA ANA COLLEGE

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|------|-------|-------------|---------------------------------|--------|---------|-------------------|-------------|------------------|---|----------------------------|--------|
| •    | CMP   | DG          | MAJOR                           |        |         |                   | LAST NAME   | FIRST NAME       | HONORS                                    |                            |        |
|      |       |             | LIBERAL<br>SCIENCE              |        | DEG     |                   | PHAN        | LAN KIM          | HIGHEST HONORS<br>HIGHEST HONORS          | DEPARMENTAL                | HONORS |
| :    | SAČ   | AS          | LIBERAL<br>CHEMISTR<br>SCIENCE  | RY DE  |         | OPT 2             | PHAN        | PHUONGTHAO THI   | HIGH HONORS<br>HIGH HONORS<br>HIGH HONORS | DEPARMENTAL<br>Deparmental |        |
|      | SAC   | AS          | NURSING                         | REG N  | URSING  | DEG               | PINKERTON   | PATRICIA ANN     |   |                            |        |
|      | SAC   | <b>A</b> A  | LIBERAL                         | ARTS   | DEG     |                   | PINTOR      | JOSE ALBERTO     |   |                            |        |
| 5    | SAC   | AS          | NURSING-                        | REGN   | URSING  | DEG               | POARCH      | LOMAN J          |   |                            |        |
| 5    | SAC   | AA          | LIBERAL<br>BUSINESS<br>POLITICA | 5 MANA | GEMENT  | DEG               | QUEZADA     | XYLON DAVID      |   |                            |        |
| s    | SAC   | AA          | BUSINESS                        | MANA   | GEMENT  | DEG               | QUINTERO    | JUAN RICARDO     |   |                            |        |
| s    | SAC   | AA          | LIBERAL                         | ARTS   | DEG     |                   | QUINTO      | ERIKA            |   |                            |        |
| 5    | SAC   | AA          | LIBERAL                         | ARTS   | DEG     |                   | QUIROZ      | DANIEL R         | HONORS                                    |                            |        |
| s    | SAC   | AA          | LIBERAL                         | ARTS   | DEG     |                   | RAMIREZ     | CARRIE MICHELLE  |   |                            |        |
| s    | SAC   | AA          | PSYCHOLO                        | GY D   | EG      |                   | RAMIREZ     | FRANCISCO JR     |   |                            |        |
| s    | SAC . | AA          | LIBERAL                         | ARTS   | DEG     |                   | RAMIREZ     | JESSICA C        |   |                            |        |
| s    | SAC   | AA          | LIBERAL                         | ARTS   | DEGREE  | OPT 2             | RAMIREZ     | JESSYCA          |   |                            |        |
| s    | SAC   | AS          | NURSING-                        | REG N  | URSING  | DEG               | RAMIREZ     | LESLIE           |   |                            |        |
| s    | SAC   | AA          | HISTORY                         | DEG    |         |                   | RAMIREZ     | SALVADOR         |   |                            |        |
| s    | SAC   | AA          | LIBERAL                         | ARTS   | DEG     |                   | RANGEL      | JACQUELINE       |   |                            |        |
| s    | SAC   | AS          | OCCUPATI                        | ONAL   | THERAPY | ASST              | RAPP        | JEANNETTE MARIE  |   |                            |        |
| s    | SAC A | AS          | NURSING-                        | REG N  | JRSING  | DEG               | RATHOD      | JISHITA JAYENDRA |   |                            |        |
| S    | AC A  | <b>AA</b> : | LIBERAL                         | ARTS   | DEG     |                   | RAYGOZA     | RUTH             |   |                            |        |
| s    | SAC / | AA          | LIBERAL                         | ARTS I | DEGREE  | OPT 2             | REGAN       | JOSEPH FRANKLIN  | HIGH HONORS                               |                            |        |
| s    | AC A  | <b>AA</b> 1 | LIBERAL                         | ARTS   | DEG     |                   | RELF        | ELISE NICOLE     | HONORS                                    |                            |        |
| s    | AC /  | 4A I        | LIBERAL                         | ARTS   | DEG     |                   | RENTERIA    | CESAR JAVIER     |   |                            |        |
|      |       |             | LIBERAL                         |        | DEGREE  | OPT 2             | REVES       | ROCIO            |   |                            |        |
| S    | AC /  | AA I        | LIBERAL                         | ARTS   | DEG     |                   | REYES RAMOS | ALBA PATRICI     |   |                            |        |
| s    | AC /  | AS I        | NURSING-                        | REG NU | RSING   | DEG               | RICAFORTE   | ROSE MAY PUGOY   |   |                            |        |
| S    | AC A  |             | IBERAL                          | ARTS   | DEG     |                   | RIOS        | DANIEL           |   |                            |        |
| S    | AC A  |             | BUSINESS                        | ADMIN  | DEG     |                   | RISBERG     | GEORGE RICHARD   |   |                            |        |
| S    | AC A  | A E         | BUSINESS                        | ADMIN  | DEG     |                   | RIVAS       | GUILLERMO        | HONORS                                    | DEPARMENTAL                | HONORS |
| S    | AC A  | AA L        | IBERAL                          | ARTS C | EGREE C | OPT 2             | RIVERA      | ANGIE CRISTINA   |   |                            |        |
|      |       |             | IBERAL A                        |        |         |                   | RIVERA      | ARISBETH         |   |                            |        |
| S    | AC A  | SM          | URSING-                         | REG NU | RSING   | DEG               | RIVERA      | CHENILLE CRUZ    |   |                            |        |

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SANTA ANA COLLEGE

LAST NAME

#### GRADUATE FILE LISTING 08/09 SPRING SEMESTER

| SAC AS FIRE TECH-PUBLIC SVC DEG  | ROBERTSON          | GEOFF         |
|----------------------------------|--------------------|---------------|
| SAC AA LIBERAL ARTS DEGREE OPT 2 | RODRIGUEZ          | ANGIE ARLENE  |
| SAC AA LIBERAL ARTS DEG          | RODRIGUEZ          | DENNIS RYAN   |
| SAC AA HISTORY DEG               | RODRIGUEZ          | SUSAN M       |
| SAC AA BUSINESS ADMIN DEG        | RODRIGUEZ MAGALLON | JAIME         |
| SAC AA LIBERAL ARTS DEGREE OPT 2 | ROJAS              | CONSUELO      |
| SAC AA LIBERAL ARTS DEG          | ROMAN              | VIRGINIA      |
| SAC AA BUSINESS ADMIN DEG        | ROMERO             | ALEXI DENISSE |
| SAC AA CRIMINAL JUSTICE OPT DEG  | ROMERO             | ALNIRA ANGUIS |
| SAC AA LIBERAL ARTS DEGREE OPT 2 | ROMERO             | JANESSA EILEE |
| SAC AS FIRE TECH-PUBLIC SVC DEG  | ROOSEN             | BRIAN MICHAEL |
| SAC AS FIRE TECH-PUBLIC SVC DEG  | ROSALES            | ANTHONY RICHA |
|                                  | ROSALES            | MARIA PAOLA   |
| SAC AA LIBERAL ARTS DEGREE OPT 2 | ROSALES            | MAYRA KARINA  |
| SAC AA LIBERAL ARTS DEGREE OPT 2 | RUSALES            |               |
| SAC AA LIBERAL ARTS DEGREE OPT 2 | ROSAS              | TANYA         |
| SAC AS FIRE TECH-MED SVC DEGREE  | ROSSMAN            | CAMERON JAMES |

RUIZ

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SALVADOR

SAN DIEGO

SANCHEZ

SANCHEZ

SAM

SALAS

SAGARNAGA

SAC AS FIRE TECH-MED SVC DEC SAC AS FIRE TECH-FIRE ADMIN SAC AS FIRE TECH-PUBLIC SVC DEG DEG SAC AA LIBERAL ARTS DEG SAC AA LIBERAL ARTS DEG SAC AS OCCUPATIONAL THERAPY ASST SAC AS FIRE TECH-FIRE PREVENT OF SAC AA LIBERAL ARTS DEG SAC AA LIBERAL ARTS DEGREE OPT 2 SAC AA LIBERAL ARTS DEG SAC AA PSYCHOLOGY DEG SAC AA LIBERAL ARTS DEG SAC AS NURSING-REG NURSING DEG SAC AS NURSING-REG NURSING DEG SAC AA BUSINESS ADMIN DEG

SAC AA ART-DIGITAL MEDIA ARTS DE SAC AA LIBERAL ARTS DEG

A ENISSE ANGUIS HONORS EILEEN ICHAEL RICHARD AOLA ARINA HONORS JAMES JASON ANTHONY HONORS MARIO JAVIER JAMIE DAWN MORGAN TERRY VERENICE

HONORS

HONORS

HIGH HONORS

HONORS

HONORS

FIRST NAME

JOSE JR

ANTHONY

ARACELI

ANHPEI

ANABEL

ALEJANDRA

STACEY LOPEZ

JANILYN BARANDA

AL FRANCESCO S

CARLOS HUMBERTO

VERONICA RODART

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| CMP        | DG MAJOR  | LAST NAME         | FIRST NAME       | HONORS      |                    |
|            | AA LIBERAL ARTS DEG<br>Aa Crim Just-Law en deg      | SANCHEZ           | CYNTHIA CORAL    |             |                    |
|            | AA LIBERAL ARTS DEG<br>As Nursing Pre-nursing deg   | SANCHEZ           | HABIB            |             |                    |
| SAC        | AA HUM DEV- PRESCHOOL DEG                           | SANCHEZ           | JULIA LOPEZ      |             |                    |
| SAC        | AA SPCH LANG PATHOLOGY ASST                         | SANDOVAL          | IRMA V           |             |                    |
| SAC        | AA LIBERAL ARTS DEGREE OPT 2                        | SANDOVAL          | PATRICK          |             |                    |
| SAC        | AA COMPUTER INFO SYS DEG                            | SANJINES          | DIEGO RODRIGO    | HONORS      | DEPARMENTAL HONORS |
| SAC        | AA BUSINESS ADMIN DEG                               | SANTIAGO          | ANGELO           | HONORS      | DEPARMENTAL HONORS |
| SAC        | AA LIBERAL ARTS DEG                                 | SASAKI            | STEPHANIE YUKIE  | HONORS      |                    |
|            | AA LIBERAL ARTS DEG<br>AA ART-DIGITAL MEDIA ARTS DE | SCHWARTZ          | SHARON ELISE     |             |                    |
| SAC        | AA LIBERAL ARTS DEGREE OPT 2                        | SELLON            | KEVIN RODERICK   |             |                    |
| SAC        | AA LIBERAL ARTS DEGREE OPT 2                        | SERRATO           | BLANCA LORENA    |             |                    |
| SAC        | AA LIBERAL ARTS DEG                                 | SERRATO           | DIEGO THOMAS     |             |                    |
| SAC        | AA PSYCHOLOGY DEG                                   | SHAFER            | JUSTIN ALLEN     | HIGH HONORS | DEPARMENTAL HONORS |
| SAC        | AS OCCUPATIONAL THERAPY ASST                        | SHATAFIAN         | CATHERINE ARLE   |             |                    |
| SAC        | AS NURSING-REG NURSING DEG                          | SHERRITT          | AMBER            |             |                    |
| SAC        | AS FIRE TECH-CHIEF OFFICER D                        | SHIPWAY           | ANDREW C         |             |                    |
| SAC        | AA LIBERAL ARTS DEG                                 | SHYMANSKI         | ANDREI V         | HONORS      |                    |
| SAC        | AA LIBERAL ARTS DEG                                 | SILVA             | ANA BEATRIZ      |             |                    |
| SAC        | AA POLITICAL SCIENCE DEG                            | SINGH             | ALFREDO V        | HONORS      | DEPARMENTAL HONORS |
| SAC        | AA LIBERAL ARTS DEG                                 | SKINNER           | RUSSELL ALEXANDE |             |                    |
| SAC        | AA SPCH LANG PATHOLOGY ASST                         | SLATE             | SUSAN JEAN       |             |                    |
| SAC        | AA LIBERAL ARTS DEG                                 | SMART             | RYAN CHRISTOPHER |             |                    |
| SAC        | AA PARALEGAL DEGREE                                 | SMITH             | CHEMEKA          |             |                    |
| SAC        | AA LIBERAL ARTS DEG                                 | SMITH             | EDWARD JAMES     |             |                    |
| SAC        | AA LIBERAL ARTS DEG                                 | SMITH             | ERIKA ELIZABETH  |             |                    |
| SAC        | AA LIBERAL ARTS DEG                                 | SOLIS             | MARIANA          |             |                    |
| SAC        | AS NURSING-REG NURSING DEG                          | SOLIS             | TERESITA SANTOS  |             |                    |
| SAC        | AS FIRE TECH-PUBLIC SVC DEG                         | SOLSVIK           | ERIK DANIEL      |             |                    |
|            | AA LIBERAL ARTS DEG                                 | SORIA             | ANTONIA          |             |                    |
|            | AA LIBERAL ARTS DEG                                 | SOTO              | MARIA NANCY      |             |                    |
|            | AS NURSING-REG NURSING DEG                          | SOTO              | MARIA THERESA    |             |                    |
|            | AA LIBERAL ARTS DEG                                 | SPROAL            | ERIC LACHLAN     |             |                    |
|            | AA LIBERAL ARTS DEG                                 | STANTON           | ANGELA P         |             |                    |
| 340        |   |                   |                  |             |                    |

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GRADUATE FILE LISTING 08/09 SPRING SEMESTER

| 9/01/09 13:32 08/09  | SPRING SEMESTER GRADUATE |                 |                            |  |
|--|--------------------------|-----------------|----------------------------|--|
| CMP DG MAJOR   | LAST NAME                | FIRST NAME      | HONORS                     |  |
| SAC AS SPCH LANG PATHOLOGY AS  | SST STELLA               | SHANNON MARIE   |                            |  |
| SAC AS NURSING-REG NURSING   |                          | LAURA MICHELLE  |                            |  |
| SAC AA LIBERAL ARTS DEGREE O   |                          | MICHAEL C       |                            |  |
|  | DEG STUBBERT             | APRIL JOY       |                            |  |
|  | DEG SUAREZ               | PATRICIA ANN    |                            |  |
| SAC AA LIBERAL ARTS DEG  | SUAREZ                   | RUBEN ANTONIO   |                            |  |
| SAC AS OCCUPATIONAL THERAPY  | ASST SUGANO              | SHARON          | HONORS                     | DEPARMENTAL HONORS                       |
| SAC AA LIBRARY TECHNOLOGY D  |                          | JUDY            |                            |  |
|  | EG SULLIVAN              | MELISSA SUE     |                            |  |
| SAC AA LIBERAL ARTS DEG  | SUTLIFF MODDIE           | DEBRA JEA       |                            |  |
|  | DEG SWAN                 | ERIN J          | HONORS                     | DEPARMENTAL HONORS                       |
| SAC AA BUSINESS ADMIN DEG  | TAPIA                    | ANA ISELA       |                            |  |
| SAC AA LIBERAL ARTS DEG  | TELLEZ                   | MARTIN          |                            |  |
| SAC AA LIBERAL ARTS DEGREE O   | PT 2 TONG                | HIEN THI MAI    |                            |  |
| SAC AA LIBERAL ARTS DEGREE O   |                          | LAURA           | HONORS                     |  |
| SAC AA LIBERAL ARTS DEG  | TORRES JR                | NICOLAS         |                            |  |
| SAC AA ACCOUNTING DEG<br>Sac aa business admin deg                           | TRAN                     | BINH YEN        |                            |  |
| SAC AA LIBERAL ARTS DEG  | TRAN                     | LINH KHANH      |                            |  |
| SAC AA LIBERAL ARTS DEGREE O   | PT 2 TRAN                | NHI MINHTUE     | HIGHEST HON                | ORS                                      |
| SAC AA BUSINESS ADMIN DEG<br>Sac aa economics deg<br>Sac aa liberal arts deg | TRAN                     | TAM HOANG NGOC  | HONORS<br>HONORS<br>HONORS | DEPARMENTAL HONORS<br>Deparmental Honors |
| SAC AA BUSINESS ADMIN DEG  | TRAN                     | TIEN MANH       |                            |  |
| SAC AA LIBERAL ARTS DEG<br>Sac as chemistry deg                              | TRAN                     | VION            | HONORS<br>HONORS           | DEPARMENTAL HONORS                       |
| SAC AA LIBERAL ARTS DEG  | TREJO                    | ABIGAIL         |                            |  |
| SAC AA LIBERAL ARTS DEG<br>Sac aa paralegal degree                           | TRINH                    | HANG HONG       |                            |  |
| SAC AA BUSINESS ADMIN DEG  | TRONCOSO                 | VANESSA ALEXSIS |                            |  |
| SAC AA MANAGEMENT- GENERAL I<br>Sac as auto tech deg                         | DEG TRUJILLO             | JOSE RAUL       |                            |  |
| SAC AA CRIMINAL JUSTICE OPT I  | DEG TRUJILLO             | RUBEN DE JESUS  |                            |  |
| SAC AA LIBERAL ARTS DEG  | TRUJILLO                 | SANDRA LLANET   |                            |  |
| SAC AA PARALEGAL DEGREE  | TURNER                   | DEAN JOSEPH     |                            |  |
| SAC AS FIRE TECH-PUBLIC SVC  | DEG TURNER               | RYAN NICHOLAS   |                            |  |
| SAC AA LIBERAL ARTS DEG  | ULLOA                    | MARISOL         | HONORS                     |  |
|  |                          |                 |                            |  |

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|---|----------------------|------------------|-------------|--------|
| 9/01/09 13:32 08/09 SPRING                                  | SEMESTER GRADUATE FI | LE LISTING       | P           | AGE 3  |
| CMP DG MAJOR  | LAST NAME            | FIRST NAME       | HONORS      |        |
| SAC AA WELDING TECHNOLOGY DEG                               | URAJE                | YONIC A          |             |        |
| SAC AA LIBERAL ARTS DEG                                     | URQUIZA              | PERLA            |             |        |
| SAC AS NURSING-REG NURSING DEG                              | URQUIZA MURILLO      | SUSANA           |             |        |
| SAC AA LIBERAL ARTS DEG                                     | URRUNAGA             | EDWARD MARK      |             |        |
| SAC AA LIBERAL ARTS DEG                                     | UVINA                | KARINA MARIEL    |             |        |
| SAC AA LIBERAL ARTS DEG                                     | VALDES               | DIANA GUADALUPE  | HONORS      |        |
| SAC AA MANAGEMENT- GENERAL DEG                              | VALDEZ               | ELI AGUAYO       |             |        |
| SAC AA MANAGEMENT- GENERAL DEG                              | VALDEZ               | SAMUEL AGUAYO    |             |        |
| SAC AA LIBERAL ARTS DEG                                     | VALENCIA             | LUIS ANTONIO     |             |        |
| SAC AA LIBERAL ARTS DEG<br>Sac aa Marketing deg gen Marketg | VALENCIA             | RAMON ALEX       |             |        |
| SAC AA LIBERAL ARTS DEGREE OPT 2                            | VALLE                | EDWARD CARRASCO  |             |        |
| SAC AA LIBERAL ARTS DEGREE OPT 2                            | VALLEJO              | MARISSA GABRIELA |             |        |
| SAC AA LIBERAL ARTS DEG                                     | VAN                  | MONA GRACE       |             |        |
| SAC AA LIBERAL ARTS DEG                                     | VAN SANT             | PAUL DAVIS       | HONORS      |        |
| SAC AA LIBERAL ARTS DEG<br>Sac aa accounting deg            | VANGYI               | VA X             |             |        |
| SAC AA LIBERAL ARTS DEGREE OPT 2                            | VAROLA               | BACILIO          |             |        |
| SAC AA LIBERAL ARTS DEG                                     | VARELA               | GEORGE           |             |        |
| SAC AA LIBERAL ARTS DEG                                     | VARELA               | ROSALBA          |             |        |
| SAC AA LIBERAL ARTS DEG                                     | VASQUEZ              | ADAM ADRIAN      |             |        |
| SAC AA LIBERAL ARTS DEG                                     | VASQUEZ              | ANGELA           | HONORS      |        |
| SAC AA LIBERAL ARTS DEG                                     | VAZQUEZ              | AARON HERNAN     |             |        |
| SAC AA LIBERAL ARTS DEGREE OPT 2                            | VAZQUEZ              | BRIAN            |             |        |
| SAC AA LIBERAL ARTS DEGREE OPT 2                            | VAZQUEZ              | MARILYN YAZMIN   | HIGH HONORS |        |
| SAC AA BUSINESS MANAGEMENT DEG                              | VEGA                 | TRACY DIANA      |             |        |
| SAC AS COMPUTER SCIENCE DEG                                 | VENEGAS              | SALVADOR         |             |        |
| SAC AA LIBERAL ARTS DEG                                     | VENTURA              | SANDRA           |             |        |
| SAC AA LIBERAL ARTS DEGREE OPT 2                            | VERA                 | ABRAHAM          |             |        |
| SAC AA LIBERAL ARTS DEGREE OPT 2                            | VERDUZCO             | ERIKA LYNN       |             |        |
| SAC AA LIBERAL ARTS DEG                                     | VERGARA              | JOSE A           |             |        |
| SAC AA LIBERAL ARTS DEGREE OPT 2                            | VILLA                | MORGAN LYNN      |             |        |
| SAC AA LIBERAL ARTS DEG                                     | VILLA DAMASO         | JUAN MANUEL      |             |        |
| SAC AS NURSING-REG NURSING DEG                              | VILLAFUERTE          | GABRIELA URS     |             |        |

GLADYS

THANH NHU

HIGH HONORS

VILLALOBOS

vo

SAC AA LIBERAL ARTS DEG

SAC AA LIBERAL ARTS DEG

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PAGE 37 GRADUATE FILE LISTING 08/09 SPRING SEMESTER 9/01/09 13:32 HONORS FIRST NAME LAST NAME CMP DG MAJOR DEON TUAN VU SAC AA LIBERAL ARTS DEG KIEU LIEN THI VU SAC AS NURSING-REG NURSING DEG DEPARMENTAL HONORS NATALIE HONORS VUONG SAC AS PHARMACY TECHNOLOGY DEG ZACHARY TYNER WADMAN SAC AA LIBERAL ARTS DEG LONDRA LYNN WAGNER SAC AA SPCH LANG PATHOLOGY ASST LISA JAN SAC AA LIBERAL ARTS DEGREE OPT 2 WEATHERWAX HEATHER JEANETTE WEBB SAC AA LIBERAL ARTS DEG SAC AA DANCE A-DANCE DEG DEPARMENTAL HONORS HONORS MARK FRED SAC AS FIRE TECH-CHIEF OFFICER D WILDE RITA WILDENBERG SAC AA LIBERAL ARTS DEG BRITTANY PAIGE SAC AA LIBERAL ARTS DEGREE OPT 2 WILLIAMS RUSSELL ANTONIE WILLIAMS SAC AA LIBERAL ARTS DEG SPENCER STERLIN WILLIAMS SAC AA LIBERAL ARTS DEG CRYSTAL EILEEN WILSON SAC AA ELEMENTARY EDUCATION DEGR HONORS WUI LAI SAC AA LIBERAL ARTS DEGREE OPT 2 WONG LYNETTE RENEE WOO SAM SAC AS NURSING-REG NURSING DEG DEPARMENTAL HONORS HIGH HONORS DAVIS CHRISTOP WOODWORTH SAC AS PHYSICS DEG HIGH HONORS SAC AA LIBERAL ARTS DEG HIGH HONORS DEPARMENTAL HONORS CHRISTOPHE YANG SAC AA MODERN LANGUAGES DEGREE HIGH HONORS JAMES YARROW SAC AA LIBERAL ARTS DEG ANDREW G SAC AA LIBERAL ARTS DEGREE OPT 2 YOUNG DEPARMENTAL HONORS HIGH HONORS MUHAMAD ABDUL ZAHIR SAC AA BUSINESS ADMIN DEG NOE SAC AA LIBERAL ARTS DEGREE OPT 2 ZAMORA SAC AA BUSINESS ADMIN DEG MARIA ZARATE SAC AA PSYCHOLOGY DEG ROSA EVELIA ZARATE SAC AA LIBERAL ARTS DEG ZAVALA ISABEL SAC AS OCCUPATIONAL THERAPY ASST PATRICIA ZHONGUA SAC AA LIBERAL ARTS DEGREE OPT 2 CORTNY RENE ZORN SAC AS NURSING-REG NURSING DEG CLAUDIA ARACELI ZUNIGA SAC AA LIBERAL ARTS DEG

SANTA ANA COLLEGE

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# CERTIFICATES

9/01/09 13:18

CMP DG MAJOR

SANTA ANA COLLEGE

HONORS

GRADUATE FILE LISTING 08/09 SPRING SEMESTER LAST NAME

ABBRUZZESE SAC CT FT PUBLIC FIRE SERVICE C ACEVEDO SAC CT MANAGEMENT - MARKETING SAC CT MARKETING/ADVERTISING CER AGUILAR SAC CT MEDICAL ASST-ADM/CLN CERT SAC CT PARALEGAL CERTIFICATE AGUILAR ALONSO SAC CT AUTO TECH-DRIVE TRAIN CER ANDREWS SAC CT FT PUBLIC FIRE SERVICE C ANTHES SAC CT LIBRARY TECHNOLOGY CERTIF ARAGON SAC CT GENERAL ACCOUNTING CERTIF ASCENCION SAC CT DIESEL-TRANSPORT REFRIG C ASEFI ZARIFI SAC CT ACCT ACCT/BOOKKP QUICKB C ASPORT SAC CT TELECOM D-COMPUTER GRAPHI SAC CT TELECOMM B-BROADCAST CERT SAC CT TELECOMM A-TV PROD CERT SAC CT 3D ANIMATION CERTIFIC B SAC CT 3D ANIMATION CERTIF A ART SAC CT TELECOM-DIG MED POST CERT AVILA SAC CT MANAGEMENT- HUMN RES CERT AYALA SAC CT BA SPAN/ENG INTER OPT CER BANOS SAC CT MANAGEMENT- HUMN RES CERT BARAJAS SAC CT MEDICAL ASST-ADM/CLN CERT BEATTY SAC CT FT PUBLIC FIRE SERVICE C SAC CT FT PUBLIC FIRE SERVICE C BECKLUND BINIASZ SAC CT FT PUBLIC FIRE SERVICE C BISBINES SAC CT SOLIDWRK 3D SOLID MDL CER BLANCO SAC CT MANAGEMENT- HUMN RES CERT SAC CT MEDICAL ASST-ADM/CLN CERT BOYD BRAY SAC CT FT PUBLIC FIRE SERVICE C BRUGMAN SAC CT FT PUBLIC FIRE SERVICE C BUI SAC CT ENG/DRAFTNG DES CERTIF #2 BUNNELL SAC CT MEDICAL ASST-ADM/CLN CERT CARDENAS SAC CT AUTO TECH ADV ENG PERFOR SAC CT AUTO TECH-ENGINE SRV CERT SAC CT AUTO TECH-CHASS SVC CERT CARPIO SAC CT AUTO TECH-CHASS SVC CERT SAC CT AUTO TECH ADV ENG PERFOR CASTELLANOS SAC CT PARALEGAL CERTIFICATE SAC CT MANAGEMENT- HUMN RES CERT CASTILLO CHAMBERS SAC CT FT PUBLIC FIRE SERVICE C

JAIME G ANA MARIA DANIEL FLOR MARIA STEPHEN PAUL MATTHEW PAUL JASON PAUL EDWARD LEWIS JHUDY KARINA RENEE ALYSSA SEAN MICHAEL BRANDON REESE JAIME H SEBRINA LYNN MIGUEL ANGEL JASON BERNARD JENNIFER GUADALUPE

FIRST NAME

ROBERT ERIC

BRENDA ELISA

SCOTT CLIFFORD

HENRY CHARLES

CHRIS BRANDON

JOSE M

LAURA

ANGIE

ANDRES

SHAHLA

OCTAVIO

KAROL KIM

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| 9/01/09 13:18                        | 08/09 SPRING SEMEST                    | ER GRADUATE FILE  | LISTING             |        | PAGE 1 |
| CMP DG MAJOR                         |  | LAST NAME         | FIRST NAME          | HONORS |        |
| SAC CT AUTO TECH                     | H-ENGINE PRF CERT                      | CHAO              | WEN HUANG           |        |        |
| SAC CT 3D ANIMAT<br>SAC CT DIGITAL N | TION CERTIF A ART<br>Media certif a    | CHEN              | DANNY T             |        |        |
| SAC CT MANAGEMEN<br>SAC CT SUPERVIST | NT- HUMN RES CERT<br>Ion option certif | COLE              | VIRGIL EDWARD       |        |        |
| SAC CT AUTO TECH                     | H-CHASS SVC CERT                       | DAVIDSON          | TIM M               |        |        |
| SAC CT MEDICAL #                     | ASST-ADM/CLN CERT                      | DE LEON           | YOLANDA JINANG      |        |        |
| SAC CT DIESEL-TF                     | RANSPORT REFRIG C                      | DE ROUX           | VICTOR              |        |        |
| SAC CT FT PUBLIC                     | C FIRE SERVICE C                       | DEL PRINO         | BRADLEY             |        |        |
| SAC CT PARALEGAL                     | CERTIFICATE                            | DELGADO           | LOURDES VERONICA    |        |        |
| SAC CT HUM DEV-                      | PRESCHOOL CERT                         | DIAZ              | SILVIA              |        |        |
| SAC CT BA OFFICE                     | E MGMT CERTIFICA                       | DO                | TAMMY HAI           |        |        |
| SAC CT AUTO TECH                     |  | DOAN              | QUAN NGOC           |        |        |
| SAC CT FT PUBLIC                     | C FIRE SERVICE C                       | DODSON            | BRYAN WILLIAM       |        |        |
| SAC CT PHARMACY<br>SAC CT PHARMACY   |  | DOLHOF            | JUDY BURRESS        |        |        |
| SAC CT WELDING T                     | CECHNOLOGY CERT                        | DU                | STEVE               |        |        |
| SAC CT FT PUBLIC                     | FIRE SERVICE C                         | ECKHARDT          | MICHAEL GANNON      |        |        |
| SAC CT FT PUBLIC                     | FIRE SERVICE C                         | ELDRIDGE          | MARK THOMAS         |        |        |
| SAC CT FT PUBLIC                     | FIRE SERVICE C                         | ENGLAND           | BRETT ROBERT        |        |        |
| SAC CT FT PUBLIC                     | FIRE SERVICE C                         | ENGLER            | SEAN ARTHUR         |        |        |
| SAC CT FT PUBLIC                     | FIRE SERVICE C                         | ESTRADA           | SALVADOR            |        |        |
| SAC CT INTERNATI                     | ONAL BUSINESS CT                       | FERNANDEZ         | MILAR RENE          |        |        |
| SAC CT BA SPAN/E                     | ING INTER OPT CER                      | FIGUEROA          | RICARDO N           |        |        |
| SAC CT LIBRARY T                     | ECHNOLOGY CERTIF                       | FINN              | JOLENE MARIE        |        |        |
| SAC CT MEDICAL A                     | SST-ADM/CLN CERT                       | FLORES            | MELISSA             |        |        |
| SAC CT LIBRARY T                     | ECHNOLOGY CERTIF                       | FRANKLIN          | RACHEL LYNN         |        |        |
| SAC CT FT PUBLIC                     | FIRE SERVICE C                         | FREEMAN           | CORY SCOTT          |        |        |
| SAC CT MEDICAL A                     | SST-ADM/CLN CERT                       | FUNKHOUSER        | DAWN MARIE          |        |        |
| SAC CT INTERNATI                     | ONAL BUSINESS CT                       | GAMBOA            | MARGARITO           |        |        |
| SAC CT COMM-SIGN                     | LANG EDUC CERT                         | GAMINO            | LINDA MARIE         |        |        |
| SAC CT FT PUBLIC                     | FIRE SERVICE C                         | GARCIA            | MATTHEW RENE        |        |        |
| SAC CT MARKETING                     | -PRO SELL CERTIF                       | GARZA             | ARMANDO HOLQUIN     |        |        |
| SAC CT PARALEGAL                     | CERTIFICATE                            | GILLASPIE         | SHAWN               |        |        |
| SAC CT SUPERVISI                     | ON OPTION CERTIF                       | GOMEZ             | ERNESTO LIERA       |        |        |
| SAC CT MARKETING                     | -PRO SELL CERTIF                       | GONZAGA           | NORMAN COSTALES     |        |        |

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### SANTA ANA COLLEGE

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08/09 SPRING SEMESTER 9/01/09 13:18 LAST NAME CMP DG MAJOR GONZALEZ SAC CT MEDICAL ASST-ADM/CLN CERT GREENLEE SAC CT FT PUBLIC FIRE SERVICE C GROUNDS SAC CT FIRE ADMIN OPTION CERT SAC CT FIRE TECH-CHIEF OFFICER C SAC CT CNC PROGRAMMER A MASTERCM **GUERRA** GUTIERREZ SAC CT MANAGEMENT- HUMN RES CERT GUYER SAC CT FIRE ADMIN OPTION CERT SAC CT SUPERVISION OPTION CERTIF GUZMAN HAMMACK SAC CT MEDICAL ASST-ADM/CLN CERT SAC CT FT PUBLIC FIRE SERVICE C HAMMER SAC CT FT PUBLIC FIRE SERVICE C HAVIG HENNING SAC CT FT PUBLIC FIRE SERVICE C HERNANDEZ SAC CT FT PUBLIC FIRE SERVICE C HERNANDEZ SAC CT MEDICAL ASST-ADM/CLN CERT HIRSCH SAC CT FT PUBLIC FIRE SERVICE C HLATYWAYO SAC CT ENG/DRAFTNG DES CERTIF #2 HOOPER SAC CT FT PUBLIC FIRE SERVICE C HUYLER SAC CT FT PUBLIC FIRE SERVICE C SAC CT AUTO TECH-CHASS SVC CERT IBARRA SAC CT AUTO TECH-ENGINE PRF CERT SAC CT FT PUBLIC FIRE SERVICE C INSLEY JACOBS SAC CT FT PUBLIC FIRE SERVICE C JAIME SAC CT CNC PROGRAMMER A MASTERCM SAC CT MEDICAL ASST-ADM/CLN CERT JOHNSON JOHNSON SAC CT INTERNATIONAL BUSINESS CT JORQUERA SAC CT HUM DEV- PRESCHOOL CERT KEYES SAC CT FT PUBLIC FIRE SERVICE C KLUVE SAC CT FT PUBLIC FIRE SERVICE C KROBOTH SAC CT FT PUBLIC FIRE SERVICE C KUWANO SAC CT PHARMACY TECH ADV CERT LATTUCA SAC CT FT PUBLIC FIRE SERVICE C LAUDATO SAC CT LIBRARY TECHNOLOGY CERTIF SAC CT FT PUBLIC FIRE SERVICE C LAVIN

SAC CT PHARMACY TECH BASIC CERT

SAC CT MEDICAL ASST-ADM/CLN CERT

GRADUATE FILE LISTING FIRST NAME DIANA NICHOLAS STEPHE ROBERT SCOTT ALFREDO CARLOS EDUARDO JEFFREY D JULIAN MARY LYNNE BRETT LEWIS JAMIE JOSEPH MATHEW PATRICK GABRIEL ANDREW GRISELDA KYLE ROBERT TSHEPO JOHANNE NICHOLAS WILLIAM STEVEN JOSEPH FEDERICO AZAEL DUSTIN ROBERT TYLER ATKINSON ANTONIO ALYSSA ANN KATHY LESLY PAZ ANDREA BRENDAN MICHAEL JOHN CHARLES III JUSTIN JOHN MOMOE SHANE MICHAEL MARICAR D JOSHUA THOMAS DAPHNE THUTRANG TIFANIE

HONORS

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SANTA ANA COLLEGE

| 9/01/09    | 13:18  | 08/09 SPRING         | SEMESTER GRADUATE FILE | LISTING           |
|------------|--|----------------------|------------------------|-------------------|
| CMP        | DG MAJOR   |                      | LAST NAME              | FIRST NAME        |
| SAC        | CT ENGINEERING DRFT  | T/DES CERT           | LE                     | TRUNG XUAN        |
|            | CT AUTO TECH-ENGINE<br>CT AUTO TECH-CHASS  |                      | LE                     | VU THAI           |
| SAC<br>SAC | CT DIESEL & HVY EQ-<br>CT AUTO TECH-ENGINE   | MID CERT<br>SRV CERT | LEDWABA                | MISHACK LAMENTE   |
| SAC        | CT PHARMACY TECH BA  | SIC CERT             | LEGASPI                | HILDA MARGARITA   |
| SAC        | CT FT PUBLIC FIRE S  | SERVICE C            | LEVERICH               | KENNETH ROBERT    |
| SAC        | CT AMERICAN SIGN LA  | NG CERT              | LIVIGNI                | JESSICA ELIZABETH |
| SAC        | CT FT PUBLIC FIRE S  | SERVICE C            | LOCKER                 | RYAN FORREST      |
| SAC        | CT FIRE TECH-MED SV  | C OFF CER            | LUNDE                  | TY ROBERT         |
| SAC<br>SAC | CT CNC LATHE SET UF<br>CT CNC PROGRAMMER A<br>CT CNC MILL MACHINE<br>CT CNC MACHINE SETU | MASTERCM<br>OPT CERT | MADRIGAL               | ALFREDO           |
|            | CT AUTO TECH-CHASS<br>CT AUTO TECH-ENGINE  |                      | MANANSALA              | PAUL AQUINO       |
| SAC        | CT FT PUBLIC FIRE S  | ERVICE C             | MARCHI                 | GREG              |
| SAC        | CT MEDICAL ASST-ADM  | /CLN CERT            | MARIN                  | BETZABEL          |
| SAC        | CT CRIM JUST - CORR  | ECTNS OFF            | MARIN                  | RAUL              |
| SAC        | CT PARALEGAL CERTIF  | ICATE                | MARSH                  | SYLVIA NERI       |
| SAC        | CT MEDICAL ASST-ADM  | CLN CERT             | MARTINEZ               | VERONICA NUNEZ    |
| SAC        | CT CRIM JUST - CORR  | ECTNS OFF            | MAURITZ                | KRISTIN ANN       |
| SAC        | CT FT PUBLIC FIRE S  | ERVICE C             | MC ISAAC               | NICK JAMES        |
| SAC        | CT AUTO TECH-ENGINE  | PRF CERT             | MC KINNEY              | ANDREW JARED      |
| SAC        | CT FT PUBLIC FIRE S  | ERVICE C             | MC LAUGHLIN            | KEVIN             |
| SAC        | CT FIRE ADMIN OPTIO  | N CERT               | MC REYNOLDS            | KEITH A           |
| SAC        | CT INTERNATIONAL BU  | SINESS CT            | MENDES                 | FLAVIO LUIZ       |
| SAC        | CT MEDICAL ASST-ADM  | CLN CERT             | MENDOZA                | CECILIA SAILY     |
| SAC        | CT SOLIDWRK 3D SOLI  | D MDL CER            | MENDOZA                | EFRAIN            |
| SAC        | CT FT PUBLIC FIRE S  | ERVICE C             | MERIDEN                | AMER O            |
| SAC (      | CT AUTO TECH-DRIVE   | TRAIN CER            | MEZA                   | OSCAR I           |
| SAC C      | CT ENG/DRAFTNG DES   | CERTIF #2            | MIKI                   | MICKEY KAZUHIRO   |
| SAC C      | CT PHARMACY TECH BA  | SIC CERT             | MILL                   | LENORA JOYCE      |
| SAC C      | CT MEDICAL ASST-ADM  | CLN CERT             | MOLINA                 | YESENIA           |
| SAC C      | CT CNC PROGRAMMER A  | MASTERCM             | MONDRAGON              | JUAN JOSE         |
| SAC C      | CT MEDICAL ASST-ADM  | CLN CERT             | MORAN                  | VIRGINIA Z        |
| SAC C      | CT SOLIDWRK 3D SOLI  | D MDL CER            | MORENO                 | URIEL             |
| SAC C      | T AUTO TECH-CHASS  | SVC CERT             | MORENO                 | VICTOR            |

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| RSCCD |       |   |                    |                    |
|-------|-------|---|--------------------|--------------------|
| 9/01/ | 09 13 | 18 08/09 SPRING SEMEST  | ER GRADUATE FILE L |                    |
| c     | MP DG | MAJOR   | LAST NAME          | FIRST NAME HONORS  |
| 5     | AC CT | FT PUBLIC FIRE SERVICE C  | MORGAN             | EDWARD AMES        |
| s     | AC CT | DIGITAL MEDIA CERTIF A<br>Digital media arts crt b  | NAKATAMARI         | EMI                |
| s     | AC CT | AUTO TECH-ENGINE SRV CERT<br>Auto tech-chass SVC Cert   | NANTHIYAPHUSIT     | NAKORN             |
| S     | AC CT | SUPERVISION OPTION CERTIF   | NASSER             | RENEE              |
| S     | AC CT | MANAGEMENT- HUMN RES CERT   | NEGRON             | VICTOR M           |
|       |       | FIRE TECH-CHIEF OFFICER C   | NEWBY              | LARRY LEE          |
| s     | AC CT | PHARMACY TECH BASIC CERT  | NGUYEN             | BENJAMIN THANH     |
|       |       | GENERAL ACCOUNTING CERTIF   | NGUYEN             | CHARLES CHAU       |
|       |       | ENGINEERING CAD/DRFT CERT   | NGUYEN             | HAU HUU            |
|       |       | MICROSOFT OFFICE PRO CER  | NGUYEN             | KHANH HONG         |
|       |       | SOLIDWRK 3D SOLID MDL CER   | NGUYEN             | MINH D             |
|       |       | PHARMACY TECH ADV CERT  | NGUYEN             | PHUONG THI MY      |
|       |       | MICROSOFT OFFICE PRO CER  | NGUYEN             | QUYNH NGOC BAO     |
|       |       | GENERAL ACCOUNTING CERTIF   | NGUYEN             | UVENLY             |
|       |       | MEDICAL ASST-ADM/CLN CERT   | NONG               | LILIAN KIM         |
|       |       | MANAGEMENT-FOOD SERV CERT   | ORNELAS            | GREGORIO           |
|       |       | MEDICAL ASST-ADM/CLN CERT   | ORNELAS            | KAREN              |
|       |       | SUPERVISION OPTION CERTIF   | PARKER             | COLLETTE           |
|       |       | SOLIDWRK 3D SOLID MDL CER   | PATEL              | JAYANT HARIVALLABH |
|       |       | MANAGEMENT-SMALL BUS CERT   | PATEYRO            | ALICIA             |
|       |       | MICROSOFT OFFICE PRO CER  | PATTINSON          | TINA MAYUMI        |
|       |       | CRIM JUST - CORRECTNS OFF   | PENA               | NAIN               |
| S     | AC CT | CNC PROGRAMMER A MASTERCM<br>CNC MACHINE SETUP & OPER<br>CNC MILL MACHINE OPT CERT<br>CNC LATHE SET UP OPT CERT | PHAM               | LOC THANH          |
|       |       | MANUFACT TECH CAD/CAM CER   | PHAM               | THO MANH           |
|       |       | MEDICAL ASST-ADM/CLN CERT   | PHAN               | HIEN THI THU       |
| 5     | AC CT | CNC MILL MACHINE OPT CERT<br>CNC PROGRAMMER A MASTERCM  | PHAN               | TUYEN THE          |
|       |       | GENERAL ACCOUNTING CERTIF   | PINA SALAZAR       | VALENTE            |
| S     | AC CT | LIBRARY TECHNOLOGY CERTIF   | PINTO              | ANDREW LOUIS       |
|       |       | FT PUBLIC FIRE SERVICE C  | PRETTYMAN          | SHAUN VICTOR       |
|       |       | HUM DEV- PRESCHOOL CERT   | QUEZADA            | LILIA              |
|       |       | MEDICAL ASST-ADM/CLN CERT   | RAMIREZ            | ELVIRA             |



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| CMP DG MAJOR   | LAST NAME    | FIRST NAME       | HONORS |
|--|--------------|------------------|--------|
| SAC CT MEDICAL ASST-ADM/CLN CERT                                     | RAZO         | ALLISON LOUISE   |        |
| SAC CT SUPERVISION OPTION CERTIF                                     | REYES        | DESIREE RACHEL   |        |
| SAC CT CRIM JUST - CORRECTNS OFF                                     | REYES        | JORGE A          |        |
| SAC CT DIESEL & HVY EQ CERT  | REVES        | SERGIO EDWARD    |        |
| SAC CT MEDICAL ASST-ADM/CLN CERT                                     | RIEDEL       | JOANNE ELIZABETH |        |
| SAC CT TV/VIDEO COMMUNICATIONS C                                     | RIOS         | DANIEL           |        |
| SAC CT FT PUBLIC FIRE SERVICE C                                      | ROBERTSON    | GEOFF            |        |
| SAC CT INTERNATIONAL BUSINESS CT                                     | ROCHA        | ROXANA           |        |
| SAC CT DIGITAL MEDIA CERTIF A  | RODRIGUEZ    | KAREN JULIANA    |        |
| SAC CT HELP DESK CERT  | ROMAN        | CHRISTIAN        |        |
| SAC CT WELDING TECHNOLOGY CERT                                       | ROMERO       | BLAS A           |        |
| SAC CT FT PUBLIC FIRE SERVICE C                                      | ROOSEN       | BRIAN MICHAEL    |        |
| SAC CT FT PUBLIC FIRE SERVICE C                                      | RUMFOLA      | MATTHEW THOMAS   |        |
| SAC CT WELDING TECHNOLOGY CERT                                       | SALMAN       | AMJAD            |        |
| SAC CT DIGITAL MEDIA CERTIF A<br>Sac CT digital media arts crt b     | SANCHEZ      | ANABEL           |        |
| SAC CT MEDICAL ASST-ADM/CLN CERT                                     | SANCHEZ      | CINTHIA          |        |
| SAC CT MANAGEMENT- HUMN RES CERT<br>SAC CT SUPERVISION OPTION CERTIF | SANTANA      | EDUARDO          |        |
| SAC CT FT PUBLIC FIRE SERVICE C                                      | SCANNELL     | DEREK MICHAEL    |        |
| SAC CT DIGITAL MUSIC PRODUCTN C                                      | SCHINDLER    | JOSHUA RYAN      |        |
| SAC CT DIGITAL MEDIA CERTIF A  | SCHWARTZ     | SHARON ELISE     |        |
| SAC CT MEDICAL ASST-ADM/CLN CERT                                     | SEPEHRYNAZAR | MARZEH           |        |
| SAC CT MEDICAL ASST-ADM/CLN CERT                                     | SHAW         | MAYRA            |        |
| SAC CT PARALEGAL CERTIFICATE   | SMITH        | CHEMEKA          |        |
| SAC CT PHARMACY TECH BASIC CERT                                      | SORIANO      | HORTENCIA        |        |
| SAC CT INTERNATIONAL BUSINESS CT                                     | SOSA         | ROCIO            |        |
| SAC CT HUM DEV- PRESCHOOL CERT                                       | SPENCER      | CECILIA          |        |
| SAC CT FT PUBLIC FIRE SERVICE C                                      | STINSON      | JOSH DEAN        |        |
| SAC CT WELDING TECHNOLOGY CERT                                       | TONTLE       | EDGAR JAVIER     |        |
| SAC CT CNC PROGRAMMER A MASTERCM                                     | TRAN         | KEN              |        |
| SAC CT COMPUTER INFO SYS CERT  | TRINH        | LONG HOANG       |        |
| SAC CT FT PUBLIC FIRE SERVICE C                                      | TROCCOLI     | MICHAEL AARON    |        |
| SAC CT AUTO TECH ADV ENG PERFOR<br>SAC CT AUTO TECH-CHASS SVC CERT   | TRUJILLO     | JOSE RAUL        |        |
| SAC CT PHOTOGRAPHY CERT  | VAZQUEZ      | AARON HERNAN     |        |

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### SANTA ANA COLLEGE

### 08/09 SPRING SEMESTER GRADUATE FILE LISTING

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|---------|---|---------------------|------------------|
|         | DG MAJOR  | LAST NAME           | FIRST NAME       |
| SAC     | CT MARKETING-PRO SELL CERTIF<br>CT MANAGEMENT – MARKETING<br>CT MARKETING/ADVERTISING CER | VAZQUEZ PARDO       | NORMA GABR       |
| SAC     | CT PHOTOGRAPHY CERT   | VAZQUEZ VELAZQUEZ   | FRANCI           |
| SAC     | CT SOLIDWRK 3D SOLID MDL CER  | VELEZ               | ALEX JASON       |
| SAC     | CT PHARMACY TECH ADV CERT   | vu                  | GIANG THU        |
| SAC     | CT ENGINEERING CAD/DRFT CERT  | VUONG               | CHAU LE          |
|         | CT PHARMACY TECH ADV CERT   | VUONG               | NATALIE          |
|         | CT MEDICAL ASST-ADM/CLN CERT  | WEAVER              | ERICA DANIELLE   |
| SAC     | CT DANCE CERT   | WEBB                | HEATHER JEANETTE |
| SAC     | CT GENERAL ACCOUNTING CERTIF  | WEICK               | JILL LORRAINE    |
| SAC     | CT CIS DATABASE CERT  | WELLS               | DOUGLAS JAMES    |
| SAC     | CT HUM DEV- PRESCHOOL CERT  | WHITCOMB            | DANEEN ANNETTE   |
| SAC     | CT FT PUBLIC FIRE SERVICE C   | WHITE               | BRIAN VICTOR     |
|         | CT SOLIDWRK 3D SOLID MDL CER  | WONG                | VINCENT          |
|         | CT HUM DEV- PRESCHOOL CERT  | YAKINIAN            | JACKLIN          |
| SAC     | CT AUTO TECH ADV ENG PERFOR<br>CT AUTO TECH-DRIVE TRAIN CER                               | YANEZ               | JOSE             |
| SAC     | CT AUTO TECH-CHASS SVC CERT<br>CT AUTO TECH-DRIVE TRAIN CER                               | ZARATE              | LUCIO G          |

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### **RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT**

### SANTIAGO CANYON COLLEGE STUDENT SERVICES

| То:     | Board of Trustees                             | Date: September 28, 2009          |
|---------|---|-----------------------------------|
| Re:     | Ratification of Spring 2009 Degrees and Certi | ficates – Santiago Canyon College |
| Action: | Request for Action                            |                                   |

### BACKGROUND

Attached is a list of students who successfully completed coursework at Santiago Canyon College leading to an associate degree, certificate of achievement, and/or certificate for spring 2009. Also attached are the statistical tables showing degrees, certificate of achievement, and certificates awarded by major.

### **ANALYSIS**

Santiago Canyon College awarded 329 associate degrees in spring 2009, as compared to 380 in spring 2008. During this period an overall decrease of 18% occurred in the area of Liberal Arts. Specifically Liberal Arts – University Transfer Studies had a significant decrease. This is primarily as a result of phasing out of the Liberal Arts and Liberal Arts – University Transfer Studies majors to comply with revised state regulations. There will be a shift toward the four new emphases as students lose catalog rights to the former. A decrease in associate degrees also occurred in Art, Biological Science, Business Management, Cosmetology, Gemology, Human Development/Preschool, Marketing, Modern Languages, Physics, Political Science, and Travel and Tourism. Increases were seen in Anthropology, Apprenticeship – Surveying Chief of the Party, Apprenticeship – Electricity Power Lineman, Art Digital Media, Chemistry, Communication, Computer Information Systems, Economics, History, Psychology, Public Works, Real Estate, Science, Social Science, Sociology, Survey/Mapping Sciences – Land Surveyor, and Water Treatment.

By choice many students continue to transfer without an AA degree. For example, 15 % completed/received CSU and/or IGECT certification without completing requirements for an associate degree.

Santiago Canyon College awarded 97 Certificate of Achievements and 15 Certificates for a total of 112 in spring 2009, as compared to 92 in spring 2008. Significant increases are noted in Apprenticeship – Electricity: Power Lineman and Apprenticeship – Surveying Chainman. Increases were also noted in Apprenticeship – Electricity: Industrial, Cosmetology, Real Estate, Survey/Mapping Sciences – Land Surveyor, and TV/Video Communications- Media Studies.

### **RECOMMENDATION**

It is recommended that the Board of Trustees ratify the recipients of the associate degrees, certificate of achievements, and certificates for the spring 2009 as presented.

| Fiscal Impact:                        | None   | Board Date:         | September 28, 2009 |  |  |
|---------------------------------------|--|---------------------|--------------------|--|--|
| Prepared by:                          | John C. Hernandez, Ph.D., Vice President of Student Services |                     |                    |  |  |
| Submitted by: Juan Vazquez, President |  |                     |                    |  |  |
| Recommended by                        | : Dr. Edward Hernandez, Jr.                                  | , Ed.D., Chancellor |                    |  |  |



JUNE 2009 **STATISTICS** 

Associate in Arts and Associate in Science

**JUNE 2009** 

| MAJOR  |   | TOTAL  |
|--|---|--------|
| Anthropology                                   |   | 1      |
| Apprenticeship - Surveying                     |   |        |
| Chief of Party<br>Apprenticeship - Electricity | *****                                   | 1      |
| Power Lineman                                  |   | 1      |
| Art Digital Madia Arts                         |   | 1      |
| Protoment Servers                              |   |        |
| Discusso A designations                        |   |        |
| Business Management                            |   |        |
| Chaminter                                      |   |        |
| Communication                                  |   |        |
|  |   |        |
| Computer Information Systems<br>Cosmetology    |   | 1      |
|  |   | 1      |
| Economics                                      |   | 2      |
| History  |   | 6      |
| Liberal Arts                                   |   | 149    |
| Liberal Arts - University Transfer Studies     |   | 0.4    |
| Liberal Arts: Arts Humanities & Communication  |   |        |
| Liberal Arts: Mathematics & Sciences           | *************************************** |        |
| Liberal Arts: Social & Behavioral Sciences     |   |        |
|  |   |        |
| Management (General)                           |   | 1      |
|  |   |        |
|  |   |        |
| Physics  |   | 1      |
| Political Science                              |   |        |
|  |   |        |
| Public Works                                   |   |        |
|  |   |        |
| Real Estate                                    |   | 1      |
| Science  |   | 2      |
|  |   |        |
| Sociology                                      | •••••••                                 |        |
| Survey/Mapping Sciences - Land Surveyor        |   | 2<br>3 |
|  |   |        |
| Water Utility Science                          |   |        |
| Water Distribution                             |   | 3      |
| Water Treatment                                |   | 5      |
|  | June 2009 - <b>Total</b>                | 329    |
|  |   |        |
|  |   |        |
| AA Degrees 302                                 | Male                                    | 149    |

| AA Degrees | 302 |
|------------|-----|
| AS Degrees | 27  |
|            |     |

|                               | Male   | 148    |   |
|-------------------------------|--------|--------|---|
|                               | Female | 181    |   |
| Students with multiple awards |        | 20     |   |
|                               |        | 4.3 (3 | ) |

Associate Degrees - Comparative Statistics by Semester

| MAJOR  | <u>June 2008</u> | June 2009 |
|--|------------------|-----------|
| Anthropology   |                  | 1         |
| Apprenticeship - Surveying                           |                  |           |
| Chief of Party                                       |                  | 1         |
| Apprenticeship - Electricity                         |                  |           |
| Power Lineman  | *******          | 1         |
| Art  | 4                |           |
| Art - Digital Media Arts                             |                  | 1         |
| Biological Science                                   | 3                | 2         |
| Business Administration                              | 12               | 12        |
| Business Management                                  | 3                | 1         |
| Chemistry  | 1                | 2         |
| Communication  |                  | 1         |
| Computer Information Systems                         |                  | 1         |
| Cosmetology  | 2                | 1         |
| Economics  |                  | 2         |
| Gemology   | 1                |           |
| History  | 3                | 6         |
| Human Development                                    |                  |           |
| Preschool Child                                      | 1                |           |
| Liberal Arts   | 132              | 149       |
| Liberal Arts - University Transfer Studies           | 188              | 84        |
| Liberal Arts: Arts, Humanities & Communication       | $\boxtimes$      | 14        |
| Liberal Arts: Mathematics & Sciences                 |                  | 7         |
| Liberal Arts: Multi-Cultural Studies                 | $\boxtimes$      |           |
| Liberal Arts: Social & Behavioral Sciences           | $\boxtimes$      | 9         |
| Management (General)                                 | 1                | 1         |
| Marketing  | 1                |           |
| Mathematics  | 1                | 1         |
| Modern Languages                                     | 1                |           |
| Philosophy   | 3                | 3         |
| Physics  | 2                | 1         |
| Political Science                                    | 8                | 5         |
| Psychology   | 4                | 5         |
| Public Works   |                  | 1         |
| Real Estate  |                  | 1         |
| Science  | 1                | 2         |
| Social Science                                       |                  | 1         |
|  | **************   | 2         |
| Sociology<br>Survey/Mapping Sciences - Land Surveyor | 2                | 3         |
| Travel and Tourism                                   | 1                |           |
| Water Utility Science                                | **************** |           |
| Wastewater/Environmental Sanitation                  |                  |           |
| Water Distribution                                   | 3                | 3         |
| Water Treatment                                      | 2                | 5         |
| water Treatment                                      |                  | ······    |
|  | 380              | 329       |

These majors are new for the 2008-09 catalog year

# Santiago Canyon College Associate in Arts and Associate in Science Degrees 5 year Statistics

| MAJOR                                  | <u>2004 - 05</u>                        | <u> 2005 - 06</u> | <u> 2006 - 07</u> | <u> 2007 - 08</u> | <u>2008 - 09</u> |
|--|---|-------------------|-------------------|-------------------|------------------|
| Accounting                             | 1                                       | 3                 | 3                 | 1                 |                  |
| Anthropology                           |   |                   | 1                 |                   | 3                |
| Apprenticeship - Carpentry             |   |                   |                   |                   |                  |
| Acoustical Tile                        |   | 19.00             |                   |                   |                  |
| Carpentry                              | 1                                       | *****             |                   |                   |                  |
| Concrete                               |   |                   | ************      |                   |                  |
| Drywall Finisher                       |   |                   | *************     |                   |                  |
| Drywall/Lather                         |   | **************    | ************      |                   | ******           |
| Finish Carpentry                       |   | *************     |                   |                   |                  |
| Framing                                |   |                   |                   |                   |                  |
| Millwrighting                          |   | 1                 | ************      |                   | ************     |
| Plastering                             |   |                   |                   | ************      |                  |
| Pile Driver                            |   |                   |                   |                   |                  |
| Tilt-Up                                |   |                   |                   |                   |                  |
| Apprenticeship - Electricity           |   |                   |                   |                   |                  |
| Industrial                             | 1                                       |                   |                   |                   |                  |
| Power Lineman                          |   |                   |                   |                   | 1                |
| Sound and Communication                |   |                   |                   |                   |                  |
| Apprenticeship - Maintenance Mechanic  |   |                   |                   |                   |                  |
| Maintenance Mechanic Apprentice I      |   |                   |                   |                   |                  |
| Maintenance Mechanic Apprentice II     |   |                   |                   |                   |                  |
| Apprenticeship - Surveying<br>Chainman |   |                   |                   |                   |                  |
| Chief of Party                         |   |                   |                   |                   | 1                |
| Art                                    | 1                                       |                   | 1                 | 1                 | 1                |
| Art - Graphic Design                   | ••••••••••••••••••••••••••••••••••••••• | 3                 | ·····             | 4                 |                  |
| Art - Digital Media Arts               |   |                   |                   |                   |                  |
|  |   |                   |                   |                   | 1                |
| Biological Science                     | 1                                       |                   | 4                 | 5                 | 3                |
| Business Administration                | 19                                      | 37                | 25                | 24                | 23               |
| Business Management                    | 3                                       | 3                 | 2                 | 4                 | 2                |
| Business Management - Entrepreneurship |   | ]                 | 1                 |                   | 1                |
| Chemistry                              |   |                   |                   |                   |                  |
| Communication                          | 3                                       |                   | 1                 | 2                 | 2                |
| Computer Information Systems           |   |                   | 1                 | 1                 | 1                |
| Computer Science                       | 1                                       |                   |                   |                   | 2                |
| Cosmetology                            | •••••••                                 | 2                 |                   |                   | 1                |
| <i>DJ</i>                              | ••••••                                  | 2                 | 2                 | 3                 | 1                |
| Economics                              | 2                                       | 2                 | 2                 | 1                 | 2                |
| English                                | 1                                       |                   | 1                 |                   | 1                |
|  |   |                   | ·····             |                   | · ·····          |
| Genology                               | 2                                       | 2                 | 1                 | 3                 | 1                |
| Geology                                |   |                   |                   | 1                 |                  |
| Geology                                | 1                                       | <u> </u>          | <b>_</b>          |                   |                  |

# Santiago Canyon College Associate in Arts and Associate in Science Degrees 5 year Statistics

| 0  | year Statistics  |           |           | 12 1 1 2 1 4     |                 |
|--|------------------|-----------|-----------|------------------|-----------------|
| MAJOR  | <u>2004 - 05</u> | 2005 - 06 | 2006 - 07 | <u>2007 - 08</u> | <u>2008 - 0</u> |
| History  | 2                | 3         | 2         | 7                | 8               |
| Human Development                              |                  |           |           |                  |                 |
| Infant - Toddler                               |                  | 1         |           |                  | 1               |
| Preschool Child                                | 1                |           | 1         | 2                |                 |
| School Age                                     |                  |           |           |                  |                 |
|  |                  | 1         | 0.54      | 0.077            | 074             |
| Liberal Arts                                   | 230              | 220       | 254       | 237              | 274             |
| Liberal Arts - University Transfer Studies     | 334              | 322       | 323       | 284              | 166             |
| Liberal Arts: Arts, Humanities & Communication |                  |           |           |                  | 22              |
| Liberal Arts: Mathematics & Sciences           |                  |           |           |                  | 10              |
| Liberal Arts: Multi-Cultural Studies           |                  |           |           |                  |                 |
| Liberal Arts: Social & Behavioral Sciences     |                  |           |           |                  | 9               |
| Management (General)                           | 1                | 1         | 3         | 1                | 1               |
| Marketing                                      | 2                |           |           | 2                | 1               |
| Mathematics                                    | 5                | 3         |           | 1                | 3               |
| Modern Languages                               |                  | 1         | 1         | 1                |                 |
|  |                  |           |           |                  |                 |
| Performing Arts                                |                  |           |           |                  |                 |
| Philosophy                                     | 3                | 2         |           | 4                | 5               |
| Physics  | 1                | 1         | 1         | 3                | 2               |
| Political Science                              | 4                | 1         | 4         | 9                | 7               |
| Psychology                                     | 7                | 2         | 9         | 10               | 8               |
| Public Works                                   | 1                | 2         | 2         |                  |                 |
| Real Estate                                    | 3                | 1         | 5         |                  | 1               |
|  | 5                | 1         | 3         | 1                | 3               |
| Science  |                  |           |           |                  | 1               |
| Social Science                                 |                  |           |           | 1                |                 |
| Sociology                                      | 1                |           | 2         |                  | 2 5             |
| Survey/Mapping Sciences - Land Surveyor        | 1                | 2         | 1         |                  |                 |
| Travel and Tourism                             | 3                | 5         | 3         | 1                |                 |
|  |                  |           |           |                  |                 |
| Water Utility Science                          | 1                |           |           |                  |                 |
| Water Distribution                             | 4                | 3         | 11        | 6                | 6               |
| Water Treatment                                | 4                | 4         | 10        | 8                | 7               |
| Wastewater/Environmental Sanitation            | 1                | 3         | 2         | 1                |                 |
| Women's Studies                                |                  |           |           |                  |                 |
| Total  | ls 650           | 633       | 683       | 636              | 595             |
|  |                  |           |           |                  |                 |
| Male   |                  | 286       | 298       | 301              | 279             |
| Female   |                  | 347       | 385       | 333              | 315             |
| Unidentifie                                    | <u>a</u>         |           |           | 2                | 1 (             |
| AA Degree                                      | s 618            | 601       | 633       | 589              | 548             |
| AS Degree                                      | <u>s</u> 32      | 32        | 50        | 47               | 47              |
|  |                  |           |           |                  |                 |

June 2009 Student Names Associate Degrees

SANTIAGO CANYON COLLEGE

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|---------|---|-----------------|------------------|----------------|
| CMP     | DG MAJOR  | LAST NAME       | FIRST NAME       | HONORS         |
| scc     | AA LIBERAL ARTS DEGREE OPT 2                                | ABARCA          | IRIS A           |                |
| SCC     | AA LIBERAL ARTS DEG   | ABRAHAM         | STEPHANIE GRACE  |                |
| SCC     | AA LIBERAL ARTS DEG   | AGUILAR         | BEATRIZ          |                |
| SCC     | AA LIBERAL ARTS DEGREE OPT 2                                | AGUILAR         | RANDY TINO       |                |
| SCC     | AA LIBERAL ARTS DEG   | ALIPANAH        | ALI              |                |
| SCC     | AA BUSINESS ADMIN DEG                                       | ALKHOUTOFF      | BRANDON MICHA    |                |
| SCC     | AA LIBERAL ARTS DEG   | ALVAREZ         | STEPHANIE        |                |
| SCC     | AA LIBERAL ARTS DEGREE OPT 2                                | ANABLE          | CINDY            |                |
| SCC     | AA LIBERAL ARTS DEG   | ANDERSON        | ALISON DRU       |                |
| SCC     | AA LIBERAL ARTS DEG   | ANDRADE JIMENEZ | SANDRA IMELDA    |                |
| SCC     | AA LIBERAL ARTS DEG   | ANDRESEN        | JENNA RAE        |                |
| SCC     | AA HISTORY DEG  | ANNETT          | RICHARD DEAN     |                |
| SCC     | AA LIBERAL ARTS DEGREE OPT 2                                | ANTOLIN         | GABRIELA SOCORRO |                |
| SCC     | AA LIBERAL ARTS DEGREE OPT 2                                | ARRIETA         | GEORGINA Y       |                |
| scc     | AA LIBERAL ARTS DEG   | ASHLEIGH        | AMANDA MCCALL    | HONORS         |
| SCC     | AA LIBERAL ARTS DEG   | BAHLENHORST     | BENJAMIN R       |                |
| scc     | AA LIBERAL ARTS DEG   | BAKER           | BRENDA DEE       | HIGH HONORS    |
| SCC     | AA LIBERAL ARTS DEG   | BARR            | CARLY            |                |
| SCC     | AA LIBERAL ARTS DEGREE OPT 2                                | BARRERA         | GUNNAR           |                |
| SCC     | AA LIBERAL ARTS DEG   | BARRETTE        | JAMES PATRICK    |                |
| SCC     | AA LIBERAL ARTS DEG   | BARTLETT        | SARA             | HONORS         |
| SCC     | AA LIBERAL ARTS DEGREE MAS                                  | BARTROM         | AMY M            |                |
| SCC     | AA LIBERAL ARTS DEG   | BASEHART        | ALLYSON JANE     |                |
| scc     | AA LIBERAL ARTS DEGREE M&S                                  | BATES           | RICKY            | HONORS         |
| SCC     | AA LIBERAL ARTS DEG   | BEAM            | JENNIFER MARIE   |                |
| SCC     | AA SOCIAL SCIENCE DEG<br>AA HISTORY DEG<br>AA Sociology Deg | BEAUMONT        | CASSANDRA MARIE  |                |
| SCC     | AA LIBERAL ARTS DEGREE AHC                                  | BECKER          | BRIAN            | HONORS PROGRAM |
| SCC     | AA LIBERAL ARTS DEGREE OPT 2                                | BENBROOK        | TYLER            |                |
| SCC     | AA LIBERAL ARTS DEG   | BIRD            | MALIA            |                |
| scc     | AA LIBERAL ARTS DEGREE OPT 2                                | BLACK           | LAUREN RENEE     |                |
| scc     | AA LIBERAL ARTS DEG   | BOCK            | JULIA A          |                |
| scc     | AA LIBERAL ARTS DEGREE OPT 2                                | BORGE           | JONATHAN         |                |
|         | AS APPR-ELECTRIC-POWER DEG                                  | BOWYER          | PAUL L           |                |
|         |   |                 |                  |                |

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| SANTIAGO CANYON COLLEGE |

08/09 SPRING SEMESTER GRADUATE FILE LISTING

| CMP DG MAJOR   | LAST NAME          | FIRST NAME        | HONORS           |             |        |
|--|--------------------|-------------------|------------------|-------------|--------|
| SCC AA LIBERAL ARTS DEG                                | BREEHER            | STEPHANIE TAYLOR  |                  |             |        |
| SCC AS BUSINESS ADMIN DEG                              | BRIDGES            | LARI N            |                  |             |        |
| SCC AA LIBERAL ARTS DEGREE OPT 2                       | BRIGHT             | ADAM GLENN        |                  |             |        |
| SCC AA LIBERAL ARTS DEG                                | BRIO               | SARA N            | HIGHEST HONORS   |             |        |
| SCC AA LIBERAL ARTS DEG                                | BROWN              | TRAVIS ROBERT     | HONORS           |             |        |
| SCC AA LIBERAL ARTS DEG                                | BUCK               | RICHARD L.        |                  |             |        |
| SCC AS APPR SURV CHIEF OF PARTY                        | BUNDY              | DAVID GENE        |                  |             |        |
| SCC AS SURVEY/MAPPING SCI LAND D                       | BURKE              | LOUIS FRANCIS     |                  |             |        |
| SCC AA LIBERAL ARTS DEGREE OPT 2                       | CALDERON HERNANDEZ | GEMA GABRIELA     |                  |             |        |
| SCC AA LIBERAL ARTS DEGREE OPT 2<br>SCC AA HISTORY DEG | CAMPOS             | ANTHONY ALBERT    | HONORS<br>HONORS | DEPARMENTAL | HONORS |
| SCC AA LIBERAL ARTS DEGREE OPT 2                       | CARLSON            | KRISTA A          |                  |             |        |
| SCC AS COSMETOLOGY DEG                                 | CARSON HERNANDEZ   | GRACE             |                  |             |        |
| SCC AA LIBERAL ARTS DEGREE OPT 2                       | CASEBOLT           | CHRISTOPHER       | HONORS           |             |        |
| SCC AA LIBERAL ARTS DEGREE AHC                         | CASTILLO           | RYAN ANTHONY      |                  |             |        |
| SCC AA LIBERAL ARTS DEG                                | CELESTINE          | DERRICK WAYNE     |                  |             |        |
| SCC AA LIBERAL ARTS DEGREE OPT 2                       | CHARLES            | NANCY GAYLE       | HONORS           |             |        |
| SCC AA LIBERAL ARTS DEG                                | CHENG              | MAN WAI MELANIE   | HIGH HONORS      |             |        |
| SCC AA ECONOMICS DEG                                   | CHEVRIER           | SCOTT MATTHEW     |                  |             |        |
| SCC AA COMMUNICATION DEGREE                            | CHIFOREANU         | SANDRA D.         | HONORS           | DEPARMENTAL | HONORS |
| SCC AA LIBERAL ARTS DEGREE AHC                         | CHIPMAN            | THOMAS            |                  |             |        |
| SCC AA LIBERAL ARTS DEG                                | CLAYTON            | JASON TERRY       |                  |             |        |
| SCC AA LIBERAL ARTS DEG                                | CORTEZ             | CESAR             |                  |             |        |
| SCC AA LIBERAL ARTS DEG                                | COSTA              | ANDREA MICHELLE   |                  |             |        |
| SCC AA LIBERAL ARTS DEG                                | CREWS              | COURTNEY MICHELLE |                  |             |        |
| SCC AA LIBERAL ARTS DEG                                | CUEVA              | ANGELA            |                  |             |        |
| SCC AA LIBERAL ARTS DEG                                | DAITCH             | JULIETTE          |                  |             |        |
| SCC AA LIBERAL ARTS DEGREE OPT 2                       | DAKROUB            | SAMAR             |                  |             |        |
| SCC AA LIBERAL ARTS DEGREE AHC                         | DALBY              | BRIANNE           |                  |             |        |
| SCC AA LIBERAL ARTS DEG                                | DALLEMESE          | GIOVANNA          |                  |             |        |
| SCC AA LIBERAL ARTS DEGREE OPT 2                       | DE SHETLER         | BENJAMIN J.       | PRESIDENT'S      |             |        |
| SCC AA LIBERAL ARTS DEGREE S&B                         | DEL CROGNALE       | CARLEY            |                  |             |        |
| SCC AA LIBERAL ARTS DEGREE OPT 2                       | DENKLER            | KRISTY            |                  |             |        |
| SCC AA LIBERAL ARTS DEG                                | DENNO              | KATHRYN           |                  |             |        |
| SCC AA LIBERAL ARTS DEG                                | DICKERSON          | DANIELLE RENEE    |                  |             |        |
|  |                    |                   |                  |             |        |

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| D   | TO LOD BORING STHEST  |                      | LISTING          |                |             | PAGI   |
|     |   | LAST NAME            | FIRST NAME       | HONORS         |             |        |
|     | DG MAJOR  | DOAN                 | ALEX             |                |             |        |
|     | AS BOSTALED ADMINI  | DONNELLY             | ELYSE CLAIRE LAE | HONORS         | DEPARMENTAL | HONORS |
|     | AA PSYCHOLOGY DEG   | DOS SANTOS           | ISABELA PEREIRA  |                |             |        |
|     | AA LIBERAL ARTS DEGREE S&B  | DUNCAN               | NICOLLE EMMY     |                |             |        |
|     |   | EDDY                 | REBECCA MARIE    | PRESIDENT'S    |             |        |
|     |   | ELIGIO               | DEREK            | HONORS         |             |        |
|     | AA LIBERAL ARTS DEG<br>AA LIBERAL ARTS DEGREE OPT 2                                 | EMERSON SMITH        | EVAN WILLIAM     | PRESIDENT'S    |             |        |
|     | AA LIBERAL ARTS DEGREE AHC  | ESPERO               | NYRA             |                |             |        |
|     |   | ESSLINGER            | TIMOTHY S.       |                |             |        |
|     | AA LIBERAL ARTS DEG   | FAMOURI              | SHAHLA           | HONORS PROGRAM |             |        |
|     | AA LIBERAL ARTS DEG   | FERNANDEZ            | SARAH CHRISTINE  | HONORS         |             |        |
|     | AA LIBERAL ARTS DEGREE OPT 2  | FIELDS               | LISA A           | HONORS         |             |        |
|     | AA LIBERAL ARTS DEGREE OPT 2  | FIGARD               | KATHLEEN M.      | HONORS PROGRAM |             |        |
|     | AA ANTHROPOLOGY DEG   | FIGUEROA             | BENJAMIN LEE     |                |             |        |
| 600 | AA LIBERAL ARTS DEG<br>As water distribution degree<br>As water treatment option de | FINNEGAN             | THOMAS K         |                |             |        |
|     | AA LIBERAL ARTS DEG   | FLORES               | DARCI E          |                |             |        |
|     | AA LIBERAL ARTS DEG   | FOLKMANN             | JOSEPH           |                |             |        |
|     | AA LIBERAL ARTS DEG   | FONSECA              | SASHA            |                |             |        |
|     | AA LIBERAL ARTS DEGREE OPT 2  | FOSTER               | NICOLE RACHELLE  | PRESIDENT'S    |             |        |
|     | AA LIBERAL ARTS DEGREE SAB  | FRAGER               | KYLE S           | HONORS         |             |        |
|     | AA LIBERAL ARTS DEG   | FRAUSTO              | LESLIE           |                |             |        |
| sco | AS SURVEY/MAPPING SCI LAND D<br>AS PUBLIC WORKS DEG                                 | FUKUMITSU            | GLENN KEI        |                |             |        |
|     | AA LIBERAL ARTS DEG   | GALYAN               | TAYLOR LEIGH     | HONORS         |             |        |
|     | AA LIBERAL ARTS DEGREE OPT 2  | GARCIA               | ANAISABELLE      | PRESIDENT'S    |             |        |
|     | AS BUSINESS ADMIN DEG   | GARCIA               | JULIET M         |                |             |        |
|     | AA POLITICAL SCIENCE DEG  | GARCIA               | PAUL ZERAFIN     | PRESIDENT'S    | DEPARMENTAL | HUNUKS |
|     | AA LIBERAL ARTS DEG   | GARD                 | DEREK ROBERT     |                |             |        |
|     | AA LIBERAL ARTS DEG   | GASPAR               | ASHLEY NICOLE    |                |             |        |
|     | AA LIBERAL ARTS DEG   | GENTRY               | MICHAEL EDWARD   |                |             |        |
|     | AA LIBERAL ARTS DEGREE OPT 2  | GERVIN               | ASHLEY           |                |             |        |
|     | AA LIBERAL ARTS DEGREE OPT 2  | GHORBANI             | SAMIRA           | HONORS         |             |        |
|     | AA LIBERAL ARTS DEGREE OPT 2  | GILBERT              | KAY MARIE        |                |             |        |
|     | AA LIBERAL ARTS DEG   | GILBERT              | KRISTY MAE       |                |             |        |
| 500 |   | 0111                 | KRISTEN          |                |             |        |

KRISTEN

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SCC AA LIBERAL ARTS DEGREE S&B

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| CMP DG MAJOR   | LAST NAME             | FIRST NAME        | HONORS           |                    |
| SCC AA LIBERAL ARTS DEG                                | GILLIS                | ALLISON           |                  |                    |
| SCC AA LIBERAL ARTS DEGREE OPT 2                       | GODOWN                | MARC JACOB        |                  |                    |
| SCC AA LIBERAL ARTS DEG                                | GODOY                 | SHANNON           |                  |                    |
| SCC AA LIBERAL ARTS DEGREE OPT 2                       | GOLDMAN               | ALEC              |                  |                    |
| SCC AA PHILOSOPHY DEG                                  | GOLDSTEIN             | MATAN             |                  |                    |
| SCC AA HISTORY DEG                                     | GORDON                | CHRISTOPHER ANTAL | HIGH HONORS      | DEPARMENTAL HONORS |
| SCC AA LIBERAL ARTS DEGREE AHC                         | GRECO                 | CARRIE ANN        | PRESIDENT'S      |                    |
| SCC AA LIBERAL ARTS DEG                                | GRECO                 | SEAN              |                  |                    |
| SCC AA LIBERAL ARTS DEG                                | GRIGGS                | LAURIE CATHERINE  |                  |                    |
| SCC AA LIBERAL ARTS DEGREE OPT 2                       | GUILLEN               | JEANNETTE         |                  |                    |
| SCC AA HISTORY DEG<br>SCC AA LIBERAL ARTS DEG          | HAGER                 | TRINITY CHRISTINE | HONORS<br>HONORS | DEPARMENTAL HONORS |
| SCC AA LIBERAL ARTS DEG                                | HAINES                | JONATHAN          |                  |                    |
| SCC AA LIBERAL ARTS DEGREE OPT 2                       | HANNA                 | CAROLINE O'LEARY  |                  |                    |
| SCC AA LIBERAL ARTS DEG                                | HEATON                | TRACI             |                  |                    |
| SCC AA LIBERAL ARTS DEG                                | HENRY                 | ANDREW ARTHUR     |                  |                    |
| SCC AA LIBERAL ARTS DEG                                | HERNANDEZ             | ANTHONY           |                  |                    |
| SCC AA LIBERAL ARTS DEGREE AHC                         | HERNANDEZ             | EMILY MARIE       | HONORS           |                    |
| SCC AA LIBERAL ARTS DEG                                | HERNANDEZ             | GIOVANNI          |                  |                    |
| SCC AA LIBERAL ARTS DEGREE OPT 2                       | HERNANDEZ             | VINCE             |                  |                    |
| SCC AA BUSINESS ADMIN DEG                              | HERRERA               | JEANNETTE DOLORES |                  |                    |
| SCC AA LIBERAL ARTS DEG                                | HERRERA               | STEPHANIE T.      |                  |                    |
| SCC AA LIBERAL ARTS DEGREE M&S                         | HERRING               | KAMBRIA LACEY     |                  |                    |
| SCC AA PSYCHOLOGY DEG<br>SCC AA LIBERAL ARTS DEG       | HOFMANS               | CORAL ASHLIE      |                  |                    |
| SCC AA LIBERAL ARTS DEG                                | HOOD                  | ERIC              |                  |                    |
| SCC AA LIBERAL ARTS DEGREE OPT 2                       | HOPKINS               | COREY             |                  |                    |
| SCC AA LIBERAL ARTS DEGREE S&B                         | HUNSBERGER            | DONALD ALEC       | HONORS PROGRAM   |                    |
| SCC AA LIBERAL ARTS DEGREE OPT 2                       | INFANTE               | KYLE AARON        |                  |                    |
| SCC AA LIBERAL ARTS DEGREE OPT 2<br>SCC AS SCIENCE DEG | JACKSON               | JULIE             |                  |                    |
| SCC AA LIBERAL ARTS DEGREE OPT 2                       | JENKINS               | TREVOR DEACON     |                  |                    |
| SCC AA LIBERAL ARTS DEG                                | JIMENEZ               | ELIZABETH L.      |                  |                    |
| SCC AA LIBERAL ARTS DEG                                | JIN                   | JESSICA           |                  |                    |
| SCC AA LIBERAL ARTS DEG                                | JOHNSON               | ASHLEY NICOLE     |                  |                    |
| SCC AA LIBERAL ARTS DEG                                | JONES                 | JENNIFER JOANNE   |                  |                    |

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SANTIAGO CANYON COLLEGE

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HONORS

7/27/09 12:07 CMP DG MAJOR

SCC AA LIBERAL ARTS

SCC AA LIBERAL ARTS

SCC AA LIBERAL ARTS

SCC AA LIBERAL ARTS

GRADUATE FILE LISTING 08/09 SPRING SEMESTER FIRST NAME LAST NAME TERRA NICOLE KEITEL DEG SCOTT ANTHONY KEMPER DEG SAM KHAWAM DEG ERIC KIM DEG ROBEF

DEG SCC AA LIBERAL ARTS SCC AA LIBERAL ARTS DEG SCC AA LIBERAL ARTS DEGREE OPT 2 SCC AA PSYCHOLOGY DEG SCC AA LIBERAL ARTS DEGREE OPT 2 SCC AA LIBERAL ARTS DEG SCC AA LIBERAL ARTS DEGREE OPT 2 SCC AA LIBERAL ARTS DEG SCC AA LIBERAL ARTS DEGREE AHC SCC AA LIBERAL ARTS DEGREE OPT 2 SCC AA LIBERAL ARTS DEG SCC AA POLITICAL SCIENCE DEG SCC AA LIBERAL ARTS DEGREE OPT 2 SCC AA LIBERAL ARTS DEGREE OPT 2 SCC AA LIBERAL ARTS DEG SCC AA LIBERAL ARTS DEGREE OPT 2 SCC AA LIBERAL ARTS DEG

KIRBY KNIGHT KOPE KOUDSI KRYSTEK KUO KUZUCAN LAGUI LAKHANI LAMB LANG LARRAGUETA LARSON LASSO LAU LE LE VAY LEONARD LESTER LEWIS LEWIS LIDMAN LIKEE LIU LIU LOCKSHAW LOCKYER LOPEZ LOPEZ

LUBUS

| SCOTT ANTHONY      |                |             |
|--------------------|----------------|-------------|
| SAM                |                |             |
| ERIC               |                |             |
| ROBERT             |                |             |
| BRIAN KEITH        |                |             |
| CHARLES HEISKELL   |                |             |
| LANA               |                |             |
| HEATHER            |                |             |
| ABBY YI-CHUN       | PRESIDENT'S    |             |
| AYLIN BAHAR        | PRESIDENT'S    |             |
| JOSEPH             |                |             |
| AKBAR ILYAS        |                |             |
| JUSTINE MARIE      | HONORS PROGRAM |             |
| VALERIE            |                |             |
| ALEJANDRO          |                |             |
| TAYLOR SCOTT       |                |             |
| ANAMARIA           |                |             |
| LOUIS              |                |             |
| DANNY              |                |             |
| JOSHUA RYAN        |                |             |
| BRIANNA NICOLE     |                |             |
| SEAN               | PRESIDENT'S    | DEPARMENTAL |
| ANASTASIA EVA      |                |             |
| BRIANA ANN         |                |             |
| AARON              |                |             |
| ANDREW             |                |             |
| CHAO               | HONORS         |             |
| DENISE             | HONORS         |             |
| NICOLE             |                |             |
| ALLISON LEIGH      |                |             |
| KRISSTELL ALEJANDR |                |             |
| ROLANDO            |                |             |
| BRENDON            | HONORS         |             |
|                    |                |             |

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SCC AA LIBERAL ARTS DEGREE OPT 2

SCC AA LIBERAL ARTS DEGREE OPT 2

SCC AA LIBERAL ARTS DEG

| $\bigcirc$                                      |                     | $\bigcirc$           |                 |                                  |               | $\bigcirc$ |       |
|---|---------------------|----------------------|-----------------|----------------------------------|---------------|------------|-------|
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| CMP DG MAJOR                                    |                     | LAST NAME            | FIRST NAME      | HONORS                           |               |            |       |
| SCC AS BUSINESS ADMIN                           | DEG                 | LUBUS                | BRENDON         | HONORS                           | DEPARMENTAL H | IONORS     |       |
| SCC AA LIBERAL ARTS                             | DEG                 | LY                   | RANDALL         |                                  |               |            |       |
| SCC AA LIBERAL ARTS D                           | EGREE OPT 2         | MAGALLON-BENITEZ     | SAUL            |                                  |               |            |       |
| SCC AA LIBERAL ARTS D                           | EGREE OPT 2         | MALONEY              | VANESSA         |                                  |               |            |       |
| SCC AA LIBERAL ARTS                             | DEG                 | MARANI               | TALLIA RAE      | HONORS PROGRAM                   |               |            |       |
| SCC AA BUSINESS ADMIN                           | DEG                 | MARMOLEJO            | FANNY           |                                  |               |            |       |
| SCC AA MATHEMATICS DI<br>SCC AS CHEMISTRY DEG   | EG                  | MARTIN               | LILLIAM         |                                  |               |            |       |
| SCC AA LIBERAL ARTS DI                          | EGREE OPT 2         | MARTINEZ             | BRENDA YULIANA  |                                  |               |            |       |
| SCC AA BUSINESS ADMIN                           | DEG                 | MARTINEZ             | JOHN PAUL       |                                  |               |            |       |
| SCC AA LIBERAL ARTS DI                          | EGREE OPT 2         | MARTINEZ             | SISMAI I        |                                  |               |            |       |
| SCC AA LIBERAL ARTS I                           | DEG                 | MATESZ               | MARYANN         | HONORS                           |               |            |       |
| SCC AA ART-DIGITAL MEE                          | DIA ARTS DE         | MAUDE                | AMY LYNNE       | HONORS                           | DEPARMENTAL H | IONORS     |       |
| SCC AA LIBERAL ARTS DE                          | EGREE OPT 2         | MC KIBBEN            | JOE             |                                  |               |            |       |
| SCC AA LIBERAL ARTS D                           | DEG                 | MCGAUGHY             | MALLORY LAUREN  | PRESIDENT'S                      |               |            |       |
| SCC AA BUSINESS ADMIN                           | DEG                 | MEDEL                | ELISA           |                                  |               |            |       |
| SCC AA LIBERAL ARTS D                           | DEG                 | MEJIA                | ROCIO ALEJANDRA |                                  |               |            |       |
| SCC AA LIBERAL ARTS E                           | DEG                 | MEZA                 | ALINA           |                                  |               |            |       |
| SCC AA PSYCHOLOGY DEG<br>SCC AA LIBERAL ARTS D  |                     | MILLER               | LAURA           | HIGHEST HONORS<br>HIGHEST HONORS | DEPARMENTAL H | IONORS     |       |
| SCC AA LIBERAL ARTS D                           | EG                  | MILNE                | TOM             |                                  |               |            |       |
| SCC AS REAL ESTATE DE                           | G                   | MINASSIAN            | ERIC A          |                                  |               |            |       |
| SCC AA LIBERAL ARTS DE                          | GREE OPT 2          | MIRANDA              | JASMINE LIGHT   |                                  |               |            |       |
| SCC AA LIBERAL ARTS D                           | EG                  | MITCHELL             | MELISSA JOANNE  | PRESIDENT'S                      |               |            |       |
| SCC AA LIBERAL ARTS DE                          | GREE AHC            | MONTAGANO III        | FRANK JOSEPH    |                                  |               |            |       |
| SCC AA LIBERAL ARTS D                           | EG                  | MONZON               | FABIOLA DOLORES |                                  |               |            |       |
| SCC AA LIBERAL ARTS DE                          | GREE OPT 2          | MOOSANI              | SONIA           |                                  |               |            |       |
| SCC AS WATER DISTRIBUT                          | ION DEGREE          | MORALES              | JAIME           |                                  |               |            |       |
| SCC AA BUSINESS ADMIN<br>SCC AA LIBERAL ARTS DE | DEG<br>GREE OPT 2   | MORALES              | MARIA CRISTINA  |                                  |               |            |       |
| SCC AA LIBERAL ARTS DE                          | GREE OPT 2          | MORGADO              | DANIELA B       |                                  |               |            |       |
| SCC AA LIBERAL ARTS DE                          | GREE OPT 2          | MORGAN               | MICHAEL BRADLEY |                                  |               |            |       |
| SCC AA POLITICAL SCIEN<br>SCC AA LIBERAL ARTS D |                     | MULLER               | BRIAN JOHN      |                                  |               |            |       |
| SCC AA LIBERAL ARTS D                           | EG                  | MUMFORD              | KYLE JOSEPH     |                                  |               |            |       |
| SCC AA LIBERAL ARTS D                           | EG                  | MUNOZ                | EDUARDO         |                                  |               |            |       |
| SCC AA LIBERAL ARTS DE                          | GREE OPT 2          | MUNOZ                | LILIANA         |                                  |               |            |       |

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SCC AA LIBERAL ARTS DEGREE OPT 2

SCC AA LIBERAL ARTS DEGREE OPT 2

SCC AA LIBERAL ARTS DEGREE OPT 2

SCC AA LIBERAL ARTS DEGREE AHC

SCC AA LIBERAL ARTS DEGREE MAS

SCC AA LIBERAL ARTS DEGREE MAS

SCC AS BUSINESS MANAGEMENT DEG

SCC AA LIBERAL ARTS DEGREE OPT 2

SCC AA POLITICAL SCIENCE DEG

SCC AA LIBERAL ARTS DEGREE SAB

SCC AA LIBERAL ARTS DEGREE MAS

SCC AA PSYCHOLOGY DEG

SCC AA LIBERAL ARTS DEG

SCC AA PHILOSOPHY DEG

SANTIAGO CANYON COLLEGE GRADUATE FILE LISTING 08/09 SPRING SEMESTER HONORS FIRST NAME LAST NAME CMP DG MAJOR HONORS PROGRAM SHANE AUSTIN JULIAN NAZARETH SCC AA LIBERAL ARTS DEGREE AHC CHRISTINA THUYAN NGUYEN SCC AA LIBERAL ARTS DEGREE OPT 2 DEPARMENTAL HONORS HONORS HOAI NGUYEN SCC AS CHEMISTRY DEG HONORS SCC AA LIBERAL ARTS DEGREE OPT 2 HONORS PROGRAM **KEVIN HOANGVINH** NGUYEN SCC AA LIBERAL ARTS DEG MINH NGUYEN SCC AS WATER TREATMENT OPTION DE JULIE ANN NOLL SCC AA LIBERAL ARTS DEG HONORS BRIAN NORTON SCC AA LIBERAL ARTS DEGREE MAS DANIELLE NYSSEN SCC AA LIBERAL ARTS DEGREE OPT 2 ASHLEY NICOLE OLGUIN SCC AA LIBERAL ARTS DEG ANTHONY ONG SCC AA LIBERAL ARTS DEG HONORS PROGRAM ERIK OROZCO SCC AA POLITICAL SCIENCE DEG JOSSUE OSUNA SCC AS SURVEY/MAPPING SCI LAND D RHIANNON NICOLE OUSLEY SCC AA LIBERAL ARTS DEG JAMIE L PAPLIA

PARSONS

PEARCE

PEDUTO

PENCE

PETRIE

PITLUK

PRIDDY

PROKOP

PRUNEDA

RAHMANI

RAKOWSKI

RAMIREZ

RANDAZZO

RASMUSSEN

REYES II

RODRIGUEZ

RODRIGUEZ

REYES

PHI

PETERSEN

KIRA JEAN

RYAN MASON

DANYEL BETTY

RACHEL KATHRYN

STEVE MITCHEL

SHAHRZAD CHERI

MITCHELL ANGELO

COURTNEY LYNN

JENNIFER M.

PRESIDENT'S

HIGH HONORS

HONORS

DEPARMENTAL HONORS

GINA NICOLE

CARLY BETH

JOHN

MICHAEL

ISAAC

DANIEL

LILIA

DANIEL

ANTHONY

JOHN STEVE

CARLOS FIDEL

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| RSCCD      |                                   |              | SANTIAGO    | CANYON COLLEGI | -               |                | SR0980             |
| 7/27/09    | 12:07                             | 08/09 SPRI   | NG SEMESTER | GRADUATE FILE  | E LISTING       |                | PAGE 17            |
| CMP        | DG MAJOR                          |              | LAST        | NAME           | FIRST NAME      | HONORS         |                    |
| SCC        | AA LIBERAL ARTS                   | DEGREE OPT 2 | RODRI       | GUEZ           | SUSAN M         |                |                    |
| SCC        | AA LIBERAL ARTS                   | DEG          | ROGOF       | F              | SANDRA GAIL     |                |                    |
| SCC        | AA LIBERAL ARTS                   | DEGREE OPT 2 | RUELA       | S              | SANDRA L. G     |                |                    |
| SCC        | AA LIBERAL ARTS                   | DEGREE OPT 2 | RUSSE       | LL             | DANIEL PATRICK  |                |                    |
| SCC        | AA LIBERAL ARTS                   | DEG          | SACHA       | R              | TANVI           |                |                    |
| SCC        | AA LIBERAL ARTS I                 | DEGREE AHC   | SALDI       | VAR            | ANGELICA G      |                |                    |
| SCC        | AA LIBERAL ARTS                   | DEG          | SALIN       | AS             | NICHOLAS ANDREW |                |                    |
| SCC        | AA LIBERAL ARTS                   | DEG          | SAMAR       | IN III         | PETER           |                |                    |
| SCC        | AA LIBERAL ARTS                   | DEG          | SANCH       | EZ             | ANA C           |                |                    |
| SCC        | AA LIBERAL ARTS                   | DEG          | SANCH       | EZ             | LAURA           |                |                    |
| SCC        | AA LIBERAL ARTS D                 | DEGREE OPT 2 | SANTA       | MARIA          | MIGUEL ANGEL    |                |                    |
|            | AA LIBERAL ARTS<br>AA Science deg | DEG          | SASVI       | N              | HEIDY A.        | HONORS         | DEPARMENTAL HONORS |
| SCC        | AA LIBERAL ARTS D                 | DEGREE OPT 2 | SAYNE       |                | KAMRYN CHRISTY  |                |                    |
| SCC        | AA LIBERAL ARTS                   | DEG          | SCHILI      | LER            | STEPHANIE       |                |                    |
| SCC        | AA BIOLOGICAL SCI                 | ENCE DEG     | SCHRO       | EDER           | BRYCE ADAM      |                |                    |
| SCC        | AA LIBERAL ARTS D                 | EGREE OPT 2  | SERRAM      | 10             | KARLA N.        |                |                    |
| SCC        | AA LIBERAL ARTS                   | DEG          | SHARPE      |                | CHAD DAMON      |                |                    |
| SCC        | AA LIBERAL ARTS                   | DEG          | SHEFS       | (Y             | MATTHEW SCOTT   |                |                    |
| SCC        | AA LIBERAL ARTS D                 | EGREE AHC    | SHORES      | 5              | MEGAN ELIZABETH | HONORS         |                    |
| SCC        | AA LIBERAL ARTS                   | DEG          | SMITH       |                | STEPHANIE LEE   |                |                    |
| SCC        | AA LIBERAL ARTS                   | DEG          | SNYDER      |                | KATHRYN         | PRESIDENT'S    |                    |
| SCC        | AA LIBERAL ARTS                   | DEG          | SOLTAN      | II             | SINA            | HONORS PROGRAM |                    |
| SCC /      | AA LIBERAL ARTS                   | DEG          | SOPER       |                | ANDREW          |                |                    |
| SCC /      | AA LIBERAL ARTS D                 | EGREE OPT 2  | SOSA        |                | JACKIE SUE KAY  |                |                    |
| SCC /      | AA LIBERAL ARTS D                 | EGREE OPT 2  | SOUTHE      | RN             | PAIGE           | HONORS         |                    |
| SCC /      | AA LIBERAL ARTS D                 | EGREE OPT 2  | SPROUL      |                | BRETT           | HONORS PROGRAM |                    |
| SCC /      | AS PHYSICS DEG                    |              | STAGNE      | R              | LUKE            | HONORS         | DEPARMENTAL HONORS |
| SCC A      | AA LIBERAL ARTS                   | DEG          | STEBBI      | NS             | LAUREN          |                |                    |
| SCC A      | A PHILOSOPHY DE                   | G            | STEBBI      | NS             | MICHAEL L.      |                |                    |
| SCC A      | A LIBERAL ARTS                    | DEG          | STEHLE      |                | PATRICIA JOYCE  |                |                    |
|            |                                   |              |             |                |                 |                |                    |

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SCC AS BIOLOGICAL SCIENCE DEG SCC AA LIBERAL ARTS DEGREE OPT 2

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| CD    |  | SANTIAGO CANYON COLLEG |                   |                |                    |
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| 27/09 | 12:07 08/09 SPRING SEM                               | ESTER GRADUATE FIL     |                   |                |                    |
| CMP   | DG MAJOR   | LAST NAME              | FIRST NAME        | HONORS         |                    |
| SCC   | AA LIBERAL ARTS DEGREE OPT 2                         | SWANKE                 | RYAN J.           |                |                    |
|       | AA LIBERAL ARTS DEG                                  | TABOR                  | DOUGLAS C         |                |                    |
|       | AA LIBERAL ARTS DEGREE OPT 2                         | THAI                   | NEWTON            |                |                    |
|       | AS WATER TREATMENT OPTION DE                         | TRIGGS                 | GREGORY E.        |                |                    |
|       | AA LIBERAL ARTS DEG                                  | TROBAUGH               | DAVID             |                |                    |
|       | AA LIBERAL ARTS DEGREE OPT 2                         | ти                     | RENEE LAM         |                |                    |
|       | AA LIBERAL ARTS DEG                                  | TUNSTILL               | COLLEEN           |                |                    |
|       | AA LIBERAL ARTS DEG                                  | TUQAN                  | SAMI              |                |                    |
|       | AA BUSINESS ADMIN DEG                                | TURNER                 | LAUREN ELIZABETH  | HONORS         | DEPARMENTAL HONORS |
|       | AA LIBERAL ARTS DEG                                  | TUTTLE                 | GABRIELLE E       |                |                    |
|       | ; AA LIBERAL ARTS DEG                                | ULERY                  | TIFFANY RAE       |                |                    |
|       | ; AA LIBERAL ARTS DEGREE S&B                         | UNGER                  | LISA              | PRESIDENT'S    |                    |
|       | AA LIBERAL ARTS DEG                                  | VAESSEN                | BLAKE             |                |                    |
|       | A A LIBERAL ARTS DEC                                 | VALENCIA TORRES        | JOSE M            |                |                    |
|       |  | VALLE                  | CHRISTOPHER SHAWN |                |                    |
|       | AA LIBERAL ARTS DEG                                  | VALLE                  | KAREN V.          |                |                    |
|       | CAA LIBERAL ARTS DEG                                 | VAN SLYKE              | EMILY BROOKE      | HONORS PROGRAM |                    |
|       |  | VARGAS                 | MARISSA CATRINA   |                |                    |
|       | C AA SOCIOLOGY DEG<br>C AA LIBERAL ARTS DEGREE OPT 2 | VAUGHN                 | CHRISTINE MARIE   | HONORS PROGRAM |                    |
|       | C AA MARKETING DEG GEN MARKETG                       | VAUN                   | ADAM BUN NGAK     |                |                    |
|       | C AA LIBERAL ARTS DEGREE AHC                         | VIELE                  | JENNIFER MARIE    |                |                    |
|       | D AS WATER TREATMENT OPTION DE                       | VIELMA II              | STANLEY           |                |                    |
| SCC   | AS WATER DISTRIBUTION DEGREE                         |                        |                   |                |                    |
| SCO   | C AA LIBERAL ARTS DEG                                | VILLASENOR             | BARBARA D         |                |                    |
| SC    | C AA LIBERAL ARTS DEGREE OPT 2                       | VINCENT                | JENNIFER ADELE    |                |                    |
| SC    | C AA LIBERAL ARTS DEG                                | VRIENS                 | BRANDEN MICHAEL   |                |                    |
| SC    | C AA LIBERAL ARTS DEG                                | vu                     | LORNA             |                |                    |
| SC    | C AA LIBERAL ARTS DEG                                | WALLACE                | KELSEA KINGDON    |                |                    |
| SC    | C AA LIBERAL ARTS DEG                                | WALTERS                | STEPHANIE         |                |                    |
| SC    | C AA LIBERAL ARTS DEG                                | WAMBAUGH               | KELLY LYNN        |                | *                  |
|       | C AA LIBERAL ARTS DEG                                | WARWAR                 | CHADDY HABIB      |                |                    |
|       | C AA HISTORY DEG                                     | WASHBURN               | SEAN              | HONORS         | DEPARMENTAL HONORS |
|       | C AA LIBERAL ARTS DEGREE OPT 2                       | WEAVER                 | COLE              |                |                    |
|       | C AA LIBERAL ARTS DEGREE SAB                         | WEAVER                 | RHONDA LEA        |                |                    |
|       | C AA LIBERAL ARTS DEGREE OPT 2                       | WELCH                  | PARKER ALEXANDER  |                |                    |

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| CMP     | DG MAJOR  | LAST NAME                 | FIRST NAME     | HONORS  |     |
| SCC     | AA LIBERAL ARTS DEG   | WHIPPLE                   | MICHAEL JAMES  | HONORS  |     |
| SCC     | AA LIBERAL ARTS DEG   | WHITE                     | MACEE          |   |     |
| SCC     | AA LIBERAL ARTS DEGREE OPT 2  | WILKERSON                 | MICHAEL THOMAS |   |     |
| SCC     | AA LIBERAL ARTS DEG   | WILSON                    | GRANT ROBERT   |   |     |
| SCC     | AA LIBERAL ARTS DEG   | WINTERMUTE ANZIS          | ALICIA HAYLEY  |   |     |
| SCC     | AA LIBERAL ARTS DEGREE S&B<br>AA BUSINESS ADMIN DEG<br>AA ECONOMICS DEG | YAMBAO                    | DARYL MANGAHAS | PRESIDENT'S<br>Highest Honors Deparmental Honor<br>Highest Honors Deparmental Honor | S   |
| SCC     | AA LIBERAL ARTS DEG   | YURTIN                    | TAYLOR ANDREW  |   |     |
| SCC     | AS COMPUTER INFO SYS DEG  | VON WOLZOGEN              | JOHN LOUIS     |   |     |

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## Santiago Canyon College Certificate of Achievements and Certificates June 2009

### TOTALS **Certificates of Achievement** 1 American Sign Language Apprenticeship: Electricity Electricity Industrial Option 1 Electricity Power Lineman 13 Apprenticeship: Surveying Surveying Chainman Option 29 19 Cosmetology \_\_\_\_\_ Entrepreneurship Gemology Human Development: Preschool Child Option **Public Works** Public Works Public Works - Construction Inspection 2 Survey/Mapping - Land Surveyor **Real Estate** 6 Wastewater/Environmental Sanitation 7 Water Distribution 13 Water Treatment

### **Certificates**

### TOTALS

97

| Accounting - General                          |       | 2  |
|---|-------|----|
| Cosmetology - Cosmetician                     |       | 4  |
| Management - Human Resource                   |       | 2  |
| Management - Supervision                      |       | 1  |
| Public Works Supervisor                       |       | 1  |
| Survey/Mapping - Land Surveyor in Training    |       | 2  |
| Television/Video Communications: Media Studie | S     | 3  |
|   | TOTAL | 15 |

TOTAL

Combined Total 112

## Santiago Canyon College Comparative Statistics by Semester Certificate of Achievements and Certificates

| <b>Certificate of Achievements</b>                               | <u>June 2008 **</u> | <u>June 2009</u> |
|--|---------------------|------------------|
| American Sign Language<br>Apprenticeship - Electricity           | 1                   | 1                |
| Industrial<br>Power Lineman                                      |                     | 1<br>13          |
| Sound and Communication<br>Apprenticeship - Maintenance Mechanic |                     |                  |
| Industrial (Apprentice I)<br>Apprenticeship - Surveying          | 1                   |                  |
| Chainman<br>Chief of Party                                       |                     | 29               |
| Cosmetology  | 13                  | 19               |
| Gemology   | 9                   | 3                |
| Human Development<br>Preschool Child                             | 1                   | 1                |
| Public Works<br>Public Works - Construction Inspection           | <u> </u>            | 2                |
| Real Estate  |                     | 2                |
| Survey/Mapping Sciences - Land Surveyor                          | 3                   | 6                |
| Travel and Tourism   |                     |                  |
| Water Utility Science  |                     |                  |
| Wastewater/Environmental Sanitation<br>Water Distribution        | 2<br>12             | 7                |
| Water Treatment  |                     |                  |
|  | June 2008 **        | June 2009        |
| Totals   | 66                  | 97               |

### \*\* Designation of "Certificate of Achievement" vs. "Certificate" began in Fall 2008.

Only those certificates for which Chancellor's Office approval is obtained may bear the title "certificate of achievement" and may appear on the transcript. Community colleges may also award certificates for fewer units without Chancellor's Office approval, but such certificates must be called something other than "certificate of achievement."

Provisions of this section regarding the naming or designation of certificates shall become effective for the Fall 2008 term.

NOTE: Authority cited: Sections 55070 and Guidelines for Section 55070, Education Code.

## Santiago Canyon College Comparative Statistics by Semester Certificate of Achievements and Certificates

|  | <u>08 ** June 2009</u> |
|--|------------------------|
| Accounting                                   |                        |
| General Accounting                           | 2                      |
| Cosmetician20CIS - Web Programming           | 4                      |
| Manicuring 1                                 |                        |
| Management                                   |                        |
| Supervision<br>Human Resource Management     | <u>1</u><br>2          |
| Marketing                                    |                        |
| Advertising 2<br>Web Marketing               |                        |
| Public Works - Supervisor                    | 1                      |
| Survey/Mapping - Land Surveyor in Training 2 | 2                      |
| TV/Video Communications- Media Studies 1     |                        |
| June 200                                     | 08 ** June 2009        |
| Totals 26                                    | 15                     |
| June 200                                     | 08 <b>**</b> June 2009 |
| Cumulative Total for the year 92             |                        |

## \*\* Designation of "Certificate of Achievement" vs. "Certificate" began in Fall 2008.

Only those certificates for which Chancellor's Office approval is obtained may bear the title "certificate of achievement" and may appear on the transcript. Community colleges may also award certificates for fewer units without Chancellor's Office approval, but such certificates must be called something other than "certificate of achievement."

Provisions of this section regarding the naming or designation of certificates shall become effective for the Fall 2008 term.

NOTE: Authority cited: Sections 55070 and Guidelines for Section 55070, Education Code.

## Santiago Canyon College Certificate of Achievement and Certificates 5 year Statistics

| Certificate of Achievement              |        | 2004 - 05    | 2005 - 06 | <u> 2006 - 07</u> | <u> 2007 - 08</u> | 2008-09 |
|---|--------|--------------|-----------|-------------------|-------------------|---------|
|   |        | **           | * *       | * *               | **                |         |
| American Sign Language                  |        |              | 3         | 2                 | 1                 | 1       |
| Apprenticeship - Electricity            |        |              |           |                   |                   |         |
| Industrial                              |        | 1            | 1         | 6                 | 1                 | 6       |
| Power Lineman                           |        |              |           |                   |                   | 37      |
| Sound and Communication                 |        |              |           | 3                 |                   |         |
| Apprenticeship: Maintenance Mechanic    |        |              |           |                   | 1                 |         |
| Apprentice I                            |        |              |           |                   |                   | 4       |
| Apprentice II                           |        |              |           |                   |                   | 3       |
| Apprenticeship - Operating Engineers    |        |              |           |                   |                   |         |
| Heavy Equipment                         |        |              | 1         |                   |                   |         |
| Apprenticeship - Surveying              |        |              |           |                   |                   |         |
| Chainman                                |        | 11           | 22        | 46                | 5                 | 112     |
| Chief of Party                          |        | 16           | 7         | 9                 | 19                | 11      |
|   |        |              |           |                   |                   |         |
| Business Management - Entrepreneurship  |        |              |           |                   |                   | 1       |
| Computer Science                        |        |              | 1         |                   |                   |         |
| Programming                             |        |              | 1         | 1                 |                   |         |
| Cosmetalogy                             |        | 34           | 34        | 40                | 48                | 40      |
|   |        |              |           |                   |                   |         |
| Gemology                                |        | 12           | 14        | 11                | 20                | 10      |
| Human Development                       | -      |              |           |                   |                   |         |
| Infant - Toddler                        |        |              |           |                   |                   | 1       |
| Preschool Child                         |        | 1            | 1         |                   | 1                 | 2       |
| School Age                              |        | 1            |           |                   |                   | ••••••  |
|   |        | •••••••••••• |           | •                 |                   |         |
| Management - Retail Management          |        | 1            |           | •                 |                   |         |
| Public Works                            |        | 4            | 12        | 9                 | 2                 | 4       |
| Public Works - Construction Inspection  |        | 4            | 15        | 7                 | 10                | 10      |
|   |        |              |           | 1                 | ***********       |         |
| Real Estate                             |        | 2            | 2         | 2                 | 4                 | 3       |
| Survey/Mapping Sciences - Land Surveyor |        | 3            | 5         |                   | 6                 | 7       |
| Travel and Tourism                      |        | 1            |           | 2                 | 2                 |         |
| Water Utility Science                   |        |              |           |                   |                   |         |
| Water Distribution                      | •••••• | 10           | 25        | 21                | 20                | 18      |
| Water Treatment                         |        | 13           | 15        | 24                | 28                | 21      |
| Wastewater Environmental Sanitation     |        | 2            | 10        | 5                 |                   | 7       |
| wastewater Lawnonnenar Santation        |        | * *          | * *       | **                | **                | +       |
|   | Totals | 116          | 169       | 188               | 175               | 298     |
|   | IVIAIS | 110          | 109       | 100               | 1/3               | 290     |

\*\* Designation of "Certificate of Achievement" vs. "Certificate" began in Fall 2008.

Certificate of Achievement and Certificates

**5 year Statistics** 

| <u>Certificate</u>                         | <u>2004 - 05</u><br>* * | <u>2005 - 06</u><br>* * | <u>2006 - 07</u><br>* * | <u>2007 - 08</u><br>* * | <u>2008-09</u> ( |
|--|-------------------------|-------------------------|-------------------------|-------------------------|------------------|
| Accounting                                 |                         |                         |                         | - und aut               |                  |
| General Accounting                         | 3                       |                         | 3                       |                         | 4                |
| CIS - Web Page Designer                    | 1                       | 1                       |                         |                         |                  |
| CIS - Web Programming                      |                         |                         | 1                       | ************            |                  |
| Cosmetology                                |                         |                         |                         | ***********             | ***********      |
| Apprenticeship - Barbering                 | 2                       | 4                       | 2                       |                         |                  |
| Apprenticeship - Cosmetology               | 2                       |                         |                         |                         |                  |
| Cosmetician                                | 17                      | 26                      | 21                      | 39                      | 16               |
| Manicuring                                 |                         |                         | 1                       | 3                       |                  |
| Management                                 |                         |                         |                         |                         |                  |
| Human Resource Management                  | 1.1.1                   | 1                       | 2                       | 1                       | 3                |
| Small Business                             | ******                  |                         |                         |                         | 1                |
| Supervision                                |                         | 2                       | 1                       | •••••                   | 2                |
| Marketing                                  |                         |                         |                         |                         |                  |
| Advertising                                |                         |                         | 2                       | 3                       | 1                |
| General Marketing                          |                         |                         |                         |                         | 1                |
| Web Marketing                              | 1                       | 3                       | 1                       |                         | 1                |
| Public Works - Supervisor                  |                         |                         | 1                       |                         | 4                |
| Survey/Mapping - Land Surveyor in Training |                         |                         | 5                       | 4                       | 4                |
| TV/Video Communications- Media Studies     | 2                       | 4                       | 1                       | 1                       | 7                |
| Water Utility Supervisor                   |                         |                         | 1                       |                         | 2                |
|  | * *                     | * *                     | * *                     | * *                     |                  |
| Totals                                     | 28                      | 41                      | 42                      | 51                      | 46               |
| Cumulative Totals                          | 144                     | 210                     | 230                     | 226                     | 344              |

## \*\* Designation of "Certificate of Achievement" vs. "Certificate" began in Fall 2008.

| Male         | 76 | 130 | 146 | 112 | 255 |
|--------------|----|-----|-----|-----|-----|
| Female       | 68 | 80  | 84  | 114 | 88  |
| Unidentified |    |     |     |     | 1   |

Only those certificates for which Chancellor's Office approval is obtained may bear the title "certificate of achievement" and may appear on the transcript. Community colleges may also award certificates for fewer units without Chancellor's Office approval, but such certificates must be called something other than "certificate of achievement."

Provisions of this section regarding the naming or designation of certificates shall become effective for the Fall 200 term.

NOTE: Authority cited: Sections 55070 and Guidelines for Section 55070, Education Code.

June 2009 Student Names Certificate of Achievements

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SANTIAGO CANYON COLLEGE

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08/09 SPRING SEMESTER GRADUATE FILE LISTING

HONORS FIRST NAME LAST NAME CMP DG MAJOR GHAZWAN SCC CT SURVEY/MAPPING LAND SUR C ABDULAHAD RAMIRO SANDOVAL ALVAREZ SCC CT WATER DISTRIBUTION CERTIF ANDRADE ANTHONY SCC CT APPR SURVEYING CHAINMAN MARIA M. ARROYO SCC CT MANAGEMENT- HUMN RES CERT MEGAN M. ASTRELLA SCC CT GEMOLOGY CERT AUER RYAN FRANCIS SCC CT APPR-ELECTRIC-POWER CERT SCC CT APPR SURVEYING CHAINMAN DANIEL K. BALDWIN FRANK STEVEN SCC CT WATER TREATMENT OPTION CE BANDA JR CURTIS BLAIR SCC CT GEMOLOGY CERT BEHRENS CULLEN GRANT BEMIS SCC CT APPR SURVEYING CHAINMAN JENNIFER KRISTAL BENTHALE SCC CT COSMETOLOGY CERT ADAM BERG SCC CT APPR-ELECTRIC-POWER CERT JULIANNE ELYSE BIDDLE SCC CT COSMETOLOGY CERT BENJAMIN M. BLAZEK SCC CT APPR SURVEYING CHAINMAN JEFF BLEA SCC CT APPR SURVEYING CHAINMAN TATIANA BOLDEROFF SCC CT SURVEY/MAPPING LAND SURV SCC CT APPR-ELECTRIC-POWER CERT BOWYER PAUL L LOUIS FRANCIS SCC CT SURVEY/MAPPING LAND SUR C BURKE CORY BYE SCC CT AMERICAN SIGN LANG CERT BYRD JEREMY J. SCC CT APPR-ELECTRIC-POWER CERT DESIREE ANN ESTONILO CACAYURAN SCC CT COSMETOLOGY CERT CARLSON JAMES ROY SCC CT APPR-ELECTRIC-POWER CERT VERONICA CARRILLO SCC CT COSMETOLOGY-COSMETCN CERT CARLOS C. COLLAZO SCC CT WATER DISTRIBUTION CERTIF CONCHAS FIDEL SCC CT COSMETOLOGY CERT DUSTIN M. CONE SCC CT APPR SURVEYING CHAINMAN MAYRA CORTES SCC CT COSMETOLOGY-COSMETCN CERT DANIELLE DAILEY SCC CT COSMETOLOGY CERT VICKI L. DARNELL SCC CT COSMETOLOGY-COSMETCN CERT DAVIS MATTHEW D. SCC CT APPR SURVEYING CHAINMAN LAURA T SCC CT WATER TREATMENT OPTION CE DE MORNEAU SCC CT WATER DISTRIBUTION CERTIF SCC CT SURVEY/MAPPING LAND SUR C HEKTOR DINO JOSHUA RYAN SCC CT APPR SURVEYING CHAINMAN DRAPER JAMES D FOWLER SCC CT APPR-ELECTRIC-POWER CERT

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CMP DG MAJOR LAST NAME FIRST NAME HONORS SCC CT TV/VIDEO COMMUNICATIONS C FRAGER KYLE S SCC CT WATER DISTRIBUTION CERTIF FRANK ROBERT T. SCC CT WATER TREATMENT OPTION CE SCC CT SURVEY/MAPPING LAND SUR C FUKUMITSU GLENN KEI SCC CT PUBLC WRKS SUPERVISE CERT GADDIS ALBERT SCC CT REAL ESTATE CERT GASTON PARKER KATHERINE ROSE SCC CT APPR SURVEYING CHAINMAN GAYTAN FRANK SCC CT APPR-ELECTRIC-POWER CERT GEANES **KEVIN ROBERT** SCC CT TV/VIDEO COMMUNICATIONS C GILBERT KAY MARIE SCC CT APPR-ELECTRIC-POWER CERT GOMES RUBEN M. SCC CT APPR SURVEYING CHAINMAN GUTIERREZ JOHN SCC CT APPR SURVEYING CHAINMAN GUTIERREZ NORA PATRICIA SCC CT APPR-ELECTRIC-POWER CERT HANSEN MATTHEW W. SCC CT APPR SURVEYING CHAINMAN HERNANDEZ LEONARDO SCC CT COSMETOLOGY CERT HERNANDEZ SERENA SCC CT APPR SURVEYING CHAINMAN HINOJOSA ERNESTO EDWARD SCC CT WATER DISTRIBUTION CERTIF HOLLON NICHOLAS A SCC CT WATER TREATMENT OPTION CE SCC CT APPR-ELECTRIC-POWER CERT HOOPER KYLE W. SCC CT MANAGEMENT- HUMN RES CERT JIMENEZ LISA M. SCC CT SUPERVISION OPTION CERTIF SCC CT GENERAL ACCOUNTING CERTIF SCC CT COSMETOLOGY CERT JONES DIANE SCC CT APPR SURVEYING CHAINMAN KLETT DANA L. SCC CT APPR SURVEYING CHAINMAN KRUSE ALLYN H. SCC CT COSMETOLOGY CERT LARIOS RAMON SCC CT COSMETOLOGY CERT LEEDS SHAUNA ANNE SCC CT APPR-ELECTRIC-POWER CERT LEWIS MICHAEL J. SCC CT PUBLIC WORKS CONSTR CERT LORENZEN MATTHEW ALLAN SCC CT SURVEY/MAPPING LAND SUR C LUMACTOD EPITACIO LAT SCC CT COSMETOLOGY CERT MARIA DE LOURDES MARTINEZ SERRATOS SCC CT COSMETOLOGY CERT MARROQUIN TANIA V. SCC CT WATER TREATMENT OPTION CE MARTIN BRIAN DAVID SCC CT WATER TREATMENT OPTION CE MARTIN COLTON SCC CT WATER DISTRIBUTION CERTIF SCC CT COSMETOLOGY CERT MARTINEZ ADRIANA ELIZABETH SCC CT COSMETOLOGY CERT MARTINEZ BRENDA

#### SANTIAGO CANYON COLLEGE

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| RSCCD   |      |                                                        | SANTIAGO CANYON COL | FILE LISTING    |        |
|---------|------|--------------------------------------------------------|---------------------|-----------------|--------|
| 7/27/09 |      |                                                        | LAST NAME           | FIRST NAME      | HONORS |
| CMP     | DG   | MAJOR                                                  |                     |                 |        |
| SCC     | ст   | APPR SURVEYING CHAINMAN                                | MAXINOSKI           | DOUGLAS         |        |
| SCC     | CT   | WATER TREATMENT OPTION CE<br>WATER DISTRIBUTION CERTIF | MAYFIELD            | BRIAN A.        |        |
|         |      | APPR SURVEYING CHAINMAN                                | MC CARTHY           | ADDIS B.        |        |
|         |      | COSMETOLOGY CERT                                       | MERCADO             | MA CARMELA L.   |        |
|         |      | HUM DEV- PRESCHOOL CERT                                | MEYER               | MARY KAY        |        |
|         |      | GENERAL ACCOUNTING CERTIF                              | MIKHAILIK           | NATALIA L.      |        |
|         |      | REAL ESTATE CERT                                       | MINASSIAN           | ERIC A          |        |
|         |      | APPR SURVEYING CHAINMAN                                | MKRTCHYAN           | ARSEN           |        |
|         |      | APPR SURVEYING CHAINMAN                                | MOHR                | DONNIE J.       |        |
|         |      | COSMETOLOGY CERT                                       | NAVARRO             | NORMA ELIZABETH |        |
|         |      | APPR SURVEYING CHAINMAN                                | NESS                | GINA            |        |
|         |      | WATER TREATMENT OPTION CE                              | OMATSU              | PHILLIP         |        |
|         |      | APPR SURVEYING CHAINMAN                                | OROZCO              | LUKE A.         |        |
|         |      | COSMETOLOGY CERT                                       | ORTEGA              | MELISSA         |        |
|         |      | APPR SURVEYING CHAINMAN                                | PALMBLADE           | DAVID WILLIAM   |        |
|         |      | WATER TREATMENT OPTION CE                              | PAULSON             | DAVID W.        |        |
|         |      | APPR SURVEYING CHAINMAN                                | PEREZ               | ANDREW          |        |
|         |      | WATER TREATMENT OPTION CE                              | PHANN               | SOPHEA          |        |
|         |      | APPR SURVEYING CHAINMAN                                | PRADO               | ALEJANDRO       |        |
|         |      | APPR SURVEYING CHAINMAN                                | PRECIADO            | FERNANDO        |        |
|         |      | COSMETOLOGY CERT                                       | RAMIREZ             | ARACELI         |        |
|         |      | APPR SURVEYING CHAINMAN                                | REICH               | JACK DANIEL     |        |
|         |      | WATER TREATMENT OPTION CE                              | ROBERTSON           | KAREN L.        |        |
|         |      | APPR SURVEYING CHAINMAN                                | ROUSH               | DEREK           |        |
|         |      | COSMETOLOGY CERT                                       | SAUGSTAD            | KATHERINE DEE   |        |
|         |      | COSMETOLOGY-COSMETCN CERT                              | SEFER               | SESIL           |        |
| 500     | : ст | SURVEY/MAPPING LAND SUR C<br>Survey/Mapping Land Surv  | SHALABY             | ALAA N.         |        |
|         |      | COSMETOLOGY CERT                                       | SILVA               | ALEJANDRA       |        |
|         |      | TV/VIDEO COMMUNICATIONS C                              | SLOCUM              | KEVIN ROY       |        |
|         |      | APPR SURVEYING CHAINMAN                                | SMITH               | JARROD R.       |        |
|         |      | APPR SURVEYING CHAINMAN                                | SMITH               | JUSTIN          |        |
|         |      | APPR-ELECTRIC-POWER CERT                               | STOVER              | JOHN            |        |
|         |      | PUBLIC WORKS CONSTR CERT                               | TARANGO             | DONALD W.       |        |

| $\bigcirc$ |                                |                     |              |        | $\bigcirc$ |
|------------|--------------------------------|---------------------|--------------|--------|------------|
| RSCCD      |                                | SANTIAGO CANYON COL | LEGE -       |        |            |
| 7/27/09    | 9 12:58 08/09 SPRING           | SEMESTER GRADUATE   | FILE LISTING |        |            |
| CMF        | P DG MAJOR                     | LAST NAME           | FIRST NAME   | HONORS |            |
| sco        | C CT WATER TREATMENT OPTION CE | VALDEZ              | ELLIOTT E.   |        |            |
| sco        | C CT APPR-ELECTRIC-INDUST GERT | VITAL               | MANUEL D.    |        |            |
| sco        | C CT APPR-ELECTRIC-POWER CERT  | WITTERS             | COLBY ALLEN  |        |            |
| sco        | C CT GEMOLOGY CERT             | YUNKER              | JACQUELINE   |        |            |
| sco        | C CT WATER TREATMENT OPTION CE | ZENTS               | PAUL E       |        |            |

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No. 5.1

### Board Meeting of 09/28/09 Check Registers Submitted for Approval Checks Written for Period 09/05/09 thru 09/18/09

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| <br>Register # | Fund Title                       | Amount                   | Voided<br>Checks | Adjusted<br>Amount | Beg<br>Check # | End<br>Check # |
|----------------|----------------------------------|--------------------------|------------------|--------------------|----------------|----------------|
| 44356          | General Fund Unrestricted        | 14,566.00                | 0.00             | 14,566.00          | 92*0225640     |                |
| 44357          | <b>General Fund Unrestricted</b> | 31,409.00                | 0.00             | 31,409.00          | 92*0225654     | 92*0225681     |
| 44358          | General Fund Unrestricted        | 26,748.00                | 0.00             | 26,748.00          | 92*0225682     | 92*0225709     |
| 44359          | General Fund Unrestricted        | 27,600.00                | 0.00             | 27,600.00          | 92*0225710     | 92*0225737     |
| 44360          | General Fund Unrestricted        | 28,638.00                | 0.00             | 28,638.00          | 92*0225738     | 92*0225765     |
| 44361          | <b>General Fund Unrestricted</b> | 26,673.00                | 0.00             | 26,673.00          | 92*0225766     | 92*0225793     |
| 44362          | General Fund Unrestricted        | 27,916.00                | 0.00             | 27,916.00          | 92*0225794     | 92*0225821     |
| 44363          | General Fund Unrestricted        | 28,057.00                | 0.00             | 28,057.00          | 92*0225822     | 92*0225849     |
| 44364          | General Fund Unrestricted        | 27,164.00                | 0.00             | 27,164.00          | 92*0225850     | 92*0225877     |
| 44365          | General Fund Unrestricted        | 30,211.00                | 0.00             | 30,211.00          | 92*0225878     | 92*0225905     |
| 44366          | General Fund Unrestricted        | 30,520.00                | 0.00             | 30,520.00          | 92*0225906     | 92*0225933     |
| 44367          | General Fund Unrestricted        | 30,787.00                | 0.00             | 30,787.00          | 92*0225934     | 92*0225961     |
| 44368          | General Fund Unrestricted        | 33,589.00                | 0.00             | 33,589.00          | 92*0225962     | 92*0225989     |
| 44369          | General Fund Unrestricted        | 30,361.00                | 0.00             | 30,361.00          | 92*0225990     | 92*0226017     |
| 44370          | General Fund Unrestricted        | 30,434.00                | 0.00             | 30,434.00          | 92*0226018     | 92*0226045     |
| 44371          | General Fund Unrestricted        | 27,980.50                | 0.00             | 27,980.50          | 92*0226046     | 92*0226073     |
| 44372          | General Fund Unrestricted        | 27,998.00                | 0.00             | 27,998.00          | 92*0226074     | 92*0226101     |
| 44373          | General Fund Unrestricted        | 28,862.00                | 0.00             | 28,862.00          | 92*0226102     | 92*0226131     |
| 44415          | General Fund Unrestricted        | 2,000.00                 | 0.00             | 2,000.00           | 92*0226255     | 92*0226255     |
| 44416          | General Fund Unrestricted        | 4,012.49                 | 0.00             | 4,012.49           | 92*0226256     | 92*0226261     |
| 44420          | General Fund Unrestricted        | 992.00                   | 0.00             | 992.00             | 92*0226266     |                |
| 44421          | General Fund Unrestricted        | 26,038.00                | 0.00             | 26,038.00          | 92*0226273     |                |
| 44422          | General Fund Unrestricted        | 27,858.00                | 0.00             | 27,858.00          |                |                |
| 44423          | General Fund Unrestricted        | 29,662.00                | 0.00             | 29,662.00          | 92*0226329     |                |
| 44424          | General Fund Unrestricted        | 25,675.00                | 0.00             | 25,675.00          | 92*0226357     |                |
| 44425          | General Fund Unrestricted        | 28,031.00                | 0.00             | 28,031.00          | 92*0226385     |                |
| 44426          | General Fund Unrestricted        | 26,738.00                | 0.00             | 26,738.00          | 92*0226413     |                |
| 44427          | General Fund Unrestricted        | 11,459.00                | 0.00             | 11,459.00          | 92*0226441     |                |
| 44429          | General Fund Unrestricted        | 13,667.32                | 0.00             | 13,667.32          | 92*0226453     |                |
| 44431          | General Fund Unrestricted        | 6,964.00                 | 0.00             | 6,964.00           | 92*0226455     |                |
| 44432          | General Fund Unrestricted        | 693.00                   | 0.00             | 693.00             | 92*0226457     |                |
| 44439          | General Fund Unrestricted        | 1,357,656.77             | 0.00             | 1,357,656.77       | 92*0226476     |                |
| Anthem Blue    |                                  |                          |                  |                    |                |                |
| 44440          | General Fund Unrestricted        | 79,420.60                | 0.00             | 79,420.60          | 92*0226478     | 92*0226480     |
| 44441          | General Fund Unrestricted        | 36,072.51                | 0.00             | 36,072.51          | 92*0226481     | 92*0226483     |
| 44442          | General Fund Unrestricted        | 370.65                   | 0.00             | 370.65             | 92*0226484     | 92*0226484     |
| 44443          | General Fund Unrestricted        | 1,757.71                 | 0.00             | 1,757.71           | 92*0226485     | 92*0226490     |
| 44444          | General Fund Unrestricted        | 1,915.86                 | 0.00             | 1,915.86           | 92*0226491     |                |
| Printed: 9/2   | 1/2009 10:46:52AM                | Environment <sup>.</sup> | Production       |                    | Lenin          |                |

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**Environment:** Production

# Board Meeting of 09/28/09 Check Registers Submitted for Approval Checks Written for Period 09/05/09 thru 09/18/09

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| Register # | Fund Title                | Amount    | Voided<br>Checks | Adjusted<br>Amount | Beg<br>Check # | End<br>Check # |
|------------|---------------------------|-----------|------------------|--------------------|----------------|----------------|
| 44445      | General Fund Unrestricted | 3,747.56  | 0.00             | 3,747.56           | 92*0226493     | 92*0226495     |
| 44448      | General Fund Unrestricted | 8,114.64  | 0.00             | 8,114.64           | 92*0226508     | 92*0226511     |
| 44449      | General Fund Unrestricted | 1,810.59  | 0.00             | 1,810.59           | 92*0226512     | 92*0226515     |
| 44450      | General Fund Unrestricted | 1,083.21  | 0.00             | 1,083.21           | 92*0226516     | 92*0226518     |
| 44452      | General Fund Unrestricted | 8,760.55  | 0.00             | 8,760.55           | 92*0226521     | 92*0226527     |
| 44453      | General Fund Unrestricted | 2,677.53  | 0.00             | 2,677.53           | 92*0226528     | 92*0226529     |
| 44454      | General Fund Unrestructed | 639.11    | 0.00             | 639.11             | 92*0226531     | 92*0226532     |
| 44455      | General Fund Unrestricted | 3,560.48  | 0.00             | 3,560.48           | 92*0226534     | 92*0226537     |
| 44456      | General Fund Unrestricted | 884 46    | 0.00             | 884.46             | 92*0226538     | 92*0226539     |
| 44458      | General Fund Unrestricted | 20,972.40 | 0.00             | 20,972.40          | 92*0226542     | 92*0226545     |
| 44459      | General Fund Unrestricted | 14,208.78 | 0.00             | 14,208.78          | 92*0226546     | 92*0226548     |
| 44460      | General Fund Unrestricted | 27,500.00 | 0.00             | 27,500.00          | 92*0226549     | 92*0226549     |
| 44471      | General Fund Unrestricted | 2,646.00  | 0.00             | 2,646.00           | 92*0226571     | 92*0226578     |
| 44472      | General Fund Unrestricted | 2,160.00  | 0.00             | 2,160.00           | 92*0226579     | 92*0226585     |
| 44474      | General Fund Unrestricted | 4,487 44  | 0.00             | 4,487 44           | 92*0226587     | 92*0226595     |
| 44477      | General Fund Unrestricted | 1,923.86  | 0.00             | 1,923.86           | 92*022660      | 5 92*0226610   |
| 44479      | General Fund Unrestricted | 20,282.22 | 0.00             | 20,282.22          | 92*0226618     | 3 92*0226618   |
| 44480      | General Fund Unrestricted | 2,516.62  | 0.00             | 2,516.62           | 92*0226619     | 92*0226623     |
| 44481      | General Fund Unrestricted | 10,927.63 | 0.00             | 10,927.63          | 92*0226624     | 4 92*0226627   |
| 44483      | General Fund Unrestricted | 7,125.00  | 0.00             | 7,125.00           | 92*022663      | 7 92*0226639   |
| 44484      | General Fund Unrestricted | 4,172.92  | 0.00             | 4,172.92           | 92*022664      | 0 92*0226644   |
| 44491      | General Fund Unrestricted | 263.53    | 0.00             | 263.53             | 92*022665      | 4 92*0226655   |
| 44492      | General Fund Unrestricted | 1,054.57  | 0.00             | 1,054.57           | 92*022665      | 6 92*0226658   |
| 44495      | General Fund Unrestricted | 4,324.30  | 0.00             | 4,324.30           | 92*022666      | 6 92*0226672   |
| 44496      | General Fund Unrestricted | 16,382.54 | 0.00             | 16,382.54          | 92*022667      | 3 92*0226677   |
| 44498      | General Fund Unrestricted | 1,028.92  | 0.00             | 1,028.92           | 92*022667      | 9 92*0226681   |
| 44507      | General Fund Unrestricted | 17,785.61 | 0.00             | 17,785.61          | 92*022669      | 9 92*0226703   |
| 44508      | General Fund Unrestricted | 3,068.23  | 0.00             | 3,068.23           | 92*022670      | 4 92*0226707   |
| 44509      | General Fund Unrestricted | 138.14    | 0.00             | 138.14             | 92*022670      | 8 92*0226710   |
| 44510      | General Fund Unrestricted | 12,469.89 | 0.00             | 12,469.89          | 92*022671      | 1 92*0226711   |
| 44511      | General Fund Unrestricted | 36,578.44 | 0.00             | 36,578.44          | 92*022671      | 2 92*0226712   |
| 44513      | General Fund Unrestricted | 13,808.38 | 0.00             | 13,808.38          | 92*022671      | 4 92*0226717   |
| 44520      | General Fund Unrestricted | 6,360.41  | 0.00             | 6,360.41           | 92*022673      | 9 92*0226746   |
| 44521      | General Fund Unrestricted | 1,852.97  | 0.00             | 1,852.97           | 92*022674      | 7 92*0226749   |
| 44530      | General Fund Unrestricted | 884.87    | 0.00             | 884.87             | 92*022679      | 6 92*0226801   |
| 44531      | General Fund Unrestricted | 33,111.30 | 0.00             | 33,111.30          | 92*022680      | 2 92*0226805   |
| 44534      | General Fund Unrestricted | 3,329.99  | 0.00             | 3,329.99           | 92*022681      | 0 92*0226812   |
|            |                           |           |                  |                    |                |                |

# Board Meeting of 09/28/09 Check Registers Submitted for Approval Checks Written for Period 09/05/09 thru 09/18/09

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| Register #   | Fund Title                  | Amount       | Voided<br>Checks | Adjusted<br>Amount | Beg<br>Check # | End<br>Check # |
|--------------|-----------------------------|--------------|------------------|--------------------|----------------|----------------|
| 44546        | General Fund Unrestricted   | 2,485.50     | 0.00             | 2,485.50           | 92*0226839     | 92*0226846     |
| 44547        | General Fund Unrestricted   | 1,639.00     | 0.00             | 1,639.00           | 92*0226847     | 92*0226853     |
| 44548        | General Fund Unrestricted   | 1,599.50     | 0.00             | 1,599.50           | 92*0226854     | 92*0226859     |
| 44549        | General Fund Unrestricted   | 2,100.00     | 0.00             | 2,100.00           | 92*0226860     | 92*0226863     |
| 44550        | General Fund Unrestricted   | 27,387.50    | 0.00             | 27,387.50          | 92*0226864     | 92*0226864     |
| 44551        | General Fund Unrestricted   | 4,134.92     | 0.00             | 4,134.92           | 92*0226865     | 92*0226869     |
| 44552        | General Fund Unrestricted   | 34,396.43    | 0.00             | 34,396.43          | 92*0226870     | 92*0226877     |
| 4554         | General Fund Unrestricted   | 5,122.02     | 0.00             | 5,122.02           | 92*0226884     | 92*0226884     |
| 14555        | General Fund Unrestricted   | 3,931 41     | 0.00             | 3,931 41           | 92*0226885     |                |
| 4556         | General Fund Unrestricted   | 5,893.47     | 0.00             | 5,893.47           | 92*0226894     |                |
| 14560        | General Fund Unrestricted   | 831.58       | 0.00             | 831.58             | 92*0226910     |                |
| 44562        | General Fund Unrestricted   | 274.00       | 0.00             | 274.00             | 92*0226915     |                |
| 44563        | General Fund Unrestricted   | 2,726.20     | 0.00             | 2,726.20           |                |                |
| 44564        | General Fund Unrestricted   | 28,997 45    | 0.00             | 28,997 45          | 92*0226919     | 92*0226921     |
| 44565        | General Fund Unrestricted   | 3,517.39     | 0.00             | 3,517.39           |                |                |
| 44566        | General Fund Unrestricted   | 465.40       | 0.00             | 465.40             | 92*0226928     |                |
| Total Fund 1 | 1 General Fund Unrestricted | 2,618,642.27 | 0.00             | 2,618,642.27       |                |                |

# Board Meeting of 09/28/09 Check Registers Submitted for Approval Checks Written for Period 09/05/09 thru 09/18/09

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| Register # | Fund Title              | Amount    | Voided<br>Checks | Adjusted<br>Amount | Beg<br>Check # | End<br>Check # | (  |
|------------|-------------------------|-----------|------------------|--------------------|----------------|----------------|----|
| 44415      | General Fund Restricted | 1,905.00  | 0.00             | 1,905.00           | 92*0226254     | 92*0226254     |    |
| 44428      | General Fund Restricted | 1,386.00  | 0.00             | 1,386.00           | 92*0226452     | 92*0226452     | !  |
| 44430      | General Fund Restricted | 134.25    | 0.00             | 134.25             | 92*0226454     | 92*0226454     | ŀ  |
| 44433      | General Fund Restricted | 1,791.52  | 0.00             | 1,791.52           | 92*0226460     | 92*0226464     | ŀ  |
| 44434      | General Fund Restricted | 739.21    | 0.00             | 739.21             | 92*0226465     | 92*0226468     | }  |
| 44446      | General Fund Restricted | 1,697.91  | 0.00             | 1,697.91           | 92*0226496     | 92*0226499     | )  |
| 44447      | General Fund Restricted | 7,255.25  | 0.00             | 7,255.25           | 92*0226500     | 92*0226507     | ,  |
| 44453      | General Fund Restricted | 1,248.33  | 0.00             | 1,248.33           | 92*0226530     | 92*0226530     | )  |
| 44454      | General Fund Restricted | 500.00    | 0.00             | 500.00             | 92*0226533     | 92*0226533     | 3  |
| 44457      | General Fund Restricted | 1,496.82  | 0.00             | 1,496.82           | 92*0226540     | 92*0226541     |    |
| 44473      | General Fund Restricted | 1,021.95  | 0.00             | 1,021.95           | 92*0226586     | 92*0226586     | 3  |
| 44475      | General Fund Restricted | 1,720.86  | 0.00             | 1,720.86           | 92*0226596     | 92*0226600     | )  |
| 44476      | General Fund Restricted | 4,380.00  | 0.00             | 4,380.00           | 92*0226601     | 92*0226604     | 1  |
| 44478      | General Fund Restricted | 1,435.78  | 0.00             | 1,435.78           | 92*0226611     | 92*0226617     | 7  |
| 44482      | General Fund Restricted | 825.81    | 0.00             | 825.81             | 92*0226628     | 92*0226636     | 3  |
| 44492      | General Fund Restricted | 68.49     | 0.00             | 68.49              | 92*0226659     | 92*0226659     | Э  |
| 44493      | General Fund Restricted | 5,352.01  | 0.00             | 5,352.01           | 92*0226660     | 92*0226666     | 0  |
| 44494      | General Fund Restricted | 460.72    | 0.00             | 460.72             | 92*0226661     | 92*022666      | 5  |
| 44497      | General Fund Restricted | 11,938.00 | 0.00             | 11,938.00          | 92*0226678     | 92*0226678     | В  |
| 44499      | General Fund Restricted | 3,717.94  | 0.00             | 3,717.94           | 92*0226682     | 2 92*022668    | 5  |
| 44512      | General Fund Restricted | 30,910.22 | 0.00             | 30,910.22          | 92*0226713     | 3 92*022671    | 3  |
| 44519      | General Fund Restricted | 3,094.35  | 0.00             | 3,094.35           | 92*0226728     | 3 92*022673    | 8  |
| 44521      | General Fund Restricted | 181.68    | 0.00             | 181.68             | 92*0226750     | 92*022675      | 0  |
| 44522      | General Fund Restricted | 2,800.00  | 0.00             | 2,800.00           | 92*022675      | 92*022675      | 7  |
| 44523      | General Fund Restricted | 1,600.00  | 0.00             | 1,600.00           | 92*0226758     | 3 92*022676    | 7  |
| 44524      | General Fund Restricted | 1,600.00  | 0.00             | 1,600.00           | 92*0226768     | 3 92*022677    | 7  |
| 44525      | General Fund Restricted | 1,280.00  | 0.00             | 1,280.00           | 92*0226778     | 8 92*022678    | 5  |
| 44529      | General Fund Restricted | 2,550.43  | 0.00             | 2,550.43           | 92*0226790     | 92*022679      | 3  |
| 44530      | General Fund Restricted | 96.16     | 0.00             | 96.16              | 92*0226794     | 4 92*022679    | 5  |
| 44532      | General Fund Restricted | 2,142.70  | 0.00             | 2,142.70           | 92*022680      | 6 92*022680    | 6  |
| 44533      | General Fund Restricted | 9,746.62  | 0.00             | 9,746.62           | 92*022680      | 7 92*022680    | 9  |
| 44535      | General Fund Restricted | 59,701.69 | 0.00             | 59,701.69          | 92*022681      | 3 92*022681    | 7  |
| 44536      | General Fund Restricted | 130.00    | 0.00             | 130.00             | 92*022681      | 8 92*022681    | 9  |
| 44538      | General Fund Restricted | 930.00    | 0.00             | 930.00             | 92*0226822     | 2 92*022682    | 4  |
| 44553      | General Fund Restricted | 1,908.21  | 0.00             | 1,908.21           | 92*022687      | 8 92*022688    | 1  |
| 44554      | General Fund Restricted | 3,985.00  | 0.00             | 3,985.00           | 92*022688      | 2 92*022688    | 3  |
| 44557      | General Fund Restricted | 8,737.67  | 0.00             | 8,737.67           | 02*022600      | 1 92*022690    | 12 |

# Board Meeting of 09/28/09 Check Registers Submitted for Approval Checks Written for Period 09/05/09 thru 09/18/09

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| Register # | Fund Title                 | Amount     | Voided<br>Checks | Adjusted<br>Amount | Beg<br>Check # | End<br>Check # |
|------------|----------------------------|------------|------------------|--------------------|----------------|----------------|
| 44558      | General Fund Restricted    | 2,311 43   | 0.00             | 2,311 43           | 92*0226903     |                |
| 44559      | General Fund Restricted    | 1,627.01   | 0.00             | 1,627.01           | 92*0226908     |                |
| 44561      | General Fund Restricted    | 2,900.37   | 0.00             | 2,900.37           | 92*0226912     | 92*0226914     |
| 44562      | General Fund Restricted    | 40.50      | 0.00             | 40.50              | 92*0226916     | 92*0226916     |
| 44563      | General Fund Restricted    | 1,950.48   | 0.00             | 1,950.48           | 92*0226918     | 92*0226918     |
| 44567      | General Fund Restricted    | 650.11     | 0.00             | 650.11             | 92*0226934     | 92*0226935     |
| Total Fund | 12 General Fund Restricted | 189,950.48 | 0.00             | 189,950.48         |                |                |

LoginID: mhanley 5.1(5)

# Board Meeting of 09/28/09 Check Registers Submitted for Approval Checks Written for Period 09/05/09 thru 09/18/09

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| Register # | Fund Title                | Amount    | Voided<br>Checks | Adjusted<br>Amount | Beg<br>Check # | End<br>Check # |
|------------|---------------------------|-----------|------------------|--------------------|----------------|----------------|
| 44435      | Child Development Fund    | 481.65    | 0.00             | 481.65             | 92*0226469     | 92*0226471     |
| 44451      | Child Development Fund    | 340.10    | 0.00             | 340.10             | 92*0226519     | 92*0226520     |
| 44461      | Child Development Fund    | 1,219.59  | 0.00             | 1,219.59           | 92*0226550     | 92*0226551     |
| 44462      | Child Development Fund    | 9,023.24  | 0.00             | 9,023.24           | 92*0226552     | 92*0226552     |
| 44463      | Child Development Fund    | 7,906.17  | 0.00             | 7,906.17           | 92*0226553     | 92*0226553     |
| 44485      | Child Development Fund    | 1,245.04  | 0.00             | 1,245.04           | 92*0226645     | 92*0226645     |
| 44486      | Child Development Fund    | 633.67    | 0.00             | 633.67             | 92*0226646     | 92*0226648     |
| 44514      | Child Development Fund    | 193.25    | 0.00             | 193.25             | 92*0226718     | 92*0226718     |
| 44537      | Child Development Fund    | 5,502.00  | 0.00             | 5,502.00           | 92*0226820     | 92*0226821     |
| 44539      | Child Development Fund    | 4,220.37  | 0.00             | 4,220.37           | 92*0226825     | 92*0226825     |
| 44540      | Child Development Fund    | 1,355.40  | 0.00             | 1,355.40           | 92*0226826     | 92*0226829     |
| Total Fund | 33 Child Development Fund | 32,120.48 | 0.00             | 32,120.48          |                |                |

### Board Meeting of 09/28/09 Check Registers Submitted for Approval Checks Written for Period 09/05/09 thru 09/18/09

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| )<br>Register # | Fund Title                    | Amount     | Voided<br>Checks | Adjusted<br>Amount | Beg<br>Check # | End<br>Check # |
|-----------------|-------------------------------|------------|------------------|--------------------|----------------|----------------|
| 44419           | Capital Outlay Projects Fund  | 142,426.05 | 0.00             | 142,426.05         | 92*0226265     | 92*0226265     |
| Angeles Con     | tractor                       |            |                  |                    |                |                |
| 44437           | Capital Outlay Projects Fund  | 12,850.00  | 0.00             | 12,850.00          | 92*0226473     | 92*0226473     |
| 44438           | Capital Outlay Projects Fund  | 66,000.00  | 0.00             | 66,000.00          | 92*0226474     | 92*0226475     |
| 44488           | Capital Outlay Projects Fund  | 20,869.95  | 0.00             | 20,869.95          | 92*0226650     | 92*0226650     |
| 44489           | Capital Outlay Projects Fund  | 128,148.57 | 0.00             | 128,148.57         | 92*0226651     | 92*0226651     |
| Best Contrac    | ting Svcs                     |            |                  |                    |                |                |
| 44506           | Capital Outlay Projects Fund  | 33,439.28  | 0.00             | 33,439.28          | 92*0226698     | 92*0226698     |
| 44516           | Capital Outlay Projects Fund  | 5,150.00   | 0.00             | 5,150.00           | 92*0226720     | 92*0226721     |
| 44543           | Capital Outlay Projects Fund  | 82,500.00  | 0.00             | 82,500.00          | 92*0226833     | 92*0226834     |
| 44544           | Capital Outlay Projects Fund  | 25,747.50  | 0.00             | 25,747.50          | 92*0226835     | 92*0226836     |
| 44569           | Capital Outlay Projects Fund  | 1,410.00   | 0.00             | 1,410.00           | 92*0226938     | 92*0226938     |
| Total Fund      | 41 Capital Outlay Projects Fu | 518,541.35 | 0.00             | 518,541.35         |                |                |

# Board Meeting of 09/28/09 Check Registers Submitted for Approval Checks Written for Period 09/05/09 thru 09/18/09

AP0020

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| Register #  | Fund Title              | Amount       | Voided<br>Checks | Adjusted<br>Amount | Beg<br>Check # | End<br>Check # |
|-------------|-------------------------|--------------|------------------|--------------------|----------------|----------------|
| 44417       | Bond Fund, Measure E    | 157,230.00   | 0.00             | 157,230.00         |                | 92*0226263     |
| Angeles Cor |                         |              |                  |                    |                |                |
| 44418       | Bond Fund, Measure E    | 1,755.00     | 0.00             | 1,755.00           | 92*0226264     | 92*0226264     |
| 44436       | Bond Fund, Measure E    | 1,627.27     | 0.00             | 1,627.27           | 92*0226472     | 92*0226472     |
| 44464       | Bond Fund, Measure E    | 15,787.78    | 0.00             | 15,787 78          | 92*0226554     | 92*0226554     |
| 44465       | Bond Fund, Measure E    | 26,660.00    | 0.00             | 26,660.00          | 92*0226555     | 92*0226556     |
| 44466       | Bond Fund, Measure E    | 26,000.00    | 0.00             | 26,000.00          | 92*0226557     | 92*0226558     |
| 44467       | Bond Fund, Measure E    | 90,942.31    | 0.00             | 90,942.31          | 92*0226559     | 92*0226561     |
| 44468       | Bond Fund, Measure E    | 63,000.00    | 0.00             | 63,000.00          | 92*0226562     | 92*0226562     |
| 44469       | Bond Fund, Measure E    | 8,667 75     | 0.00             | 8,667.75           | 92*0226563     | 92*0226565     |
| 44487       | Bond Fund, Measure E    | 243,681.97   | 0.00             | 243,681.97         | 92*0226649     | 92*0226649     |
| Best Contra | cting Svcs              |              |                  |                    |                |                |
| 44500       | Bond Fund, Measure E    | 61,056.35    | 0.00             | 61,056.35          | 92*0226686     | 92*0226688     |
| 44501       | Bond Fund, Measure E    | 51,077 40    | 0.00             | 51,077 40          | 92*0226689     | 92*0226690     |
| 44502       | Bond Fund, Measure E    | 361,748.31   | 0.00             | 361,748.31         | 92*0226691     | 92*0226691     |
| Mepco Svcs  |                         |              |                  |                    |                |                |
| 44503       | Bond Fund, Measure E    | 9,212.84     | 0.00             | 9,212.84           |                | 92*0226693     |
| 44504       | Bond Fund, Measure E    | 31,825.25    | 0.00             | 31,825.25          |                | 92*0226696     |
| 44505       | Bond Fund, Measure E    | 93,680.04    | 0.00             | 93,680.04          | 92*0226697     | 92*0226697     |
| 44515       | Bond Fund, Measure E    | 39,582.90    | 0.00             | 39,582.90          | 92*0226719     | 92*0226719     |
| 44526       | Bond Fund, Measure E    | 14,473.84    | 0.00             | 14,473.84          | 92*0226786     | 92*0226786     |
| 44527       | Bond Fund, Measure E    | 26,356.00    | 0.00             | 26,356.00          | 92*0226787     | 92*0226788     |
| 44528       | Bond Fund, Measure E    | 19,500.00    | 0.00             | 19,500.00          | 92*0226789     | 92*0226789     |
| 44541       | Bond Fund, Measure E    | 25,760.90    | 0.00             | 25,760.90          | 92*0226830     | 92*0226830     |
| 44542       | Bond Fund, Measure E    | 13,507.05    | 0.00             | 13,507.05          | 92*0226831     | 92*0226832     |
| 44568       | Bond Fund, Measure E    | 110,155.91   | 0.00             | 110,155.91         | 92*0226936     | 92*0226937     |
| Mepco Svc   | s Inc                   |              |                  |                    |                |                |
| Total Fund  | 42 Bond Fund, Measure E | 1,493,288.87 | 0.00             | 1,493,288.87       |                |                |

### Board Meeting of 09/28/09 Check Registers Submitted for Approval Checks Written for Period 09/05/09 thru 09/18/09

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| Register #   | Fund Title                     | Amount     | Voided<br>Checks | Adjusted<br>Amount | Beg<br>Check # | End<br>Check # |
|--------------|--------------------------------|------------|------------------|--------------------|----------------|----------------|
| 44470        | Property and Liability Fund    | 6,990.38   | 0.00             | 6,990.38           | 92*0226566     | 92*0226570     |
| 44518        | Property and Liability Fund    | 136,275.00 | 0.00             | 136,275.00         | 92*0226724     | 92*0226727     |
| Student Insu | rance                          |            |                  |                    |                |                |
| Total Fund   | 61 Property and Liability Fund | 143,265.38 | 0.00             | 143,265.38         |                |                |

### Board Meeting of 09/28/09 Check Registers Submitted for Approval Checks Written for Period 09/05/09 thru 09/18/09

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| Register #   | Fund Title                    | Amount   | Voided<br>Checks | Adjusted<br>Amount | Beg<br>Check # | End<br>Check # |
|--------------|-------------------------------|----------|------------------|--------------------|----------------|----------------|
| 44490        | Student Financial Aid Fund    | 2,352.00 | 0.00             | 2,352.00           | 92*0226652     | 92*0226653     |
| 44517        | Student Financial Aid Fund    | 729.00   | 0.00             | 729.00             | 92*0226722     | 92*0226723     |
| 44545        | Student Financial Aid Fund    | 350.00   | 0.00             | 350.00             | 92*0226837     | 92*0226838     |
| 44570        | Student Financial Aid Fund    | 108.00   | 0.00             | 108.00             | 92*0226939     | 92*0226939     |
| Total Frends | 74 Student Financial Aid Fund | 3,539.00 | 0.00             | 3,539.00           |                |                |

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Board Meeting of 09/28/09 Check Registers Submitted for Approval Checks Written for Period 09/05/09 thru 09/18/09

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# **SUMMARY**

| Total Fund 11 General Fund Unrestricted    | 2,618,642.27 |
|--------------------------------------------|--------------|
| Total Fund 12 General Fund Restricted      | 189,950.48   |
| Total Fund 33 Child Development Fund       | 32,120.48    |
| Total Fund 41 Capital Outlay Projects Fund | 518,541.35   |
| Total Fund 42 Bond Fund, Measure E         | 1,493,288.87 |
| Total Fund 61 Property and Liability Fund  | 143,265.38   |
| Total Fund 74 Student Financial Aid Fund   | 3,539.00     |
| Grand Total:                               | 4,999,347.83 |
|                                            |              |

#### REVISED PAGE 5.2 NO.

# **RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT**

# BUSINESS OPERATIONS AND FISCAL SERVICES

| То:     | Board of Trustees                                  | Date: | September 28, 2009 |
|---------|----------------------------------------------------|-------|--------------------|
| Re:     | Approval of the 2009-10 Adopted Budget Assumptions |       |                    |
| Action: | Request for Approval                               |       |                    |

### BACKGROUND

Each year, the Board of Trustees approves assumptions that are used to guide the District and Colleges in the development of the district's annual budget. This year due to the magnitude of reductions to the budget for community colleges, the assumptions for the Adopted Budget have changed from the Tentative Budget assumptions approved on April 13, 2009.

#### **ANALYSIS**

The attached budget assumptions are based on the best information known at this time, including the 2009-2010 State Budget Act approved on July 28, 2009. The Budget Allocation and Planning Review Committee (BAPR) recommended the proposed assumptions to the Chancellor. The Chancellor's Cabinet reviewed the assumptions, and they were presented to the District Council, where they received support.

Upon further review at its September 23, 2009 meeting, the BAPR Committee revised item #7 of the proposed 2009-10 Adopted Budget Assumptions. The assumptions have been approved by the Chancellor.

# **RECOMMENDATION**

It is recommended that the Board of Trustees approve the Adopted Budget Assumptions for the 2009-10 fiscal year as presented.

5.2 (1)

| Fiscal Impact:                                                                | Not applicable                  | Board Date: September 28, 2009 |  |  |
|-------------------------------------------------------------------------------|---------------------------------|--------------------------------|--|--|
| Prepared by: Noemi M. Kanouse, Assistant Vice Chancellor, Fiscal Services     |                                 |                                |  |  |
| Submitted by: Peter J. Hardash, Vice Chancellor, Business and Fiscal Services |                                 |                                |  |  |
| Recommended by:                                                               | Edward Hernandez, Jr., Ed.D., C | Chancellor                     |  |  |

# Rancho Santiago Community College District 2009-10 Adopted Budget Assumptions

These assumptions are for use in development of the 2009-10 district and college budgets. As more detailed information is received in the coming months from the offices of the Governor and the state chancellor, the assumptions will be adjusted accordingly.

# **General Assumptions**

- 1. The adopted budget will be balanced by using the 2008-09 ending balance in excess of the contingency reserve.
- 2. The adopted budget will have a contingency reserve of no less than 5%.
- 3. Budgeting for 2009-10 will utilize the current Budget Allocation Model.
- 4. The district and colleges will use plans, planning documents, and planning processes as a basis for development of expenditure budgets.

### **Revenue Assumptions**

- 5. General apportionment deficit factor 3%.
- 6. The Cost of Living Adjustment (COLA) of 0.00% for 2009-2010 will be based on the Enacted State Budget Act 2009-10 approved on July 28, 2009.
- 7. All reductions to Categorical Program will be borne by those Categorical Programs.
- 8. Workload general apportionment reduction (negative growth) 3.39%
- 9. The State Budget includes a 0% increase for statewide enrollment growth in the form of general apportionment. The RSCCD funded enrollment growth cap is 0% in the adopted budget. The RSCCD calculated 2009-2010 growth cap 2.16%
- 10. The lottery revenue will be calculated at the rate projected by School Services of California. The current estimate is \$111.00 per FTES for unrestricted revenue and \$13.25 per FTES for restricted revenue in accordance with Proposition 20.

# **Expenditure Assumptions**

11. The district intends to meet all negotiated contractual obligations.

**Reviews** 

GAPRC recommends revised budget assumptions for the Proposed Adopted budget to the Chancellor (September 23, 2009)

Chancellor's Cabinet to review recommended budget assumptions (September 28, 2009)

Chancellor's Council to review recommended budget assumptions (September 28, 2009) Board of Trusteer approve the assumption (

Board of Trustees approve the assumptions (

NO. 5.3

# **RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT**

# BUSINESS OPERATIONS AND FISCAL SERVICES

| То:     | Board of Trustees                                               | Date: | September 28, 2009 |  |
|---------|-----------------------------------------------------------------|-------|--------------------|--|
| Re:     | Approval of the Public Hearing for the 2009-2010 Adopted Budget |       |                    |  |
| Action: | Request for Approval                                            |       |                    |  |

# BACKGROUND

The California Code of Regulations, Title 5, Sections 58301 and 58305 requires the governing board of each community college district to hold a public hearing and adopt a final budget on or before the fifteenth of September of each year. This year the amended State Budget Act was signed by the Governor on July 28<sup>th</sup>. Because of the magnitude of reduction to community colleges, the state Chancellor's Office, through the authority of CCR Title 5, Section 58306, has extended the September 15<sup>th</sup> date to October 15<sup>th</sup>.

### ANALYSIS

The adoption of the 2009-2010 Rancho Santiago Community College District budget is scheduled for the October 12, 2009 Board meeting. In accordance with the CCR Title 5, Section 58301, the governing board of each district shall hold a public hearing on the proposed adopted budget prior to the adoption of the proposed budget. This will provide members of the public with advanced notice of the public hearing at the October 12<sup>th</sup> Board meeting.

The proposed 2009-2010 Adopted Budget will be available for public display and review October 7<sup>th</sup> through October 9<sup>th</sup> at the District Office, 2323 N. Broadway, on the 4<sup>th</sup> floor reception area between the hours of 8:00 a.m. and 5:00 p.m. The public hearing is scheduled on October 12, 2009 at 4:30 p.m. RSCCD Boardroom, 2323 N. Broadway, Santa Ana CA. 92706.

# RECOMMENDATION

It is recommended that the Board of Trustees hold a public hearing on the 2009-2010 proposed Adopted Budget at the October 12, 2009 Board of Trustee meeting.

| Fiscal Impact:                                                            | None                                                                          | Board Date: September 28, 2009 |  |  |
|---------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------|--|--|
| Prepared by: Noemi M. Kanouse, Assistant Vice Chancellor, Fiscal Services |                                                                               |                                |  |  |
| Submitted by:                                                             | ed by: Peter J. Hardash, Vice Chancellor, Business Operations/Fiscal Services |                                |  |  |
| Recommended b                                                             | y: Edward Hernandez, Jr., Ed.                                                 | D., Chancellor                 |  |  |

# NO. 5.4

# **RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT**

# BUSINESS OPERATIONS/FISCAL SERVICES

| То:     | Board of Trustees Date: September 28, 2009                                     |
|---------|--------------------------------------------------------------------------------|
| Re:     | Approval of Change Order #22 – Bid #1051 - M & O Building at Santa Ana College |
| Action: | Request for Approval                                                           |

### **BACKGROUND**:

On October 15, 2007, the Board awarded a contract to EMAE International, Inc. for Bid #1051, construction of the Classroom and M & O Buildings at Santa Ana College. The two (2) buildings were bid as one (1) project with each building having its own DSA number.

# ANALYSIS:

Due to there being two (2) different DSA numbers, separate change orders are written for each building.

During the course of construction, certain changes to the scope of work for this project were required. The specific changes, reasons for the changes, and cost impacts are noted in the attached Change Order #22.

Change Order #22 increases the contract by \$65,176. The revised contract amount is \$11,685,773.01. The costs indicated in the change order are considered fair, reasonable, and within industry standards by the architect, construction manager, and staff. Total change orders for the project are 9.6% of construction cost.

# **RECOMMENDATION:**

It is recommended that the Board of Trustees approve Change Order #22, EMAE International, Inc. for Bid #1051, construction of the Classroom and M & O Buildings at Santa Ana College as presented.

| Fiscal Impact:  | \$65,176.00                 | Board Date: September 28, 2009               |
|-----------------|-----------------------------|----------------------------------------------|
| Prepared by:    | Darryl A. Odum, Director, 1 | District Construction and Support Services   |
| Submitted by:   |                             | ncellor, Business Operations/Fiscal Services |
| Recommended by: | Edward Hernandez, Jr., Ed   |                                              |

| CH                                   | ANGE ORDER                           | Rancho Santi<br>2323 N. Broa | iago Comm<br>dway, Santa | unity Colle<br>Ana, CA | ege District<br>92706-1640 |
|--------------------------------------|--------------------------------------|------------------------------|--------------------------|------------------------|----------------------------|
|                                      | SANTA ANA COLLEGE CLASSROOM AND      | Bid No.                      | 1051                     | P.O. #                 | BP000200                   |
| Project:                             | MAINTENANCE AND OPERATIONS BUILDINGS | D.S.A. No.                   |                          | 04-1080                | 060                        |
| Contractor: EMAE International, Inc. | Change Ord                           | der No.                      | 22                       |                        |                            |
| Contractor:<br>Architect:            | LPA, Inc.                            | Date:                        | 9/28/09                  |                        |                            |

7

The undersigned contractor hereby agrees to accomplish these changes in accordance with the original drawings and specifications except as specifically noted otherwise.

| SUMMARY OF CC                      | ONTRACT PRICE   |                    |
|------------------------------------|-----------------|--------------------|
| Original Contract Amount           |                 | \$10,662,434.00    |
| Previous Change Orders             | \$958,163.01    |                    |
| This Change Order                  | \$65,176.00     |                    |
| Total Change Orders                |                 | \$1,023,339.01     |
| Revised Contract Amount            |                 | \$11,685,773.01    |
| Previous Time Extensions           | 0 calendar days |                    |
| Time Extension - This Change Order | 0 calendar days |                    |
| Total Time Extensions              |                 | 0 calendar days    |
| Original Completion Date           |                 | December 29, 2008  |
| Revised Contract Completion Date   |                 | December 29, 2008  |
| RSCCD Board Approval Date          |                 | September 28, 2009 |

| Architect                                                                | Authorized Signature | Date |
|--------------------------------------------------------------------------|----------------------|------|
| Contractor Name                                                          | Authorized Signature | Date |
| Construction Manager - Bernards                                          | Authorized Signature | Date |
| Darryl Odum<br>Director - District Construction & Support Services       | Authorized Signature | Date |
| Peter J. Hardash<br>Vice Chancellor, Business Operations/Fiscal Services | Authorized Signature | Date |
| Division of State Architect                                              | Authorized Signature | Date |
| California Community Colleges                                            | Authorized Signature | Date |

5.4 (2)

|            | CHAN                            | <b>GE ORDER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |          | nity College District<br>, CA 92706-1640 | 101       |
|------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|------------------------------------------|-----------|
| Project:   | SANTA ANA COL<br>OPERATIONS BU  | LEGE CLASSROOM AND MAINTENANCE AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Bid No.    | 1051     | P.O. # BP000                             | 200       |
|            |                                 | where the second s | D.S.A. No. |          | 04-108060                                |           |
| Contractor |                                 | al, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Change O   | rder No. | 22                                       |           |
| Architect: | LPA, Inc.                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date;      | 9/28/09  |                                          |           |
| ITEM NO.   | EXPLANATION:                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            | CREDIT   | EXT                                      | 24        |
| 1.0        | DESCRIPTION:                    | Per Construction Change Directive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |          |                                          | \$18,500  |
|            |                                 | #3, install future lighting conduits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |          |                                          |           |
|            | <u>REASON</u> :                 | Design change                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |          |                                          |           |
|            | <u>REQUESTOR:</u>               | District/LPA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |          |                                          |           |
| 2.0        | TIME EXTENSION:<br>DESCRIPTION: | ADDS 0 calendar days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1          | 1.00     |                                          |           |
|            |                                 | Repair broken telephone cable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |          |                                          | \$3,113.  |
| )          | <u>REASON</u> :                 | Unforseen below grade cabling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |          |                                          |           |
|            | REQUESTOR:                      | District/LPA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |          |                                          |           |
| 3.0        | TIME EXTENSION:                 | ADDS 0 calendar days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |          |                                          |           |
| .0         | DESCRIPTION:                    | Remove existing storm drain<br>encasement for new piping                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |          |                                          | \$1,916.  |
|            | <u>REASON</u> :                 | Unforseen existing below grade<br>encasement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |          |                                          |           |
|            | REQUESTOR:                      | District/LPA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |          |                                          |           |
|            | TIME EXTENSION:                 | ADDS 0 calendar days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |          |                                          |           |
| .0         | DESCRIPTION:                    | Revise fuel dispenser locations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |          |                                          | \$4,319.0 |
|            | <u>REASON</u> :                 | Not reachable for dispensing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |          |                                          |           |
|            | <u>REQUESTOR:</u>               | District/LPA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |          |                                          |           |
|            | TIME EXTENSION:                 | ADDS 0 calendar days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |          |                                          |           |

| С          | HANC                | Rancho Santiago Community College District<br>2323 N. Broadway, Santa Ana, CA 92706-1840                 |                  |           |        |          |            |
|------------|---------------------|----------------------------------------------------------------------------------------------------------|------------------|-----------|--------|----------|------------|
|            |                     | GE CLASSROOM AND MAINTENANCE AND                                                                         | Bid No.          | 1051      | P.O. # | BP000200 |            |
| oject:     | SANTA ANA COLLEG    | INGS                                                                                                     | D.S.A. N         | 0.        | 04-108 | 060      |            |
|            |                     |                                                                                                          |                  | Order No. | 22     |          |            |
| ontractor: | EMAE International, | Inc.                                                                                                     |                  | 9/28/09   |        |          |            |
| rchitect:  | LPA, Inc.           |                                                                                                          | Date:            |           |        | EXTRA    |            |
| TEM NO.    | EXPLANATION:        |                                                                                                          |                  | CREDIT    |        | EAIRA    | \$1,328.00 |
| i.O        | DESCRIPTION:        | Install new ladder/step for fuel<br>dispensing area                                                      |                  |           |        |          |            |
|            | <u>reason</u> :     | Incorrect design                                                                                         |                  |           |        |          |            |
|            | <u>REQUESTOR</u> :  | District/LPA                                                                                             |                  |           |        |          |            |
|            | TIME EXTENSION:     | ADDS 0 calendar days                                                                                     |                  |           |        |          | \$19,500.0 |
| 6.0        | DESCRIPTION:        | Re-route four (4) storm drain lines<br>from baseball field and connect to<br>new 18" storm drain on site |                  |           |        |          |            |
|            | REASON:             | Existing condition                                                                                       |                  |           |        |          |            |
|            | <u>REQUESTOR</u> :  | District/LPA                                                                                             |                  |           |        |          |            |
|            | TIME EXTENSION:     | ADDS 0 calendar days                                                                                     |                  |           |        |          | \$16,500   |
| 7.0        | DESCRIPTION:        | Remove concrete obstruction to<br>allow alignment of storm water box                                     |                  |           |        |          | 4          |
|            | <u>REASON</u> :     | Field condition                                                                                          |                  |           |        |          |            |
|            | <u>REQUESTOR</u> :  | District/LPA                                                                                             |                  |           |        |          |            |
| 1          | TIME EXTENSION:     | ADDS 0 calendar days                                                                                     |                  |           | \$0.00 |          | \$65,176   |
|            |                     | Su                                                                                                       | b-Total<br>Total |           | 40.00  |          | \$65,170   |

# RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

# BUSINESS OPERATIONS/FISCAL SERVICES

| To:     | Board of Trustees                                  | Date: September 28, 2009            |
|---------|----------------------------------------------------|-------------------------------------|
| Re:     | Approval of Change Order #23 - Bid #105<br>College | 1 - Classroom Building at Santa Ana |
| Action: | Request for Approval                               |                                     |

# BACKGROUND:

On October 15, 2007, the Board awarded a contract to EMAE International, Inc. for Bid #1051, construction of the Classroom and Maintenance & Operations Buildings at Santa Ana College. The two (2) buildings were bid as one (1) project with each building having its own DSA number.

### ANALYSIS:

Due to there being two (2) different DSA numbers, separate change orders are written for each building.

During the course of construction, certain changes to the scope of work for this project were required. The specific changes, reasons for the changes, and cost impacts are noted in the attached Change Order #23.

Change Order #23 increases the contract by \$18,000. The revised contract amount is \$11,703,773.01. The costs indicated in the change order are considered fair, reasonable, and within industry standards by the architect, construction manager, and staff. Total change orders for the project are 9.8 % of construction cost.

# **RECOMMENDATION:**

It is recommended that the Board of Trustees approve Change Order #23, EMAE International, Inc. for Bid #1051, construction of the Classroom and Maintenance & Operations Buildings at Santa Ana College as presented.

| Fiscal Impact:  | \$18,000.00                          | Board Date: September 28, 2009 |
|-----------------|--------------------------------------|--------------------------------|
| Prepared by:    | Darryl A. Odum, Director, District ( |                                |
| Submitted by:   | Peter J. Hardash, Vice Chancellor, E |                                |
| Recommended by: | Edward Hernandez, Jr., Ed.D., Cha    | ncellor                        |

| CH                                       | ANGE ORDER               | Rancho Santiago Community College District<br>2323 N. Broadway, Santa Ana, CA 92706-1640 |         |         |          |
|------------------------------------------|--------------------------|------------------------------------------------------------------------------------------|---------|---------|----------|
| Project: SANTA ANA COLLEGE CLASSROOM AND |                          | Bid No.                                                                                  | 1051    | P.O. #  | BP000200 |
| Project:                                 |                          | D.S.A. No.                                                                               |         | 04-1081 | .51      |
| Cashardan                                | EMAE International, inc. | Change Ord                                                                               | der No. | 23      |          |
| Architect:                               | LPA, inc.                | Date:                                                                                    | 9/28/09 |         |          |

The undersigned contractor hereby agrees to accomplish these changes in accordance with the original drawings and specifications except as specifically noted otherwise.

| SUMMARY OF CC                      | ONTRACT PRICE   |                    |
|------------------------------------|-----------------|--------------------|
| Original Contract Amount           |                 | \$10,662,434.00    |
| Previous Change Orders             | \$1,023,339.01  |                    |
| This Change Order                  | \$18,000.00     |                    |
| Total Change Orders                |                 | \$1,041,339.01     |
| Revised Contract Amount            |                 | \$11,703,773.01    |
| Previous Time Extensions           | 0 calendar days |                    |
| Time Extension - This Change Order | 0 calendar days |                    |
| Total Time Extensions              |                 | 0 calendar days    |
| Original Completion Date           |                 | December 29, 2008  |
| Revised Contract Completion Date   |                 | December 29, 2008  |
| RSCCD Board Approval Date          |                 | September 28, 2009 |

| Architect                                                                | Authorized Signature | Date |
|--------------------------------------------------------------------------|----------------------|------|
| Contractor Name                                                          | Authorized Signature | Date |
| Construction Manager - Bernards                                          | Authorized Signature | Date |
| Darryl Odum<br>Director - District Construction & Support Services       | Authorized Signature | Date |
| Peter J. Hardash<br>Vice Chancellor, Business Operations/Fiscal Services | Authorized Signature | Date |
| Division of State Architect                                              | Authorized Signature | Date |
| California Community Colleges<br>5.5 (2)                                 | Authorized Signature | Date |

| Cł          | HANG                            | E ORDER                                                | Rancho Santiago Community College Distru<br>2323 N. Broadway, Santa Ana, CA 92706-1640 |                 |  |  |
|-------------|---------------------------------|--------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------|--|--|
| Project:    | SANTA ANA COLI<br>MAINTENANCE A | EGE CLASSROOM AND<br>ND OPERATIONS BUILDINGS           | Bid No. 1051                                                                           | P.O. # BP000200 |  |  |
| Carlest     |                                 |                                                        | D.S.A. No. 04-108151                                                                   |                 |  |  |
| Contractor: |                                 | il, inc.                                               | Change Order No. 23                                                                    |                 |  |  |
| Architect:  | LPA, inc.                       |                                                        | Date: 9/28/09                                                                          | 2               |  |  |
| ITEM NO     | EXPLANATION:                    |                                                        | CREDIT                                                                                 | EXTRA           |  |  |
| 1.0         | DESCRIPTION:                    | Adjust projection screen mounts in<br>classroom        |                                                                                        | \$5,000.        |  |  |
|             | <u>Reason</u> :                 | Incorrect mount provided by MFG                        |                                                                                        |                 |  |  |
|             | <u>REQUESTOR:</u>               | District/LPA                                           |                                                                                        |                 |  |  |
| )           | TIME EXTENSION:                 | ADDS 0 calendar days                                   |                                                                                        |                 |  |  |
| 2.0         | DESCRIPTION:                    | Elevator re-inspection                                 |                                                                                        | \$2,000.0       |  |  |
|             | <u>REASON:</u>                  | Design issues                                          |                                                                                        |                 |  |  |
|             | <u>REQUESTOR</u> :              | District/LPA                                           |                                                                                        |                 |  |  |
|             | TIME EXTENSION:                 | ADDS 0 calendar days                                   |                                                                                        |                 |  |  |
| 8.0         | DESCRIPTION:                    | Provide grading for three new storm drain catch basins |                                                                                        | \$6,000.0       |  |  |
|             | <u>REASON</u> :                 | Improve drainage flow                                  |                                                                                        |                 |  |  |
|             | <u>REQUESTOR:</u>               | District/LPA                                           |                                                                                        |                 |  |  |
|             | TIME EXTENSION:                 | ADDS 0 calendar days                                   |                                                                                        |                 |  |  |

| ALLANOE ODDED |                          |                                                                                        |            | Rancho Santiago Community College D<br>2323 N. Broadway, Santa Ana, CA 92706-1 |         |            |  |
|---------------|--------------------------|----------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------|---------|------------|--|
| Project:      | SANTA ANA COLL           | GE CLASSROOM AND                                                                       | Bid No.    | 1051                                                                           | P.O. #  | BP000200   |  |
|               | MAINTENANCE AN           | ND OPERATIONS BUILDINGS                                                                | D.S.A. No. |                                                                                | 04-1081 | 51         |  |
| Contractor:   | EMAE International, inc. |                                                                                        | Change (   | Order No.                                                                      | 23      |            |  |
| Architect:    | LPA, inc.                |                                                                                        | Date:      | 9/28/09                                                                        |         |            |  |
| TEM NO        | EXPLANATION:             |                                                                                        |            | CREDIT                                                                         |         | EXTRA      |  |
| 4.0           | DESCRIPTION:<br>REASON:  | Per RFI #155, revise location of<br>Smoke and strobe detectors<br>Location not visible |            |                                                                                |         | \$5,000.00 |  |
|               | <u>REQUESTOR</u> :       | District/LPA                                                                           |            |                                                                                |         |            |  |
|               | TIME EXTENSION:          | ADDS 0 calendar days                                                                   | _          |                                                                                |         |            |  |
|               |                          | Sub-To                                                                                 | otal       | \$0.                                                                           | 00      | \$18,000.0 |  |
|               |                          | To                                                                                     | otal       |                                                                                |         | \$18,000.0 |  |

# **RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT**

# BUSINESS OPERATIONS/FISCAL SERVICES

| То:     | Board of Trustees Date: September 28, 2009                                                                      |
|---------|-----------------------------------------------------------------------------------------------------------------|
| Re:     | Approval of Change Order #1 – Bid #1109 – Plumbing for the New Child<br>Development Center at Santa Ana College |
| Action: | Request for Approval                                                                                            |

#### **BACKGROUND**:

On May 11, 2009, the Board awarded a contract to J.M. Farnan Company, Inc. for Bid #1109, Santa Ana College Child Development Center to perform the plumbing portion of the project.

# ANALYSIS:

During the course of construction certain changes to the scope of work for this project were required. The specific changes, reasons for the changes and cost impacts are noted in the attached Change Order #1.

Change Order #1 increases the contract by \$13,234.50. The revised contract amount is \$638,934.50. The costs indicated in the change order are considered fair, reasonable and within industry standards by the architect, construction manager and staff. Total change orders for the project are .2% of construction cost. Pursuant to Administrative Regulation 3504, staff has approved this change order.

# **RECOMMENDATION:**

It is recommended that the Board of Trustees approve Change Order #1, J.M. Farnan Company, Inc. for Bid #1109, plumbing for the Santa Ana College Child Development Center as presented.

| Fiscal Impact: | \$13,234.50                        | Board Date: September 28, 2009      |
|----------------|------------------------------------|-------------------------------------|
| Prepared by:   | Darryl A. Odum, Director, District | Construction and Support Services   |
| Submitted by:  |                                    | Business Operations/Fiscal Services |
|                | Edward Hernandez, Jr., Ed.D., Cl   |                                     |

| CH         | Rancho Santiago Community College District<br>2323 N. Broadway, Santa Ana, CA 92706-1640 |                          |         |        |            |
|------------|------------------------------------------------------------------------------------------|--------------------------|---------|--------|------------|
| Project:   | Child Development Center                                                                 | Bid No.                  | 1109    | P.O. # | 09-P010968 |
|            |                                                                                          | D.S.A. No.               |         | 04-108 | 3649       |
| Contractor | JM Farnan                                                                                | Change Or                | der No. | 1      |            |
| Architect: | Harley Ellis Devereaux                                                                   | Date: September 28, 2009 |         |        |            |

The undersigned contractor hereby agrees to accomplish these changes in accordance with the original drawings and specifications except as specifically noted otherwise.

| SUMMARY OF C                       | ONTRACT PRICE   |                    |
|------------------------------------|-----------------|--------------------|
| Original Contract Amount           |                 | \$625,700.00       |
| Previous Change Orders             | \$0.00          |                    |
| This Change Order                  | \$13,234.50     |                    |
| Total Change Orders                | \$13,234.50     | \$13,234.50        |
| Revised Contract Amount            |                 | \$638,934.50       |
| Previous Time Extensions           | 0 calendar days |                    |
| Time Extension - This Change Order | 0 calendar days |                    |
| Total Time Extensions              |                 | 0 calendar days    |
| Original Completion Date           |                 | July 30, 2010      |
| Revised Contract Completion Date   |                 | July 30, 2010      |
| RSCCD Board Approval Date          |                 | September 28, 2009 |

| Architect                                                                | Authorized Signature | Date |   |
|--------------------------------------------------------------------------|----------------------|------|---|
| Contractor Name                                                          | Authorized Signature | Date |   |
| Construction Manager - Bernards                                          | Authorized Signature | Date |   |
| Darryl Odum<br>Director - District Construction & Support Services       | Authorized Signature | Date |   |
| Peter J. Hardash<br>Vice Chancellor, Business Operations/Fiscal Services | Authorized Signature | Date |   |
| Division of State Architect                                              | Authorized Signature | Date | ( |
| California Community Colleges                                            | Authorized Signature | Date |   |

|             | HANG               | Rancho S<br>2323 N. Bi                                    | Santiago Comm<br>oadway, Santa A |           |          |                           |
|-------------|--------------------|-----------------------------------------------------------|----------------------------------|-----------|----------|---------------------------|
| Project:    | Child Developmen   | nt Center                                                 | Bid No.                          | 1109      | P.O #    | 09-P01096                 |
| Contractor: | JM Farnan          |                                                           | D.S.A. No                        |           | 04-1086  | 49                        |
| Architect:  | Harley Ellis Dever | aux                                                       | Change C<br>Date:                |           | 1        |                           |
| TEM NO      | EXPLANATION:       |                                                           |                                  | September | 28, 2009 |                           |
| L.O         | DESCRIPTION:       | Re-route sewer around existing<br>Edison encasement vault |                                  | CREDIT    |          | <u>EXTRA</u><br>\$8,350.0 |
|             | <u>Reason</u> :    | Unforeseen Field Condition                                |                                  |           |          |                           |
|             | <u>REQUESTOR</u> : | District                                                  |                                  |           |          |                           |
| -           | TIME EXTENSION:    | ADDS 0 calendar days                                      |                                  |           |          |                           |
| .0          | DESCRIPTION:       | Revise point of connection to the new gas line            |                                  |           |          | \$4,884.50                |
|             | <u>REASON</u> :    | Field condition differed from provided as-builts.         |                                  |           |          |                           |
|             | REQUESTOR:         | District                                                  |                                  |           |          |                           |
|             | TIME EXTENSION:    | ADDS 0 calendar days                                      |                                  |           |          |                           |
|             |                    | Sub-Total                                                 |                                  | \$0.00    |          | \$13,234.50               |
|             |                    | Total                                                     |                                  |           |          | \$13,234.50               |

# RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

# BUSINESS OPERATIONS/FISCAL SERVICES

| То:     | Board of Trustees Dat                                                                                                    | e: September 28, 2009 |
|---------|--------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Re:     | Approval of Change Order #2 - Bid #1116 - Gym Restroom<br>Replacement and Fire Sprinkler Installation at Santa Ana Colle | Addition Gum Floor    |
| Action: | Request for Approval                                                                                                     | 50                    |

# BACKGROUND:

On March 23, 2009, the Board awarded a contract with General Consolidated Constructors, Inc. for Bid #1116, to construct the Gym Restroom Addition, Gym Floor Replacement and Fire Sprinkler Installation at Santa Ana College.

# ANALYSIS:

During the course of construction certain changes to the scope of work for this project were required. The specific changes, reasons for the changes, and cost impacts are noted in the attached Change Order #2.

Change Order #2 increases the contract by \$30,643.10. The total revised contract amount is \$1,292,562.56. The costs indicated in the change order are considered fair, reasonable, and within industry standards by the architect, construction manager, and staff. Total change orders for the project are 2.3% of construction cost. Pursuant to administrative regulation 3504, staff has approved this change order.

# **RECOMMENDATION:**

It is recommended that the Board of Trustees approve Change Order #2, General Consolidated Constructors, Inc. for Bid #1116, construction of the Gym Restroom Addition, Gym Floor Replacement and Fire Sprinkler Installation at Santa Ana College as presented.

| Fiscal Impact:  | \$30,643.10                        | Board Date:        | September 28, 2009 |
|-----------------|------------------------------------|--------------------|--------------------|
| Prepared by:    | Darryl A. Odum, Director, Distric  | t Construction and |                    |
|                 | Peter J. Hardash, Vice Chancellor, |                    |                    |
| Recommended by: | Edward Hernandez, Jr., Ed.D., Cl   | hancellor          |                    |

| CH         | ANGE ORDER                             | Rancho Santi<br>2323 N. Broad | ago Comm<br>Jway, Santa | unity Coll<br>Ana, CA | ege District<br>92706-1640 |
|------------|----------------------------------------|-------------------------------|-------------------------|-----------------------|----------------------------|
|            |                                        | Bid No.                       | 1116                    | PO #                  | 00215                      |
| Project:   | Building "G" Accessibility Upgrade     | D.S.A. No.                    |                         | 04-1067               | 765                        |
| Cantoniori | General Consolidated Constructors, Inc | Change Ord                    | er No.                  | 2                     |                            |
| Architect: | IBI Group                              | Date:                         | 9/16/09                 |                       |                            |

The undersigned contractor hereby agrees to accomplish these changes in accordance with the original drawings and specifications except as specifically noted otherwise.

| SUMMARY OF CO                      | ONTRACT PRICE |                    |
|------------------------------------|---------------|--------------------|
| Original Contract Amount           |               | \$1,234,000.00     |
| Previous Change Orders             | \$27,919.46   |                    |
| This Change Order                  | \$30,643.10   |                    |
| Total Change Orders                |               | \$58,562.56        |
| Revised Contract Amount            |               | \$1,292,562.56     |
| Previous Time Extensions           | 0             |                    |
| Time Extension - This Change Order | 0             |                    |
| Total Time Extensions              |               | 0                  |
| Original Completion Date           |               | May 7, 2010        |
| Revised Contract Completion Date   |               | May 7, 2010        |
| RSCCD Board Approval Date          |               | September 28, 2009 |

| Architect                                                                | Authorized Signature | Date |
|--------------------------------------------------------------------------|----------------------|------|
| Contractor Name                                                          | Authorized Signature | Date |
| Construction Manager - Bernards                                          | Authorized Signature | Date |
| Darryl Odum<br>Director - District Construction & Support Services       | Authorized Signature | Date |
| Peter J. Hardash<br>Vice Chancellor, Business Operations/Fiscal Services | Authorized Signature | Date |
| Division of State Architect                                              | Authorized Signature | Date |
| California Community Colleges<br>5.7 (2)                                 | Authorized Signature | Date |

|            | CHAN                                                           | GE ORDER                                                                                                                                                                                                                                                                         |            | antiago Community<br>padway, Santa Ana, |              |           |
|------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------|--------------|-----------|
| Project:   | Building "G" Acc                                               | essibility Upgrade                                                                                                                                                                                                                                                               | Bid No.    | 1116                                    | P.O. # 00215 | -         |
|            |                                                                |                                                                                                                                                                                                                                                                                  | D.S.A. No. |                                         | 04-106765    |           |
| Contractor |                                                                | dated Constructors, Inc                                                                                                                                                                                                                                                          | Change O   | rder No.                                | 2            |           |
| Architect: | IBI Group                                                      |                                                                                                                                                                                                                                                                                  | Date:      | 9/16/09                                 |              |           |
| ITEM NO.   | EXPLANATION:                                                   |                                                                                                                                                                                                                                                                                  |            | CREDIT                                  | EXTRA        |           |
| 1.0        | electrical utilities<br>found in contract<br>is \$27,000.00. A | Routing of new and existing low<br>nized rigid conduit and Removal of all<br>under existing gym floor. Allowance<br>is \$30, 000.00. This cost of this work<br>Allowance will be billed 100% and \$3,000<br>to the contract via this change order.<br>Field Condition<br>Distact |            | \$3,000.                                | 00           |           |
|            | TIME EXTENSION:                                                | ADDS 0 calendar days                                                                                                                                                                                                                                                             |            |                                         |              |           |
| 2.0        | conduit<br><u>REASON</u> :                                     | The change in location of the two<br>juired adding additional length to the<br>New floor substructure does not provide<br>conduit or add cabling once the finished floor                                                                                                         |            |                                         |              | \$5,000.  |
|            | TIME EXTENSION:                                                | ADDS 0 calendar days                                                                                                                                                                                                                                                             |            |                                         |              |           |
| 3.0        | DESCRIPTION:<br>and new piping p<br>abandoning existi          | Gas line re-routed outside building<br>rovided to all equipment, therefore<br>ng gas lines                                                                                                                                                                                       |            |                                         |              | \$6,000.( |
|            | <u>REASON</u> :<br>of existing gas line<br>installation of new | Future maintenance and repair<br>as would have been inaccessable after<br>i floor                                                                                                                                                                                                |            |                                         |              |           |
|            | <u>REQUESTOR</u> :                                             | District                                                                                                                                                                                                                                                                         |            |                                         |              |           |
|            | TIME EXTENSION:                                                | ADDS 0 calendar days                                                                                                                                                                                                                                                             |            |                                         |              |           |
| .0         | <u>DESCRIPTION:</u><br>equipment to be<br>being available.     | Additional work required unforseen<br>rented due to required power not                                                                                                                                                                                                           |            |                                         |              | \$848.4   |
|            | <u>REASON:</u>                                                 | Field Condition                                                                                                                                                                                                                                                                  |            |                                         |              |           |
|            | <u>REQUESTOR</u> :                                             | Contractor                                                                                                                                                                                                                                                                       |            |                                         |              |           |
|            | TIME EXTENSION:                                                | ADDS 0 calendar days                                                                                                                                                                                                                                                             |            |                                         |              |           |

| lect:     |                                                                  |         |           | P.O. # 00215 |
|-----------|------------------------------------------------------------------|---------|-----------|--------------|
|           | Building "G" Accessibility Upgrade                               | Bid No. | 1116      | 04-106765    |
|           |                                                                  |         | Order No. | 2            |
| ntractor: | General Consolidated Constructors, Inc                           | Date:   | 9/16/09   |              |
| hitect:   | IBI Group                                                        |         | CREDIT    | EXTRA        |
| M NO.     | EXPLANATION:<br>DESCRIPTION: Waterline re-routed overhead.       |         |           | \$10,569.54  |
| )         | P                                                                |         |           |              |
|           | New piping provided to all fixtures and equipment                |         |           |              |
|           |                                                                  |         |           |              |
|           | REASON: Future maintenance and repair                            |         |           |              |
|           | would have been inaccessable after the installation of new floor |         |           |              |
|           |                                                                  |         |           |              |
|           | REQUESTOR: District                                              |         |           |              |
|           | Saure Contraction of the second                                  |         |           |              |
|           | TIME EXTENSION: ADDS 0 calendar days                             |         |           | \$276.7      |
| .0        | DESCRIPTION: Relocate existing electrical outlets                |         |           |              |
|           | to the face of the new ramp.                                     |         |           |              |
|           |                                                                  |         |           |              |
|           |                                                                  |         |           |              |
|           | REASON: Outlets were inaccessable at                             | -       |           |              |
|           | existing location                                                |         |           |              |
|           |                                                                  |         |           |              |
|           | <u>REQUESTOR</u> : District                                      |         |           |              |
|           | TIME EXTENSION: ADDS 0 calendar days                             |         |           |              |
| 7.0       | DESCRIPTION: Revise handrail finish from stain-                  |         | \$64      | 8.00         |
|           | less to galvanized.                                              |         |           |              |
|           |                                                                  |         |           |              |
|           | REASON: Existing handrails are galvanized,                       |         |           |              |
|           | finish was revised to galvanzied to match existing.              |         |           |              |
|           |                                                                  |         |           |              |
|           | REQUESTOR: District                                              |         |           |              |
|           | TIME EXTENSION: ADDS 0 colendar days                             |         |           |              |
| 8.0       | DESCRIPTION: Changed re-bar detail at the                        |         |           | \$58         |
| 0.0       | restroom addition                                                |         |           |              |
|           |                                                                  |         |           |              |
|           | REASON: Existing building foundation is not                      |         |           |              |
|           | built as shown on the details.                                   |         |           |              |
|           |                                                                  |         |           |              |
|           | REQUESTOR: District                                              |         |           |              |

| C           | HAN                                                                                                                       | GE ORDER                                                                                                                                                                                                             | Rancho Santiago Community College District<br>2323 N Broadway, Santa Ana, CA 92708-1640 |            |                   |             |
|-------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------|-------------------|-------------|
| foject:     | Building "G" Acce                                                                                                         | ssibility Upgrade                                                                                                                                                                                                    | Bid No.<br>D.S.A. No                                                                    | 1116       | P.O. #<br>04-1067 | 00215       |
| Contractor: | General Consolid                                                                                                          | ated Constructors, Inc                                                                                                                                                                                               | Change C                                                                                | Order No.  | 2                 |             |
| Architect:  | IBI Group<br>EXPLANATION:                                                                                                 |                                                                                                                                                                                                                      | Date:                                                                                   | 9/16/09    |                   |             |
| 9.0         | DESCRIPTION:<br>the interior gymno<br><u>REASON:</u><br>traffic surface.<br><u>REQUESTOR</u> :<br><u>TIME EXTENSION</u> : | Revise ADA ramp/stair finish at<br>isium locations.<br>To provide a more resilient / high<br>District<br>ADDS 0 calendar days                                                                                        |                                                                                         | CREDIT     |                   | \$6,013.1   |
| )           | DESCRIPTION:<br>additional location<br>the contract drawn                                                                 | Provide connection detail at two<br>is which were not clearly shown on<br>ags. Additional labor and material<br>ke a needed connection due to an<br>concrete mass.<br>Field Condition / Engineer Request<br>District |                                                                                         |            |                   | \$5,000.0   |
|             | THOL LATENDUM:                                                                                                            | ADDS 0 calendar days<br>Sub-Total                                                                                                                                                                                    |                                                                                         |            |                   |             |
|             |                                                                                                                           |                                                                                                                                                                                                                      |                                                                                         | \$3,648.00 |                   | \$34,291.10 |
|             |                                                                                                                           | Total                                                                                                                                                                                                                |                                                                                         |            |                   | \$30,643.10 |

Rancho Santiago Community College District

# Board Meeting of 09/28/09 Purchase Order List 08/01/09 thru 09/12/09

PU0010 Page: 1

| P.O. #      | Amount      | Vendor Name                    | Classification                  | SP       | Bond | Date                 |
|-------------|-------------|--------------------------------|---------------------------------|----------|------|----------------------|
| 10-BP000219 | 994,444 00  | EMAE INTERNATIONAL INC         | Buildings - Contracted Svcs     | SP       | BOND |                      |
| 10-BP00220  | 410,585 00  | E & R GLASS CONTRACTORS        | Buildings - Contracted Svcs     | SP       | BOND |                      |
| 10-BP00221  | 563,000 00  | APEX CONSTRUCTION              | Buildings - Contracted Svcs     | SP       | BOND |                      |
| 10-BP00222  | 247,700 00  | MINAKO AMERICA CORP            | Building Improvements           | SP       | DOND | 8/27/2009            |
| 10-P0011600 | 146.59      | GRAPHIC CONTROLS LLC           | Instructional Supplies          | SP       |      | 8/3/2009             |
| 10-P0011601 | 4,200 00    | POINT AND CLICK SOLUTIONS INC  | Software License and Fees       | SP       |      | 8/3/2009             |
| 10-P0011602 | 841 30      | PEARSON ED                     | Books, Mags & Ref Mat, Non-Lib  |          |      | 8/3/2009             |
| 10-P0011603 | 5,235 00    | DON BOOKSTORE                  | Books, Mags & Ref Mat, Non-Lib  |          |      | 8/3/2009             |
| 10-P0011604 | 799 16      | GALE GROUP                     | Library Books                   | 01       |      | 8/3/2009             |
| 10-P0011605 | 353 26      | MIDWEST LIBRARY SVC            | Library Books                   |          |      | 8/3/2009             |
| 10-P0011606 | 224,000 00  | ASCIP                          | Buildings - Legal Expenses      | SP       | BOND | 8/3/2009             |
| 10-P0011607 | 3,000 00    | OFFICE DEPOT BUSINESS SVCS     | Non-Instructional Supplies      | 01       | DOND | 8/3/2009             |
| 10-P0011608 | 35,000 00   | DON BOOKSTORE                  | Books Paid for Students         | SP       |      | 8/3/2009             |
| 10-P0011609 | 5,000 00    | DON BOOKSTORE                  | Other Exp Paid for Students     | SP       |      |                      |
| 10-P0011610 | 11,900 00   | DON BOOKSTORE                  | Instructional Supplies          | SP       |      | 8/3/2009             |
| 10-P0011614 | 3,000 00    | COMPUCOM SYSTEMS INC           | Contracted Repair Services      | JF       |      | 8/3/2009             |
| 0-P0011615  | 500 00 0    | OFFICE DEPOT BUSINESS SVCS     | Non-Instructional Supplies      | SP       |      | 8/3/2009             |
| 0-P0011616  |             | FIELDTURF USA INC              | Equipment - All Other > \$1,000 | SP       |      | 8/3/2009             |
| 0-P0011617  | 4,000 00 \$ | SURVEYORS SVC CO               | Instructional Supplies          | SP       |      | 8/3/2009             |
| 0-P0011618  | 750 00 0    | ORKIN PEST CONTROL             | Contracted Services             | 35       |      | 8/3/2009             |
| 0-P0011619  | 2,500.00 F  | ROTO ROOTER SVC                | Contracted Repair Services      |          |      | 8/3/2009             |
| 0-P0011620  | 1,454 03 0  | COMPUTERLAND OF SILICON VALLEY |                                 | SP       |      | 8/3/2009             |
| 0-P0011621  |             | ROTO ROOTER SVC                | Maint/Oper Service Agreements   | 32       |      | 8/3/2009             |
| 0-P0011622  |             | YRO-COMM SYSTEMS INC           | Contracted Repair Services      |          |      | 8/3/2009             |
| 0-P0011623  |             | OMARK SPORTS INC               | Contracted Repair Services      |          |      | 8/3/2009             |
| 0-P0011624  | 488 90 S    |                                | Other Licenses & Fees           |          |      | 8/3/2009             |
| 0-P0011625  | 42 00 H     | ANDS ON ENGLISH                |                                 | 00       |      | 8/3/2009             |
| D-P0011626  |             | OMINGUEZ GENERAL               |                                 | SP       |      | 8/3/2009             |
| D-P0011627  |             | CMAHAN BUSINESS INTERIORS      |                                 | SP<br>SP |      | 8/4/2009<br>8/4/2009 |

Legend: \* = Multiple Accounts for this P O

SP = Special Project

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# Rancho Santiago Community College District

# Board Meeting of 09/28/09 **Purchase Order List** 08/01/09 thru 09/12/09

PU0010 Page: 2

|             |          |                            | Classification                  | SP | Bond | Date     |
|-------------|----------|----------------------------|---------------------------------|----|------|----------|
| P.O. #      |          | Vendor Name                | Audit                           |    |      | 8/4/2009 |
| 10-P0011628 |          | VICENTI LLOYD STUTZMAN     | Non-Instructional Supplies      |    |      | 8/5/2009 |
| 10-P0011629 |          | HITT MARKING DEVICES       | Books, Mags & Ref Mat, Non-Lib  | SP |      | 8/5/2009 |
| 10-P0011630 |          | PERFECTION LEARNING CORP   | Instructional Supplies          |    |      | 8/5/2009 |
| 10-P0011631 |          | GAYLORD BROS               | Non-Instructional Supplies      |    |      | 8/5/2009 |
| 10-P0011632 | 2,000.00 | CANDELA CORP               | Books, Mags & Ref Mat, Non-Lib  | SP |      | 8/5/2009 |
| 10-P0011633 |          | THOMSON HEALTHCARE DMS INC | Non-Instructional Supplies      | SP |      | 8/5/2009 |
| 10-P0011634 | -        | SANOFI PASTEUR             | Non-Instructional Supplies      |    |      | 8/5/2009 |
| 10-P0011635 |          | KNOX CO                    | Non-Instructional Supplies      |    |      | 8/5/2009 |
| 10-P0011636 |          | OFFICE DEPOT BUSINESS SVCS | Other Student Travel Expenses   | SP |      | 8/5/2009 |
| 10-P0011637 |          | GOLD COAST TOURS           |                                 | SP |      | 8/5/2009 |
| 10-P0011638 | 1,937 82 | HACIENDA                   | Buildings - Construction Tests  | SP | BOND | 8/5/2009 |
| 10-P0011639 |          | UNIVERSAL LABORATORIES INC | Gasoline                        |    |      | 8/5/2009 |
| 10-P0011640 |          | CHEVRON                    | Conference Expenses             | SP |      | 8/6/2009 |
| 10-P0011641 |          | AMERICAN EXPRESS           | Transportation - Student        |    |      | 8/6/2009 |
| 10-P0011642 |          | GOLD COAST TOURS           | Transportation - Student        | SP |      | 8/6/2009 |
| 10-P0011643 |          | AMERICAN EXPRESS           | Transportation - Student        |    |      | 8/6/2009 |
| 10-P0011644 |          | HERTZ CORP                 | Contracted Services             | SP |      | 8/6/2009 |
| 10-P0011645 |          | NGUYEN KIMMY               | Contracted Services             | SP |      | 8/6/2009 |
| 10-P0011646 |          | RAMIREZ GABRIEL JOSE       | Contracted Services             | SP |      | 8/6/2009 |
| 10-P0011647 |          | OROPEZA JOE JESUS          | Contracted Services             | SP |      | 8/6/2009 |
| 10-P0011648 |          | MARTINEZ OLGA CAMARILLO    | Contracted Repair Services      |    |      | 8/6/2009 |
| 10-P0011649 |          | SLUSSER TOBY               | Software License and Fees       | SP |      | 8/6/2009 |
| 10-P0011650 |          | SPSS INC                   | Non-Instructional Supplies      |    |      | 8/6/2009 |
| 10-P0011651 |          | SCHICK RECORDS MGMT        | Equipment - All Other > \$1,000 | SP |      | 8/6/2009 |
| 10-P0011652 |          | DELL COMPUTER              | Instructional Supplies          | SP |      | 8/10/200 |
| 10-P0011653 |          | GUNTHER'S ATHLETIC SVC     | Other Exp Paid for Students     | SP |      | 8/10/200 |
| 10-P0011654 |          | RSCCD                      | Instructional Supplies          | SP |      | 8/10/200 |
| 10-P0011655 |          | GUNTHER'S ATHLETIC SVC     | Instructional Supplies          | SP |      | 8/10/200 |
| 10-P0011656 | 2,175 25 | SOCCER CENTRAL             |                                 |    |      |          |

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Legend: \* = Multiple Accounts for this P O

SP = Special Project

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## Board Meeting of 09/28/09 Purchase Order List 08/01/09 thru 09/12/09

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| P.O. #      | Amount     | Vendor Name                              | Classification                                               | SP | Bond | Date      |
|-------------|------------|------------------------------------------|--------------------------------------------------------------|----|------|-----------|
| 10-P0011658 | 1,069 03   | SPORTS PAGE SOCCER WAREHOUSE             | Instructional Supplies                                       | SP |      | 8/10/2009 |
| 10-P0011659 | 111 68     | THOMSON HEALTHCARE DMS INC               | Books, Mags & Ref Mat, Non-Lil                               |    |      | 8/10/2009 |
| 10-P0011660 | 269 00     | COUNTY OF ORANGE                         | Other Licenses & Fees                                        |    |      | 8/10/2009 |
| 10-P0011661 | 6,570 08   | RYDIN DECAL                              | Non-Instructional Supplies                                   | SP |      | 8/10/2009 |
| 10-P0011662 | 221 41     | CVR COMPUTER SUPPLIES, INC               | Non-Instructional Supplies                                   | OF |      | 8/10/2009 |
| 10-P0011663 |            | CVR COMPUTER SUPPLIES, INC               | Non-Instructional Supplies                                   |    |      | 8/10/2009 |
| 10-P0011664 |            | FRANKLIN AIR CONDITIONING                | Contracted Repair Services                                   |    |      |           |
| 10-P0011665 | 95 00      | BAY SECURITY COMM                        | Contracted Repair Services                                   |    |      | 8/10/2009 |
| 10-P0011666 | 100 80     | AMERICAN RENT A FENCE                    | Rental - Other (Short-term)                                  |    |      | 8/10/2009 |
| 10-P0011667 | 1,067 06   | CVR COMPUTER SUPPLIES, INC               | Instructional Supplies                                       |    |      | 8/10/2009 |
| 10-P0011668 |            | TROPICAL PLAZA NURSERY                   | Contracted Repair Services                                   |    |      | 8/10/2009 |
| 10-P0011669 |            | SEHI COMPUTER PRODUCTS                   | Instructional Supplies                                       |    |      | 8/10/2009 |
| 10-P0011670 |            | CFPA CALIF FOOD POLICY ADVOCATES         | Conference Expenses                                          |    |      | 8/10/2009 |
| 10-P0011671 |            | CFPA CALIF FOOD POLICY ADVOCATES         | Conference Expenses                                          |    |      | 8/10/2009 |
| 10-P0011672 |            | MEDIWARE INFORMATION SYSTEM INC          | Software Support Service                                     |    |      | 8/10/2009 |
| IO-P0011673 |            | CALIFORNIA ASSOCIATION OF MESA DIRECTORS | Inst Dues & Memberships                                      | SP |      | 8/10/2009 |
| 0-P0011674  |            | WINDOW SHADES EAST                       | Non-Instructional Supplies                                   |    |      | 8/11/2009 |
| 0-P0011675  |            | TRIANGLE ENTERPRISES INC                 | Site Improvements                                            | SP |      | 8/11/2009 |
| 0-P0011676  |            | SUBWAY                                   |                                                              | SP |      | 8/11/2009 |
| 0-P0011680  | 1,000 00 F | RAY DELLS READY MIX                      | Food and Food Service Supplies<br>Repair & Replacement Parts | SP |      | 8/11/2009 |
| 0-P0011681  | 1,024 14 E |                                          | Contracted Services                                          |    |      | 8/11/2009 |
| 0-P0011683  | 188 00 0   | COR O VAN MOVING                         |                                                              |    |      | 8/11/2009 |
| 0-P0011684  |            | T&T ADVERTISING & PUBLISHING             | Non-Instructional Supplies<br>Advertising                    |    |      | 8/11/2009 |
| 0-P0011685  |            | T&T ADVERTISING & PUBLISHING             | Advertising                                                  |    |      | 8/11/2009 |
| D-P0011686  |            | PLAYERS CHOICE                           |                                                              |    |      | 8/11/2009 |
| D-P0011687  |            | EOPLE SUPPORT RAPIDTEXT                  |                                                              | SP |      | 8/11/2009 |
| D-P0011688  | 750 00 V   |                                          |                                                              | SP |      | 8/11/2009 |
| )-P0011689  |            | /ARD'S NATURAL SCIENCE                   |                                                              | SP |      | B/11/2009 |
| D-P0011690  |            | CE FIXTURE CO                            |                                                              | SP |      | 8/11/2009 |
|             | -,         |                                          | Equipment - All Other > \$1,000                              | SP | 8    | 8/11/2009 |

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Legend: \* = Multiple Accounts for this P O

SP = Special Project

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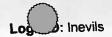
Rancho Santiago Community College District

# Board Meeting of 09/28/09 Purchase Order List 08/01/09 thru 09/12/09

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|                                              | Classification                    | iP | Bond | Date      |
|----------------------------------------------|-----------------------------------|----|------|-----------|
| P.O. # Amount Vendor Name                    |                                   | SP |      | 8/11/2009 |
| 0-P0011691 1,700 00 SIGMA ALDRICH INC        |                                   | SP |      | 8/11/2009 |
| 0-P0011692 2,000 00 FISHER SCIENTIFIC        |                                   | SP |      | 8/11/2009 |
| 0-P0011693 6,969 44 SPORTS IMPORTS           |                                   | SP |      | 8/11/2009 |
| 0-P0011694 675 00 AMICO SCIENTIFIC CORP      | Instructional Supplies            | SP |      | 8/11/2009 |
| 0-P0011695 518 48 ACUSHNET CO                | Instructional Supplies            | SP |      | 8/11/2009 |
| 0-P0011696 200 00 PRAXAIR DIST INC           | to tradingal Cumpling             | SP |      | 8/12/2009 |
| 1,432 43 THIRD DEGREE SPORTSWE               | Art into                          | SP |      | 8/12/2009 |
| 0-P0011698 309 09 CALLAWAY GOLF INTERACT     |                                   | SP |      | 8/12/2009 |
| 0-P0011700 488 27 GOLF TEAM PRODUCT          | Laturational Supplies             | SP |      | 8/12/2009 |
| 10-P0011701 5,803 39 GUNTHER'S ATHLETIC SVC  | Instructional Supplies            | SP |      | 8/12/2009 |
| 2 000 00 FISHER SCIENTIFIC                   |                                   | SP |      | 8/12/2009 |
| 10-P0011703 1,500 00 FREY SCIENTIFIC/EDUC PU | BL SERVICE Instructional Supplies | SP |      | 8/12/2009 |
| 10-P0011704 906 51 AMICO SCIENTIFIC CORP     |                                   | SP |      | 8/12/2009 |
| 10-P0011705 116,197 69 STURGEON GENERAL      | Non-Instructional Supplies        | SP |      | 8/13/2009 |
| 10-P0011706 60 90 SCHICK RECORDS MGMT        | Buildings - Blueprint/Reprod      | SP | BOND | 8/13/2009 |
| 10-P0011707 1,469 93 RELIABLE GRAPHICS       | Software License and Fees         |    |      | 8/13/2009 |
| 10-P0011708 40 00 EDUCAUSE                   | Repair & Replacement Parts        |    |      | 8/13/2009 |
| 10-P0011709 242 61 FITNESS REPAIR SHOP       | Transportation - Athletics        |    |      | 8/13/2009 |
| 10-P0011710 10,000 00 GOLD COAST TOURS       |                                   | SP |      | 8/13/2009 |
| 10-P0011711 5,532 26 DELL COMPUTER           | Other Licenses & Fees             | SP |      | 8/13/2009 |
| 10-P0011712 3,625 00 NAEYC                   | Transportation - Athletics        |    |      | 8/13/2009 |
| 10-P0011713 1,000 00 HERTZ CORP              | New Instructional Supplies        | SP |      | 8/13/2009 |
| 10-P0011714 9,869 09 CVR COMPUTER SUPPLIES   |                                   |    |      | 8/13/2009 |
| 10-P0011714 125 00 OCSBA ORANGE CO SCHO      |                                   |    |      | 8/13/2009 |
| 10-P0011716 1,500 00 CCLC COMMUNITY COLLEC   | Building Improvements             | SP | BOND | 8/13/2009 |
| 10-P0011717 285 00 IMMEL DESIGN INC          | Contracted Repair Services        |    |      | 8/13/2009 |
| 10-P0011718 289 21 ROTO ROOTER SVC           | Operated Poppir Services          |    |      | 8/13/2009 |
| 10-P0011719 1,940 00 TROPICAL PLAZA NURSER   | Books, Mags & Ref Mat, Non-Lib    | SP |      | 8/13/200  |
| 10-P0011720 211 56 PEARSON ED                | <b>Booke</b> , <b>Mag</b>         |    |      |           |

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Legend: \*= Multiple Accounts for this P O

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SP = Special Project

## Board Meeting of 09/28/09 Purchase Order List 08/01/09 thru 09/12/09

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| P.O. #      | Amount      | Vendor Name                    | Classification                 | SP   | Bond | Date      |
|-------------|-------------|--------------------------------|--------------------------------|------|------|-----------|
| 10-P0011721 | 960 00      | CYBERGROUP INC                 | Software License and Fees      |      |      | 8/13/2009 |
| 10-P0011722 | 641 00      | CAL MED DIVERSIFIED INC        | Instructional Supplies         |      |      | 8/13/2009 |
| 10-P0011723 | 4,484 29    | MCGRAW HILL CONTEMPORARY       | Books, Mags & Ref Mat, Non-Li  | h SP |      | 8/13/2009 |
| 10-P0011724 | 2,295 83    | DON BOOKSTORE                  | Instructional Supplies         | 5 01 |      | 8/13/2009 |
| 10-P0011725 | 2,175 00    | OFFICE DEPOT BUSINESS SVCS     | Non-Instructional Supplies     |      |      | 8/13/2009 |
| 10-P0011726 | 850 00      | OXYGEN SVC CO                  | Instructional Supplies         | SP   |      | 8/13/2009 |
| 10-P0011727 | 300 00      | OFFICE DEPOT BUSINESS SVCS     | Instructional Supplies         | SP   |      | 8/13/2009 |
| 10-P0011728 | 310 50      | SAN FRANCISCO MARRIOTT         | Conference Expenses            | SP   |      | 8/13/2009 |
| 10-P0011729 |             | SAN FRANCISCO MARRIOTT         | Conference Expenses            | SP   |      |           |
| 10-P0011730 |             | SEALS COMPRESSED GASES         | Instructional Supplies         | SP   |      | 8/13/2009 |
| 10-P0011731 |             | OFFICE DEPOT BUSINESS SVCS     | Instructional Supplies         | SP   |      | 8/13/2009 |
| 10-P0011732 |             | HARDY DIAGNOSTICS              | Instructional Supplies         |      |      | 8/13/2009 |
| 10-P0011733 |             | AMICO SCIENTIFIC CORP          | Instructional Supplies         | SP   |      | 8/13/2009 |
| 10-P0011734 |             | MICROTECH SCIENTIFIC           | Instructional Supplies         | SP   |      | 8/13/2009 |
| 10-P0011735 |             | RALPH'S GROCERY CO             | Instructional Supplies         | SP   |      | 8/13/2009 |
| 10-P0011736 |             | XAP CORP                       | Software Support Service       | SP   |      | 8/13/2009 |
| 10-P0011737 |             | COMPUTERLAND OF SILICON VALLEY | Software Support Service       |      |      | 8/17/2009 |
| 10-P0011738 | 10,000 00 0 |                                |                                |      |      | 8/17/2009 |
| 10-P0011739 |             | IOME DEPOT                     | Software Support Service       |      |      | 8/17/2009 |
| 10-P0011741 |             | FISHER SCIENTIFIC              | Instructional Supplies         | SP   |      | 8/17/2009 |
| 10-P0011742 | 1,200 00 N  |                                | Instructional Supplies         | SP   |      | 8/17/2009 |
| 10-P0011743 |             | TATE OF CALIF                  | Instructional Supplies         | SP   |      | 8/17/2009 |
| 10-P0011744 |             | OFFICE DEPOT BUSINESS SVCS     | Fingerprinting                 |      |      | 8/17/2009 |
| 10-P0011745 |             | OFFICE DEPOT BUSINESS SVCS     | Instructional Supplies         | SP   |      | 8/17/2009 |
| 10-P0011746 |             | GMA ALDRICH INC                | Non-Instructional Supplies     | SP   |      | 8/17/2009 |
| 10-P0011747 |             | USINESS MACHINES SECURITY      | Instructional Supplies         | SP   |      | 8/17/2009 |
| 10-P0011748 |             | ON BOOKSTORE                   | Instructional Supplies         | SP   |      | 8/17/2009 |
| 10-P0011749 |             | OUNTY OF ORANGE                | Books, Mags & Ref Mat, Non-Lib | SP   |      | 8/17/2009 |
| 10-P0011750 |             | S PLASTIC                      | Other Licenses & Fees          |      | 1    | 8/17/2009 |
|             | 00 20 0     | JENOTIC                        | Instructional Supplies         | SP   |      | 8/17/2009 |

Legend: \* = Multiple Accounts for this P O. SP = Special Project

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# Board Meeting of 09/28/09 Purchase Order List 08/01/09 thru 09/12/09

# PU0010 Page: 6

|             |           |                                     | Classification                 | SP | Bond | Date      |
|-------------|-----------|-------------------------------------|--------------------------------|----|------|-----------|
| P.O. #      |           |                                     | Advertising                    | 2  |      | 8/17/2009 |
| 10-P0011751 |           | AT&T ADVERTISING & PUBLISHING       | Internet Services              |    |      | 8/17/2009 |
| 10-P0011752 |           | MITCHELL1                           | Contracted Repair Services     |    |      | 8/17/2009 |
| 10-P0011753 | 2,755 00  | MCBAIN INSTRUMENTS                  | Inst Dues & Memberships        |    |      | 8/17/2009 |
| 10-P0011754 |           | BOARD OF GOVERNORS                  | Library Books                  |    |      | 8/17/2009 |
| 10-P0011755 | 131 97    | GALE GROUP                          | Non-Instructional Supplies     |    |      | 8/17/2009 |
| 10-P0011756 | 4,544 36  | HILLYARD FLOOR CARE SUPPLY          | Instructional Supplies         | SP |      | 8/17/2009 |
| 10-P0011757 | 388 78    | LIBERTY PAPER & PRINTING            | Building Improvements          | SP | BOND | 8/17/2009 |
| 10-P0011758 | 26,925 00 | WESTERN POWER SYSTEMS               | Buildings - Engineering Costs  | SP | BOND | 8/17/2009 |
| 10-P0011759 | 450 00    | BEARD, PROVENCHER & ASSOCIATES, INC | Instructional Supplies         | SP |      | 8/17/2009 |
| 10-P0011760 | 1,117 95  | UNISOURCE PAPER CO                  | Buildings - Construction Tests | SP | BOND | 8/17/2009 |
| 10-P0011761 | 67,280.00 | JOHNSTON INSPECTIONS                | Buildings - Construction Tests | SP |      | 8/17/2009 |
| 10-P0011762 |           | JOHNSTON INSPECTIONS                | Buildings - Engineering Costs  | SP | BOND | 8/17/2009 |
| 10-P0011763 |           | NINYO & MOORE                       | Contracted Repair Services     |    |      | 8/17/2009 |
| 10-P0011764 | 450 00    | DE LA TORRE COMMERCIAL              | Contracted Services            |    |      | 8/17/2009 |
| 10-P0011765 | 3,420 00  | SCHOOL SVCS OF CALIF INC            | Contracted Repair Services     |    |      | 8/17/2009 |
| 10-P0011766 | 6,469 78  | DE LA TORRE COMMERCIAL              | Legal Expenses                 |    |      | 8/18/2009 |
| 10-P0011767 | 9,000 00  | BURKE, WILLIAMS, SORENSEN, LLP      | Contracted Services            |    |      | 8/18/2009 |
| 10-P0011768 |           | OUTSOURCE TECHNICAL                 | Non-Instructional Supplies     |    |      | 8/18/2009 |
| 10-P0011769 | 298 76    | ONSET COMPUTER CORP                 | Conference Expenses            |    |      | 8/18/2009 |
| 10-P0011770 |           | COAST COMMUNITY COLLEGE DISTRICT    | Conference Expenses            |    |      | 8/18/2009 |
| 10-P0011771 |           | ACBO ASSOC OF CHIEF                 | Instructional Supplies         | SP |      | 8/18/2009 |
| 10-P0011772 |           | ACUSHNET CO                         | Software License and Fees      | SP |      | 8/18/2009 |
| 10-P0011773 |           | SOFTWARE ONE INC                    | Instructional Supplies         | SP |      | 8/18/2009 |
| 10-P0011774 |           | CDW GOVERNMENT INC                  | Non-Instructional Supplies     |    |      | 8/19/2009 |
| 10-P0011775 | 5,700 00  | GLASBY MAINTENANCE SUPPLY           | Repair & Replacement Parts     |    |      | 8/19/2009 |
| 10-P0011776 | 1,000 00  | IRVINE PIPE SUPPLY                  | Repair & Replacement Parts     |    |      | 8/19/2009 |
| 10-P0011777 |           | AAA ELECTRIC MOTOR SALES            | Repair & Replacement Parts     |    |      | 8/19/2009 |
| 10-P0011778 |           | BURKE ENGINEERING                   | Repair & Replacement Parts     |    |      | 8/19/2009 |
| 10-P0011779 | 500 00    | ) JOHNSTONE SUPPLY                  | Nepai a Nepadement and         |    |      |           |

Environment: Production



Legend: \*= Multiple Accounts for this P O

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SP = Special Project

## Board Meeting of 09/28/09 Purchase Order List 08/01/09 thru 09/12/09

PU0010 Page: 7

| P.O. #      | Amount Vendor Name                   | Classification                   | SP   | Bond | Date                   |
|-------------|--------------------------------------|----------------------------------|------|------|------------------------|
| 10-P0011780 | 500 00 CHAMPION CHEMICAL CO          | Non-Instructional Supplies       |      |      | 8/19/2009              |
| 10-P0011781 | 3,725 00 TROPICAL PLAZA NURSERY      | Buildings - Contracted Svcs      | SP   | BOND |                        |
| 10-P0011782 | 9,688 00 WAXIE SANITARY SUPPLY       | Non-Instructional Supplies       | 01   | DOND | 8/19/2009              |
| 10-P0011783 | 600 00 PATRON TECHNOLOGY INC         | Packaging/Mail Prep/Processing   | ,    |      | 8/19/2009              |
| 10-P0011784 | 566 57 RELIABLE GRAPHICS             | Buildings - Blueprint/Reprod     | SP   |      | 8/19/2009              |
| 10-P0011785 | 99 46 UNISAN PRODUCTS                | Non-Instructional Supplies       | OI.  |      | 8/19/2009              |
| 10-P0011786 | 745 70 WESTCLIFF MEDICAL LAB INC     | Instructional Supplies           |      |      | 8/19/2009              |
| 10-P0011787 | 699 27 TROXELL COMM INC              | Equipment - Federal Progs >200   | SP   |      | 8/19/2009              |
| 10-P0011788 | 5,742 00 MORTARA INSTRUMENT          | Instructional Supplies           | , 01 |      | 8/19/2009              |
| 10-P0011789 | 14,500 00 LUX BUS AMERICA            | Transportation - Student         |      |      | 8/19/2009              |
| 10-P0011790 | 2,013 43 4 IMPRINT                   | Non-Instructional Supplies       | SP   |      | 8/19/2009              |
| 10-P0011791 | 2,000 00 UNISAN PRODUCTS             | Non-Instructional Supplies       | or   |      | 8/19/2009              |
| 10-P0011792 | 3,963 43 DELL COMPUTER               | Equipment - Federal Progs >200   | SP   |      | 8/19/2009              |
| 10-P0011793 | 1,900 00 SEHI COMPUTER PRODUCTS      | Non-Instructional Supplies       | SP   |      |                        |
| 10-P0011794 | 4,076 49 WAXIE SANITARY SUPPLY       | Non-Instructional Supplies       | OF   |      | 8/19/2009              |
| 10-P0011795 | 938 13 COAST RECREATION INC          | Equip/Software - >\$200 <\$1,000 | SP   |      | 8/19/2009              |
| 10-P0011796 | 889 10 OFFICE DEPOT BUSINESS SVCS    | Non-Instructional Supplies       |      |      | 8/19/2009              |
| 10-P0011797 | 270 33 GRAINGER                      | Non-Instructional Supplies       | SP   |      | 8/19/2009              |
| 10-P0011798 | 467 00 WESTERN POWER SYSTEMS         | Contracted Repair Services       |      |      | 8/20/2009              |
| 10-P0011799 | 487 40 TROPICAL PLAZA NURSERY        | Contracted Repair Services       |      |      | 8/20/2009              |
| 10-P0011800 | 7,298 18 ATKINSON ANDELSON LOYA RUUD |                                  |      |      | 8/20/2009              |
| 10-P0011801 | 148 50 RABUN'S AUTO GLASS            | Legal Expenses                   |      |      | 8/20/2009              |
| 10-P0011802 | 695,914 00 ASCIP                     | Uninsured Losses/Loss Disposal   |      |      | 8/20/2009              |
| 10-P0011803 | 1,235 00 STATE OF CALIF              | Prop, Liab, Boiler & Machine     |      |      | 8/20/2009              |
| 10-P0011804 | 466 92 CASAS                         | Fingerprinting                   |      |      | 8/20/2009              |
| 10-P0011805 | 51 15 BUSINESS MACHINES SECURITY     | Non-Instructional Supplies       | SP   |      | 8/20/2009              |
| 10-P0011806 | 144 42 THOMAS SCIENTIFIC             | Non-Instructional Supplies       | SP   |      | 8/20/2009              |
| 10-P0011807 | 510 20 RELIABLE GRAPHICS             |                                  | SP   |      | 8/20/2009              |
| 10-P0011808 | 1,695 67 RELIABLE GRAPHICS           |                                  |      |      | 8/24/2009<br>8/24/2009 |

Legend: \* = Multiple Accounts for this P O SP = Special Project

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Rancho Santiago Community College District

# Board Meeting of 09/28/09 Purchase Order List 08/01/09 thru 09/12/09

|             |            |                                | Classification                     | SP | Bond | Date      |
|-------------|------------|--------------------------------|------------------------------------|----|------|-----------|
| P.O. #      |            | Vendor Name                    | Books, Mags & Ref Mat, Non-Lib     | SP |      | 8/24/2009 |
| 10-P0011809 |            | PUBLIC HEALTH FOUNDATION       | Non-Instructional Supplies         |    |      | 8/24/2009 |
| 10-P0011810 | 341 25     | KATEK SOLUTIONS                | Equipment - Federal Progs >200     | SP |      | 8/24/2009 |
| 10-P0011811 | 310.00     | OFFICE DEPOT BUSINESS SVCS     | Instructional Supplies             | SP |      | 8/24/2009 |
| 10-P0011812 | 159 67     | OFFICE DEPOT BUSINESS SVCS     | Instructional Supplies             | SP |      | 8/24/2009 |
| 10-P0011813 | 156 60     | OFFICE DEPOT BUSINESS SVCS     | Non-Instructional Supplies         | SP |      | 8/24/2009 |
| 10-P0011814 | 1,200.00   | OFFICE DEPOT BUSINESS SVCS     | Instructional Supplies             | SP |      | 8/24/2009 |
| 10-P0011815 | 500 00     | OFFICE DEPOT BUSINESS SVCS     | Books Paid for Students            | SP |      | 8/24/2009 |
| 10-P0011816 | 4,000 00   | DON BOOKSTORE                  | Supplies Paid for Students         | SP |      | 8/24/2009 |
| 10-P0011817 |            | DON BOOKSTORE                  | Non-Instructional Supplies         | SP |      | 8/24/2009 |
| 10-P0011818 | 2,000.00   | RENA SABERS                    | Non-Instructional Supplies         |    |      | 8/24/2009 |
| 10-P0011819 | 1,500 00   | OFFICE DEPOT BUSINESS SVCS     | Instructional Supplies             | SP |      | 8/24/2009 |
| 10-P0011820 | 1,000 00   | CAROLINA BIOLOGICAL SUPPLY CO  | Instructional Supplies             | SP |      | 8/24/2009 |
| 10-P0011821 |            | DON BOOKSTORE                  | Non-Instructional Supplies         |    |      | 8/24/2009 |
| 10-P0011822 |            | XEROX CORP                     | Instructional Supplies             | SP |      | 8/24/2009 |
| 10-P0011823 | 686 43     | XEROX CORP                     | Software License and Fees          |    |      | 8/24/2009 |
| 10-P0011824 | 895 02     | COMPUTERLAND OF SILICON VALLEY | Non-Instructional Supplies         |    |      | 8/24/2009 |
| 10-P0011825 | 120.00     | OFFICE DEPOT BUSINESS SVCS     | Other Student Prog Svcs & Exp      | SP |      | 8/24/2009 |
| 10-P0011826 | 2,142 70   | CRYSTAL CATHEDRAL              | Buildings - Construction Tests     | SP | BOND |           |
| 10-P0011827 | 239,940 00 | JOHNSTON INSPECTIONS           | Buildings - Contracted Svcs        | SP | BOND |           |
| 10-P0011828 |            | MORRIS JOHN THOMAS             | <b>Buildings - Contracted Svcs</b> | SP | BOND |           |
| 10-P0011829 |            | OWENS STEVE                    | Equipment - All Other > \$1,000    | SP | BOND |           |
| 10-P0011830 | 4,940 73   | SBC DATACOMM INC               | Contracted Services                |    |      | 8/24/200  |
| 10-P0011831 | 11,000 00  | EXECUTIVE LIGHTING SVCS        | <b>Buildings - Contracted Svcs</b> | SP | BONE |           |
| 10-P0011832 |            | OWENS STEVE                    | Buildings - Contracted Svcs        | SP | BONE |           |
| 10-P0011833 |            | OWENS STEVE                    | Contracted Services                | SP |      | 8/24/200  |
| 10-P0011834 |            | OWENS STEVE                    | Software License and Fees          | SP |      | 8/24/200  |
| 10-P0011835 | 10,739 00  | S VISUCATE                     | Non-Instructional Supplies         |    |      | 8/24/200  |
| 10-P0011836 |            | 4 OFFICE DEPOT BUSINESS SVCS   | Buildings - Architects Fee         | SP |      | 8/25/200  |
| 10-P0011837 | 80,000 0   | HMC ARCHITECTS                 |                                    |    |      |           |

b: Inevils

Legend: \_\_\_\_\_Multiple Accounts for this P O.

SP = Special Project

Environment: Production

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#### Board Meeting of 09/28/09 **Purchase Order List** 08/01/09 thru 09/12/09

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| P.O. #      | Amount    | Vendor Name                   | Classification                                  | SP | Bond | Date      |
|-------------|-----------|-------------------------------|-------------------------------------------------|----|------|-----------|
| 10-P0011838 | 85,000 00 | HMC ARCHITECTS                | Buildings - Architects Fee                      | SP |      | 8/25/2009 |
| 10-P0011840 | 2,400 00  | WESTED                        | Conference Expenses                             | SP |      | 8/25/2009 |
| 10-P0011841 | 123 98    | GLOBAL PROTECTION CORP        | Non-Instructional Supplies                      | SP |      | 8/25/2009 |
| 10-P0011842 | 1,128 00  | AT&T ADVERTISING & PUBLISHING | Advertising                                     |    |      | 8/25/2009 |
| 10-P0011843 | 1,064 31  | XPEDX PAPER CO                | Instructional Supplies                          |    |      | 8/25/2009 |
| 10-P0011844 | 852 25    | XPEDX PAPER CO                | Non-Instructional Supplies                      |    |      | 8/25/2009 |
| 10-P0011846 | 8,941 97  | UNISOURCE PAPER CO            | Instructional Supplies                          |    |      | 8/25/2009 |
| 10-P0011847 | 269 75    | FISHER SCIENTIFIC             | Instructional Supplies                          | SP |      | 8/25/2009 |
| 10-P0011848 | 10,146.40 | LIBERTY PAPER & PRINTING      | Non-Instructional Supplies                      | SP |      | 8/25/2009 |
| 10-P0011849 | 883.70    | FISHER SCIENTIFIC             | Instructional Supplies                          | SP |      | 8/25/2009 |
| 10-P0011850 | 153 85    | PINNACLE RADIO INC            | Non-Instructional Supplies                      | JF |      | 8/25/2009 |
| 10-P0011851 | 100.00    | OFFICE DEPOT BUSINESS SVCS    | Non-Instructional Supplies                      |    |      |           |
| 10-P0011852 |           | FISHER SCIENTIFIC             | Instructional Supplies                          | SP |      | 8/25/2009 |
| 10-P0011853 | 4,952 48  | IMAGE PRINTING SOLUTIONS      | Non-Instructional Supplies                      | SP |      | 8/25/2009 |
| 10-P0011854 |           | RELIABLE GRAPHICS             | Buildings - Blueprint/Reprod                    | SP |      | 8/26/2009 |
| 10-P0011855 |           | CURRENT ELECTRIC              | Buildings - Contracted Svcs                     | SP |      | 8/26/2009 |
| 10-P0011856 | 951 61 3  | SEHI COMPUTER PRODUCTS        | Non-Instructional Supplies                      | 35 |      | 8/26/2009 |
| 10-P0011857 |           | SY NIELSON SVC                | Contracted Repair Services                      |    |      | 8/26/2009 |
| 10-P0011858 |           | CURRIER KATHERINE A           | District Business/Sponsorships                  |    |      | 8/26/2009 |
| 10-P0011859 |           | DOUBLETREE HOTEL              | District Business/Sponsorships                  |    |      | 8/26/2009 |
| 10-P0011860 |           | MCBAIN INSTRUMENTS            | Contracted Repair Services                      |    |      | 8/26/2009 |
| 10-P0011861 |           | SCREENING FOR MENTAL HEALTH   | Non-Instructional Supplies                      | 00 |      | 8/26/2009 |
| 10-P0011862 |           | OFFICE DEPOT BUSINESS SVCS    |                                                 | SP |      | 8/26/2009 |
| 10-P0011863 |           | OFFICE DEPOT BUSINESS SVCS    | Non-Instructional Supplies                      |    |      | 8/27/2009 |
| 10-P0011864 |           | VAVELENGTH                    | Non-Instructional Supplies<br>Internet Services |    |      | 8/27/2009 |
| 10-P0011865 |           | PPLE COMPUTER INC             |                                                 |    |      | 8/27/2009 |
| 10-P0011866 |           | VINDOW SHADES EAST            | Instructional Software                          | SP |      | 8/27/2009 |
| 10-P0011867 |           | ON CONSULTING INC             | Non-Instructional Supplies                      |    |      | 8/27/2009 |
| 10-P0011868 |           | ACIFIC RADIO ELECTRONICS      | Contracted Services                             |    | i    | 8/27/2009 |
|             | 200.01 F  |                               | Non-Instructional Supplies                      |    | 1    | 8/27/2009 |

Legend: \* = Multiple Accounts for this P O

SP = Special Project

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# Board Meeting of 09/28/09 **Purchase Order List** 08/01/09 thru 09/12/09

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|             |           | Mandar Nomo                   | Classification                     | SP | Bond | Date     |
|-------------|-----------|-------------------------------|------------------------------------|----|------|----------|
| P.O. #      |           |                               | Self Insurance Claims              | 1  |      | 8/27/200 |
| 10-P0011869 |           | THE HARTFORD LIFE & ANNUITY   | Instructional Supplies             |    |      | 8/27/200 |
| 10-P0011870 |           | XEROX CORP                    | Contracted Repair Services         |    |      | 8/27/200 |
| 10-P0011871 | 420 00    | TROPICAL PLAZA NURSERY        | <b>Buildings - Contracted Svcs</b> | SP | BOND | 8/27/200 |
| 10-P0011872 | 1,124 00  | PYRO-COMM SYSTEMS INC         | Site Improvements                  | SP |      | 8/27/200 |
| 10-P0011873 | 12,850 00 |                               | Site Improvements                  | SP | BOND | 8/27/20  |
| 10-P0011874 |           | ACADEMY ELECTRIC INC          | Instructional Supplies             | SP |      | 8/27/20  |
| 10-P0011875 | 3,019.58  | S&R SPORTS                    | Advertising                        |    |      | 8/27/20  |
| 10-P0011876 |           | ORANGE COUNTY REGISTER        | Non-Instructional Supplies         |    |      | 8/27/20  |
| 10-P0011877 | 1,910.31  | ZUMAR INDUSTRIES INC          | Non-Instructional Supplies         |    |      | 8/27/20  |
| 10-P0011878 |           | OFFICE DEPOT BUSINESS SVCS    | Buildings - Blueprint/Reprod       | SP | BOND | 8/27/20  |
| 10-P0011879 |           | RELIABLE GRAPHICS             | Food and Food Service Supplies     | SP |      | 8/27/20  |
| 10-P0011880 | 592.25    | PIZZA HUT                     | Instructional Supplies             | SP |      | 8/27/20  |
| 10-P0011881 | 401 23    | OFFICE DEPOT BUSINESS SVCS    | Instructional Supplies             | SP |      | 8/28/20  |
| 10-P0011882 | 108 75    | OFFICE DEPOT BUSINESS SVCS    | Instructional Supplies             |    |      | 8/28/20  |
| 10-P0011883 | 5,433.00  | MCKESSON GENERAL MEDICAL CORP | Buildings - Construction Tests     | SP | BOND | 8/28/20  |
| 10-P0011884 | 61,000 00 | TWINING LABORATORIES OF       | Instructional Supplies             |    |      | 8/28/20  |
| 10-P0011885 |           | MMS MEDICAL SUPPLY CO         | Other Licenses & Fees              | SP |      | 8/28/20  |
| 10-P0011886 |           | RIDELINKS INC                 | Equipment - All Other > \$1,000    | SP |      | 8/28/2   |
| 10-P0011887 |           | DELL COMPUTER                 | Equipment - All Other > \$1,000    | SP |      | 8/28/2   |
| 10-P0011888 |           | CHAPMAN UNIVERSITY            | Instructional Supplies             | SP |      | 8/28/2   |
| 10-P0011889 |           | OFFICE DEPOT BUSINESS SVCS    | Instructional Supplies             |    |      | 8/28/2   |
| 10-P0011890 | 484 00    | OFFICE DEPOT BUSINESS SVCS    | Buildings - Engineering Costs      | SP | BOND | 8/28/2   |
| 10-P0011891 | 18,250.00 | LTI LUZURIAGA TAYLOR INC      | Instructional Supplies             | SP |      | 8/28/2   |
| 10-P0011892 |           | CAROLINA BIOLOGICAL SUPPLY CO | Library Books                      |    |      | 8/28/2   |
| 10-P0011893 |           | GALE GROUP                    | Instructional Supplies             |    |      | 8/28/2   |
| 10-P0011894 |           | DON BOOKSTORE                 | Other Exp Paid for Students        | SP |      | 8/28/2   |
| 10-P0011895 | 4,700 00  | THE DRIP COFFEE               | Building Improvements              | SP |      | 8/28/2   |
|             | 12,500 00 | COSCO FIRE PROTECTION INC     | Building Improvements              | SP |      | 8/28/2   |
| 10-P0011896 |           | DE LA TORRE COMMERCIAL        | Dullung improvemente               |    |      |          |



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#### Board Meeting of 09/28/09 Purchase Order List 08/01/09 thru 09/12/09

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| P.O. #      | Amount      | Vendor Name                        | Classification                 | SP | Bond | Date                 |
|-------------|-------------|------------------------------------|--------------------------------|----|------|----------------------|
| 10-P0011898 | 913 50      | MMS MEDICAL SUPPLY CO              | Instructional Supplies         | SP |      | 8/28/2009            |
| 10-P0011899 | 356 25      | COMPUTERIZED ASSESS & PLACEMENT    | Instructional Supplies         | SP |      | 8/28/200             |
| 10-P0011900 | 451 26      | ACT                                | Instructional Supplies         | SP |      | 8/28/200             |
| 10-P0011901 | 3,000 00    | DAN'S MACHINE REPAIR               | Contracted Repair Services     | SP |      | 8/28/200             |
| 10-P0011902 | 85 00       | FRANKLIN AIR CONDITIONING          | Contracted Repair Services     |    |      | 8/28/200             |
| 10-P0011903 | 1,100 00    | WATERPROOFING EXPERTS INC          | Buildings - Contracted Svcs    | SP | BOND | 8/28/200             |
| 10-P0011904 | 538 31      | CPP CONSULTING PSYCHOLOGISTS PRESS | Software License and Fees      | SP | Dond | 8/31/200             |
| 10-P0011905 | 1,656 21    | WRESTLING CAMPS OF AMERICA         | Instructional Supplies         | SP |      | 8/31/200             |
| 10-P0011906 | 400 00      | SHPE                               | Other Student Travel Expenses  | SP |      | 8/31/200             |
| 10-P0011907 | 200 00      | SHPE                               | Conference Expenses            | SP |      | 8/31/200             |
| 10-P0011908 | 2,500 00    | OFFICE DEPOT BUSINESS SVCS         | Non-Instructional Supplies     | SP |      | 8/31/2008            |
| 0-P0011909  | 266 89      | TRIUMPH LEARNING                   | Books, Mags & Ref Mat, Non-Lib |    |      | 9/1/2009             |
| 0-P0011910  | 1,305 08    | EMBASSY SUITES HOTEL               | Conference Expenses            | SP |      | 9/1/2009             |
| 0-P0011911  | 1,964 00    | ORANGE CHAMBER OF COMMERCE         | Inst Dues & Memberships        | 01 |      | 9/1/2009             |
| 0-P0011913  | 1,585 30    | DON BOOKSTORE                      | Books, Mags & Ref Mat, Non-Lib | SP |      | 9/1/2009             |
| 0-P0011914  | 67 70       | COASTAL OFFSET PREPARATIONS        | Reproduction/Printing Expenses |    |      | 9/1/2009             |
| 0-P0011915  | 24 00       | FOOTHILLS SENTRY                   | Books, Mags & Ref Mat, Non-Lib | 0, |      | 9/1/2009             |
| 0-P0011916  | 800 00 1    | REGENTS OF UC SAN DIEGO            | Software License and Fees      | SP |      | 9/1/2009             |
| 0-P0011917  | 550 00      | TRISTATE ACCOMODATIONS             | Instructional Supplies         | SP |      | 9/1/2009             |
| 0-P0011918  | 3,100.00 [  | LOMA LINDA UNIV                    |                                | SP |      | 9/1/2009             |
| D-P0011919  | 12,664 96 ( | QS/1 DATA SYSTEMS                  |                                | SP |      | 9/1/2009             |
| D-P0011920  | 1,050 00 [  | DISCOUNT SCHOOL SUPPLY             |                                | SP |      | 9/1/2009             |
| D-P0011921  | 50 42 0     | OFFICE DEPOT BUSINESS SVCS         |                                | SP |      | 9/1/2009             |
| )-P0011922  |             | HOME DEPOT                         |                                | SP |      | 9/1/2009             |
| -P0011923   | 48.94 V     | VARD'S NATURAL SCIENCE             |                                | SP |      |                      |
| -P0011924   |             | VARD'S NATURAL SCIENCE             |                                | SP |      | 9/1/2009<br>9/1/2009 |
| -P0011925   |             | STERIS CORP                        |                                | SP |      | 9/1/2009             |
| -P0011926   | 325.00 A    | PPERSON PRINT MGMT SVCS            | Non-Instructional Supplies     | 01 |      | 9/1/2009             |
| -P0011927   | 44 02 T     | AB PRODUCTS CO                     |                                | SP |      | 9/1/2009             |

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Legend: \* = Multiple Accounts for this P O SP =

**SP** = Special Project

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# Rancho Santiago Community College District

# Board Meeting of 09/28/09 Purchase Order List 08/01/09 thru 09/12/09

|             |           |                                 | Classification                 | SP E | Bond | Date     |
|-------------|-----------|---------------------------------|--------------------------------|------|------|----------|
| P.O. #      |           | Vendor Name                     | Inst Dues & Memberships        | -    |      | 9/1/2009 |
| 10-P0011928 | 543 75    | GARDEN GROVE CHAMBER            |                                | SP   |      | 9/2/2009 |
| 10-P0011929 |           | COMPUTERIZED ASSESS & PLACEMENT |                                | SP   |      | 9/2/2009 |
| 10-P0011930 | 1,068 75  | ACT                             |                                | SP   |      | 9/2/2009 |
| 10-P0011931 |           | WARD'S NATURAL SCIENCE          |                                | SP   |      | 9/2/2009 |
| 10-P0011932 |           | SARGENT WELCH                   | Conference Expenses            | SP   |      | 9/3/2009 |
| 10-P0011933 | 154 20    | AMERICAN EXPRESS                |                                | SP   |      | 9/3/2009 |
| 10-P0011934 |           | CONNECTICUT VALLEY BIOLOGICAL   |                                | SP   |      | 9/3/2009 |
| 10-P0011935 |           | BAGEL ME                        |                                | SP   |      | 9/3/2009 |
| 10-P0011936 | 305 00    |                                 | Instructional Supplies         | SP   |      | 9/3/2009 |
| 10-P0011937 | 2,541 05  | MEDCO SPORTS MEDICINE AND       | Inst Dues & Memberships        |      |      | 9/3/2009 |
| 10-P0011938 |           | LIEBERT CASSIDY WHITMORE        | Inst Dues & Memberships        |      |      | 9/3/2009 |
| 10-P0011939 |           | CCCCIO                          | Inst Dues & Memberships        |      |      | 9/3/2009 |
| 10-P0011940 | 2,000 00  | SO CALIF FOOTBALL ASSOC         | Instructional Supplies         | SP   |      | 9/3/2009 |
| 10-P0011941 | 909.70    | MEDCO SPORTS MEDICINE AND       | Inst Dues & Memberships        |      |      | 9/3/2009 |
| 10-P0011942 |           | ORANGE EMPIRE CONFERENCE        | Non-Instructional Supplies     | SP   |      | 9/3/2009 |
| 10-P0011943 | 2,500 00  | DON BOOKSTORE                   | Instructional Supplies         | SP   |      | 9/3/2009 |
| 10-P0011944 |           | MEDCO SPORTS MEDICINE AND       | Instructional Supplies         | SP   |      | 9/3/2009 |
| 10-P0011945 |           | MEDCO SPORTS MEDICINE AND       | Instructional Supplies         | SP   |      | 9/3/2009 |
| 10-P0011946 |           | EDVOTEK                         | Non-Instructional Supplies     | SP   |      | 9/3/2009 |
| 10-P0011947 |           | IMAGE PRINTING SOLUTIONS        | Awards & Incentives            | SP   |      | 9/3/2009 |
| 10-P0011948 |           | DON BOOKSTORE                   | Books, Mags & Ref Mat, Non-Lib | SP   |      | 9/3/2009 |
| 10-P0011949 |           | DON BOOKSTORE                   | Awards & Incentives            | SP   |      | 9/3/2009 |
| 10-P0011950 |           | DON BOOKSTORE                   | Food and Food Service Supplies | SP   |      | 9/3/2009 |
| 10-P0011951 | 628 00    | SMART & FINAL                   | Site Improvements              | SP   |      | 9/4/2009 |
| 10-P0011952 | 82,428.00 | DLG ELECTRIC AND CONSTRUCTION   | Maint/Oper Service Agreements  |      |      | 9/4/2009 |
| 10-P0011953 |           | RAIN MASTER IRRIGATION SYSTEM   | Instructional Agrmt - Salary   |      |      | 9/4/2009 |
| 10-P0011954 |           | CITY OF COSTA MESA              | Instructional Supplies         | SP   |      | 9/4/2009 |
| 10-P0011955 |           | NCS PEARSON INC                 | Non-Instructional Supplies     | SP   |      | 9/4/2009 |
| 10-P0011956 | 501 60    | CALUMET CARTON CO               |                                |      |      |          |

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Legend: \*= Multiple Accounts for this P O

SP = Special Project

Lo : Inevils

### Board Meeting of 09/28/09 Purchase Order List 08/01/09 thru 09/12/09

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| P.O. #        | Amount     | Vendor Name                 | Classification                   | SP | Bond | Date     |
|---------------|------------|-----------------------------|----------------------------------|----|------|----------|
| 10-P0011957   |            | ESRI INC                    | Software Support Service         | SP |      | 9/4/2009 |
| 10-P0011958   | 2,000 00   | OFFICE DEPOT BUSINESS SVCS  | Non-Instructional Supplies       | SP |      | 9/4/2009 |
| * 10-P0011959 | 4,455 00   | TOMARK SPORTS INC           | Equip/Software - >\$200 <\$1,000 |    |      | 9/4/2009 |
| 10-P0011960   | 525 00     | OWENS STEVE                 | Contracted Repair Services       |    |      | 9/4/2009 |
| 10-P0011961   | 1,905.00   | ROADWAYS INT'L              | Transportation - Student         | SP |      | 9/4/2009 |
| 10-P0011962   | 597 55     | DAY LITE MAINTENANCE CO INC | Contracted Repair Services       |    |      | 9/4/2009 |
| 10-P0011963   | 2,000 00   | OFFICE DEPOT BUSINESS SVCS  | Other Exp Paid for Students      | SP |      | 9/4/2009 |
| 10-P0011964   | 1,500 00   | OFFICE DEPOT BUSINESS SVCS  | Non-Instructional Supplies       | SP |      | 9/4/2009 |
| 10-P0011965   | 1,200.00   | OFFICE DEPOT BUSINESS SVCS  | Non-Instructional Supplies       | SP |      | 9/4/2009 |
| 10-P0011966   | 1,252 91   | KNORR SYSTEMS INC           | Non-Instructional Supplies       | 0, |      | 9/4/2009 |
| 10-P0011967   | 1,021 95   | SVM LP                      | Other Exp Paid for Students      | SP |      | 9/4/2009 |
| 10-P0011968   | 136,275.00 | STUDENT INSURANCE           | All Risk/Athletic Insurance      | 01 |      | 9/4/2009 |
| 10-P0011969   | 100.00     | HOME DEPOT                  | Instructional Supplies           | SP |      | 9/4/2009 |
| 10-P0011970   | 4,662 00   | DON BOOKSTORE               | Non-Instructional Supplies       | SP |      | 9/4/2009 |
| 10-P0011971   | 5,000.00   | VISUCATE                    | Software License and Fees        | SP |      | 9/4/2009 |
| 10-P0011972   | 500 00     | OFFICE DEPOT BUSINESS SVCS  | Non-Instructional Supplies       | OF |      |          |
| 10-P0011973   |            | OFFICE DEPOT BUSINESS SVCS  | Instructional Software           | SP |      | 9/4/2009 |
| 10-P0011974   | 1,267 07 1 |                             |                                  |    |      | 9/4/2009 |
| 10-P0011975   | 1,122 59 \ | WARD'S NATURAL SCIENCE      | Instructional Supplies           | SP |      | 9/8/2009 |
| 10-P0011976   |            | SEHI COMPUTER PRODUCTS      | Instructional Supplies           | SP |      | 9/8/2009 |
| 10-P0011977   | 305 00 0   |                             | Conference Expenses              | SP |      | 9/8/2009 |
| 10-P0011978   | 2,094 58 k | (APLAN                      | Instructional Supplies           | SP |      | 9/8/2009 |
| 10-P0011979   | 939.72 H   | ARDY DIAGNOSTICS            | Instructional Supplies           | SP |      | 9/8/2009 |
| 10-P0011980   |            | DISCOUNT SCHOOL SUPPLY      | Instructional Supplies           | SP |      | 9/8/2009 |
| IO-P0011981   |            | OON BOOKSTORE               | Non-Instructional Supplies       | SP |      | 9/8/2009 |
| 10-P0011982   |            | NDWEST LIBRARY SVC          | Library Books                    | 32 |      | 9/8/2009 |
| 10-P0011984   |            | ICROTECH SCIENTIFIC         |                                  | 00 |      | 9/8/2009 |
| 10-P0011985   |            | TECK VAUGHN                 |                                  | SP |      | 9/8/2009 |
| 10-P0011986   |            | PCO GRAPHICS INC            | Books, Mags & Ref Mat, Non-Lib   | 52 |      | 9/8/2009 |
|               |            |                             | Non-Instructional Supplies       |    |      | 9/8/2009 |

Legend: \* = Multiple Accounts for this P O

SP = Special Project

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# Board Meeting of 09/28/09 Purchase Order List 08/01/09 thru 09/12/09

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|             |           |                                   | Classification                   | SP | Bond | Date     |
|-------------|-----------|-----------------------------------|----------------------------------|----|------|----------|
| P.O. #      | Amount    | Vendor Name                       |                                  | SP |      | 9/8/2009 |
| 10-P0011987 | 2,125 79  | KAPLAN                            | Non-Instructional Supplies       |    |      | 9/8/2009 |
| 10-P0011988 | 43,568 24 | PIONEER CHEMICAL CO               | Non-Instructional Supplies       | SP |      | 9/8/2009 |
| 0-P0011989  | 3,932 00  | OFFICE DEPOT BUSINESS SVCS        | Non-Instructional Supplies       | SP |      | 9/8/2009 |
| 0-P0011990  | 5,000 00  | OFFICE DEPOT BUSINESS SVCS        | Instructional Supplies           | SP |      | 9/8/2009 |
| 10-P0011991 |           | LAB SAFETY SUPPLY                 | Books, Mags & Ref Mat, Non-Lib   | SP |      | 9/8/2009 |
| 10-P0011992 |           | DON BOOKSTORE                     | Instructional Supplies           | SP |      | 9/8/2009 |
| 0-P0011993  |           | MEL'S SEWING SVC                  | Repair & Replacement Parts       |    |      | 9/8/2009 |
| IO-P0011994 | 250 00    | MEL'S SEWING SVC                  | Instructional Supplies           |    |      | 9/8/2009 |
| 0-P0011995  | 950 00    | WALLY MACHINERY & TOOL SUPPLY     | Instructional Supplies           | SP |      | 9/8/2009 |
| 10-P0011996 |           | DIX METALS                        | Instructional Supplies           | SP |      | 9/8/2009 |
| 10-P0011997 |           | THE UNKNOWN ARTIST                | Other Exp Paid for Students      | SP |      | 9/8/2009 |
| 0-P0011998  | 4,420 00  | DON BOOKSTORE                     | Inst Dues & Memberships          | SP |      | 9/9/2008 |
| 0-P0011999  |           | RFB & D NAT'L HEADQUARTERS        | Books Paid for Students          | SP |      | 9/9/2009 |
| 10-P0012000 | 44,868 00 | DON BOOKSTORE                     | Instructional Supplies           | SP |      | 9/9/2009 |
| 10-P0012001 | 690 22    | US TOY CO CONSTRUCTIVE PLAYTHINGS | Equip/Software - >\$200 <\$1,000 | SP |      | 9/9/2009 |
| 10-P0012002 | 587 23    | US TOY CO CONSTRUCTIVE PLAYTHINGS | Repair & Replacement Parts       |    |      | 9/9/2009 |
| 10-P0012003 | 1,026 32  | SIERRA WHOLESALE HARDWARE INC     | Non-Instructional Supplies       | SP |      | 9/10/200 |
| 10-P0012004 | 587 25    | IMAGE PRINTING SOLUTIONS          | Instructional Supplies           | SP |      | 9/10/200 |
| 10-P0012005 | 75 53     | MEDCO SPORTS MEDICINE AND         | Instructional Supplies           | SP |      | 9/10/200 |
| 10-P0012006 | 1,094 38  | LAKESHORE LEARNING MATERIALS      | Non-Instructional Supplies       | SP |      | 9/10/200 |
| 10-P0012007 |           | TEAM ONE MANAGEMENT               | Lease Agreement - Facility       | SP |      | 9/10/20  |
| 10-P0012008 | 267 00    | TAZZA PHIL                        | Software License and Fees        | SP |      | 9/10/200 |
| 10-P0012009 | 58 73     | COMPUTERLAND OF SILICON VALLEY    | Contracted Repair Services       |    |      | 9/10/20  |
| 10-P0012010 |           | NAT'L SIGN & MARKETING CORP       | Contracted Repair Services       |    |      | 9/10/20  |
| 10-P0012011 |           | FITNESS REPAIR SHOP               | Contracted Services              | SP |      | 9/10/20  |
| 10-P0012012 | 11,938 00 | COUNTY OF ORANGE                  | Contracted Repair Services       |    |      | 9/11/20  |
| 10-P0012013 | 5,000 00  | COMPUCOM SYSTEMS INC              | Instructional Supplies           | SP |      | 9/11/20  |
| 10-P0012014 |           | GUNTHER'S ATHLETIC SVC            | Advertising                      |    |      | 9/11/20  |
| 10-P0012015 | 1,360 00  | ORANGE COUNTY REGISTER            | Auvernanny                       |    |      |          |

# 5.8 (14)

Legend: \*= Multiple Accounts for this P O

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SP = Special Project

Log : Inevils

Board Meeting of 09/28/09 Purchase Order List 08/01/09 thru 09/12/09 PU0010 Page: 15

| P.O. #      | Amount     | Vendor Name                  | Classification                | SP | Bond | Date                  |
|-------------|------------|------------------------------|-------------------------------|----|------|-----------------------|
| 10-P0012016 | 2,200 00   | HARDY & HARPER INC           | Contracted Repair Services    |    |      | 9/11/2009             |
| 10-P0012017 | 150 00     | MKH ELECTRONICS              | Contracted Repair Services    |    |      | 9/11/2009             |
| 10-P0012018 | 1,475 00   | THE FITNESS STANDARD INC     | Rental-Equipment (Short-term) |    |      | 9/11/2009             |
| 10-P0012019 | 8,000 00   | EXTREME ENTREPRENEURSHIP     | Contracted Services           | SP |      | 9/11/2009             |
| 10-P0012020 | 14,800 00  | RESILIENT COMMUNICATIONS INC | Contracted Services           |    |      | 9/11/2009             |
| 10-P0012021 | 350 00     | DE LA TORRE COMMERCIAL       | Building Improvements         | SP |      | 9/11/2009             |
| 10-P0012022 | 379 67     | RABUN'S AUTO GLASS           | Contracted Repair Services    |    |      | 9/11/2009             |
| 10-P0012023 | 228 02     | PESTAL PETER A.              | Contracted Repair Services    |    |      | 9/11/2009             |
| 10-P0012024 | 673 45     | FRANKLIN AIR CONDITIONING    | Contracted Repair Services    |    |      | 9/11/2009             |
| 10-P0012025 | 1,008 00   | AMERICAN RENT A FENCE        | Rental - Other (Short-term)   |    |      | 9/11/2009             |
| 10-P0012026 | 685,088 00 | COLUMBIA STEEL INC           | Buildings - Contracted Svcs   | SP | BOND | 9/11/2009             |
| 10-P0012027 | 149 40     | COAST TO COAST BUSINESS      | Instructional Supplies        | SP |      | 9/11/2009             |
| 10-P0012028 | 19 73      | HITT MARKING DEVICES         | Non-Instructional Supplies    | •. |      | 9/11/2009             |
| 10-P0012029 | 162 39     | DISCOUNT SCHOOL SUPPLY       | Instructional Supplies        | SP |      | 9/11/2009             |
| 10-PC109091 | 9,352 54   | XEROX CORP                   | Excess/Copies Useage          | SP |      | 8/6/2009              |
| 10-PC109117 | 902 50     | XEROX CORP                   | Excess/Copies Useage          | SP |      | 9/4/2009              |
| 10-PC109193 | 460 00     | COAST TO COAST BUSINESS      | Maint Contract - Office Equip | •  |      | 8/4/2009              |
| IO-PC109194 | 575 00     | COAST TO COAST BUSINESS      | Maint Contract - Office Equip |    |      | 8/4/2009              |
| 0-PC109195  | 674 52 \$  | SCANTRON CORP                | Maint Contract - Other Equip  |    |      | 8/4/2009              |
| 0-PC109196  | 388 80 1   | RAYNE WATER SVCS             | Maint Contract - Other Equip  |    |      | 8/4/2009              |
| 0-PC109197  | 5,696 19 ) | XEROX CORP                   | Excess/Copies Useage          |    |      | 8/5/2009              |
| 0-PC109198  | 3,564 00 F | PERKIN ELMER                 | Maint Contract - Other Equip  |    |      | 8/5/2009              |
| 0-PC109199  | 5,985 00 8 | STERIS CORP                  | Maint Contract - Other Equip  |    |      | 8/5/2009              |
| 0-PC109200  | 1,035 13 > | (EROX CORP                   | Excess/Copies Useage          |    |      | 8/6/2009              |
| 0-PC109201  | 517 86 >   | (EROX CORP                   | Excess/Copies Useage          | SP |      | 8/6/2009              |
| 0-PC109202  | 2,448 27 X | (EROX CORP                   | Excess/Copies Useage          | 0  |      | 8/6/2009              |
| 0-PC109203  | 1,196 25 X | (EROX CORP                   | Excess/Copies Useage          |    |      | 8/6/2009              |
| 0-PC109204  | 428 25 X   | EROX CORP                    | Excess/Copies Useage          |    |      |                       |
| 0-PC109205  | 780.00 B   | BAY SECURITY COMM            | Security Systems & Services   | SP |      | 8/6/2009<br>8/10/2009 |

Legend: \* = Multiple Accounts for this P O

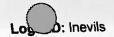
SP = Special Project

5.8 (15)

# Board Meeting of 09/28/09 Purchase Order List 08/01/09 thru 09/12/09

|                              |                                        | Classification                 | SP Bon | d Date    |
|------------------------------|----------------------------------------|--------------------------------|--------|-----------|
| P.O. # Amount Vend           |                                        | Excess/Copies Useage           |        | 8/10/2009 |
| 0-PC109206 5,348 02 XER      | ROX CORP                               | Instructional Agrmt - Salary   |        | 8/11/200  |
| 0-PC109207 5,180 00 CITY     | Y OF COSTA MESA                        | Instructional Agrmt - Salary   |        | 8/11/200  |
| 0-PC109208 279,000 00 ORA    | ANGE COUNTY SHERIFF'SYADVISORY COUNCIL | Instructional Agrmt - Facility |        | 8/11/200  |
| 0-PC109209 111,600 00 ORA    | ANGE COUNTY SHERIFF CORONER            |                                | SP     | 8/11/200  |
| 0-PC109210 382 06 XER        |                                        | Excess/Copies Useage           | SP     | 8/11/200  |
| 10-PC109211 1,103 95 XER     | ROX CORP                               | Maint/Oper Service Agreements  |        | 8/11/200  |
| 10-PC109213 6,828 60 ORM     | KIN PEST CONTROL                       | Excess/Copies Useage           |        | 8/11/200  |
| 10-PC109214 2,778 19 XER     |                                        | Contracted Custodial Services  | SP     | 8/17/200  |
| 10-PC109215 28,594 92 TEA    | AM ONE MANAGEMENT                      | Legal Expenses                 |        | 8/18/20   |
| 10-PC109216 14,000 00 LIEE   | BERT CASSIDY WHITMORE                  | Maint/Oper Service Agreements  |        | 8/19/20   |
| 10-PC109217 4,200 00 ORM     | KIN PEST CONTROL                       | Instructional Agrmt - Salary   | SP     | 8/20/20   |
| 10-PC109220 2,200 00 JTS     |                                        | instructional Agrmt - Salary   | SP     | 8/20/20   |
| 10-PC109221 5,785 44 SO      | CALIF SURVEYORS                        | Instructional Agrmt - Salary   | SP     | 8/20/20   |
| 10-PC109222 1,305,179 00 SOL | UTHWEST CARPENTERS                     | Instructional Agrmt - Salary   | SP     | 8/20/20   |
| 10-PC109223 12,777.07 CAL    | LIF NEVADA TRAINING TRUST              | Rental-Equipment (Short-term)  |        | 8/20/20   |
| 10-PC109224 2,090 88 SIE     | EMENS WATER TECH CORP                  | Instructional Agrmt - Salary   |        | 8/20/20   |
| 10-PC109225 1,560 00 CHI     | INO VALLEY INDEPENDENT                 | Instructional Agrmt - Salary   |        | 8/25/20   |
| 10-PC109226 2,860 00 SAM     | N BERNARDINO COUNTY                    | Maint/Oper Service Agreements  |        | 8/27/20   |
| 10-PC109227 3,216 00 AMI     | MERICAN CITY PEST CONTROL INC          | Maint/Oper Service Agreements  |        | 8/27/20   |
| 10-PC109228 960.00 AM        | MERICAN CITY PEST CONTROL INC          | Maint/Oper Service Agreements  |        | 8/27/20   |
|                              | RO-COMM SYSTEMS INC                    | Excess/Copies Useage           | SP     | 8/28/20   |
|                              | ROX CORP                               | Excess/Copies Useage           | SP     | 8/28/20   |
|                              | ROX CORP                               | Excess/Copies Useage           | SP     | 8/28/20   |
|                              | ROX CORP                               | Excess/Copies Useage           | SP     | 9/11/20   |
| 10-PC109235 59,232 16 XEI    |                                        | Excess/Copies Useage           | SP     | 9/11/20   |
| 10-PC109236 190,886 14 XEI   |                                        | Excess/Copies Useage           | SP     | 8/28/20   |
| 10-PC109237 480 64 XE        |                                        | Maint Contract - Office Equip  | SP     | 9/4/200   |
| 10-PC109238 395 00 SYS       | STEM ONE BUSINESS PRODUCTS             | Maint Contract - Office Equip  | SP     | 9/4/200   |
| 10-PC109239 302 00 HA        | ARLAND TECHNOLOGY SVCS                 |                                |        |           |

Environment: Production



Legend: \*= Multiple Accounts for this P O

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SP = Special Project

## Board Meeting of 09/28/09 Purchase Order List 08/01/09 thru 09/12/09

PU0010 Page: 17

| P.O. #      | Amount   | Vendor Name              | Classification                | SP | Bond | Date      |
|-------------|----------|--------------------------|-------------------------------|----|------|-----------|
| 10-PC109240 | 300 00   | BAY SECURITY COMM        | Security Systems & Services   | SP |      | 9/4/2009  |
| 10-PC109241 | 659 16   | XEROX CORP               | Excess/Copies Useage          | SP |      | 9/4/2009  |
| 10-PC109242 | 6,090 00 | ACTION DOOR CONTROLS INC | Maint/Oper Service Agreements | 01 |      | 9/4/2009  |
| 10-PC109243 | 633 06   | XEROX CORP               | Excess/Copies Useage          | SP |      | 9/10/2009 |
| 10-PC109244 | 337 84   | XEROX CORP               | Excess/Copies Useage          | SP |      | 9/11/2009 |
| 10-PC109245 | 300 00   | BAY SECURITY COMM        | Security Systems & Services   | SP |      | 9/11/2009 |
| 10-PC109246 | 4,952 48 | XEROX CORP               | Excess/Copies Useage          | 0  |      | 9/11/2009 |

Grand Total: \$ 8,547,761.83

Legend: \* = Multiple Accounts for this P O

SP = Special Project

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Environment: Production

| P.O. #      | Amount       | Description                                                                                                                            | Department                                   | Comment                                    |
|-------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------|
| 10-BP000219 | \$994,444 00 | Electrical project for the new Child Development<br>Center at Santa Ana College                                                        | DO-Facility Planning                         | Bid #1129<br>Board approved. July 27, 2009 |
| 10-BP000220 | \$410,585 00 | Storefront/Glass/Glazing project for the new<br>Child Development Center at Santa Ana College                                          | DO-Facility Planning                         | Bid #1122<br>Board approved: July 27, 2009 |
| 10-BP000221 | \$563,000.00 | HVAC for the new Child Development Center at Santa Ana College                                                                         | DO-Facility Planning                         | Bid #1124<br>Board approved: July 27, 2009 |
| 10-BP000222 | \$247,700.00 | Phase II of the fire alarm system replacement at Santa Ana College                                                                     | DO-Facility Planning                         | Bid #1126<br>Board approved. July 27, 2009 |
| 10-P0011606 | \$224,000.00 | SCC-OCIP insurance premium for the<br>construction of the Child Develepment Center at<br>Santa Ana College                             | DO-Facility Planning                         | Board approved: September 11, 2006         |
| 10-P0011608 | \$35,000.00  | Blanket PO for Fall 2009 EOPS book vouchers                                                                                            | SCC-EOPS                                     |                                            |
| 10-P0011626 | \$295,000.00 | Fire/Water Line project for the new Child<br>Development Center at Santa Ana College                                                   | DO-Facility Planning                         | Bid #1127<br>Board approved: July 27, 2009 |
| 10-P0011628 | \$92,550.00  | Annual audit services for fiscal year 2008-2009<br>for all District funds, books & accounts                                            | DO-Business<br>Operations/Fiscal<br>Services | Board approved February 26, 2007           |
| 10-P0011639 | \$52,000.00  | Additional DSA inspection services for the<br>Maintenance & Operations Building and parking<br>lot projects at Santiago Canyon College | DO-Business<br>Operations/Fiscal<br>Services | Board approved: July 27, 2009              |

| P.O. #      | Amount       | Description                                                                                                                             | Department                      | Comment                                                                                                                                                                                                                                                      |
|-------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10-P0011675 | \$76,600.00  | Maintenance work to re-cover existing parking lot #8 conditions                                                                         | SAC-Maintenance &<br>Operations | Received Quotations <sup>•</sup><br>1) *Triangle Enterprises, Inc.<br>2) Joe Weber Excavating Demolition<br>Trucking, Inc.<br>3) Tom's Tractor Service<br>*Successful Bidder                                                                                 |
| 10-P0011687 | \$20,000.00  | Blanket PO for closed-captioning services of video tapes and DVD's                                                                      | SAC-DSPS                        | Received Quotations:<br>1) *PeopleSupport Rapidtext<br>2) Quick Caption<br>3) CCS Caption<br>*Successful Bidder                                                                                                                                              |
| 10-P0011705 | \$116,197.69 | Final payment and settlement for the fire alarm system project at Santa Ana College                                                     | DO-Facility Planning            | Bid #1080<br>Board approved: April 21, 2008                                                                                                                                                                                                                  |
| 10-P0011737 | \$15,750.00  | Verisign Secure Site Pro certificate licenses                                                                                           | DO-ITS                          | This vendor is an FCCC (Foundation for<br>California Community Colleges) partner<br>and is currently providing Verisign licenses<br>for the District These licenses are<br>necessary to secure key websites used for<br>day-to-day District-wide operations. |
| 0-P0011758  | \$26,925 00  | Installation of video surveillance system and intrusion alarm system at the new Mainteinance & Operations Building at Santa Ana College | DO-Facility Planning            | Sole Source<br>Board approved: November 4, 2005                                                                                                                                                                                                              |

5.8 (19)

| P.O. #      | Amount       | Description                                                                                                                                                           | Department           | Comment                         |
|-------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------|
| 10-P0011761 | \$67,280.00  | Additional DSA inspection services for the<br>Classroom and Maintenance & Operations<br>Building projects at Santa Ana College                                        | DO-Facility Planning | Board approved June 22, 2009    |
| 10-P0011762 | \$41,240.00  | DSA testing and inspection for the Diesel Lab<br>project at Santa Ana College                                                                                         | DO-Facility Planning | Board approved June 22, 2009    |
| 10-P0011763 | \$16,536.00  | Geotechnical and environmental consultant<br>services during the construction of the new<br>restrooms in the gym at Santa Ana College                                 | DO-Facility Planning |                                 |
| 10-P0011768 | \$156,000.00 | Database programmers to assist in the<br>implementation of third party solutions and<br>Datatel customization                                                         | DO-ITS               | Board approved: July 27, 2009   |
| 10-P0011802 | \$695,914.00 | ASCIP 2009-2010 premium and reinsurance premium, self premium, ASCIP booster coverage and ASCIP tank liability                                                        | DO-Risk Management   | Board approved. June 22, 2009   |
| 10-P0011827 | \$239,940.00 | DSA inspection services during the restroom<br>addition, floor replacement and fire sprinkler<br>installation project at Santa Ana College                            | DO-Facility Planning | Board approved: June 22, 2009   |
| 10-P0011837 | \$80,000.00  | Architectural services related to the preparation<br>of the 2010-2011 Final Project Proposal (FPP)<br>for the Russell Hall Renovation project at Santa<br>Ana College | DO-Facility Planning | Board approved: August 24, 2009 |
| (20)        |              |                                                                                                                                                                       |                      | 0                               |

| P.O. #      | Amount       | Description                                                                                                                                                                 | Department                   | Comment                                                                                                                                               |
|-------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10-P0011838 | \$85,000 00  | Architectural services related to the preparation<br>of the 2010-2011 Final Project Proposal (FPP)<br>for the Student Services Center project at<br>Santiago Canyon College | DO-Facility Planning         | Board approved. August 24, 2009                                                                                                                       |
| 10-P0011874 | \$19,500.00  | Installation of six (6) new light fixtures along fire lane at Santa Ana College                                                                                             | DO-Facility Planning         | Received Quotations:<br>1) *Academy Electric, Inc<br>2) Owens Electric<br>3) Current Electric<br>*Successful Bidder                                   |
| 10-P0011884 | \$61,000.00  | Additional construction testing services for the new Maintenance & Operations Building at Santiago Canyon College                                                           | DO-Facility Planning         | Board approved: August 24, 2009                                                                                                                       |
| 10-P0011891 | \$18,250.00  | Engineering services required to update the master utility plan for Santa Ana College                                                                                       | DO-Facility Planning         | Board approved: August 24, 2009                                                                                                                       |
| 10-P0011952 | \$82,428.00  | Asphalt Paving and Parking Lot Lighting project at Santa Ana College                                                                                                        | DO-Facility Planning         | This PO is in pursuant with the Informal<br>Bidding Procedure under Uniform Public<br>Construction Cost Accounting Act (PCC<br>22032), BP3310, AR3310 |
| 0-P0011968  | \$136,275.00 | Student and athlete insurance premiums for the year 2009-2010                                                                                                               | DO-Risk Management           |                                                                                                                                                       |
| 0-P0011988  | \$43,568.24  | Custodial supplies                                                                                                                                                          | SAC-Maintenance & Operations | Bid #1088<br>Board approved August 25, 2008                                                                                                           |

5.8 (21)

| Amount         | Description                                                                                                                  | Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Comment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| \$35,000 00    | Blanket PO for textbooks for Middle College High<br>School students with MCHS college voucher                                | SAC-MCHS College                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| \$44,868.00    | Blanket PO for Fall 2009 EOPS book vouchers                                                                                  | SCC-EOPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| \$685,088 00   | Structural Steel/Misc Steel project for the new<br>Child Development Center at Santa Ana College                             | DO-Facility Planning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Bid #1121<br>Board approved: July 27, 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| \$279,000 00   | Continuation of vocational education for Inmate<br>Education Program located in Orange County<br>Jail facilities             | SCC-OEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Board approved: June 27, 2005 & October 29, 2007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| \$111,600.00   | Continuation of continuing education program for<br>Inmate Education Program located in the Orange<br>County Jail facilities | SCC-OEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Board approved: June 27, 2005 & October 29, 2007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| \$28,594.92    | Custodial services                                                                                                           | Digital Media Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Bid #1079<br>Board approved July 1, 2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| \$1,305,179.00 | Vocational education and supplemental instruction for carpenter apprentices                                                  | SCC-Apprenticeship                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Board approved: June 22, 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| \$59,232.16    | Continuation of an existing 5-year lease of Xerox copier model 5252C                                                         | OEC-Publications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Leased from Los Angeles County<br>Partnership Agreement #41380,<br>BPA#01058113<br>Board Aproved: November 26, 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| \$190,886.14   | Continuation of an existing 5-year lease of Xerox copier model 6155PMC                                                       | OEC-Publications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Leased from California Multiple Award<br>Schedule CMAS Contract #3-01-36-<br>0030A<br>Board approved: July 31, 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                | \$35,000 00<br>\$44,868.00<br>\$685,088 00<br>\$279,000 00<br>\$111,600.00<br>\$28,594.92<br>\$1,305,179.00<br>\$59,232.16   | <ul> <li>\$35,000 00</li> <li>\$35,000 00</li> <li>Blanket PO for textbooks for Middle College High<br/>School students with MCHS college voucher</li> <li>\$44,868.00</li> <li>Blanket PO for Fall 2009 EOPS book vouchers</li> <li>\$685,088 00</li> <li>\$tructural Steel/Misc Steel project for the new<br/>Child Development Center at Santa Ana College</li> <li>\$279,000 00</li> <li>Continuation of vocational education for Inmate<br/>Education Program located in Orange County<br/>Jail facilities</li> <li>\$111,600.00</li> <li>Continuation of continuing education program for<br/>Inmate Education Program located in the Orange<br/>County Jail facilities</li> <li>\$28,594.92</li> <li>Custodial services</li> <li>\$1,305,179.00</li> <li>Vocational education and supplemental<br/>instruction for carpenter apprentices</li> <li>\$59,232.16</li> <li>Continuation of an existing 5-year lease of Xerox<br/>copier model 5252C</li> </ul> | AttributintDecoding bits\$35,000 00Blanket PO for textbooks for Middle College High<br>School students with MCHS college voucherSAC-MCHS College\$44,868.00Blanket PO for Fall 2009 EOPS book vouchersSCC-EOPS\$685,088 00Structural Steel/Misc Steel project for the new<br>Child Development Center at Santa Ana CollegeDO-Facility Planning\$279,000 00Continuation of vocational education for Inmate<br>Education Program located in Orange County<br>Jail facilitiesSCC-OEC\$111,600.00Continuation of continuing education program for<br>Inmate Education Program located in the Orange<br>County Jail facilitiesSCC-OEC\$28,594.92Custodial servicesDigital Media Services\$1,305,179.00Vocational education and supplemental<br>instruction for carpenter apprenticesSCC-Apprenticeship\$59,232.16Continuation of an existing 5-year lease of Xerox<br>copier model 5252COEC-Publications |

# **RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT**

**Educational Services** 

| То      | Board of Trustees                            | Date: September 28, 2009 |
|---------|----------------------------------------------|--------------------------|
| Re:     | Approval of Budgets for Categorical Programs |                          |
| Action: | Request for Approval                         |                          |

## ANALYSIS

Budgets for the following categorical programs for FY 09/10 have been developed:

|   | Project Title                                                                                                                                                                                                                                                                                                                                                                | Award Date |             |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| 1 | College Cost Reduction and Access Act (CCRAA) – Year 2<br>(SAC)<br>Second year of a two-year cooperative grant with Cal State Fullerton and<br>Fullerton College to increase student awareness and achievement in science,<br>technology, engineering and math (STEM) majors and to increase the<br>number of STEM majors who become teachers. (09-10)                       | 7/10/09    | \$1,096,266 |
| 2 | Convergence Technology Center Partnership (SAC)                                                                                                                                                                                                                                                                                                                              |            |             |
|   | Grant sub-award from Collins County CCD in Texas of National Science<br>Foundation ATE funds to develop convergence technology programs.<br>(09/10)                                                                                                                                                                                                                          | 9/1/09     | \$25,000    |
| 2 | . NSF TEST.UP – Year 2 (SAC)                                                                                                                                                                                                                                                                                                                                                 |            |             |
|   | Second year of a five-year grant to California State University Fullerton<br>from the National Science Foundation that includes Santa Ana College and<br>Mt. San Antonio College as sub-awardees for a collaborative program with<br>the ultimate goal of increasing the number of transfers and graduates in<br>Science, Technology, Engineering and Math programs. (09-10) | 7/13/09    | \$134,522   |
| 3 | . Santa Ana Middle College High School (SAC)                                                                                                                                                                                                                                                                                                                                 |            |             |
|   | Annual funds from the California Community Colleges Chancellor's Office to continue and expand Middle College High School. (09-10)                                                                                                                                                                                                                                           | 8/13/09    | \$84,604    |

#### RECOMMENDATION

It is recommended that the board of trustees approve budgets, accept grants, and authorize the Chancellor. or his designee, to enter into related contractual agreements on behalf of the district.

Fiscal Impact: \$1,340,392

Board Date: September 28,2009

Item Prepared by: Sarah Santoyo, Director of Grants/Resource Development

Item Submitted by: Enrique Perez, Assistant Vice Chancellor, Educational Services

Item Recommended by: Edward Hernandez, Jr., Chancellor

#### SPECIAL PROJECT DETAILED BUDGET # 1227 NAME: College Cost Reduction and Access Act (CCRAA) -Project GPS2 (squared) - Guiding and Preparing STEM Students (Year 2) FISCAL YEAR: 2009/2010 & 2010/2011

CONTRACT PERIOD: 10/1/09 to 9/30/10 CONTRACT INCOME. \$1,096,266 CFDA #: 84.031C; Award #: P031C080159 PROJ. ADM. Micki Bryant PROJ. DIR. Steve Baustista

Revised: 9/17/09

| GL Account                | Description                                         | Debit   | Credit    |
|---------------------------|-----------------------------------------------------|---------|-----------|
| 2-1227-000000-10000-8120  | Higher Education Act Santa Ana College              |         | 1,096,266 |
| 2-1227-631000-15330-1430  | Part-Time Counselors . Center for Teacher Education | 20,000  |           |
| 2-1227-631000-15330-1433  | Beyond Contract - Counselors · Center for Teacher E | 32,000  |           |
| 2-1227-631000-15330-1434  | Int/Sum Beyond Contr-Counselor : Center for Teacher | 20,000  |           |
|                           | Classified Employees - Ongoing · Center for Teacher |         |           |
| 2-1227-631000-15330-2310  | - Counseling Assistants                             | 46,530  | *         |
| 2-1227-631000-15330-3115  | STRS - Non-Instructional . Center for Teacher Educa | 5,807   |           |
| 2-1227-631000-15330-3215  | PERS - Non-Instructional . Center for Teacher Educa | 4,518   |           |
| 2-1227-631000-15330-3315  | OASDHI - Non-Instructional · Center for Teacher Edu | 2,885   |           |
| 2-1227-631000-15330-3325  | Medicare - Non-Instructional Center for Teacher E   | 1,719   |           |
| 2-1227-631000-15330-3435  | H & W - Retiree Fund Non-Inst : Center for Teacher  | 1,185   |           |
| 2-1227-631000-15330-3515  | SUI - Non-Instructional : Center for Teacher Educat | 356     |           |
| 2-1227-631000-15330-3615  | WCI - Non-Instructional · Center for Teacher Educat | 2,608   |           |
| 2-1227-633000-15330-1454  | Int/Sum Beyond Contr-Coordinat · Center for Teacher | 12,465  |           |
| 12-1227-633000-15330-3115 | STRS - Non-Instructional Center for Teacher Educa   | 1,028   |           |
| 2-1227-633000-15330-3325  | Medicare - Non-Instructional · Center for Teacher E | 181     |           |
| 2-1227-633000-15330-3435  | H & W - Retiree Fund Non-Inst · Center for Teacher  | 125     |           |
| 2-1227-633000-15330-3515  | SUI - Non-Instructional : Center for Teacher Educat | 37      |           |
| 12-1227-633000-15330-3615 | WCI - Non-Instructional Center for Teacher Educat   | 274     |           |
| 12-1227-649000-15330-1480 | Part-Time Reassigned Time : Center for Teacher Educ | 2,500   |           |
| 12-1227-649000-15330-1483 | Beyond Contr - Reassigned Time : Center for Teacher | 5,000   |           |
| 12-1227-649000-15330-2130 | Classified Employees : Center for Teacher Education | 102,928 |           |
| 12-1227-649000-15330-2310 | Classified Employees - Ongoing : Center for Teacher | 40,776  |           |
| 12-1227-649000-15330-2340 | Student Assistants - Hourly : Center for Teacher Ed | 4,283   |           |
| 12-1227-649000-15330-3115 | STRS - Non-Instructional . Center for Teacher Educa | 619     | 1.112     |
| 12-1227-649000-15330-3215 | PERS - Non-Instructional · Center for Teacher Educa | 13,952  | 1.1.1     |
| 12-1227-649000-15330-3315 | OASDHI - Non-Instructional Center for Teacher Edu   | 9,035   | *         |
| 12-1227-649000-15330-3325 | Medicare - Non-Instructional . Center for Teacher E | 2,284   |           |
| 12-1227-649000-15330-3335 | PARS - Non-Instructional : Center for Teacher Educa | 56      |           |
| 12-1227-649000-15330-3415 | H & W - Non-Instructional · Center for Teacher Educ | 15,928  |           |
| 12-1227-649000-15330-3435 | H & W - Retiree Fund Non-Inst : Center for Teacher  | 1,555   |           |
| 12-1227-649000-15330-3515 | SUI - Non-Instructional : Center for Teacher Educat | 473     |           |
| 12-1227-649000-15330-3615 | WCI - Non-Instructional . Center for Teacher Educat | 3,465   |           |
| 12-1227-649000-15330-3915 | Other Benefits - Non-Instruct · Center for Teacher  | 2,025   |           |
| 12-1227-649000-15330-4210 | Books, Mags & Ref Mat, Non-Lib : Center for Teacher | 614     |           |
| 12-1227-649000-15330-4610 | Non-Instructional Supplies . Center for Teacher Edu | 4,675   |           |
| 12-1227-649000-15330-4710 | Food and Food Service Supplies : Center for Teacher | 1,000   |           |
|                           | Contracted Services : Center for Teacher Education  | .,      |           |
|                           | - Fullerton College (\$400,632)                     |         |           |
| 12-1227-649000-15330-5100 | - CSUF (\$275,748)                                  | 676,380 |           |
| 12-1227-649000-15330-5220 | Mileage/Parking Expenses : Center for Teacher Educa | 500     |           |

6.1 (2)

#### SPECIAL PROJECT DETAILED BUDGET # 1227 NAME: College Cost Reduction and Access Act (CCRAA) -Project GPS2 (squared) - Guiding and Preparing STEM Students (Year 2) FISCAL YEAR: 2009/2010 & 2010/2011

CONTRACT PERIOD: 10/1/09 to 9/30/10 CONTRACT INCOME: \$1,096,266 CFDA #: 84.031C; Award #: P031C080159

PROJ. ADM. Micki Bryant PROJ. DIR. Steve Baustista

Revised: 9/17/09

| GL Account                | Description                                         | Debit     | Credit    |
|---------------------------|-----------------------------------------------------|-----------|-----------|
| 12-1227-649000-15330-5966 | Transportation - Student · Center for Teacher Educa | 500       | erealt    |
| 12-1227-675000-15330-5210 | Conference Expenses · Center for Teacher Education  | 6,000     |           |
| 12-1227-732000-15330-7650 | Stipends Paid to Students : Center for Teacher Educ | 50,000    |           |
|                           | CCRAA - Year 2 (TOTAL)                              |           |           |
|                           | OCIGAN - TEAT Z (TOTAL)                             | 1,096,266 | 1,096,266 |

#### SPECIAL PROJECT DETAILED BUDGET #1xxx NAME: Convergence Technology Center Partnership FISCAL YEAR: 2009/2010

CONTRACT PERIOD<sup>®</sup> 9/1/09 - 7/31/10 CONTRACT INCOME. \$25,000 Contract Number<sup>®</sup> DUE-0402356 Subaward from Collin County CCD - Frisco, Texas of a NSF ATE grant PROJ. ADM. Hilda Roberts PROJ. DIR. Cherylee Kushida DATE. 9/17/09

| OF a NOT ATE grant        |                                              | Revised |        |
|---------------------------|----------------------------------------------|---------|--------|
| Datatel Account String    | Description                                  | Debit   | Credit |
| 12-1xxx-000000-10000-8199 |                                              |         | 25,000 |
| 12-1×××-070200-15135-1484 | Instructor - Beyond Contract Reassigned Time | 7,545   |        |
| 12-1xxx-070200-15135-311  | STRS - Non-Instructional                     | 281     |        |
| 12-1 xxx-070200-15135-332 | Medicare - Non-Instructional                 | 10      |        |
| 12-1xxx-070200-15135-343  | H & W Ret Fnd - Non-Instructional            | 75      |        |
| 12-1xxx-070200-15135-351  | 5 SUI - Non-Instructional                    | 23      |        |
| 12-1xxx-070200-15135-361  | WCI - Non-Instructional                      | 66      |        |
| 12-1xxx-070200-15135-461  | Supplies - Non-Instructional                 | 8,700   |        |
| 12-1xxx-070200-15135-471  | Food and Food Services                       | 200     |        |
| 12-1xxx-070200-15135-510  |                                              | 800     |        |
| 12-1xxx-070200-15135-594  | Reproduction/Printing Expenses               | 300     |        |
| 12-1xxx-675000-15135-521  | 0 Conferences                                | 7,000   |        |
| 12-14AA-010000 10100 021  |                                              | 25,000  |        |

#### SPECIAL PROJECT DETAILED BUDGET #1603 NSF TEST:UP - Year 2 & Carryover FISCAL YEAR: 2009/2010

CONTRACT PERIOD 7/1/09 - 6/30/10 CONTRACT INCOME \$16,072 (Carryover from 08/09) <u>\$134,522</u> - Year 2 Allocations \$150,594 - TOTAL CFDA # 47.076 , Award # DUE-0757113

(subaward # S-4388-SAC)

PROJ ADM Carol Comeau PROJ DIR

Date<sup>.</sup> 9/14/09

|                             |                                                                                | Existing Budg | jet 🛛  | Revised Bud | dget    | Changes : | t       |
|-----------------------------|--------------------------------------------------------------------------------|---------------|--------|-------------|---------|-----------|---------|
| Datatel String              | Description                                                                    | Debit         | Credit | Debit       | Credit  | Debit     | Credit  |
| 12-1603-000000-10000-8199   | Other Federal Revenues . Santa Ana College                                     |               | 12,363 |             | 117,849 |           | 105,486 |
| 12-1603-000000-50000-8199   | Other Federal Revenues : District Operations                                   |               | 3,709  |             | 32,745  |           | 29,036  |
| 12-1603-040100-16410-1310   | Part-Time Instructors Biology                                                  | · · ·         |        | 8,000       | 02,140  | 8,000     | 23,000  |
| 12-1603-040100-16410-1483   | Beyond Contr - Reassigned Time : Biology<br>- Kathy Kakahashi<br>- Jorge Lopez |               |        |             |         |           |         |
| 12 1000 040 100-104 10-1400 | Classified Employees - Hourly Biology                                          |               |        | 13,600      |         | 13,600    |         |
| 12-1603-040100-16410-2320   | - Vincent Nunez                                                                | -             |        | 1,000       |         | 1,000     |         |
| 12-1603-040100-16410-2350   | Overtime - Classified Employee Biology<br>- Joe Pacino                         |               |        | 1.000       |         | 1,000     |         |
| 12-1603-040100-16410-2420   | Inst Assistant - Hourly Biology                                                | 3,265         |        | 23,265      |         | 20,000    |         |
| 12-1603-040100-16410-3111   | STRS - Instructional Biology                                                   | -             |        | 660         |         | 660       |         |
| 12-1603-040100-16410-3115   | STRS - Non-Instructional · Biology                                             | -             |        | 1,122       |         | 1,122     |         |
| 2-1603-040100-16410-3211    | PERS - Instructional · Biology                                                 | 302           |        | 2,223       |         | 1,921     |         |
| 2-1603-040100-16410-3215    | PERS - Non-Instructional · Biology                                             |               |        | 194         |         | 194       | _       |
| 2-1603-040100-16410-3311    | OASDHI - Instructional : Biology                                               | 202           |        | 1,442       |         | 1,240     |         |
| 2-1603-040100-16410-3315    | OASDHI - Non-Instructional . Biology                                           | -             |        | 124         |         | 124       |         |
| 2-1603-040100-16410-3321    | Medicare - Instructional . Biology                                             | 47            |        | 453         |         | 406       |         |
| 2-1603-040100-16410-3325    | Medicare - Non-Instructional Biology                                           |               |        | 226         |         | 226       |         |
| 2-1603-040100-16410-3431    | H & W - Retiree Fund Inst Biology                                              | 33            |        | 243         |         | 210       |         |
| 2-1603-040100-16410-3435    | H & W - Retiree Fund Non-Inst Biology                                          |               |        | 156         |         | 156       |         |
| 2-1603-040100-16410-3511    | SUI - Instructional : Biology                                                  | 10            |        | 140         |         | 130       |         |
| 2-1603-040100-16410-3515    | SUI - Non-Instructional : Biology                                              |               |        | 47          |         | 47        |         |
| 2-1603-040100-16410-3611    | WCI - Instructional . Biology                                                  | 72            |        | 537         |         | 465       |         |
| 2-1603-040100-16410-3615    | WCI - Non-Instructional : Biology                                              |               |        | 343         |         | 343       |         |

6.1 (5)

Board Approved. 9/28/09 Accountant Catherine Nguyen

# SPECIAL PROJECT DETAILED BUDGET #1603 NSF TEST:UP - Year 2 & Carryover FISCAL YEAR: 2009/2010

## CONTRACT PERIOD: 7/1/09 - 6/30/10 CONTRACT INCOME \$16,072 (Carryover from 08/09) <u>\$134,522</u> - Year 2 Allocations \$150,594 - TOTAL

CFDA #: 47.076 , Award # DUE-0757113 (subaward # S-4388-SAC) PROJ ADM Carol Comeau PROJ DIR

Date: 9/14/09

| (subaward # S-4388-SAC    |                                                      | Existing Budg | et     | Revised Budget |        | Changes ± |        |
|---------------------------|------------------------------------------------------|---------------|--------|----------------|--------|-----------|--------|
| Datatel String            | Description                                          | Debit         | Credit | Debit          | Credit | Debit     | Credit |
| Datater String            | Instructional Supplies . Biology                     |               |        |                |        | 3,000     |        |
| 12-1603-040100-16410-4310 | - instructional resources                            |               |        | 3,000          |        | 3,000     |        |
| 12-1003-040100-10410-4010 | Non-Instructional Supplies : Biology                 |               |        | 1750           |        | 1,750     |        |
| 12-1603-040100-16410-4610 | - outreach supplies & office supplies                |               |        | 1,750          |        | 1,150     |        |
| 12-1003-040100-10410-1010 | Food and Food Service Supplies Biology               |               |        | 575            |        | 300       |        |
| 12-1603-040100-16410-4710 | - refreshments for intersegmental & student meetings | 275           |        | 5/5            |        | 000       |        |
| 12 1000 0 10100           | Other Student Travel Expenses                        |               |        | 4,000          |        | 4,000     |        |
| 12-1603-040100-16410-5905 | - Student conferences                                | 0.705         |        | 3,615          |        | 850       |        |
| 12-1603-040100-16410-5940 | Reproduction/Printing Expenses : Biology             | 2,765         |        | 5,015          |        |           |        |
|                           | Transportation - Student · Biology                   | 505           |        | 705            |        | 200       |        |
| 12-1603-040100-16410-5966 | - Bus to CSUF                                        | 505           |        | 100            | _      |           |        |
|                           | Beyond Contr - Reassigned Time Engineering           |               |        | 1,100          |        | 1,100     |        |
| 12-1603-090100-15150-1483 | - Craig Takahashi                                    |               |        | 91             |        | 91        |        |
| 12-1603-090100-15150-3115 | STRS - Non-Instructional . Engineering               | ·             |        | 16             |        | 16        |        |
| 12-1603-090100-15150-3325 | Medicare - Non-Instructional : Engineering           |               |        | 11             |        | 11        |        |
| 12-1603-090100-15150-3435 | H & W - Retiree Fund Non-Inst . Engineering          |               |        | 3              |        | 3         |        |
| 12-1603-090100-15150-3515 | SUI - Non-Instructional Engineering                  |               |        | 24             |        | 24        |        |
| 12-1603-090100-15150-3615 | WCI - Non-Instructional · Engineering                |               |        | 7              |        |           |        |
|                           | Beyond Contr - Reassigned Time · Mathematics         |               |        | 1,100          |        | 1,100     |        |
| 12-1603-170100-16201-1483 | - Krystal Meier                                      |               |        | 91             |        | 91        |        |
| 12-1603-170100-16201-3115 | STRS - Non-Instructional . Mathematics               |               |        | 16             |        | 16        |        |
| 12-1603-170100-16201-3325 | Medicare - Non-Instructional Mathematics             |               |        | 11             |        | 11        |        |
| 12-1603-170100-16201-3435 | H & W - Retiree Fund Non-Inst Mathematics            |               |        | 3              |        | 3         |        |
| 12-1603-170100-16201-3515 | SUI - Non-Instructional : Mathematics                |               |        | 24             |        | 24        |        |
| 12-1603-170100-16201-3615 | WCI - Non-Instructional : Mathematics                |               |        | 24             |        |           |        |

Board Approved 9/28/09 Accountant: Cathering Nguyen

#### SPECIAL PROJECT DETAILED BUDGET #1603 NSF TEST:UP - Year 2 & Carryover FISCAL YEAR: 2009/2010

CONTRACT PERIOD 7/1/09 - 6/30/10 CONTRACT INCOME: \$16,072 (Carryover from 08/09) <u>\$134,522</u> - Year 2 Allocations \$150,594 - TOTAL CFDA # 47.076 , Award # DUE-0757113

(subaward # S-4388-SAC)

PROJ ADM Carol Comeau PROJ. DIR

Date<sup>.</sup> 9/14/09

|                           |                                            | Existing Budg | ret    | Revised But | lget    | Changes : | ŀ       |
|---------------------------|--------------------------------------------|---------------|--------|-------------|---------|-----------|---------|
| Datatel String            | Description                                | Debit         | Credit | Debit       | Credit  | Debit     | Credit  |
|                           | Beyond Contr - Reassigned Time . Chemistry |               |        |             |         |           |         |
| 12-1603-190500-16420-1483 | - Crystal Jenkins                          |               |        | 1,100       |         | 1,100     |         |
| 12-1603-190500-16420-3115 | STRS - Non-Instructional : Chemistry       |               |        | 91          |         | 91        |         |
| 12-1603-190500-16420-3325 | Medicare - Non-Instructional Chemistry     |               |        | 16          |         | 16        |         |
| 12-1603-190500-16420-3435 | H & W - Retiree Fund Non-Inst . Chemistry  |               |        | 11          |         | 11        |         |
| 12-1603-190500-16420-3515 | SUI - Non-Instructional . Chemistry        |               |        | 3           |         | 3         |         |
| 12-1603-190500-16420-3615 | WCI - Non-Instructional : Chemistry        |               |        | 24          |         | 24        |         |
| 12-1603-611000-16410-4320 | Instructional Software : Biology           | 3,345         |        | 3,345       |         |           |         |
| 12-1603-611000-16410-6411 | Equipment - Federal Progs >200 Biology     |               |        | 5,071       |         | 5,071     |         |
| 12-1603-631000-15310-1430 | Part-Time Counselors Counseling            | 1,362         |        | 24,362      |         | 23,000    |         |
| 12-1603-631000-15310-3115 | STRS - Non-Instructional : Counseling      | 112           |        | 2,010       |         | 1,898     |         |
| 12-1603-631000-15310-3325 | Medicare - Non-Instructional : Counseling  | 20            |        | 353         |         | 333       |         |
| 12-1603-631000-15310-3435 | H & W - Retiree Fund Non-Inst Counseling   | 14            |        | 244         |         | 230       |         |
| 2-1603-631000-15310-3515  | SUI - Non-Instructional Counseling         | 4             |        | 73          |         | 69        |         |
| 2-1603-631000-15310-3615  | WCI - Non-Instructional : Counseling       | 30            |        | 536         |         | 506       |         |
| 2-1603-672000-50000-5865  | Indirect Costs : District Operations       | 3,709         |        | 32,745      |         | 29,036    |         |
| 2-1603-675000-16410-5210  | Conference Expenses : Biology              | -             |        | 5,200       |         | 5,200     |         |
| 2-1603-732000-16410-7610  | Books Paid for Students : Biology          | -             |        | 4,500       |         | 4,500     |         |
|                           |                                            | 16,072        | 16,072 | 150,594     | 150,594 | 134,522   | 134,522 |

# SPECIAL PROJECT DETAILED BUDGET # 2450 NAME: Santa Ana Middle College High School FISCAL YEAR: 2009/2010

## CONTRACT PERIOD 7/1/08 to 6/30/09 CONTRACT INCOME: \$84,604 CFDA # NA

PROJ ADM Sara Lundquist PROJ DIR Lucinda Pueblos

DATE 9/18/09

|                           |                                                                                 | Existing in | Datatel | Revised B | udget  | Chang  | es +   |
|---------------------------|---------------------------------------------------------------------------------|-------------|---------|-----------|--------|--------|--------|
| Datatel String            | Description                                                                     | Debit       | Credit  | Debit     | Credit | Debit  | Credit |
| 12-2450-000000-10000-8659 | Other Reimb Categorical Allow : Santa Ana College                               |             | 117,160 |           | 81,350 | 35,810 |        |
| 12-2450-000000-50000-8659 | Other Reimb Categorical Allow : District Operations                             |             | 4,686   |           | 3,254  | 1,432  | 44.400 |
| 12-2450-490100-19100-4210 | Books, Mags & Ref Mat, Non-Lib : Student Services O                             | 41,486      |         | 30,000    |        |        | 11,486 |
| 12-2450-601000-19100-4610 | Non-Instructional Supplies : Student Services Offic                             | 300         |         | 700       |        | 400    |        |
| 12-2450-601000-19100-4710 | Food and Food Service Supplies : Student Services O                             | 700         |         | 700       |        |        | •      |
| 12-2450-631000-15310-1430 | Part-Time Counselors . Counseling                                               | 39,608      |         | 41,585    |        | 1,977  |        |
|                           | STRS - Non-Instructional : Counseling                                           | 3,664       |         | 3,430     |        |        | 234    |
| 12-2450-631000-15310-3115 | Medicare - Non-Instructional : Counseling                                       | 574         |         | 603       |        | 29     |        |
| 12-2450-631000-15310-3325 | H & W - Retiree Fund Non-Inst . Counseling                                      |             |         | 416       |        | 416    |        |
| 12-2450-631000-15310-3435 | SUI - Non-Instructional : Counseling                                            | 119         |         | 125       |        | 6      |        |
| 12-2450-631000-15310-3515 | WCI - Non-Instructional . Counseling                                            | 871         |         | 915       |        | 44     |        |
| 12-2450-631000-15310-3615 |                                                                                 |             |         | 600       |        | 600    |        |
| 12-2450-649000-19100-5300 | Inst. Dues & Memberships<br>Other Student Travel Expenses · Student Services Of | 10,000      |         |           |        |        | 10,000 |
| 12-2450-649000-19100-5905 |                                                                                 | 4,686       |         | 3,254     |        |        | 1,432  |
| 12-2450-672000-50000-5865 | Indirect Costs : District Operations                                            | 19,838      |         | 2,276     |        |        | 17,562 |
| 12-2450-675000-19100-5210 | Conference Expenses : Student Services Office                                   | 10,000      |         |           |        |        |        |
|                           | Totals                                                                          | 121,846     | 121,846 | 84,604    | 84,604 | 40,714 | 40,714 |

Board Approved: 9/28/09 Accountant: Jo Penning

#### NO. 6.2

# **RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT**

**Educational Services** 

| То:     | Board of Trustees    | Date: September 28, 2009                                                              |
|---------|----------------------|---------------------------------------------------------------------------------------|
| Re:     |                      | ifornia State University, Fullerton & North<br>Community College District – Fullerton |
| Action: | Request for Approval |                                                                                       |

#### BACKGROUND

Santa Ana College sought and won a two-year grant from the U. S. Department of Education called College Cost Reduction and Access Act (CCRAA). The purpose of CCRAA is to increase student awareness of and achievement as science, technology, engineering and math (STEM) majors and also to increase the number of STEM majors who become teachers.

#### **ANALYSIS**

California State University, Fullerton & North Orange County Community College District – Fullerton College desire to extend the term of their first-year agreement for an additional year, beginning October 1, 2009, and ending September 30, 2010, and to carryover unexpended funds without additional cost to Rancho Santiago Community College District.

Project Administrator is Micki Bryant. Project Director is Steve Bautista.

#### **RECOMMENDATION**

It is recommended that the amended contracts be approved and that the Vice Chancellor, Business Operations/Fiscal Services, or his designee, be authorized to sign the amended contracts.

| Fiscal Impact: None                                                            | Board Date: September 28, 2009 |  |  |  |
|--------------------------------------------------------------------------------|--------------------------------|--|--|--|
| Prepared by: Huong Nguyen, Interim Resource Development Coordinator            |                                |  |  |  |
| Submitted by: Enrique Perez, Assistant Vice Chancellor of Educational Services |                                |  |  |  |
| Recommended by: Edward Hernandez, Jr., Ed.D., Chancellor                       |                                |  |  |  |

## FIRST AMENDMENT TO AGREEMENT BETWEEN RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT AND NORTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT ON BEHALF OF FULLERTON COLLEGE

THIS FIRST AMENDMENT is entered into this 28th day of September, 2009 by and between Rancho Santiago Community College District, hereinafter referred to as "District", and North Orange County Community College District on behalf of Fullerton College, hereinafter referred to as "SUBRECIPIENT", to amend that certain Agreement between the parties which commenced on October 1, 2008 and pertains to the grant the DISTRICT received entitled College Cost Reduction and Access Act (CCRAA) – Hispanic Serving Institutions (Grant No. P031C080159; CFDA No. 84.031C) from the U.S. Department of Education for the purposes of to increase student awareness and achievement in science, technology, engineering and math (STEM) majors and also to increase the number of STEM majors who become teachers.

WHEREAS, the parties desire to extend the term of the Agreement for an additional year, beginning October 1<sup>st</sup>, 2009, and ending September 30, 2010.

NOW THEREFORE. it is mutually agreed as follows:

- Paragraph 1, under "TERM", page 1, of the Agreement is amended to read as follows: The effective term of this Agreement shall be from the period beginning October 1, 2008 and ending September 30, 2010 in the amount of \$411,865.00 and subject to the provisions of this Agreement. An extension may be granted in writing from the U.S. Department of Education (approving authority).
- 2. Except as amended herein, all other terms and provisions of the agreement, to the extent that they are not inconsistent with this First Amendment, remain unchanged. All obligations of the parties that would have terminated on September 30, 2009 are hereby extended to September 30, 2010.

IN WITNESS WHEREOF, the parties hereto certify that they have read and understand all the terms and conditions contained herein and have hereby caused this First Amendment to Agreement to be executed as of this 28th day of September, 2009.

| RANCHO SANTIAGO COMMUNITY<br>COLLEGE DISTRICT |                                                        | NORTH ORANGE COUNTY COMMUNITY<br>COLLEGE DISTRICT, FULLERTON COLLEGE |
|-----------------------------------------------|--------------------------------------------------------|----------------------------------------------------------------------|
| By:                                           |                                                        | Ву:                                                                  |
| Name:                                         | Peter J. Hardash                                       | Name:                                                                |
| Title:                                        | Vice Chancellor<br>Business Operations/Fiscal Services | Title:                                                               |
| Date <sup>.</sup>                             |                                                        | Date:                                                                |

## FIRST AMENDMENT TO AGREEMENT BETWEEN RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT AND CSU FULLERTON AUXILIARY SERVICES COOPERATION

THIS FIRST AMENDMENT is entered into this 28th day of September, 2009 by and between Rancho Santiago Community College District, hereinafter referred to as "District", and CSU Fullerton Auxiliary Services Cooperation, hereinafter referred to as "SUBRECIPIENT", to amend that certain Agreement between the parties which commenced on October 1, 2008 and pertains to the grant the DISTRICT received entitled College Cost Reduction and Access Act (CCRAA) – Hispanic Serving Institutions (Grant No. P031C080159; CFDA No. 84.031C) from the U.S. Department of Education for the purposes of to increase student awareness and achievement in science, technology, engineering and math (STEM) majors and also to increase the number of STEM majors who become teachers.

WHEREAS, the parties desire to extend the term of the Agreement for an additional year, beginning October 1<sup>st</sup>, 2009, and ending September 30, 2010.

NOW THEREFORE, it is mutually agreed as follows:

- Paragraph 1, under "TERM", page 1, of the Agreement is amended to read as follows: The effective term of this Agreement shall be from the period beginning October 1, 2008 and ending September 30, 2010 in the amount of \$364,832.00 and subject to the provisions of this Agreement. An extension may be granted in writing from the U.S. Department of Education (approving authority).
- 2. Except as amended herein, all other terms and provisions of the agreement, to the extent that they are not inconsistent with this First Amendment, remain unchanged. All obligations of the parties that would have terminated on September 30, 2009 are hereby extended to September 30, 2010.

IN WITNESS WHEREOF, the parties hereto certify that they have read and understand all the terms and conditions contained herein and have hereby caused this First Amendment to Agreement to be executed as of this 28th day of September, 2009.

|                 | HO SANTIAGO COMMUNITY<br>EGE DISTRICT                  | CSU FULLERTON<br>AUXILIARY SERVICES COOPERATION |
|-----------------|--------------------------------------------------------|-------------------------------------------------|
| By <sup>.</sup> |                                                        | Ву:                                             |
| Name:           | Peter J. Hardash                                       | Name:                                           |
| Title:          | Vice Chancellor<br>Business Operations/Fiscal Services | Title:                                          |
| Date:           |                                                        | Date:                                           |

CCRAA – HSI CSU Fullerton Auxiliary Services – Year 1 (Grant No. P031C080159; CDFA No. 84.031C) DO-08-047A

# **RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT**

| То:     | Board of Trustees    | Date: September 28, 2009                                                                                                                                     |
|---------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Re:     | (CCRAA)              | nents – College Cost Reduction and Access Act<br>– California State University, Fullerton & North<br>ounty Community College District – Fullerton<br>Year 2) |
| Action: | Request for Approval |                                                                                                                                                              |

**Educational Services** 

## BACKGROUND

Santa Ana College sought and won a two-year United States Department of Education grant called College Cost Reduction and Access Act (CCRAA). The purpose of CCRAA is to increase student awareness of and achievement as science, technology, engineering and math (STEM) majors and also to increase the number of STEM majors who become teachers.

## ANALYSIS

Santa Ana College CCRAA partnerships consist of California State University, Fullerton and North Orange County Community College District – Fullerton College. Each of these partners will be a sub-recipient and contract with Rancho Santiago Community College District/Santa Ana College for the two year grant period. The purpose of the program funded by this Agreement is to support a collaboration 1) to increase the number of Hispanic and other lowincome students attaining degrees in the fields of science, technology, engineering, or mathematics; 2) to develop model transfer and articulation agreements between two-year HSI's and a four year institution; and 3) to increase the number of secondary math and science teachers and improve the knowledge, skills, and abilities of prospective elementary school teachers in math, science, and technology.

CSU, Fullerton - \$275,748

• Fullerton College - \$400,632

Project Administrator is Micki Bryant. Project Director is Steve Bautista.

#### **RECOMMENDATION**

It is recommended that the sub-award agreements be approved and that the Vice Chancellor, Business Operations/Fiscal Services, or his designee, be authorized to sign the sub-award agreements.

Fiscal Impact: (\$676,380)

Board Date: September 28, 2009

Prepared by: Huong Nguyen

Submitted by: Enrique Perez, Assistant Vice Chancellor of Educational Services

Recommended by: Edward Hernandez, Jr., Ed.D., Chancellor

# AGREEMENT BETWEEN RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT AND NORTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT on behalf of FULLERTON COLLEGE

This Agreement is entered into on the <u>28th</u> day of <u>September</u>, 2009 between Rancho Santiago Community College District (hereinafter "RSCCD") and North Orange County Community College District, on behalf of Fullerton College (hereinafter "SUBRECIPIENT").

WHEREAS, DISTRICT has received a grant entitled College Cost Reduction and Access Act (CCRAA) – Hispanic Serving Institutions (Grant No. P031C080159; CFDA No. 84.031C) from the U.S. Department of Education for the purposes of to increase student awareness and achievement in science, technology, engineering and math (STEM) majors and also to increase the number of STEM majors who become teachers, and

WHEREAS, SUBRECIPIENT has agreed to participate in the purpose of this grant, and

WHEREAS, RSCCD has the right to enter into agreements with outside entities for various services with the approval of the Board of Trustees;

NOW, THEREFORE the DISTRICT and SUBRECIPIENT do covenant and agree as follows:

#### TERM

1. The effective term of this Agreement shall be from the period beginning October 1, 2009 and ending September 30, 2010 in the amount of \$400,632.00 and subject to the provisions of this Agreement. An extension may be granted in writing from the U.S. Department of Education (approving authority).

#### **PURPOSE**

2. The purpose of the program funded by this Agreement is to support a collaboration 1) to increase the number of Hispanic and other low-income students attaining degrees in the fields of science, technology, engineering, or mathematics; 2) to develop model transfer and articulation agreements between two-year HSI's and a four year institution; and 3) to increase the number of secondary math and science teachers and to improve the knowledge, skills, and abilities of prospective elementary school teachers in math, science, and technology. SUBRECIPIENT shall ensure that the program funded hereby shall comply with this purpose.

#### **COMPLIANCE WITH LAW**

3. In its performance under this Agreement, SUBRECIPIENT shall fully comply with the requirements of the following, whether or not otherwise referred to in this Agreement:

(a) The Act and all applicable federal statutes, regulations, policies, procedures and directives, including but not limited to 34 C.F.R. 74, 75, 77, 79, 82, 84, 85, 86, 97, 98,

and 99 (Published as Education Department General Administrative Regulations (EDGAR)).

- (b) All applicable standards and orders and requirements issued under Section 306 of the Clean Air Act, Section 508 of the Clean Water Act and Environmental Protection Agency regulations in contracts in excess of \$100,000.
- (c) All applicable State statutes, regulations, policies, procedures and directives;
- (d) All applicable local ordinances and requirements, including use permits and licensing;
- (e) Court orders applicable to its operation; and
- (f) The terms and conditions of this Agreement.

If any of the foregoing is enacted, amended, or revised, SUBRECIPIENT will comply with such or will notify RSCCD after enactment or modification that it cannot so comply. RSCCD may thereupon terminate this Agreement, if necessary.

#### STATEMENT OF WORK

4. This Agreement is based on the Application for Federal Education Assistance included as Exhibit A to this Agreement. SUBRECIPIENT agrees to comply with all provisions, to perform all work, and to provide all services set forth in this Agreement and the aforementioned Application for Federal Education Assistance in a professional, timely and diligent manner. The parties hereto agree that concerning matters not specifically contained within the body of this Agreement, the Application for Federal Education Assistance will be controlling.

# MODIFICATION OF PROGRAM COMPONENTS AND SERVICE LEVELS

5. The parties hereto agree that those program components and service levels detailed in Exhibit A may be modified so long as the total payments under this Agreement are not increased and the project scope, objectives, and key personnel (in accordance with 34 CFR 74.25 (c)(2) and/or 34 CFR 80.30 (d)(3)) of the program are not altered. However, any such modification shall not be made without the prior written notification of RSCCD. Any requests for changes in scope, objectives or key personnel requires written approval and should be coordinated through RSCCD for submission to the U.S. Department of Education.

## PLANS AND PROCEDURES

6. SUBRECIPIENT shall monitor its program for compliance with the provisions of this Agreement and all applicable laws, regulations and its institutional policies and procedures.

#### **REPORTS**

7. SUBRECIPIENT shall submit such reports, data and information at such times as RSCCD may require, and in the form RSCCD may require, regarding the performance of SUBRECIPIENT'S services, or SUBRECIPIENT'S activities, costs or other data. The Interim and Annual Report Templates are incorporated by reference and attached hereto as Exhibit B which by this reference is incorporated herein and made a part hereof as if fully set forth.

#### **NO SUPPLANTATION**

8. Funds provided under this Agreement shall be used only for activities that are in addition to those that would otherwise be available in the absence of such funds. SUBRECIPIENT shall not render the same services under this Agreement to any participant whose cost of services is otherwise paid for by any other person or entity.

## INDEPENDENT CONTRACTOR

9. SUBRECIPIENT agrees that the service provided hereunder are rendered in its capacity as an independent contractor and that it is not in any way an agent of RSCCD, nor shall its employees be entitled to any personnel benefits of RSCCD whatsoever.

# SUBCONTRACT ASSIGNMENT

10. None of the duties of, or work to be performed by, SUBRECIPIENT under this Agreement shall be Sub-contracted or assigned to any agency, consultant, or person without the prior written consent of RSCCD. No subcontract or assignment shall terminate or alter the legal obligation of SUBRECIPIENT pursuant to this Agreement. SUBRECIPIENT shall insure that all subcontracts for services and contracted staff are procured in a manner consistent with Federal and local SUBRECIPIENT guidelines. SUBRECIPIENT shall itemize all sub-contractor and contracted staff costs in the budget so it is clear how the funds will be allocated and spent by each SUBRECIPIENT. By entering into this Agreement SUBRECIPIENT agrees that it is the direct provider of intended services. Upon request, SUBRECIPIENT shall submit to RSCCD copies of all sub-contracts for services and contracted staff, and other agreements, as well as documentation indicating the approving authority's approval, that relate to this Agreement.

#### **CONTINGENCY OF FUNDS**

11. SUBRECIPIENT acknowledges that approval of and funding for this Agreement in accordance with 34 CFR 75.253 is contingent upon U.S. Department of Education approval, receipt of funds from, and obligation of funds by, the U.S. Department of Education to RSCCD. The Department will consider continued funding if: (1) Congress has appropriated sufficient funds under the program, (2) the Department determines that continuing the project would be in the best interests of the government, (3) the recipient has made substantial progress toward meeting the objectives in its approved application, and (4) the recipient has submitted reports of project performance and budget expenditures that meet reporting requirements found at 34 CFR 74.51 and any other requirements deemed necessary. If such approval, funding, or appropriations are not forthcoming, or are otherwise limited, RSCCD shall notify SUBRECIPIENT immediately and in writing. Immediately upon such notice SUBRECIPIENT shall modify or cease operations as directed by RSCCD. If the approving authority determines that modification of SUBRECIPIENT'S operations hereunder is preferable to cessation of such operations, within thirty (30) days of said written notice, RSCCD and SUBRECIPIENT shall negotiate necessary modifications to this Agreement and/or reimbursement of costs incurred hereunder.

#### **BUDGET SCHEDULE**

12. SUBRECIPIENT agrees that the expenditures of any and all funds under this Agreement will be in accordance with the approved budget, a copy of which is attached hereto as part of the Application for Federal Education Assistance, Exhibit A, and which by this reference is incorporated herein and made a part hereof as if fully set forth. The SUBRECIPIENT may spend unexpended funds in the following budget period for any allowable cost that falls within the scope and objectives of the project (See Carryover, Section 14)

#### **MODIFICATION OF BUDGET SCHEDULE**

13. SUBRECIPIENT shall have the authority to transfer allocated program funds from one category of the overall program budget to any other category of the overall program budget, as long

as the amount of the total grant is not increased and the scope of the program is not altered. Where the scope of the program is altered and results in need for a change in the budget, written approval is required and should be coordinated through RSCCD for submission to the U.S. Department of Education.

# CARRYOVER

14. SUBRECIPIENT may spend unexpended funds in a following budget period for any allowable cost(s) that fall(s) within the scope and objectives of the project, not just for expenditures arising out of uncompleted activities. However, if during the course of program monitoring reservations are developed on behalf of the approving authority about the SUBRECIPIENT'S use of such funds, a written statement from the SUBRECIPIENT describing the ways it intends to use the remaining funds may be required.

## TIME EXTENSIONS

15. The end date of the project period may be extended on a one-time only basis for a period of up to twelve (12) months without the need to receive prior approval from the approving authority except where such an extension would: (1) require additional federal funds, (2) change the scope or objectives of the project, (3) be merely for the purpose of exhausting unexpended funds, and (4) be contrary to federal statute, regulation, or grant conditions.

# SUBMISSION OF INVOICES

16. Upon the effective date of this Agreement, RSCCD shall make payments to SUBRECIPIENT in accordance with the following payment schedule:

- a. <u>Payments</u>. Beginning 1st October 2009, no more often than once a month and no less than once per quarter, upon receipt and approval by RSCCD of SUBRECIPIENT'S invoice, showing itemized expenditures in accordance with the invoice template provided as Exhibit C, RSCCD shall make reimbursement payments as long as the total payments under this Agreement do not exceed \$400,632.00.
- b. <u>Invoices</u>. One original signed invoice should be sent to the CCRAA Project Director, as follows:

Micki Bryant Santa Ana College 1530 W. 17<sup>th</sup> Street Santa Ana, CA 92706

# FISCAL ACCOUNTABILITY

17. (a) <u>Financial Management System</u>. SUBRECIPIENT shall establish and maintain a sound financial management system, based upon generally accepted accounting principles. SUBRECIPIENT'S system shall provide fiscal control and accounting procedures that will include the following:

- (1) Information pertaining to this Agreement and contract awards, obligations, unobligated balances, assets, expenditures, and income;
- (2) Effective internal controls to safeguard assets and assure their proper use;
- (3) Source documentation to support accounting records; and
- (4) Proper charging of costs and cost allocation.
- (b) <u>SUBRECIPIENT'S Records</u>. SUBRECIPIENT'S records shall be sufficient to:

CCRAA - HSI NOCCCD – Fullerton College – Year 2 (Grant No. P031C080159; CFDA No. 84.031C) **DO-09-**

- (1) Permit preparation of required reports;
- (2) Permit the tracing of funds to a level of expenditure adequate to establish that funds have not been used in violation of the applicable restrictions on the use of such funds; and
- (3) Permit the tracing of program income, or profits earned, and any costs incurred that are otherwise allowable except for funding limitations.
- (c) Costs Charged. Costs shall be charged to this contract only in accordance with the following:
  - (1) Approved Application for Federal Assistance (Exhibit A)
  - (2) The Education Department General Administrative Regulations (EDGAR)
  - (3) Office of Management and Budget (OMB) Circulars A-21 and A-110

#### ANNUAL AUDIT

18. SUBRECIPIENT shall arrange for an independent audit of their federal funds in accordance This program should be listed in their Schedule of Federal with OMB Circular A-133. Expenditures. SUBRECIPIENT shall submit a copy of each required audit report to RSCCD within thirty (30) days after the date received by the SUBRECIPIENT.

#### ACCESS AND RECORDS

19. (a) Access. RSCCD, the U.S. Department of Education, and the United States Government and/or their representatives, shall have access, for purposes of monitoring auditing, and examining, to SUBRECIPIENT'S activities, books, documents and papers (including computer records) and to records of SUBRECIPIENT'S subcontractors, consultants, contracted employees, bookkeepers, accountants, employees and participants related to this Agreement. Such agencies or representatives shall have the right to make excerpts, transcripts and photocopies of such records and to schedule on-site monitoring at their discretion. Monitoring activities also may include, but are not limited to, questioning employees and participants and entering any premises or onto any site in which any of the services or activities funded hereunder are conducted or in which any of the records of SUBRECIPIENT are kept. In the event SUBRECIPIENT does not make the abovereferenced documents available within the County of Orange, California, SUBRECIPIENT agrees to pay all necessary and reasonable expenses incurred by RSCCD in conducting any audit at the location where said records and books of account are maintained.

(b) <u>Records Retention</u>. All accounting records and evidence pertaining to all costs of SUBRECIPIENT and all documents related to this Agreement shall be kept available at SUBRECIPIENT'S office or place of business for the duration of this Agreement and thereafter for three (3) years after completion of an audit. Records which relate to (1) complaints, claims, administrative proceedings or litigation arising out of the performance of this Agreement, or (2) costs and expenses of this Agreement to which RSCCD or any other government agency takes exception, shall be retained beyond the three (3) year period until final resolution or disposition of such appeals, litigation, claims, or exceptions.

#### FRAUD

SUBRECIPIENT shall immediately report all suspected or known instances and facts 20. concerning possible fraud, abuse or criminal activity under this Agreement, in accordance with the applicable federal laws and regulations.

### NONDISCRIMINATION AND COMPLIANCE PROVISIONS

21. As a condition of this award of financial assistance under the U.S. Department of Education to SUBRECIPIENT from RSCCD, SUBRECIPIENT assures, with respect to operation of all programs or activities funded with funds provided pursuant to the Act, and all agreements to carry out such programs or activities, that it will comply fully with the nondiscrimination and equal opportunity provisions of Title VI of the Civil Rights Act of 1964, as amended; section 504 of the Rehabilitation Act of 1973, as amended; the Age Discrimination Act of 1975, as amended; and with all applicable requirements imposed by or pursuant to regulations implementing those laws, including, but not limited to, 29 C.F.R. part 37. The United States, the State of California and RSCCD have the right to seek judicial enforcement of this assurance.

- (a) During the performance of this Agreement, SUBRECIPIENT and its subcontractors will not deny the Agreement's benefits to any person on the basis of race, ancestry, national origin, religion, color, ethnic group identification, sex, age, physical or mental disability (including HIV and AIDS), medical condition (cancer), marital status, nor will they unlawfully discriminate, harass or allow harassment against any employee or applicant for employment because of race, ancestry, religion, color, ethnic group identification, national origin, ancestry, mental or physical disability (including HIV and AIDS), medical condition (cancer), sex, ethnic group identification, national origin, ancestry, mental or physical disability (including HIV and AIDS), medical condition (cancer), marital status, age (over 40), sex, denial of family care leave, or political affiliation or belief. SUBRECIPIENT will insure that the evaluation and treatment of employees and applicants for employment are free from such discrimination and harassment.
- (b) SUBRECIPIENT will include the non-discrimination and compliance provisions of this Section of the Agreement in all subcontracts to perform work under this Agreement.
- (c) SUBRECIPIENT will give written notice of its obligations under this Section of the Agreement to labor organizations with which SUBRECIPIENT has a collective bargaining or other agreement.

#### **CONFIDENTIALITY**

22. Without prejudice to any other section of this Agreement, SUBRECIPIENT shall, where applicable, maintain the confidential nature of information provided to it concerning participants in accordance with the requirements of federal and state laws. However, SUBRECIPIENT shall submit to RSCCD, the U.S. Department of Education, and/or the United States Government or their representatives, all records requested for administrative purposes, including audit, examinations, monitoring and verification of reports submitted by SUBRECIPIENT, costs incurred and services rendered hereunder.

#### **PROPERTY**

23. (a) <u>Definitions</u>

1. "Real Property" is land, including land improvements, structures, and appurtenances thereto, excluding movable machinery and equipment.

2. "Equipment":

a. For purchase before July 1, 1993, "equipment" is tangible non-expendable personal property having an acquisition cost of \$1,000 or more per unit.

i. For purchase on or after July 1, 1993, "equipment" is tangible nonexpendable personal property having a useful life of more than one year and an acquisition cost of \$5,000 or more per unit. (b) <u>Property Management</u>. SUBRECIPIENT shall budget, manage and maintain an inventory or property in accordance the standards established by the U.S. Government. Notwithstanding the provisions of Section 20, SUBRECIPIENT shall retain records pertaining to all equipment or property described above, and to costs incurred with respect thereto, for a period of three (3) years after final disposition of such property. Cost of equipment shall immediately return all equipment, finished or unfinished documents, photographs, data, studies and reports or unused supplies prepared or purchased by SUBRECIPIENT under this Agreement to RSCCD or its representatives, or dispose of them in accordance with directions from RSCCD.

#### **INDEMNIFICATION**

24. (a) SUBRECIPIENT shall indemnify, hold harmless and defend RSCCD, its Board of Trustees, its officers, agents and employees from any and all claims, demands, loss, liability, injury death, suits or judgments arising out of or alleged to arise out of or in consequence of SUBRECIPIENT'S performance of this Agreement, or any act or omission of SUBRECIPIENT, its officers, agents or employees, including, but not limited to, and without waiving the generality of the foregoing, any audit disallowances or sums expended by SUBRECIPIENT in violation of federal, State or RSCCD requirements or of this Agreement, or any negligent or intentional acts or omissions of SUBRECIPIENT, its officers, agents or other third parties, including RSCCD personnel representatives. SUBRECIPIENT shall forthwith remit all sums due RSCCD, along with the legal rate of interest pursuant to this paragraph.

(b) RSCCD shall indemnify, hold harmless and defend SUBRECIPIENT, its Board of Trustees, its officers, agents and employees from any and all claims, demands, loss, liability, injury death, suits or judgments arising out of or alleged to arise out of or in consequence of RSCCD'S performance of this Agreement, or any act or omission of RSCCD, its officers, agents or employees, including, but not limited to, and without waiving the generality of the foregoing, any audit disallowances or sums expended by RSCCD in violation of federal, State or SUBRECIPIENT requirements or of this Agreement, or any negligent or intentional acts or omissions of RSCCD, its officers, agents or employees which injure or damage any participants or other third parties, including SUBRECIPIENT personnel representatives. RSCCD shall forthwith remit all sums due SUBRECIPIENT, along with the legal rate of interest pursuant to this paragraph

#### **INSURANCE**

25 SUBRECIPIENT shall secure and maintain comprehensive general liability insurance covering personal injury, property damage, and general liability claims in the amount of at least one million dollars (\$1,000,000) per occurrence and three million dollars (\$3,000,000) in the aggregate with coverage for incidental contracts. A certificate of insurance must be provided that includes a thirty (30) day notice of cancellation, modification, or reduction in said insurance. SUBRECIPIENT shall deliver certificate(s) of insurance under SUBRECIPIENT'S comprehensive general liability insurance policy on or before the date of execution of this agreement. Upon request, RSCCD shall be provided a copy of said policy.

SUBRECIPIENT shall provide workers' compensation coverage for each of its employees. SUBRECIPIENT and RSCCD shall each be responsible for providing coverage for their own students.

# PATENT/COPYRIGHT MATERIALS/PROPRIETATY INFORMATION

26. SUBRECIPIENT agrees to grant RSCCD, the US Department of Education, and/or the United States Government a royalty-free, nonexclusive and irrevocable license to publish, copy, translate or use, now and hereafter, all materials, data, films, tapes, etc., developed under this Agreement. RSCCD, the US Department of Education, and/or the United States Government reserve the right to authorize others to use or reproduce such materials. Further, these parties shall have access to any report, preliminary findings or data assembled by SUBRECIPIENT under this Agreement and in accordance with 34 CFR 75.621, any publication filed by a grantee for an invention made under a grant must include the following statement in the first paragraph: "The invention described in this application was made under a grant from the Department of Education."

#### STANDARDS OF CONDUCT

27. (a) <u>General Assurance</u>. Every reasonable course of action will be taken by SUBRECIPIENT in order to maintain the integrity of this expenditure of public funds and to avoid favoritism and questionable or improper conduct. This Agreement will be administered in an impartial manner, free from efforts to gain personal financial or political gain. SUBRECIPIENT, its officers and employees, in administering this Agreement, will avoid situations which give rise to a suggestion that any decision was influenced by prejudice, bias, special interest or desire for personal gain.

(b) <u>Conducting Business Involving Relatives</u>. No relative by blood, adoption or marriage of any executive or employee of SUBRECIPIENT will receive favorable treatment when considered for enrollment in programs provided by, or employment with, SUBRECIPIENT.

(c) <u>Conducting Business Involving Close Personal Friends and Associates</u>. Executives of SUBRECIPIENT will be particularly aware of the varying degrees of influence that can be exerted by personal friends and associates and, in administering this Agreement, will exercise due diligence to avoid situations which give rise to an assertion that favorable treatment is being granted to friends and associates. When it is in the public interest for SUBRECIPIENT to conduct business with a friend or associate of an executive or employee of SUBRECIPIENT, or an elected official in the area, a permanent record of the transaction will be retained.

(d) <u>Avoidance of Economic Interest</u>. No executive or employee of SUBRECIPIENT, elected official in the area, will solicit or accept money or any other consideration from a third person, for the performance of an act reimbursed in whole or part by SUBRECIPIENT or RSCCD. Supplies, materials, equipment or services purchased with Agreement funds will be used solely for purposes allowed under this Agreement.

### DRUG FREE WORKPLACE

28. SUBRECIPIENT shall execute and abide by the Drug Free Workplace Certification attached hereto as Exhibit D and incorporated herein by this reference.

#### **DEBARMENT**

29. SUBRECIPIENT certifies that it is not debarred or suspended or otherwise excluded from or ineligible for participation in Federal programs in accordance with 34 CFR Part 85 (See Exhibit D).

# LITERATURE AND PUBLIC ANNOUNCEMENTS

30 Any literature distributed by SUBRECIPIENT for the purpose of apprising businesses, participants, or the general public of its programs under this Agreement shall state and acknowledge, in accordance with 34 CFR 75.620, the support of the Department of Education in

publicizing the work under this agreement in any medium. This acknowledgement shall read substantially as follows:

"This project has been funded at least in part with Federal funds from the U.S. Department of Education under grant award number P031C080159. The content of this publication does not necessarily reflect the views or policies of the U.S. Department of Education nor does mention of trade names, commercial products, or organizations imply endorsement by the U.S. Government." Any public announcements disclosing the federal funding must conform to the requirements and guidelines in Exhibit E.

#### **LOBBYING**

31. As required by Section 1352, Title 31, of the U.S. Code, and implemented at 34 CFR Part 82 (See Exhibit D), SUBRECIPIENT certifies that:

(a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement;

(b) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

#### **BREACH – SANCTIONS**

32. If, through any cause, SUBRECIPIENT violates any of the terms and conditions of this Agreement, or any prior Agreements whereby grant funds were received by SUBRECIPIENT, or if SUBRECIPIENT reports inaccurately, or if any audit report makes disallowances, SUBRECIPIENT shall promptly remedy its acts or omissions and/or repay RSCCD all amounts due RSCCD as a result thereof. For any such failures or violations RSCCD shall also have the right, at (1) immediately discontinue program support until such time as its sole discretion, to: SUBRECIPIENT fulfills its obligations or remedies all violations of this Agreement or prior Agreements; and/or (2) collect outstanding amounts, as determined by RSCCD to be due RSCCD from SUBRECIPIENT, by offsetting or debiting from current claims or invoices, if after thirty (30) days written notice SUBRECIPIENT has failed to repay same or a repayment schedule has not been made; and/or (3) terminate this Agreement in accordance with Section 34 herein.

#### DISPUTES

33. In the event of a dispute between the parties, the aggrieved party shall notify the other party and provide a detailed description of the alleged problem. The parties agree to use reasonable efforts to resolve such dispute by good faith negotiations and mutual agreement. In the even such informal resolution is not successful within a reasonable period of time, the parties hereby agree that such dispute will be resolved in the manner specified below.

Except as otherwise provided in this Agreement, any dispute concerning any question arising under this Agreement shall be decided by RSCCD. In such a case, RSCCD shall reduce its decision to writing and mail or otherwise furnish a copy thereof to SUBRECIPIENT. The decision of RSCCD shall be final and conclusive unless within thirty (30) calendar days from the mailing or delivery of such copy, RSCCD receives from SUBRECIPIENT a written request to appeal said decision. Pending final decision of the appeal, SUBRECIPIENT shall act in accordance with the written decision of RSCCD.

The handling of non-criminal complaints, including discrimination complaints, and complaints and reports of criminal fraud, waste and abuse shall be as prescribed by RSCCD, and/or the State of California, and/or the US Department of Education, whichever is applicable, in accordance with applicable provisions of the Code of Federal Regulations.

#### **TERMINATION**

34. RSCCD may terminate this Agreement, with or without cause upon thirty (30) days written notice served upon the other party. Notice shall be deemed served on the date of mailing. Upon termination, or notice thereof, SUBRECIPIENT agrees to cooperate with RSCCD in the orderly transfer of service responsibilities, active case records, and pertinent documents.

The obligations of RSCCD under this Agreement are contingent upon the availability of Federal and/or State funds, as applicable, for the reimbursement of SUBRECIPIENT'S expenditures, and inclusion of sufficient funds for the services hereunder in the budget approved by the RSCCD Board of Trustees each fiscal year this Agreement remains in effect or operation. In the event that such funding is terminated or reduced, RSCCD shall provide SUBRECIPIENT with written notification of such determination. SUBRECIPIENT shall immediately comply with RSCCD'S decision.

#### **TOTAL AGREEMENT**

35. This Agreement, together with the attachments hereto, expresses the total understanding of the parties. There are no oral understandings of the parties or terms and conditions other than as are stated herein. SUBRECIPIENT acknowledges that it has read and agrees to all terms and conditions included in this contract.

#### AMENDMENTS

36. This Agreement may be modified or revised at any time by the parties as long as the amendment is made in writing and signed by both parties.

CCRAA - HSI NOCCCD - Fullerton College - Year 2 (Grant No. P031C080159; CFDA No. 84.031C) **DO-09-**

#### NOTICES

38. All notices, reports and correspondence between the parties hereto respecting this Agreement shall by in writing and deposited in the United States Mail, postage prepaid, addressed as follows:

- Rancho Santiago Community College District RSCCD: 2323 North Broadway Santa Ana, CA 92706 Attn: Vice-Chancellor, Business Operations and Fiscal Services
- Karen Rose SUBRECIPIENT: **Director of Special Projects Fullerton College** 321 East Chapman Ave. Fullerton, CA 92832

IN WITNESS WHEREOF, RSCCD and SUBRECIPIENT have executed this Agreement as of the date first above written.

| NORTH ORANGE COUNTY COMMUNITY  |  |
|--------------------------------|--|
| COLLEGE DISTRICT, on behalf of |  |
| FULLERTON COLLEGE              |  |

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

| Ву:    | Ву:                                                           |
|--------|---------------------------------------------------------------|
| Name:  | Name: Peter J. Hardash                                        |
| Title: | Vice Chancellor<br>Title: Business Operations/Fiscal Services |
| Date:  | Date:                                                         |

### LIST OF EXHIBITS

- EXHIBIT A APPLICATION FOR FEDERAL FUNDING
- EXHIBIT B REPORT TEMPLATES
- EXHIBIT C INVOICE TEMPLATE
- EXHIBIT D DRUG FREE, DEBARMENT, AND LOBBYING CERTIFICATIONS

EXHIBIT E DISCLOSING FEDERAL FUNDING IN PUBLIC ANNOUNCEMENTS

CCRAA - HSI NOCCCD – Fullerton College – Year 2 (Grant No. P031C080159; CFDA No. 84.031C) **DO-09-**

# AGREEMENT BETWEEN RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT AND CSU FULLERTON AUXILIARY SERVICES COOPERATION

This Agreement is entered into on the \_28th\_day of September, 2009 between Rancho Santiago Community College District (hereinafter "RSCCD") and CSU Fullerton Auxiliary Services Cooperation (hereinafter "SUBRECIPIENT").

WHEREAS, DISTRICT has received a grant entitled College Cost Reduction and Access Act (CCRAA) - Hispanic Serving Institutions (Grant No. P031C080159; CFDA No. 84.031C) from the U.S. Department of Education for the purposes of to increase student awareness and achievement in science, technology, engineering and math (STEM) majors and also to increase the number of STEM majors who become teachers, and

WHEREAS, SUBRECIPIENT has agreed to participate in the purpose of this grant, and

WHEREAS, RSCCD has the right to enter into agreements with outside entities for various services with the approval of the Board of Trustees;

NOW, THEREFORE the DISTRICT and SUBRECIPIENT do covenant and agree as follows:

#### TERM

1. The effective term of this Agreement shall be from the period beginning October 1, 2009 and ending September 30, 2010 in the amount of \$275,748.00 and subject to the provisions of this Agreement. An extension may be granted in writing from the U.S. Department of Education (approving authority).

#### PURPOSE

2. The purpose of the program funded by this Agreement is to support a collaboration 1) to increase the number of Hispanic and other low-income students attaining degrees in the fields of science, technology, engineering, or mathematics; 2) to develop model transfer and articulation agreements between two-year HSI's and a four year institution; and 3) to increase the number of secondary math and science teachers and to improve the knowledge, skills, and abilities of prospective elementary school teachers in math, science, and technology. SUBRECIPIENT shall ensure that the program funded hereby shall comply with this purpose.

#### **COMPLIANCE WITH LAW**

In its performance under this Agreement, SUBRECIPIENT shall fully comply with the requirements of the following, whether or not otherwise referred to in this Agreement:

(a) The Act and all applicable federal statutes, regulations, policies, procedures and directives, including but not limited to 34 C.F.R. 74, 75, 77, 79, 82, 84, 85, 86, 97, 98, and 99 (Published as Education Department General Administrative Regulations (EDGAR)).

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6.3 (14)

- (b) All applicable standards and orders and requirements issued under Section 306 of the Clean Air Act, Section 508 of the Clean Water Act and Environmental Protection Agency regulations in contracts in excess of \$100,000.
- (c) All applicable State statutes, regulations, policies, procedures and directives;
- (d) All applicable local ordinances and requirements, including use permits and licensing;
- (e) Court orders applicable to its operation; and
- (f) The terms and conditions of this Agreement.

If any of the foregoing is enacted, amended, or revised, SUBRECIPIENT will comply with such or will notify RSCCD after enactment or modification that it cannot so comply. RSCCD may thereupon terminate this Agreement, if necessary.

#### STATEMENT OF WORK

4. This Agreement is based on the Application for Federal Education Assistance included as Exhibit A to this Agreement. SUBRECIPIENT agrees to comply with all provisions, to perform all work, and to provide all services set forth in this Agreement and the aforementioned Application for Federal Education Assistance in a professional, timely and diligent manner. The parties hereto agree that concerning matters not specifically contained within the body of this Agreement, the Application for Federal Education Assistance will be controlling.

# MODIFICATION OF PROGRAM COMPONENTS AND SERVICE LEVELS

5. The parties hereto agree that those program components and service levels detailed in Exhibit A may be modified so long as the total payments under this Agreement are not increased and the project scope, objectives, and key personnel (in accordance with 34 CFR 74.25 (c)(2) and/or 34 CFR 80.30 (d)(3)) of the program are not altered. However, any such modification shall not be made without the prior written notification of RSCCD. Any requests for changes in scope, objectives or key personnel requires written approval and should be coordinated through RSCCD for submission to the U.S. Department of Education.

# PLANS AND PROCEDURES

6. SUBRECIPIENT shall monitor its program for compliance with the provisions of this Agreement and all applicable laws, regulations and its institutional policies and procedures.

#### **REPORTS**

7. SUBRECIPIENT shall submit such reports, data and information at such times as RSCCD may require, and in the form RSCCD may require, regarding the performance of SUBRECIPIENT'S services, or SUBRECIPIENT'S activities, costs or other data. The Interim and Annual Report Templates are incorporated by reference and attached hereto as Exhibit B which by this reference is incorporated herein and made a part hereof as if fully set forth.

#### NO SUPPLANTATION

8. Funds provided under this Agreement shall be used only for activities that are in addition to those that would otherwise be available in the absence of such funds. SUBRECIPIENT shall not render the same services under this Agreement to any participant whose cost of services is otherwise paid for by any other person or entity.

### INDEPENDENT CONTRACTOR

9. SUBRECIPIENT agrees that the service provided hereunder are rendered in its capacity as an independent contractor and that it is not in any way an agent of RSCCD, nor shall its employees be entitled to any personnel benefits of RSCCD whatsoever.

# SUBCONTRACT ASSIGNMENT

10. None of the duties of, or work to be performed by, SUBRECIPIENT under this Agreement shall be Sub-contracted or assigned to any agency, consultant, or person without the prior written consent of RSCCD. No subcontract or assignment shall terminate or alter the legal obligation of SUBRECIPIENT pursuant to this Agreement. SUBRECIPIENT shall insure that all subcontracts for services and contracted staff are procured in a manner consistent with Federal and local SUBRECIPIENT guidelines. SUBRECIPIENT shall itemize all sub-contractor and contracted staff costs in the budget so it is clear how the funds will be allocated and spent by each SUBRECIPIENT. By entering into this Agreement SUBRECIPIENT agrees that it is the direct provider of intended services. Upon request, SUBRECIPIENT shall submit to RSCCD copies of all sub-contracts for services and contracted staff, and other agreements, as well as documentation indicating the approving authority's approval, that relate to this Agreement.

### **CONTINGENCY OF FUNDS**

11. SUBRECIPIENT acknowledges that approval of and funding for this Agreement in accordance with 34 CFR 75.253 is contingent upon U.S. Department of Education approval, receipt of funds from, and obligation of funds by, the U.S. Department of Education to RSCCD. The Department will consider continued funding if: (1) Congress has appropriated sufficient funds under the program, (2) the Department determines that continuing the project would be in the best interests of the government, (3) the recipient has made substantial progress toward meeting the objectives in its approved application, and (4) the recipient has submitted reports of project performance and budget expenditures that meet reporting requirements found at 34 CFR 74.51 and any other requirements deemed necessary. If such approval, funding, or appropriations are not forthcoming, or are otherwise limited, RSCCD shall notify SUBRECIPIENT immediately and in writing. Immediately upon such notice SUBRECIPIENT shall modify or cease operations as directed by RSCCD. If the approving authority determines that modification of SUBRECIPIENT'S operations hereunder is preferable to cessation of such operations, within thirty (30) days of said written notice, RSCCD and SUBRECIPIENT shall negotiate necessary modifications to this Agreement and/or reimbursement of costs incurred hereunder.

#### **BUDGET SCHEDULE**

12. SUBRECIPIENT agrees that the expenditures of any and all funds under this Agreement will be in accordance with the approved budget, a copy of which is attached hereto as part of the Application for Federal Education Assistance, Exhibit A, and which by this reference is incorporated herein and made a part hereof as if fully set forth. The SUBRECIPIENT may spend unexpended funds in the following budget period for any allowable cost that falls within the scope and objectives of the project (See Carryover, Section 14)

# MODIFICATION OF BUDGET SCHEDULE

SUBRECIPIENT shall have the authority to transfer allocated program funds from one 13. category of the overall program budget to any other category of the overall program budget, as long as the amount of the total grant is not increased and the scope of the program is not altered. Where

the scope of the program is altered and results in need for a change in the budget, written approval is required and should be coordinated through RSCCD for submission to the U.S. Department of Education.

#### **CARRYOVER**

14. SUBRECIPIENT may spend unexpended funds in a following budget period for any allowable cost(s) that fall(s) within the scope and objectives of the project, not just for expenditures arising out of uncompleted activities. However, if during the course of program monitoring reservations are developed on behalf of the approving authority about the SUBRECIPIENT'S use of such funds, a written statement from the SUBRECIPIENT describing the ways it intends to use the remaining funds may be required.

#### TIME EXTENSIONS

15. The end date of the project period may be extended on a one-time only basis for a period of up to twelve (12) months without the need to receive prior approval from the approving authority except where such an extension would: (1) require additional federal funds, (2) change the scope or objectives of the project, (3) be merely for the purpose of exhausting unexpended funds, and (4) be contrary to federal statute, regulation, or grant conditions.

#### SUBMISSION OF INVOICES

16. Upon the effective date of this Agreement, RSCCD shall make payments to SUBRECIPIENT in accordance with the following payment schedule:

- a. <u>Payments</u>. Beginning 1 October 2009, no more often than once a month and no less than once per quarter, upon receipt and approval by RSCCD of SUBRECIPIENT'S invoice, showing itemized expenditures in accordance with the invoice template provided as Exhibit C, RSCCD shall make reimbursement payments as long as the total payments under this Agreement do not exceed \$275,748.00.
- b. <u>Invoices</u>. One original signed invoice should be sent to the CCRAA Project Director, as follows:

Micki Bryant Santa Ana College 1530 W. 17<sup>th</sup> Street Santa Ana, CA 92706

### FISCAL ACCOUNTABILITY

17. (a) <u>Financial Management System</u>. SUBRECIPIENT shall establish and maintain a sound financial management system, based upon generally accepted accounting principles. SUBRECIPIENT'S system shall provide fiscal control and accounting procedures that will include the following:

- (1) Information pertaining to this Agreement and contract awards, obligations, unobligated balances, assets, expenditures, and income;
- (2) Effective internal controls to safeguard assets and assure their proper use;
- (3) Source documentation to support accounting records; and
- (4) Proper charging of costs and cost allocation.

(b) <u>SUBRECIPIENT'S Records</u>. SUBRECIPIENT'S records shall be sufficient to:

(1) Permit preparation of required reports;

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- (2) Permit the tracing of funds to a level of expenditure adequate to establish that funds have not been used in violation of the applicable restrictions on the use of such funds; and
- (3) Permit the tracing of program income, or profits earned, and any costs incurred that are otherwise allowable except for funding limitations.
- (c) Costs Charged. Costs shall be charged to this contract only in accordance with the following:
  - (1) Approved Application for Federal Assistance (Exhibit A)
  - (2) The Education Department General Administrative Regulations (EDGAR)
  - (3) Office of Management and Budget (OMB) Circulars A-21 and A-110

#### ANNUAL AUDIT

18. SUBRECIPIENT shall arrange for an independent audit of their federal funds in accordance This program should be listed in their Schedule of Federal with OMB Circular A-133. Expenditures. SUBRECIPIENT shall submit a copy of each required audit report to RSCCD within thirty (30) days after the date received by the SUBRECIPIENT.

#### ACCESS AND RECORDS

19. (a) Access. RSCCD, the U.S. Department of Education, and the United States Government and/or their representatives, shall have access, for purposes of monitoring auditing, and examining, to SUBRECIPIENT'S activities, books, documents and papers (including computer records) and to records of SUBRECIPIENT'S subcontractors, consultants, contracted employees, bookkeepers, accountants, employees and participants related to this Agreement. Such agencies or representatives shall have the right to make excerpts, transcripts and photocopies of such records and to schedule on-site monitoring at their discretion. Monitoring activities also may include, but are not limited to, questioning employees and participants and entering any premises or onto any site in which any of the services or activities funded hereunder are conducted or in which any of the records of SUBRECIPIENT are kept. In the event SUBRECIPIENT does not make the abovereferenced documents available within the County of Orange, California, SUBRECIPIENT agrees to pay all necessary and reasonable expenses incurred by RSCCD in conducting any audit at the location where said records and books of account are maintained.

(b) <u>Records Retention</u>. All accounting records and evidence pertaining to all costs of SUBRECIPIENT and all documents related to this Agreement shall be kept available at SUBRECIPIENT'S office or place of business for the duration of this Agreement and thereafter for three (3) years after completion of an audit. Records which relate to (1) complaints, claims, administrative proceedings or litigation arising out of the performance of this Agreement, or (2) costs and expenses of this Agreement to which RSCCD or any other government agency takes exception, shall be retained beyond the three (3) year period until final resolution or disposition of such appeals, litigation, claims, or exceptions.

#### FRAUD

SUBRECIPIENT shall immediately report all suspected or known instances and facts 20. concerning possible fraud, abuse or criminal activity under this Agreement, in accordance with the applicable federal laws and regulations.

# NONDISCRIMINATION AND COMPLIANCE PROVISIONS

21. As a condition of this award of financial assistance under the U.S. Department of Education to SUBRECIPIENT from RSCCD, SUBRECIPIENT assures, with respect to operation of all programs or activities funded with funds provided pursuant to the Act, and all agreements to carry out such programs or activities, that it will comply fully with the nondiscrimination and equal opportunity provisions of Title VI of the Civil Rights Act of 1964, as amended; section 504 of the Rehabilitation Act of 1973, as amended; the Age Discrimination Act of 1975, as amended; and with all applicable requirements imposed by or pursuant to regulations implementing those laws, including, but not limited to, 34 CFR part 100 et seq. The United States, the State of California and RSCCD have the right to seek judicial enforcement of this assurance.

- (a) During the performance of this Agreement, SUBRECIPIENT and its subcontractors will not deny the Agreement's benefits to any person on the basis of race, ancestry, national origin, religion, color, ethnic group identification, sex, age, physical or mental disability (including HIV and AIDS), medical condition (cancer), marital status, nor will they unlawfully discriminate, harass or allow harassment against any employee or applicant for employment because of race, ancestry, religion, color, ethnic group identification, national origin, ancestry, mental or physical disability (including HIV and AIDS), medical condition (cancer), sex, ethnic group identification, national origin, ancestry, mental or physical disability (including HIV and AIDS), medical condition (cancer), marital status, age (over 40), sex, denial of family care leave, or political affiliation or belief. SUBRECIPIENT will insure that the evaluation and treatment of employees and applicants for employment are free from such discrimination and harassment.
- (b) SUBRECIPIENT will include the non-discrimination and compliance provisions of this Section of the Agreement in all subcontracts to perform work under this Agreement.
- (c) SUBRECIPIENT will give written notice of its obligations under this Section of the Agreement to labor organizations with which SUBRECIPIENT has a collective bargaining or other agreement.

#### CONFIDENTIALITY

22. Without prejudice to any other section of this Agreement, SUBRECIPIENT shall, where applicable, maintain the confidential nature of information provided to it concerning participants in accordance with the requirements of federal and state laws. However, SUBRECIPIENT shall submit to RSCCD, the U.S. Department of Education, and/or the United States Government or their representatives, all records requested for administrative purposes, including audit, examinations, monitoring and verification of reports submitted by SUBRECIPIENT, costs incurred and services rendered hereunder.

#### PROPERTY

23. (a) <u>Definitions</u>

1. "Real Property" is land, including land improvements, structures, and appurtenances thereto, excluding movable machinery and equipment.

2. "Equipment":

a. For purchase before July 1, 1993, "equipment" is tangible non-expendable personal property having an acquisition cost of \$1,000 or more per unit.

i. For purchase on or after July 1, 1993, "equipment" is tangible nonexpendable personal property having a useful life of more than one year and an acquisition cost of \$5,000 or more per unit.

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(b) Property Management. SUBRECIPIENT shall budget, manage and maintain an inventory or property in accordance the standards established by the U.S. Government. Notwithstanding the provisions of Section 20, SUBRECIPIENT shall retain records pertaining to all equipment or property described above, and to costs incurred with respect thereto, for a period of three (3) years after final disposition of such property. Cost of equipment shall immediately return all equipment, finished or unfinished documents, photographs, data, studies and reports or unused supplies prepared or purchased by SUBRECIPIENT under this Agreement to RSCCD or its representatives, or dispose of them in accordance with directions from RSCCD.

#### INDEMNIFICATION

(a) SUBRECIPIENT shall indemnify, hold harmless and defend RSCCD, its Board of 24. Trustees, its officers, agents and employees from any and all claims, demands, loss, liability, injury death, suits or judgments arising out of or alleged to arise out of or in consequence of SUBRECIPIENT'S performance of this Agreement, or any act or omission of SUBRECIPIENT, its officers, agents or employees, including, but not limited to, and without waiving the generality of the foregoing, any audit disallowances or sums expended by SUBRECIPIENT in violation of federal, State or RSCCD requirements or of this Agreement, or any negligent or intentional acts or omissions of SUBRECIPIENT, its officers, agents or employees which injure or damage any participants or other third parties, including RSCCD personnel representatives. SUBRECIPIENT shall forthwith remit all sums due RSCCD, along with the legal rate of interest pursuant to this paragraph.

(b) RSCCD shall indemnify, hold harmless and defend SUBRECIPIENT, its Board of Trustees, its officers, agents and employees from any and all claims, demands, loss, liability, injury death, suits or judgments arising out of or alleged to arise out of or in consequence of RSCCD'S performance of this Agreement, or any act or omission of RSCCD, its officers, agents or employees, including, but not limited to, and without waiving the generality of the foregoing, any audit disallowances or sums expended by RSCCD in violation of federal, State or SUBRECIPIENT requirements or of this Agreement, or any negligent or intentional acts or omissions of RSCCD, its officers, agents or employees which injure or damage any participants or other third parties, including SUBRECIPIENT personnel representatives. RSCCD shall forthwith remit all sums due SUBRECIPIENT, along with the legal rate of interest pursuant to this paragraph.

#### INSURANCE

25 SUBRECIPIENT shall secure and maintain comprehensive general liability insurance covering personal injury, property damage, and general liability claims in the amount of at least one million dollars (\$1,000,000) per occurrence and two million dollars (\$2,000,000) in the aggregate with coverage for incidental contracts. A certificate of insurance must be provided that includes a thirty (30) day notice of cancellation, modification, or reduction in said insurance. SUBRECIPIENT shall deliver certificate(s) of insurance under SUBRECIPIENT'S comprehensive general liability insurance policy on or before the date of execution of this agreement. Upon request, RSCCD shall be provided a copy of said policy.

SUBRECIPIENT shall provide workers' compensation coverage for each of its employees. SUBRECIPIENT and RSCCD shall each be responsible for providing coverage for their own students.

# PATENT/COPYRIGHT MATERIALS/PROPRIETATY INFORMATION

26. SUBRECIPIENT agrees to grant RSCCD, the US Department of Education, and/or the United States Government a royalty-free, nonexclusive and irrevocable license to publish, copy, translate or use, now and hereafter, all materials, data, films, tapes, etc., developed under this Agreement. RSCCD, the US Department of Education, and/or the United States Government reserve the right to authorize others to use or reproduce such materials. Further, these parties shall have access to any report, preliminary findings or data assembled by SUBRECIPIENT under this Agreement and in accordance with 34 CFR 75.621, any publication filed by a grantee for an invention made under a grant must include the following statement in the first paragraph: "The invention described in this application was made under a grant from the Department of Education."

#### STANDARDS OF CONDUCT

27. (a) <u>General Assurance</u>. Every reasonable course of action will be taken by SUBRECIPIENT in order to maintain the integrity of this expenditure of public funds and to avoid favoritism and questionable or improper conduct. This Agreement will be administered in an impartial manner, free from efforts to gain personal financial or political gain. SUBRECIPIENT, its officers and employees, in administering this Agreement, will avoid situations which give rise to a suggestion that any decision was influenced by prejudice, bias, special interest or desire for personal gain.

(b) <u>Conducting Business Involving Relatives</u>. No relative by blood, adoption or marriage of any executive or employee of SUBRECIPIENT will receive favorable treatment when considered for enrollment in programs provided by, or employment with, SUBRECIPIENT.

(c) <u>Conducting Business Involving Close Personal Friends and Associates</u>. Executives of SUBRECIPIENT will be particularly aware of the varying degrees of influence that can be exerted by personal friends and associates and, in administering this Agreement, will exercise due diligence to avoid situations which give rise to an assertion that favorable treatment is being granted to friends and associates. When it is in the public interest for SUBRECIPIENT to conduct business with a friend or associate of an executive or employee of SUBRECIPIENT, or an elected official in the area, a permanent record of the transaction will be retained.

(d) <u>Avoidance of Economic Interest</u>. No executive or employee of SUBRECIPIENT, elected official in the area, will solicit or accept money or any other consideration from a third person, for the performance of an act reimbursed in whole or part by SUBRECIPIENT or RSCCD. Supplies, materials, equipment or services purchased with Agreement funds will be used solely for purposes allowed under this Agreement.

### DRUG FREE WORKPLACE

28. SUBRECIPIENT shall execute and abide by the Drug Free Workplace Certification attached hereto as Exhibit D and incorporated herein by this reference.

#### **DEBARMENT**

29. SUBRECIPIENT certifies that it is not debarred or suspended or otherwise excluded from or ineligible for participation in Federal programs in accordance with 34 CFR Part 85 (See Exhibit D).

# LITERATURE AND PUBLIC ANNOUNCEMENTS

30 Any literature distributed by SUBRECIPIENT for the purpose of apprising businesses, participants, or the general public of its programs under this Agreement shall state and acknowledge, in accordance with 34 CFR 75.620, the support of the Department of Education in

publicizing the work under this agreement in any medium. This acknowledgement shall read substantially as follows:

"This project has been funded at least in part with Federal funds from the U.S. Department of Education under grant award number P031C080159. The content of this publication does not necessarily reflect the views or policies of the U.S. Department of Education nor does mention of trade names, commercial products, or organizations imply endorsement by the U.S. Government." Any public announcements disclosing the federal funding must conform to the requirements and guidelines in Exhibit E.

#### LOBBYING

31. As required by Section 1352, Title 31, of the U.S. Code, and implemented at 34 CFR Part 82 (See Exhibit D), SUBRECIPIENT certifies that:

(a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement;

(b) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

#### **BREACH – SANCTIONS**

32. If, through any cause, SUBRECIPIENT violates any of the terms and conditions of this Agreement, or any prior Agreements whereby grant funds were received by SUBRECIPIENT, or if SUBRECIPIENT reports inaccurately, or if any audit report makes disallowances, SUBRECIPIENT shall promptly remedy its acts or omissions and/or repay RSCCD all amounts due RSCCD as a result thereof. For any such failures or violations RSCCD shall also have the right, at (1) immediately discontinue program support until such time as its sole discretion, to: SUBRECIPIENT fulfills its obligations or remedies all violations of this Agreement or prior Agreements; and/or (2) collect outstanding amounts, as determined by RSCCD to be due RSCCD from SUBRECIPIENT, by offsetting or debiting from current claims or invoices, if after thirty (30) days written notice SUBRECIPIENT has failed to repay same or a repayment schedule has not been made; and/or (3) terminate this Agreement in accordance with Section 34 herein.

#### DISPUTES

33. In the event of a dispute between the parties, the aggrieved party shall notify the other party and provide a detailed description of the alleged problem. The parties agree to use reasonable efforts to resolve such dispute by good faith negotiations and mutual agreement. In the event such informal resolution is not successful within a reasonable period of time, the parties hereby agree that such dispute will be resolved in the manner specified below.

Except as otherwise provided in this Agreement, any dispute concerning any question arising under this Agreement shall be decided by RSCCD or the Department of Education. In such a case, the decision shall be reduced to writing and a copy thereof shall be mailed or otherwise furnished to SUBRECIPIENT. The decision shall be final and conclusive unless within thirty (30) calendar days from the mailing or delivery of such copy, RSCCD receives from SUBRECIPIENT a written request to appeal said decision. Pending final decision of the appeal, SUBRECIPIENT shall act in accordance with the written decision of RSCCD or the Department of Education, whichever is the final arbiter of the dispute.

The handling of non-criminal complaints, including discrimination complaints, and complaints and reports of criminal fraud, waste and abuse shall be as prescribed by RSCCD, and/or the State of California, and/or the US Department of Education, whichever is applicable, in accordance with applicable provisions of the Code of Federal Regulations.

#### **TERMINATION**

34. Either party may terminate this Agreement, with or without cause upon thirty (30) days written notice served upon the other party. Notice shall be deemed served on the date of mailing. Upon termination, or notice thereof, the parties agree to cooperate with one another in the orderly transfer of service responsibilities, active case records, and pertinent documents.

The obligations of RSCCD under this Agreement are contingent upon the availability of Federal and/or State funds, as applicable, for the reimbursement of SUBRECIPIENT'S expenditures, and inclusion of sufficient funds for the services hereunder in the budget approved by the RSCCD Board of Trustees each fiscal year this Agreement remains in effect or operation. In the event that such funding is terminated or reduced, RSCCD shall provide SUBRECIPIENT with written notification of such determination. SUBRECIPIENT shall immediately comply with RSCCD'S decision.

#### TOTAL AGREEMENT

35. This Agreement, together with the attachments hereto, expresses the total understanding of the parties. There are no oral understandings of the parties or terms and conditions other than as are stated herein. SUBRECIPIENT acknowledges that it has read and agrees to all terms and conditions included in this contract.

#### AMENDMENTS

36. This Agreement may be modified or revised at any time by the parties as long as the amendment is made in writing and signed by both parties.

CCRAA – HSI CSU Fullerton Auxiliary Services – Year 2 (Grant No. P031C080159; CDFA No. 84.031C) **DO-09-**

#### NOTICES

37. All notices, reports and correspondence between the parties hereto respecting this Agreement shall by in writing and deposited in the United States Mail, postage prepaid, addressed as follows:

Rancho Santiago Community College District **RSCCD**: 2323 North Broadway Santa Ana, CA 92706 Attn: Vice-Chancellor, Business Operations and Fiscal Services

Tanya Thompson SUBRECIPIENT: Office of Sponsored Programs CSU Fullerton Auxiliary Services Cooperation 2600 E. Nutwood Avenue, Ste. 275 Fullerton, CA 92831 (714) 278-4113

IN WITNESS WHEREOF, RSCCD and SUBRECIPIENT have executed this Agreement as of the date first above written.

| CSU FULLERTON<br>AUXILIARY SERVICES COOPERATION | RANCHO SANTIAGO COMMUNITY<br>COLLEGE DISTRICT |   |
|-------------------------------------------------|-----------------------------------------------|---|
| Ву:                                             | Ву:                                           | C |
| Name:                                           | Name: Peter J. Hardash<br>Vice Chancellor     |   |
| Title:                                          | Title: Business Operations/Fiscal Services    |   |
| Date:                                           | Date:                                         |   |

#### LIST OF EXHIBITS

- EXHIBIT A APPLICATION FOR FEDERAL FUNDING
- EXHIBIT B REPORT TEMPLATES
- EXHIBIT C INVOICE TEMPLATE
- EXHIBIT D DRUG FREE, DEBARMENT, AND LOBBYING CERTIFICATIONS
- EXHIBIT E DISCLOSING FEDERAL FUNDING IN PUBLIC ANNOUNCEMENTS

CCRAA – HSI CSU Fullerton Auxiliary Services – Year 2 (Grant No. P031C080159; CDFA No. 84.031C) **DO-09-**

#### **RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT**

| To:     | Board of Trustees                                                                                                                                                                | Date: September 28, 2009 |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Re:     | e: Approval of Amended Contracts – GEAR UP III – Delhi Community Center, I<br>Health Access, Santa Ana Unified School District, and<br>University of California, Irvine (Year 4) |                          |
| Action: | : Request for Approval                                                                                                                                                           |                          |

#### **Educational Services**

#### BACKGROUND

Santa Ana College sought and won a six-year grant from the U. S. Department of Education called Gaining Early Awareness and Readiness for Undergraduate Programs (GEAR UP). The GEAR UP program is a discretionary grant program designed to increase the number of low-income students who are prepared to enter and succeed in postsecondary education. GEAR UP is unique from other initiatives. This program uses partnerships committed to serving students beginning no later than the seventh grade through high school graduation. GEAR UP supplements existing reform efforts, offers services that promote academic preparation and the understanding of necessary costs to attend college, provides professional development, and continuously builds capacity so that projects can be sustained beyond the term of grant.

#### ANALYSIS

Delhi Community Center, Latino Health Access, Santa Ana Unified School District, and University of California, Irvine desire to extend the term of their fourth-year agreement for an additional year, beginning September 1, 2009, and ending August 31, 2010, and to carryover unexpended funds without additional cost to Rancho Santiago Community College District.

Project Administrator is Sara Lundquist. Project Director is Lilia Tanakeyowma.

#### **RECOMMENDATION**

It is recommended that the amended contracts be approved and that the Vice Chancellor, Business Operations/Fiscal Services, or his designee, be authorized to sign the amended contracts.

| Fiscal Impact: None                                                            | Board Date: September 28, 2009 |  |
|--------------------------------------------------------------------------------|--------------------------------|--|
| Prepared by: Huong Nguyen, Interim Resource Development Coordinator            |                                |  |
| Submitted by: Enrique Perez, Assistant Vice Chancellor of Educational Services |                                |  |
| Recommended by: Edward Hernandez, Jr., Ed.D., Chancellor                       |                                |  |

#### FIRST AMENDMENT TO AGREEMENT BETWEEN RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT AND THE REGENTS OF THE UNIVERSITY OF CALIFORNIA

THIS FIRST AMENDMENT is entered into this 28th day of September 2009 by and between Rancho Santiago Community College District, hereinafter referred to as "**RSCCD**", and the Regents of the University of California, hereinafter referred to as "**UCF**", to amend that certain Agreement between the parties which commenced on September 1, 2008 and pertains to the grant the **RSCCD** received entitled Gaining Early Awareness & Readiness for Undergraduate Programs (GEAR UP) 2005 (Grant No. P334A050103; CFDA No. 84.334) from the U.S. Department of Education to significantly increase the number of low-income students who are prepared to enter and succeed in postsecondary education.

WHEREAS, the parties desire to extend the term of the Agreement for an additional year, beginning September 1<sup>st</sup>, 2009, and ending August 31, 2010.

NOW THEREFORE, it is mutually agreed as follows:

- Paragraph 1, under "TERM", page 1, of the Agreement is amended to read as follows: The effective term of this Agreement shall be from the period beginning September 1, 2008 and ending August 31, 2010 and shall be in the amount of \$295,123 and subject to the provisions of this Agreement. UCI further agrees to contribute \$65,640 as match during this same period set forth in as *Exhibit A, Budget Narrative*, which by this reference is incorporated herein and made a part hereof as if fully set forth. An extension may be granted in writing from the U.S. Department of Education (approving authority).
- 2. Except as amended herein, all other terms and provisions of the agreement, to the extent that they are not inconsistent with this First Amendment, remain unchanged. All obligations of the parties that would have terminated on August 31, 2009 are hereby extended to August 31, 2010.

IN WITNESS WHEREOF, the parties hereto certify that they have read and understand all the terms and conditions contained herein and have hereby caused this FIRST Amendment to Agreement to be executed as of this 28th day of September, 2009.

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT THE REGENTS OF THE UNIVERSITY OF CALIFORNIA

| By <sup>.</sup> |                                                        | Ву:    |
|-----------------|--------------------------------------------------------|--------|
| Name:           | Peter J. Hardash                                       | Name:  |
| Title:          | Vice Chancellor<br>Business Operations/Fiscal Services | Title: |
| Date:           |                                                        | Date:  |

#### FIRST AMENDMENT TO AGREEMENT BETWEEN RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT AND SANTA ANA UNIFIED SCHOOL DISTRICT

THIS FIRST AMENDMENT is entered into this 28th day of September 2009 by and between Rancho Santiago Community College District, hereinafter referred to as "**RSCCD**", and Santa Ana Unified School District, hereinafter referred to as "**SAUSD**", to amend that certain Agreement between the parties which commenced on September 1, 2008 and pertains to the grant the **RSCCD** received entitled Gaining Early Awareness & Readiness for Undergraduate Programs (GEAR UP) 2005 (Grant No. P334A050103; CFDA No. 84.334) from the U.S. Department of Education to significantly increase the number of low-income students who are prepared to enter and succeed in postsecondary education.

WHEREAS, the parties desire to extend the term of the Agreement for an additional year, beginning September 1<sup>st</sup>, 2009, and ending August 31, 2010.

NOW THEREFORE, it is mutually agreed as follows:

- 1. Paragraph 1, under "TERM", page 1, of the Agreement is amended to read as follows: The effective term of this Agreement shall be from the period beginning September 1, 2008 and ending August 31, 2010 and shall be in the amount of \$193,046 and subject to the provisions of this Agreement. SAUSD further agrees to contribute \$413,861 as match during this same period set forth in as *Exhibit A, Budget Narrative*, which by this reference is incorporated herein and made a part hereof as if fully set forth. An extension may be granted in writing from the U.S. Department of Education (approving authority).
- 2. Except as amended herein, all other terms and provisions of the agreement, to the extent that they are not inconsistent with this First Amendment, remain unchanged. All obligations of the parties that would have terminated on August 31, 2009 are hereby extended to August 31, 2010.

IN WITNESS WHEREOF, the parties hereto certify that they have read and understand all the terms and conditions contained herein and have hereby caused this FIRST Amendment to Agreement to be executed as of this 28th day of September, 2009.

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

SANTA ANA UNIFIED SCHOOL DISTRICT

| Ву∙    |                                                        | Ву:    |
|--------|--------------------------------------------------------|--------|
| Name:  | Peter J. Hardash                                       | Name:  |
| Title: | Vice Chancellor<br>Business Operations/Fiscal Services | Title: |
| Date:  |                                                        | Date:  |

#### FIRST AMENDMENT TO AGREEMENT BETWEEN RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT AND DELHI COMMUNITY CENTER

THIS FIRST AMENDMENT is entered into this 28th day of September 2009 by and between Rancho Santiago Community College District, hereinafter referred to as "**RSCCD**", and Delhi Community Center, hereinafter referred to as "**Delhi**", to amend that certain Agreement between the parties which commenced on September 1, 2008 and pertains to the grant the **RSCCD** received entitled Gaining Early Awareness & Readiness for Undergraduate Programs (GEAR UP) 2005 (Grant No. P334A050103; CFDA No. 84.334) from the U.S. Department of Education to significantly increase the number of low-income students who are prepared to enter and succeed in postsecondary education.

WHEREAS, the parties desire to extend the term of the Agreement for an additional year, beginning September 1<sup>st</sup>, 2009, and ending August 31, 2010.

NOW THEREFORE, it is mutually agreed as follows:

- 1. Paragraph 1, under "TERM", page 1, of the Agreement is amended to read as follows: The effective term of this Agreement shall be from the period beginning September 1, 2008 and ending August 31, 2010 and shall be in the amount of \$5,000 and subject to the provisions of this Agreement.
- 2. Except as amended herein, all other terms and provisions of the agreement, to the extent that they are not inconsistent with this First Amendment, remain unchanged. All obligations of the parties that would have terminated on August 31, 2009 are hereby extended to August 31, 2010.

IN WITNESS WHEREOF, the parties hereto certify that they have read and understand all the terms and conditions contained herein and have hereby caused this FIRST Amendment to Agreement to be executed as of this 28th day of September, 2009.

DELHI COMMUNITY CENTER RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT By: By: Name: Peter J. Hardash Name: Vice Chancellor **Business Operations/Fiscal** Title: Services Title: Date: Date:

#### FIRST AMENDMENT TO AGREEMENT BETWEEN RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT AND LATINO HEALTH ACCESS

THIS FIRST AMENDMENT is entered into this 28th day of September 2009 by and between Rancho Santiago Community College District, hereinafter referred to as "**RSCCD**", and Latino Health Access, hereinafter referred to as "**LHA**", to amend that certain Agreement between the parties which commenced on September 1, 2008 and pertains to the grant the **RSCCD** received entitled Gaining Early Awareness & Readiness for Undergraduate Programs (GEAR UP) 2005 (Grant No. P334A050103; CFDA No. 84.334) from the U.S. Department of Education to significantly increase the number of low-income students who are prepared to enter and succeed in postsecondary education.

WHEREAS, the parties desire to extend the term of the Agreement for an additional year, beginning September 1<sup>st</sup>, 2009, and ending August 31, 2010.

NOW THEREFORE, it is mutually agreed as follows:

- 1. Paragraph 1, under "TERM", page 1, of the Agreement is amended to read as follows: The effective term of this Agreement shall be from the period beginning September 1, 2008 and ending August 31, 2010 and shall be in the amount of \$10,000 and subject to the provisions of this Agreement.
- 2. Except as amended herein, all other terms and provisions of the agreement, to the extent that they are not inconsistent with this First Amendment, remain unchanged. All obligations of the parties that would have terminated on August 31, 2009 are hereby extended to August 31, 2010.

IN WITNESS WHEREOF, the parties hereto certify that they have read and understand all the terms and conditions contained herein and have hereby caused this FIRST Amendment to Agreement to be executed as of this 28th day of September, 2009.

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

#### LATINO HEALTH ACCESS

| By:    |                                        | By:    |
|--------|----------------------------------------|--------|
| Name:  | Peter J. Hardash<br>Vice Chancellor    | Name:  |
| Title: | Business Operations/Fiscal<br>Services | Title: |
| Date:  |                                        | Date:  |

Gaining Early Awareness & Readiness for Undergraduate Programs (GEAR UP) (Grant No. P334A050103; CFDA # 84.334) Subcontract Agreement: LHA – Yr. 4 DO-08-060A

### RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT BOARD OF TRUSTEES

# Adoption of Resolution Authorizing Payment to Trustee Absent from Board Meetings

#### Resolution No. 09-22

Whereas, California Education Code Section 72024(5d) provides that "a member (of the Board of Trustees) may be paid for any meeting when absent if the Board by Resolution duly adopted and included in its minutes find that at the time of the meeting he or she is performing services outside the meeting for the community college district, he or she was ill or on jury duty, or the absence was due to a hardship deemed acceptable by the Board," and

Whereas, on September 14, 2009, the Board of Trustees of the Rancho Santiago Community College District held a regular board meeting; and

Whereas, Trustee Phillip Yarbrough was not present at the board meeting; and

Whereas, the board has determined that Trustee Yarbrough's absence was due to illness;

NOW, THEREFORE, BE IT RESOLVED that Trustee Yarbrough shall be paid at the regular rate of compensation for the board meeting on September 14, 2009.

Dated this 28<sup>th</sup> day of September 2009.

Ayes: Noes: Absent: Abstain:

Edward Hernandez, Jr., Ed.D. Secretary to the Board of Trustees

# RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

# Public Affairs & Governmental Relations

| То:     | Board of Trustees Date: September 28, 2009                                                                                          |  |
|---------|-------------------------------------------------------------------------------------------------------------------------------------|--|
| Re:     | Appointment of a RSCCD Community Representative (2009-10) to the Orange<br>County Community Colleges Legislative Task Force (OCLTF) |  |
| Action: | Request for Action                                                                                                                  |  |

### BACKGROUND

The Orange County Community Colleges Legislative Task Force consists of representatives from the four Orange County community college districts.

## ANALYSIS

The Legislative Task Force will convene its 2009-10 year with a September meeting at the North Orange County Community College District.

# **RECOMMENDATION**

It is recommended that the Board select a community representative to serve on the 2009-10 task force.

| Fiscal Impact: None                                   | Board Dates Santa La com            |
|-------------------------------------------------------|-------------------------------------|
| Prenared by: Lourie Weith T                           | Board Date: September 28, 2009      |
| Prepared by: Laurie Weidner, Executive Director, Publ | ic Affairs & Governmental Relations |
| Submitted by: Dr. Edward Hernandez, Jr., Chancellor   |                                     |
|                                                       |                                     |

Recommended by: Dr. Edward Hernandez, Jr., Chancellor

# **Orange County Community Colleges** Legislative Task Force 2009-10

# **Task Force Member Roles & Responsibilities**

# Role of the Trustee Representative

The trustee representative is charged with keeping the other trustees on his or her board informed of task force issues and activities. Each trustee communicates with the other board members at his/her district to encourage participation in task force activities such as legislative visits, letter writing, fax, and phone campaigns. Each district appoints a trustee representative and an alternate to the task force each academic year.

# Role of the Community Representative

The community representative serves as a liaison between the task force and constituents within the community. These may include, but are not limited to, community and campus volunteer groups, local Chamber of Commerce offices, community business leaders and private citizens. Each district appoints a community representative to the task force each academic year.

# Role of the Chancellor Representative

The chancellor representative to the task force keeps management, faculty, and other staff members informed of task force issues and activities. This is usually done through existing intra-district communication channels and shared-governance processes to encourage information sharing and participation in letter writing, fax, and phone The chancellors also take turns hosting the task force, with this responsibility rotating annually. The chancellor from each district serves on the task force each year.

# **Role of the Public Affairs Director Representative**

The public affairs director representative to the task force assists the chancellor of each district in keeping management, faculty, and other staff members informed of task force issues and activities. This is usually done through existing intra-district communication channels and shared-governance processes to encourage information sharing and participation in letter writing, fax, and phone campaigns. The public affairs directors also assist their respective chancellors the years they are responsible for hosting the task force. The public affairs director from each district serves on the task force each vear.

Reviewed: September 3, 2009

#### **RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT**

#### Santa Ana College

| То:     | Board of Trustees Date: September 28, 2009                        |  |
|---------|-------------------------------------------------------------------|--|
| Re:     | Receive for First Reading – SAC Follow-Up Report on Accreditation |  |
| Action: | Action: Information                                               |  |

#### BACKGROUND

Santa Ana College has prepared a Follow-Up Report as requested by the Western Association of Schools and Colleges (WASC) Accrediting Commission for Community and Junior Colleges (ACCJC). The Follow-Up Report is a response to the Commission Letter of February 3, 2009, that placed the College on Warning. Faculty and staff at SAC, in coordination with District and SCC leaders, have responded to the Commission's written progress on college recommendation 1 and district recommendations 1, 2 and 4. The Follow-Up Report will be submitted to the ACCJC in mid-October. A site visit will be scheduled by ACCJC following the receipt of the Report.

#### ANALYSIS

The Follow-Up Report is presented to the Board of Trustees for a first reading. The second reading and approval will be presented October 12, 2009.

#### **RECOMMENDATION**

This item is provided for information only - first reading.

| Fiscal Impact:  | None                                                     | Board Date: September 28, 2009 |
|-----------------|----------------------------------------------------------|--------------------------------|
| Prepared by:    | Bonita Jaros, Ph.D., Accreditation Chair                 |                                |
|                 | Norman Fujimoto, Vice President of Academic Affairs      |                                |
| Submitted by:   | Erlinda J. Martinez, Ed.D., President, Santa Ana College |                                |
| Recommended by: |                                                          |                                |



# Santa Ana College

Follow-Up Report October 15, 2009

Submitted by:

Santa Ana College 1530 West 17<sup>th</sup> Street Santa Ana, CA 92706-3398 To:

The Accrediting Commission for Community Colleges of the Western Association of Schools and Colleges

# ACKNOWLEDGMENTS

| Content Preparation/ Document Preparation/ Editing. | Bonita Nahoum Jaros, PhD |
|-----------------------------------------------------|--------------------------|
| Design                                              | Sue Groetsch             |
| Desktop Publisher                                   | David Styffe             |
| Electronic Access                                   |                          |
| Printing                                            |                          |

#### **RSCCD Board of Trustees**

R. David Chapel, Ed.D., President Lawrence R. "Larry" Labrado, Vice President Brian E. Conley, M.A., Clerk John R. Hanna Mark McLoughlin Lisa Woolery, APR, M.A. Phillip E. Yarbrough Gloria Holguin, Student Trustee

### **Rancho Santiago Community College District**

Edward Hernandez, Jr., Ed.D., Chancellor Rancho Santiago Community College District John Didion, Executive Vice Chancellor Human Resources/Educational Services, RSCCD Peter Hardash, Vice Chancellor Business Operations & Fiscal Services, RSCCD Nga Pham, Director of Research Libby Fuller, Assistant to the Chancellor

#### Santa Ana College

Erlinda J. Martinez, Ed.D., President, Santa Ana College Kennethia Vega, Assistant to the President

#### Santiago Canyon College

Juan Vázquez, President, Santiago Canyon College John Weispfenning, Dean of Library, Division of Business, Mathematics and Sciences;

Chair Accreditation Committee

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### **Statement of Report Preparation**

After the ACCJC Team Visit of October 20-23, 2008, Santa Ana College received an *Evaluation Report* dated November 26, 2008, inclusive of commendations and recommendations for the college. Succeeding that report, Santa Ana College was issued the official Commission disposition in a letter dated February 3, 2009: **Warning** with a *Follow-Up Report* due October 15, 2009. Four recommendations, one for the college and three for the district, are to be addressed in the *Follow-Up Report*. The *Midterm Report*, due October 2011, is to address all recommendations of the *Evaluation Report*.

Since the Rancho Santiago Community College District is a two-college district, the sister institution of Santa Ana College, Santiago Canyon College, also underwent an ACCJC site visit October 20-23, 2008. Santiago Canyon College was also issued: Warning with a *Follow-Up Report* due October 15, 2009. Four recommendations, one for the college and three for the district, are to be addressed. As a result, each college immediately began to address its respective college recommendation with consultation to the other, and common district committees were formed to address the district recommendations issued to both colleges.

On February 10, 2009, Chancellor Edward Hernandez, Jr., Ed.D., called a meeting to discuss all recommendations. A *Steering Committee* was formed as follows:

Eddie Hernandez, Ed.D., Chancellor RSCCD, Chair

John Didion, Executive Vice Chancellor, Human Resources and Educational Services, RSCCD

Peter Hardash, Vice Chancellor Business Operations & Fiscal Services, RSCCD Erlinda J. Martinez, Ed.D., President, Santa Ana College Juan Vázquez, President, Santiago Canyon College

John Weispfenning, Chair, Accreditation Committee, Dean of Library, Division of Business, Mathematics and Sciences, Santiago Canyon College Norman Fujimoto, Vice President Academic Affairs, Santa Ana College Mary Halvorson, Vice President Academic Affairs, Santiago Canyon College Raymond Hicks, Academic Senate President, Santa Ana College Morrie Barembaum, Academic Senate President, Santiago Canyon College Bonita Jaros, Ph.D., Chair, Accreditation Committee, Institutional Effectiveness

& Assessment Coordinator, Santa Ana College

As a result of this meeting, three task forces were established to address the district recommendations: the Planning and Budget Taskforce, the Board of Trustees Self-Evaluation Taskforce, and the Attendance Recording System Taskforce. Membership is as follows:

Planning and Budget Taskforce

John Didion, Executive Vice Chancellor, Human Resources and Educational Services, RSCCD, Chair

Peter Hardash, Vice Chancellor Business Operations & Fiscal Services, RSCCD Steve Kawa, Vice President, Administrative Services, SCC Paul Foster, Vice President Administrative Services, SAC Raymond Hicks, Academic Senate President, SAC Morrie Barembaum, Academic Senate President, SCC Bonita Jaros, Ph.D., Chair Accreditation Committee; IE&A Coordinator, SAC Nga Pham, Director of Research, RSCCD

#### **Board of Trustees Self-Evaluation Taskforce**

Eddie Hernandez, Ed.D., Chancellor, RSCCD, Chair Erlinda J. Martinez, Ed.D., President, Santa Ana College Juan Vázquez. President, Santiago Canyon College Raymond Hicks, Academic Senate President, SAC Morrie Barembaum, Academic Senate President, SCC Bonita Jaros, Ph.D., Chair, Accreditation Committee; IE&A Coordinator, SAC

#### Attendance Recording System Taskforce

Peter Hardash, Vice Chancellor Business Operations & Fiscal Services, RSCCD, Chair Sylvia LeTourneau, Associate Vice Chancellor of Information Technology Services RSCCD
 Sergio Rodriguez, Project Manager, SCC
 Linda Miscovic, Associate Dean Admissions and Records, SCC
 Mark Liang, Interim Associate Dean Admissions and Records, SAC

As the taskforces met, the chancellor, the college presidents, the Academic Senate presidents and the chair of the SAC Accreditation Committee presented regular reports at each Board of Trustees meeting.

Each college addressed its respective recommendation regarding planning and budget alignment simultaneously. The Santa Ana College Accreditation Taskforce membership is as follows:

Bonita Jaros, Ph.D., IE&A Coordinator, Chair Erlinda J. Martinez, Ed.D., President, Santa Ana College Paul Foster, Vice President Administrative Services, SAC Norman Fujimoto, Vice President Academic Affairs, SAC Raymond Hicks, Academic Senate President, SAC (Past-President as of July 1, 2009) John Zarske, Academic Senate President-Elect, SAC (President as of July 1, 2009) Paula Garcia, CSEA Representative

Timelines were established for the processes; this timeline was presented to the Board of Trustees by the chancellor at the February 23, 2009 meeting. As the taskforces continued their work, college-level progress was transmitted to President's Cabinet, and the presidents of the colleges also made regular reports in Chancellor's Cabinet. The chancellor presented general updates to the Board of Trustees and presented taskforce recommendations regarding the board self-evaluation.

As the response to the college recommendations were written and charts were created, the two colleges were in regular communication. John Weispfenning, Chair of the SCC Taskforce and Bonita Jaros, Chair of the SAC Taskforce, sent the minutes of the college taskforce meetings to the chancellor's office as well as to each other. John Weispfenning and Bonita Jaros also met to coordinate the three common district recommendations responses.

John Weispfenning and Bonita Jaros attended Board of Trustees meetings in preparation for the district responses. On July 14, 2009, the Board of Trustees held a special meeting to review and revise the Board Vision Statement and the Goals of 2009-2011. On July 16, 2009, Mr. Weispfenning and Dr. Jaros met to coordinate district responses regarding Board Self-Evaluation, Planning and Budget as well as the Attendance Recording System. John Didion, Executive Vice Chancellor of Human Resources and Educational Services and Peter Hardash, Vice Chancellor Business Operations & Fiscal Services attended the meeting to respond to questions and offer a preliminary draft of the respective taskforces. Mr. Didion worked with Mr. Hardash to respond to the planning and budget alignment recommendation; Mr. Weispfenning worked with Mr. Hardash to draft a response to the attendance reporting recommendation; Dr. Jaros drafted a response to the board self-evaluation recommendation.

The Santa Ana College President communicated broadly to the college community via email communication, *Notes From the President*. The *Follow-Up Report* was posted on InsideSAC for the college community to review, and feedback was received by September 4, 2009. Mr. Weispfenning and Dr. Jaros met for final review on September 8, 2009. The document was approved by President's Cabinet and College Council on September 23, 2009.

The Follow-Up Report was edited and submitted to docket for Board of Trustees approval on September 28, 2009. The Board of Trustees approved the Follow-Up Reports of Santa Ana College and Santiago Canyon College on October 12, 2009.

Respectfully Submitted,

Erlinda J. Martinez, Ed.D., President, Santa Ana College



SANTA ANA COLLEGE

# Response to ACCJC College Recommendation 1 Planning & Budget Integration

The team recommends that the college evaluate its planning processes, including the integration of technology, staffing, and facilities master plans, to ensure budget is used as a planning tool to achieve its strategic goals and that the outcomes from these activities be formally and broadly communicated to ensure quality.

As part of this integration, the team recommends that the college resource allocation be based on plans, program reviews (Department Planning Portfolios, or DPPs), and actual budgetary performance. This requires that the college evaluate the outcomes of its planning/budget process and use the data in subsequent budget development.

In addressing Response to ACCJC College Recommendation 1, the following categories were addressed:

- I. Evaluation of Processes;
- II. Brief Historical Background;
- III. Planning and Budget Integration, including A. Governance and B. Program Review
- IV. Evaluation of Outcomes for Subsequent Budget Development; and
- V. Communication of Outcomes.

#### I. Evaluation of Processes (Standards: I.B.1, I.B.4, I.B.6)

The Santa Ana College Accreditation Workgroup has been conducting formal analysis of college and district planning and budget processes in preparation for Response to WASC Recommendations since February 2009 (CR1.1— SAC Accreditation Workgroup Agendas and Minutes). As a result of research and dialogue at the workgroup level regarding college as well as district processes, and then through consultation with the college participatory governance committees, the Academic Senate, and the district Budget and Planning Review Committee (BAPR), changes have been made to further juxtapose the college's planning and budget processes and to demonstrate clearer integration between strategic planning, outcomes and budget development (CR1.2—Participatory Governance Structure, CR1.3— Planning & Budget <u>Processes Chart</u>). Thus, at this time, budget is more clearly used as a planning tool to achieve strategic goals, and subsequent budget development is more aligned with subsequent strategic planning (CR1.4—RSCCD Strategic Plan and Framework; CR1.5 District/College Alignment to <u>BOT Goals—2010-2012; CR1.6—RSCCD Planning Timelines; CR1.7—RSCCD 2008-2009</u> Budget Assumptions; CR1.8—RSCCD Planning & Budget Model; CR1.9—SAC Strategic Plan with S09 Progress on Goals and Budget Analysis).

# II. Brief Historical Background: SAC Mission Statement and Vision Themes (Standards: I.A.1, I.A.3, I.B.4, II.A.1, IV.B.2.b, IV.B.3.a)

The Mission Statement and Vision Themes of Santa Ana College (CR1.10; CR1.11) are in direct alignment with the BOT Vision Statement of the RSCCD and the RSCCD Board of Trustees Goals 2007-2009 (CR1.12; CR1.13). District and college participatory governance structures and functions mapping of district/operational responsibilities are an underpinning of goal planning at all levels (CR1.14—District and College Participatory Governance Chart; CR1.15 RSCCD Functions/Mapping of Responsibilities; CR1.16—SAC Vision Themes Aligned to RSCCD BOT Goals 2007-2009).

The mission of the college is reviewed annually and updated as needed. On April 13, 2007, as a result of ongoing dialogues at the department, division and service-area levels, the president of the college and the Institutional Effectiveness and Assessment Committee (IE&A) sponsored a planning retreat, with representation from all constituency groups, including students. The purpose was to review the mission of the college and develop vision themes, which would serve as the basis of a strategic planning document. Discussion was informed by review of the Board of Trustees Vision Statement of the RSCCD and Board of Trustees Goals 2007-2009; community needs assessment based on demographic analysis, enrollment trends, and various student satisfaction surveys; workforce education needs; and evaluations of student learning outcomes. The existing Facilities Master Plan and Technology Plan were also considered. As a result, the mission statement was revised and six Vision Themes were created (CR1.11). The mission statement was approved by the Board of Trustees on November 19, 2007 (CR1.17-BOT Minutes 11/19/07). The Vision Themes document was then referred to the IE&A Committee, which led the college in the development of the SAC Strategic Plan 2007-2015 (CR1.18). In addition to the development of the Strategic Plan, all college planning documents and budget documents were reviewed and revised through the participatory governance committees and then included in the SAC Educational Master Plan (CR1.19-disc only).

### III. Planning and Budget Integration (Standards: I.b.6, II.A.1, II.A.2.f, III.B.2.b, III.D.3, IV.A.2, IV.A.5, IV.B.2.d, IV.B.3.a)

# A. Governance (Standards: IV.A.2, IV.B.3.a, IV.B.2.d, IV.B.3.b)

The organizational structure of the college includes formal mission-centered participatory governance committees, such as College Council, the Institutional Effectiveness and Assessment Committee (IE&A), the Budget Committee, the Facilities Committee, the Student Success Committee, the SAC Technology Advisory Committee (SACTAC), the Safety & Security Committee, and the Accreditation Committee (CR1.2— Participatory Governance Structure). The integration of planning and budget at the college is an ongoing endeavor which flows through the governance structure of the college from the department level through the participatory governance committees to the President's

Cabinet level (<u>CR1.2</u>—<u>Participatory Governance Structure</u>, <u>CR1.3</u>—<u>Planning & Budget</u> <u>Processes Chart</u>). Integration continues to the district participatory governance level, when appropriate, as the presidents of Santa Ana College and Santiago Canyon College (SCC) are members of Chancellor's Cabinet. There are also several college representatives from SAC and SCC on the Budget Allocation and Planning Review Committee –BAPR and the district Technical Advisory Group (TAG), which is developing a technology plan for the district (<u>CR1.14</u>—<u>District & College Participatory</u> Governance Chart).

Each SAC committee is responsible for the development, management and revision of planning and budget documents, all contained in the Educational Master Plan (CR1.19; CR1.20-SACTAC Minutes; CR1.21-Budget Committee Minutes 5/5/09). In addition, committees maintain oversight of goals, activities and timelines of the planning documents; information flow to College Council and the IE&A Committee and other governance groups as appropriate; and making recommendations for annual Strategic Plan updating (CR1.22a,b; CR1.23-Agenda & Minutes IE&A Committee 9-03-08: Strategic Plan Cycle for IE&A). The governance bodies responsible for the planning/budget elements of the Educational Master Plan are: Strategic Plan (IE&A) (CR1.9- Strategic Plan with S09 Progress on Goals and Budget Analysis; CR1.18-SAC Strategic Plan 2007-2015; CR1.22- Strategic Plan with S08 Progress on Goals and Strategic Plan with Progress on Goals S09); Facilities Plan (Facilities Committee) (CR1.24,; 24a-May 2009 Facilities Update), SAC Budget Development Calendar (Budget Committee) (CR1.25), and Technology Plan (SACTAC) (CR1.26; CR1.20-SACTAC Minutes). In addition, the Teaching Learning Committee (TLC), a subcommittee of the IE&A Committee, with a reporting link to the Curriculum and Instruction Council, is the oversight committee for the college-wide Core Competencies (CR.1.27), SLOs at the course and program levels, and analysis of the academic program review model (CR1.28-Part I: Academic Program Review; CR1.29-Department Portfolio Database). The TLC makes recommendations for strategic planning updates to the IE&A Committee, which IE&A aggregates with the program review reports of Student Services (CR1.30), Administrative Services (CR1.31) and President's Cabinet (CR1.32a,b; CR1.33-TLC Minutes/Report to IE&A Regarding Academic Program Review; CR1.34-IE&A End-of Year Report).

The formal participatory governance structure is augmented with an annual Participatory Governance Retreat with President's Cabinet, the Academic Senate Executive Committee and CSEA representatives, in which the governance structure is reviewed and issues of concern are discussed (<u>CR1.35a,b—Agenda President's Cabinet/Academic Senate</u> Executive Committee Retreat Spring 2009).

### B. Program Review (Standards: II.A.1, II.A.2.f, II.B.3, III.D.3)

Between the years 2002-2007, two major goals were accomplished at Santa Ana College:

1. The development, implementation and systematic assessment of college-wide *Core Competencies* (<u>CR.1.27</u>), which are in concert with the mission statement (<u>CR1.10</u>); and  The development and implementation of institutional program review models for: I. Academic Affairs; II. Student Services; Administrative Services; and IV. President's Cabinet Portfolio (<u>CR1.28; CR1.30; CR1.31; CR1.32</u>).

By spring 2008, all academic departments had completed an electronic Department Planning Portfolio (DPP) analysis of goals and activities with plans for improvement. Twenty-five percent of all academic departments had conducted a complete PA/PR cycle embedded within the DPP. (Since the academic PA/PR cycle is quadrennial, by spring 2009, 50% of all departments had conducted complete *Portfolio Assessment/Program Review.* One hundred percent of all departments will have conducted this Portfolio Assessment/Program Review (PA/PR) cycle by spring 2011 (<u>CR1.28</u>—See I: Academic Program Review Form F: PA/PR Department Cycle). All units of Student Services, Administrative Services and President's Cabinet had successfully conducted two complete program review cycles within the department/unit portfolios (done annually) by spring 2009 (<u>www.InsideSAC.net</u>).

As a result of the October 2008 ACCJC team visit, it was determined by the Commission that although good planning efforts were in place with several planning documents (*Strategic Plan, Technology Plan, Facilities Plan, Budget Development Calendar*), and the program review processes were functioning well, the linkage between the planning documents, program review processes, and budget development was not clearly expressed. Since the ACCJC team visit, more explicit linkages have been created for the Budget & Planning Processes at the college (CR1.3), clearly utilizing program review assessment and strategic planning for those processes. The *Educational Master Plan* (CR1.19) contains the four program review models: I. Academic—Portfolio Assessment/Program Review; II. Student Services; III. Administrative Services; IV. President's Portfolio (CR1.28; CR1.30; CR1.31; CR1.32a,b), as well as all planning documents (CR1.36—Santa Ana College Educational Master Plan Planning Documents).

Program review is conducted at differing intervals, depending on the needs of the unit. Academic Portfolio Assessment/Program Review (PA/PR) is conducted quadrennially. The portfolios of Student Services are updated annually; complete program review is conducted triennially. Administrative Services and President's Cabinet portfolios are assessed annually.

Fall 2007 the academic *Portfolio Assessment/ Program Review* model, a courseembedded approach for program-level review kept in alignment with the *Strategic Plan* 2007-2015, was created and juxtaposed with the existing Department Planning Portfolio (DPP). Departments systematically establish goals informed by the *Strategic Plan*, develop activities and timelines, and assess the status of goals for the purpose of continuous improvement annually (e.g., Academic DPP-<u>www.InsideSAC.net</u>). However, the full *Portfolio Assessment/Program Review* cycle, including the complete analysis of the *Direct SLO Assessment* related to the *Core Competencies* and completion of the *19-Question Template* (19QT) is conducted quadrennially and embedded within the DPP (CR1.28-I. Academic Program Review). The purpose for *quadrennial* academic PA/PR review, in lieu of annual, is the imperative of Direct-SLO Assessment of the college-wide Core Competencies. A four-year analysis is essential for academic departments (i.e., instruction based) to properly analyze student learning outcomes at the course/program level. Important to note, however, is that even though the complete academic PA/PR process is quadrennial, the annual Department Planning Portfolio (DPP) is forwarded to the division deans. The DPP, with annual goals, strategies and timelines, includes all requests with fiscal implications, thereby maintaining synchrony with the annual fiscal requests and budget development issued from the Student Services, Administrative Services and President's Cabinet portfolio reviews.

Therefore, each spring, every department embeds the direct SLO assessment portion of the program review into the DPP irrespective of when the department's full PA/PR is due. Engaging in dialogue, departments commence the PA/PR process with a discussion of the college-wide Core Competencies (CR1.26) and Vision Themes (CR1.11), and the faculty create a timeline to determine how the course-level SLOs will be assessed within the context of the seven Core Competencies (CR1.27). To assess the individual core competency, individual instructors/departments select one major assignment/ examination/demonstration to measure student learning. Instructors create/use a rubric to assess the performance. Individual instructors keep a record of the assessment and identify any needs or issues (CR1.28-I. Academic PA/PR Form B). At a subsequent department meeting, discussion leads to a plan and timeline for appropriate strategies to improve teaching and learning, which is incorporated into the DPP. This may include curriculum changes, pedagogical discussions, concepts for professional development activities, facilities requests, faculty/staffing requests, supplies/ technology/ equipment, and all other requests with budget implications. Grant proposals or other ideas for income generation may also be an outcome of these discussions (CR1.37- Department/Division Requests for Equipment/Personnel—HSS S09). This repeats until all course-level SLOs in context of the Core Competencies are assessed. Academic DPPs also include department and division discussions about student demographics, enrollment patterns, grade distribution (i.e., indirect assessment data gleaned from research reports in the Academic Department Planning Portfolio) (CR1.38-12 Measures of Success), and Direct SLO Assessment (CR1.28-Academic Portfolio Assessment/Program Review; www.InsideSAC.net Department Index).

In a quadrennial PA/PR reporting cycle, the 19QT is added to the portfolio. Departments which complete the PA/PR send the results to the division curriculum committee, which conducts a broader interdisciplinary dialogue. The *Vision Themes* and the *Strategic Plan* also inform discussion, as overarching issues that go beyond a single department are formulated. The division curriculum committee certifies the reports, and they are sent to the Teaching Learning Committee (TLC) for even broader transdisciplinary dialogue regarding professional development, sharing of best practices as well as possible requests with budget implications such as facilities, technology, instructional equipment and human resources, all which affects the college broadly. The chair of the TLC sends a summary report, with direct references to *Strategic Plan* alignment, to the IE&A Committee (<u>CR1.33</u>). There is also integration of college-wide professional development activities as a result of the program review efforts. The Academic Literacy/ Basic Skills

Coordinator serves on the TLC as does the Professional Development Coordinator and the IE&A Coordinator, who chairs the TLC. As a result of dialogue, the TLC has sponsored the "Best Practitioners' 45-Minute How to..." (<u>CR1.39—Best Practitioners' Menu with Faculty Experts; CR1.40—PA/PR Meeting Log</u>)

The annual student services department planning portfolio analyses are directed to the vice president of student services, who then sends a report to the IE&A Committee. A complete program review of all departments/units of student services is conducted triennially (CR1.30-II. Student Services PA/PR). Important to note, however, is that Special Services, EOPS and Sign Language programs, which are part of student services, have courses. These programs, therefore, participate in the Academic PA/PR process as well. Direct-SLO Assessment and the 19-QT are sent through the Academic PA/PR process, and data is also included in the student services DPP. The administrative services reports are sent by the dean/director/unit administrator to the vice president of administrative services, who also refers a report to the IE&A Committee. The IE&A Committee aggregates the program review reports from all units and creates a report for all the governance committees (CR1.34-IE&A End-of-Year Report). The IE&A committee also utilizes this information to aid in creating the Strategic Plan Update S09 (CR1.22). While the IE&A Committee is utilizing the information to inform Strategic Plan updating, the vice presidents of student services and administrative services also send the program review analyses to the other governance committees (i.e., Budget, Facilities, Student Success, Safety & Security, SACTAC) (CR1.41-Minutes of Special Meeting of Budget Committee 4/28/09). Issues with fiscal implications, therefore, are communicated with these groups. The Budget Committee uses this information in concert with information received from the aggregated IE&A End-of-Year Report (CR1.34). Recommendations are then sent to College Council. The president of the college makes all final decisions which are then communicated back to the governance committees as well as the college community through frequent updates (CR1.42-President Martinez's Communiqués about Budget).

Critical to these processes are the planning and budget development activities for academic programs in the annual Department Planning Portfolio (DPP) (www.InsideSAC.net -See Art Department and Nursing Department), and the annual Department Planning Portfolios for Student Services and Administrative Services. Any needs for faculty/staffing, facilities, technology or any budget-driven requests must be included in the DPP as a result of analysis and department/unit dialogue (CR1.37-Department/Division Requests for Equipment/Personnel-HSS S09; CR1.41-Minutes of Special Meeting of Budget Committee \_\_\_4/28/09). These requests are reviewed by the division deans/program managers, who aggregate the priorities of the division/unit and refer them to the appropriate vice presidents. The vice presidents then analyze the requests and send the information to the governance committees, including the Budget Committee and the Facilities Committee, SACTAC, the Safety & Security Committee and the Student Success Committee as appropriate. The Budget Committee also receives the Strategic Plan update from the IE&A Committee (CR1.22a,b), which it utilizes to do budget analysis of the items in the Strategic Plan that were accomplished (CR1.9). It is also determined if activities shall be ongoing (CR1.9). The governance committees send

their analyses and requests to College Council, which refers information and recommendations to the president. The president, in consultation with her cabinet, makes final budget decisions, meets with the Budget Committee, as appropriate, and broadly communicates those decisions (<u>CR1.42</u>—President Martinez's Communiqués about Budget).

To summarize, Academic PA/PR readily intersects with the program review models of Student Services, Administrative Services and President's Cabinet Portfolio, as the analysis of all program review is conducted through the participatory governance structure. Therefore, all program reviews include indirect data from research reports, as well as qualitative analyses where appropriate. This then informs the program review analysis. These annual reports are sent to the IE&A Committee, which aggregates the themes from the analysis with direct reference to the Strategic Plan. Academic Program Review is sent to the IE&A Committee through the TLC (CR1.33—Report from the TLC to IE&A). The IE&A Report is sent to all participatory governance committees, the Academic Senate and President's Cabinet (CR1.34—IE&A End-of-Year Report). This, in conjunction with the Strategic Plan Update S09 (CR1.22), is used for strategic planning, budget analysis of the previous year, and then budget development.

Information gleaned from department/unit program review analysis plays a prominent role in the annual update of the Strategic Plan (CR1.22a,b). All governance committees are apprised of the Strategic Plan Update and utilize the information for assessing achievement of goals of the respective documents overseen by the committee (i.e., Facilities Plan, Technology Plan, Budget Development Calendar), and development of future goals and activities. As a parallel activity, all participatory governance committees also conduct annual assessment of committee goals every spring (CR1.43-Year-End Assessment of Committee Form; CR1.44a,b,c- Year-End Assessment of Committee Form: Budget Committee, SACTAC, Environmental Committee). Of particular import is the analysis conducted by the Budget Committee, which provides an analysis of the budget implications in the attainment of the goals of the Strategic Plan (CR1.9). This demonstrates actual budgetary performance. In addition, synchronicity with district timelines and program reviews is demonstrated (CR1.4--- RSCCD Strategic Plan and Framework; CR1.5- District/College Alignment to BOT Goals; CR1.6- RSCCD Planning Timelines; CR1.8-RSCCD Planning & Budget Model; CR1.45-SAC Planning Cycle Charts).

# IV. Evaluation of Outcomes for Subsequent Budget Development (Standards: IIA.1, II.A.2.f, III.B.2.b, III.D.2, III.D.3, IV.B.3a, IV.B.3.b)

After the IE&A Committee submitted the Strategic Plan Update Spring 2009, the Budget Committee added a column which aligned budget information to the completed activities of the *Strategic Plan* (CR1.9).

At a special meeting of the Budget Committee on April 28, 2009, spring 2009 fiscal priorities from the Student Services, Administrative Services and Academic PA/PR reviews were presented to the Budget Committee in the presentation of budget priorities (<u>CR1.41---Minutes</u>)

<u>Special Meeting Budget Committee, April 28, 2009</u>). After Budget Committee analysis, this information was given to the president, who created her priorities. The President's tentative budget was then presented to the Budget Committee at the May 5, 2009 meeting (<u>CR1.46</u><u>Budget Committee Priorities Document; CR1.21</u><u>Minutes Budget Committee, 5/5/09</u>). The SAC planning and budget cycle is also synchronized with the district cycle (<u>CR1.4</u><u>RSCCD</u><u>Strategic Plan and Framework; CR1.5</u><u>District/College Alignment to Goals; CR1.6</u><u>RSCCD</u><u>Planning Timelines; CR1.45</u><u>SAC Timelines</u>)

On July 13, 2009, the Board of Trustees conducted its annual planning retreat and reviewed the following data:

- 12 Measures of Success Report
- Service area population trends
- Feeder high school graduation rates
- Projected enrollment demand
- Changes in student demographics and participation rates
- Staffing demographics
- 2007-08 ARCC data for Santa Ana and Santiago Canyon Colleges
- Recommendations from both colleges and district operations regarding the 2007-09 vision and goals

Following the review of these materials, the board reaffirmed its vision statement and developed nine goals for 2009-10 (<u>CR1.47—BOT Minutes Special Meeting 07-13-09</u>; <u>CR1.48—Planning</u> <u>Presentation BOT Special Meeting 07-13-09</u>. Those goals were formally adopted at the July 27, 2009 meeting (<u>CR1.49—BOT Minutes 07-27-09</u>).

The BAPR committee met on July 29, 2009 and reviewed the Board's Vision and Goals and developed budget assumptions for the 2009-10 adopted budget (CR1.50—BAPR Agenda and Materials 07-29-09). These documents will form the basis for the development of the 2009-2010 Budget, which will be formally adopted by the Board of Trustees on October 12, 2009. The SAC Budget Committee met August 4, 2009 to review all information from the Board as well as BAPR (CR1.51—SAC Budget Committee Agenda). The SAC Budget Committee met to review the Budget Allocation Model as well on September 1, 2009; BAPR met September 23, 2009 (CR1.52a---SAC Budget Committee Agenda 9-01-09; CR1.52b—BAPR Agenda 09-23-09).

In light of the severe funding reductions imposed by the state budget, a great deal of time has been dedicated to budget reduction district-wide. As a result, the Board of Trustees has dedicated a portion of each meeting (CR1.49—July 27, 2009 (Item 2.7); CR1.53a—Minutes August 24, 2009 (Item 2.6); CR1.53b—BOT Budget Presentation August 24, 2009; CR1.54a,b,c—Minutes September 14, 2009; Minutes September 28, 2009 and Agenda October 12, 2009) to consider state and local budget information overall and review reduction alternatives proposed by the colleges and district operations. Our inability to rely on the State's capacity to meet its constitutional budgetary timelines has caused us to place great emphasis locally on the budget priorities established through our college's budget committee to maintain the integrity of our planning and budget processes during a period of historic volatility. BAPR will also conduct a complete review of the Budget Allocation Model fall 2009.

#### V. Communication of Outcomes (Standards: IV.A.3, IV.A.4, IV.A.5, IV.B.2.e)

Information flows from departments to governance committees as cited above. The president receives the information all along from meetings with the IE&A Coordinator and regular meetings with the President's Cabinet. Noteworthy is the cross-membership of the President's Cabinet members with the IE&A Committee. Also, in addition to membership on the IE&A Committee, the vice president of administrative services serves as the co-chair of the Budget Committee as well as the Facilities Committee; the vice president of student services serves as the co-chair of the Student Success Committee; the vice president of academic affairs serves as the co-chair of the Accreditation Committee (CR1.2-Participatory Governance Structure). Also noteworthy is that the membership of the IE&A Committee includes the institutional effectiveness & assessment coordinator (serves as chair), the president of the academic senate (also co-chair of the district BAPR), the associate dean of learning and information resources (also co-chair of SACTAC), the president-elect of the academic senate (also co-chair of the Facilities Committee and former co-chair of the Safety & Security Committee), the vice president of the School of Continuing Education, the RSCCD director of the Research Department, and a classified representative appointed by CSEA. The chair of IE&A also meets regularly with the president of the college and attends President's Cabinet meeting when requested by the president.

The president of the college is also a member of the Chancellor's Cabinet and District BAPR, which is an additional source of coordination and information.

The president's exigency to communicate issues of import regularly is part of the culture at Santa Ana College (CR1.42-President Martinez's Communiqués about Budget). The president communicated to members of College Council, the Board of Trustees, the college community and the public regarding Response to ACCJC College Recommendation 1 and District Recommendations 1, 2 & 3 (CR1.55-President Martinez's Communiqués regarding Response to Recommendation 1; CR1.54b,c-BOT Minutes 9-28-09; 10-12-09). Between September 12-19, 2009, the Follow-Up report was posted on the public drive of InsideSAC for all members of the college to review. Fall 2009, in her Beginning-of-Year Address, President Martinez also emphasized the work that has been done to realize the exigencies of the ACCJC college and district recommendations (CR1.55-President Martinez's Communiqué Regarding Follow-Up Report). Feedback was sent to the chair of the Accreditation Committee by September 21, 2009. This was discussed with President's Cabinet and College Council. The respective accreditation chairs of Santa Ana College and Santiago Canyon College met to discuss editing for the district responses. Final editing was completed by September 21, 2009. The Follow-Up Report was placed on the Board of Trustees docket for a first reading on September 28, 2009, in tandem with the Follow-Up Report of Santiago Canyon College. The Board of Trustees approved both documents on October 12, 2009.

| Evidence—College Recommendation 1 |                                                                                        |  |
|-----------------------------------|----------------------------------------------------------------------------------------|--|
| Number                            | Name                                                                                   |  |
| CR1.1                             | Agendas and Minutes Accreditation Workgroup 2/26; 3/1; 3/12; 4/2; 5/12                 |  |
| CR1.2                             | Participatory Governance Structure                                                     |  |
| CR1.3                             | Planning & Budget Processes Chart                                                      |  |
| CR1.4                             | RSCCD Strategic Plan and Framework                                                     |  |
| CR1.5                             | College Vision Themes Aligned to BOT Goals 2007-2009                                   |  |
| CR1.6                             | RSCCD Planning Timelines                                                               |  |
| CR1.7                             | BOT Budget Assumptions RSCCD 2008-2009                                                 |  |
| CR1.8                             | RSCCD Planning & Budget Model 04-28-09                                                 |  |
| CR1.9                             | Strategic Plan 2007-2015 with Progress on Goals Spring 2009 and Budget                 |  |
|                                   | Analysis                                                                               |  |
| <b>CR1.10</b>                     | Santa Ana College Mission Statement                                                    |  |
| CR1.11                            | Santa Ana College Vision Themes                                                        |  |
| CR1.12                            | BOT Vision Statement and Goals of RSCCD                                                |  |
| CR1.13                            | RSCCD BOT Goals 2007-2009                                                              |  |
| CR1.14                            | RSCCD Participatory Governance Chart                                                   |  |
| CR1.15                            | RSCCD Functions/Mapping of Responsibilities                                            |  |
| CR1.16                            | SAC Vision Themes Aligned to RSCCD BOT Goals 2007-2009                                 |  |
| CR1.17                            | Board of Trustees Minutes 11/19/07                                                     |  |
| CR1.18                            | Santa Ana College Strategic Plan 2007-2015                                             |  |
| CR1.19                            | Santa Ana College Educational Master Plan (CD)                                         |  |
| CR1.20                            | SACTAC Minutes April 29, 2009; May 20, 2009                                            |  |
| CR1.21                            | Budget Committee Minutes 5/5/09; Budget Notes March 31, 2009                           |  |
| CR1.22a,b                         | SAC Strategic Plan 2007-2015 with Progress on Goals Spring 2008/ with                  |  |
|                                   | Progress on Goals Spring 2009                                                          |  |
| CR1.23                            | Agenda & Minutes IE&A Committee 9-03-08: Strategic Plan Cycle for IE&A                 |  |
| CR1.24                            | LPA Facilities Plan                                                                    |  |
| CR1.24a                           | May 2009 Facilities Update                                                             |  |
| CR1.25                            | SAC Budget Development Calendar                                                        |  |
| CR1.26                            | SAC Technology Plan Elements (folder)                                                  |  |
| CR1.27                            | Core Competencies                                                                      |  |
| CR1.28a,b,c                       | I. Academic Program Review: Portfolio Assessment/Program                               |  |
|                                   | Review; Direct Assessment of SLOs                                                      |  |
| CR1.29                            | SAC Department Portfolio Database                                                      |  |
| CR1.30                            | II. Student Services PA/PR                                                             |  |
| CR1.31                            | III. Program Review Administrative Services                                            |  |
| CR1.32                            | IV. President's Cabinet Program Review Portfolio 4-01-08; 6-08-09                      |  |
| CR1.33                            | TLC Minutes/Report to IE&A Regarding Academic Program Review: 4/20/09; 5/4/09; 5/18/09 |  |
| CR1.34                            | IE&A End-of-Year Report                                                                |  |
| CR1.35a,b                         | Agenda President's Cabinet/ Academic Senate Executive Committee                        |  |
|                                   | Retreat 2/3/09; 6/9/09                                                                 |  |
| CR1.36                            | Santa Ana College Educational Master Plan Planning Documents                           |  |
| CR1.37                            | Department/Division Requests for Equipment/Personnel—HSS S09                           |  |

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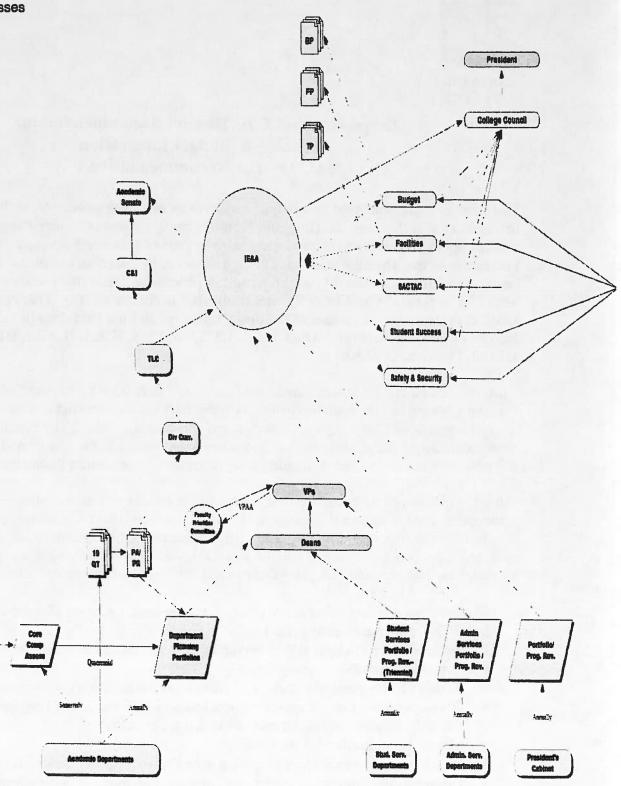
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| CR1.38      | 12 Measures of Success                                            |
|-------------|-------------------------------------------------------------------|
| CR1.39      | "Best Practitioners' 45-Minute How To" with Faculty Experts       |
| CR1.40      | PA/PR Meeting Log                                                 |
| CR1.41      | Minutes of Special Meeting of Budget Committee-4/28/09            |
| CR1.42      | President Martinez's Communiqués about Budget                     |
| CR1.43      | Year-End Assessment of Committee Form                             |
| CR1.44a,b,c | Year-End Assessment of Committee Form: Budget Committee, SACTAC,  |
|             | Environmental Workgroup                                           |
| CR1.45      | SAC Timelines (Planning Cycle Charts; SAC Month-by-Month Planning |
|             | Calendar)                                                         |
| CR1.46      | Budget Committee Priorities Document                              |
| CR1.47      | BOT Minutes Special Meeting 07-13-09                              |
| CR1.48      | Planning Presentation BOT Special Meeting 07-13-09                |
| CR1.49      | BOT Minutes 07-27-09                                              |
| CR1.50      | BAPR Agenda and Materials 07-29-09                                |
| CR1.51      | SAC Budget Committee Agenda 08-04-09                              |
| CR1.52a     | SAC Budget Committee Agenda 09-01-09                              |
| CR1.52b     | BAPR Agenda 09-23-09                                              |
| CR1.53a     | RSCCD Board of Trustees Minutes August 24, 2009 (Item 2.6)        |
| CR1.53b     | BOT Budget Presentation August 24, 2009                           |
| CR1.54a,b,c | RSCCD Board of Trustees Minutes-09-14-09; 9-28-09;                |
|             | Agenda-10-12-09                                                   |
| CR1.55      | President Martinez's Communiqué Regarding Follow-Up Report        |
|             |                                                                   |

Santa Ana College Planning & Budget Processes

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March 2009





SANTA ANA COLLEGE

# Response to ACCJC District Recommendation: Planning & Budget Integration SAC District Recommendation 1

The team recommends that the district evaluate its planning processes, including the integration of technology, staffing and facilities master plans to ensure the budget is used as a planning tool to achieve its strategic goals. As part of this integration, the team recommends that the allocation model for resources be based on the plans, program reviews and the sustainability of the planning process and that the outcomes from these activities be formally and broadly communicated to ensure quality. This requires that the District evaluate the outcomes of the budget process and use that data in subsequent budget development. (Standards I.A.1, I.A.3, I.B.4, I.B.6, II.A.1, II.A.2.f, III.D.1, III.D.2, III.D.3, IV.B.3.a, IV.B.3.b)

Through a collaborative process involving faculty and staff from Santa Ana College, Santiago Canyon College, and the Rancho Santiago Community College District office, the planning and evaluation processes have been reviewed, strengthened and clarified. The mechanisms for broad communication of these activities have been improved. As such, the district and colleges have the processes in place to link budgeting and planning to meet District Recommendation 1

After the district officially transitioned from a single college to a multi-college organizational structure in 1997, a Budget Allocation and Planning Review (BAPR) Committee was developed as part of the district's participatory governance structure. This committee, comprised of faculty and staff from both colleges and the district office, was charged with eight specific tasks related to budgeting and planning (DR1.1—District and College Governance Participation Guidelines):

- Develops recommended district budget assumptions for board of trustee consideration (FTES, projected funding, etc.)
- Reviews district budget allocation model (BAM) and makes annual adjustment recommendation(s)
- Reviews FTES goals allocation and generation and makes recommendation(s)
- Develops recommended annual district budget process calendar (colleges develop internal calendars which respond to the district calendar)
- Makes recommendations for funding
- Develops recommendations regarding annual/other master planning model (dates, etc.)
- Develops communication models for consideration to assist in developing linkages in planning to budget

 Develops data of outcomes of planning for board of trustee and chancellor review developing annual vision and goal development

Since its inception, the BAPR committee has primarily focused on the development and modification of the district's budget allocation model (BAM), and minimal attention has been given to planning. In response to the Commission's recommendation, the chancellor convened a meeting of college and district leadership to coordinate the response to the accreditation recommendations (DR1.2—Steering Committee Minutes February 10, 2009). A taskforce was appointed to coordinate the response to the recommendation on the district planning and budgeting process. The taskforce membership included:

John Didion, Executive Vice Chancellor, Human Resources and Educational Services, RSCCD, Chair

Peter Hardash, Vice Chancellor, Business Operations and Fiscal Services, RSCCD Steve Kawa, Vice President of Administrative Services, Santiago Canyon College Morrie Barembaum, Academic Senate President, Santiago Canyon College Ray Hicks, Academic Senate President, Santa Ana College Bonita Jaros, Accreditation Chair, Santa Ana College Nga Pham, Director of Research, RSCCD

The taskforce identified five activities to address this recommendation. It was the taskforce's recommendation that the BAPR committee be the appropriate venue to review the results of these activities and make final recommendations to the chancellor and Board of Trustees. The taskforce reviewed the current district planning and budgeting process with the BAPR committee membership and identified five areas for improvement:

1. <u>Complete an inventory of all planning and evaluation materials currently in use</u> <u>throughout the district</u>

Although there were a number of planning and evaluation documents/processes being utilized at the district office and colleges, there was no complete inventory of these resources, and various versions of the documents were in circulation. The district Research Department coordinated the identification and collection of these documents and produced a matrix, which was initially reviewed by the BAPR committee on March 4, 2009. College and district office departments were asked to augment/revise the matrix and a final version of the matrix was approved by BAPR on March 25, 2009 (DR1.3 – Inventory of Planning and Evaluation Documents).

2. Update the district's 2009-10 Planning Timeline and related activities

The taskforce also reviewed the district's "Plan to Plan" schematic, which depicts the cycle of planning and evaluation activities throughout the district (DR1.4). The schematic was revised to more clearly describe the activities at each step in the process and clarify the linkages between the planning activities and budget development/resource allocation.

The taskforce also reviewed the district's Planning Timeline and compared the key dates in the timeline to the various milestones that the colleges and district operations use each year in the budget development process. The committee noted that the current timeline called for the Board of Trustees to develop and/or review its vision and goals in the summer of each year. The committee determined that this activity was not sequenced properly with the annual budget development process, which typically begins in January with the release of the Governor's proposed state budget, and proceeds through the spring and summer concluding with the Board of Trustees' adoption of the district budget in September. In order for the colleges and district departments to integrate the RSCCD Board of Trustees Vision and Goals with the annual planning and budget process, the development and/or revision of the goals needed to move to the winter of each year (DR1.5-Vision and Goals; DR1.6-BOT Minutes 07-27-09 Item 6.6-Adoption of Goal #9 for BOT Annual Goals). A revised Planning Timeline was approved by BAPR on May 13, 2009 and approved by the Board of Trustees on May 26, 2009 (DR1.7- Board of Trustees Minutes May 26, 2009; DR1.8a-RSCCD Planning and Budget Cycle; DR1.8b—RSCCD Planning Timelines).

The Board of Trustees existing vision and goals were developed in 2007 and were not modified in 2008. The trustees recognized that given the serious financial crisis affecting the community college budget, some type of interim review of the vision and goals needed to occur prior to the completion of the 2009-10 district budget. The trustees scheduled a special board meeting for July 13, 2009 to update their vision and goals. Based upon the new planning timeline, the Board will meet in February 2010 to develop its vision and goals for the 2010-12 period (DR1.9, DR1.9a – Board of Trustees Docket Cover Sheet and Agenda Special Meeting, 07-13-09; DR1.10—Planning Presentation to BOT 07-13-09; DR1.6—Board of Trustees Minutes 07-27-09—<u>Item 6.6—Adoption of Goal #9 for Board of Trustees' Annual Goals</u>).

In addition to the work conducted by the taskforce and BAPR, the trustees were also revising its self-evaluation process in response to Accreditation Recommendation 4: Board Evaluation Policy. During the course of reviewing and revising its policy on self-evaluation, the trustees also adopted a new board policy (9022.5) on May 11, 2009, which specifically addresses the process the board will use to solicit input from the community and district constituent groups in its goal setting process (DR1.11– Board of Trustees Agenda 05-11-09; DR1.11a—BOT Minutes 05-11-09).

### 3. <u>Supplement the Human Resources and Educational Services annual report to include</u> material from the other areas of district operations

During its review of the planning and evaluation documents, the taskforce and BAPR noted that both colleges and the district Human Resources and Educational Services division needed to prepare annual reports to the Board of Trustees. In order to provide the Board with more comprehensive data on district-wide operations, the other two divisions in district operations (Public Affairs and Governmental Relations and Business Operations and Fiscal Services) provided annual reports to the Board (DR1.12—Annual Reports).

#### 4. <u>Renew the portfolio planning process for district operations</u>

The taskforce and BAPR noted that both colleges utilize a portfolio planning process. This process was also utilized briefly in the district office, but the planning portfolios were not up to date. In order to improve the integration of planning and budgeting decisions in the district office, the portfolio planning process was reinstituted in these departments (DR1.13—District Planning Portfolio).

5. Expand the Budget Allocation Model to include restricted as well as unrestricted funds

The district's Budget Allocation Model determines how general fund dollars are allocated between the colleges and district operations. One of the weaknesses in the district's planning/budgeting process is the omission of restricted (categorical) funds from the allocation model. The use of these categorical funds generally requires more accountability, reporting, and evaluation than general fund dollars. In order to develop a more comprehensive resource allocation process and to effectively tie that process to planning and program outcomes, the district's resource allocation model must be expanded to include all funds received.

On July 13, 2009, the Board of Trustees conducted its annual planning retreat and reviewed the following data:

- 12 Measures of Success Report
- Service area population trends
- Feeder high school graduation rates
- Projected enrollment demand
- Changes in student demographics and participation rates
- Staffing demographics
- 2007-08 ARCC data for Santa Ana and Santiago Canyon Colleges
- Recommendations from both colleges and district operations regarding the 2007-09 vision and goals

Following the review of these materials, the board reaffirmed its vision statement and developed nine goals for 2009-10 (DR1.9a---BOT Agenda Special meeting 07-13-09; DR1.10—Planning Presentation BOT Special Meeting 07-13-09). Those goals were formally adopted at the July 27, 2009 meeting (DR1.6—BOT Minutes 07-27-09).

The BAPR committee met on July 29, 2009 and reviewed the Board's Vision and Goals and developed budget assumptions for the 2009-10 adopted budget (DR1.14—BAPR Agenda and Materials 07-29-09). These documents formed the basis for the development of the 2009-2010 Budget adopted by the Board of Trustees on October 12, 2009. In light of the severe funding reductions imposed by the state budget, a great deal of time has been dedicated to budget reduction district-wide. As a result, the Board of Trustees has dedicated a portion of each meeting to budget issues (DR1.6—July 27, 2009 (*Item 2.7*); DR1.15a—Minutes August 24, 2009

(*Item 2.6*); DR15b—Budget Presentation; DR1.16a,b,c—Minutes September 14, 2009; Minutes September 28, 2009 and Agenda October 12, 2009) to consider state and local budget information overall and review reduction alternatives proposed by the colleges and district operations (DR1.15b). BAPR will also conduct a complete review of the Budget Allocation Model fall 2009.

## **EVIDENCE-DISTRICT RECOMMENDATION 1**

| Number  | Name                                                              |
|---------|-------------------------------------------------------------------|
| DR1.1   | District and College Governance Participation Guidelines          |
| DR1.2   | Accreditation Steering Committee Minutes February 10, 2009        |
| DR1.3   | Inventory of Planning and Evaluation Documents                    |
| DR1.4   | Plan-to-Plan                                                      |
| DR1.5   | RSCCD BOT Vision and Goals                                        |
| DR1.6   | BOT Minutes 07-27-09 (Item 6.6-Adoption of Goal #9 for BOT Annual |
|         | Goals: Item 2.7—Budget Report)                                    |
| DR1.7   | BOT Minutes 05-26-09                                              |
| DR1.8a  | RSCCD Planning and Budget Cycle                                   |
| DR1.8b  | RSCCD Planning Timelines                                          |
| DR1.9   | BOT Docket Cover Sheet Special Meeting 07-13-09                   |
| DR1.9a  | Board of Trustees Agenda Special Meeting 07-13-09                 |
| DR1.10  | Planning Presentation to BOT 07-13-09                             |
| DR1.11  | BOT Agenda 05-11-09                                               |
| DR1.11a | BOT Minutes 05-11-09                                              |
| DR1.12  | Annual Reports                                                    |
| DR1.13  | Planning Portfolio                                                |
| DR1.14  | BAPR Agenda and Materials 07-29-09                                |
| DR1.15a | BOT Minutes 08-24-09 (Item 2.6)                                   |
| DR1.15b | Budget Presentation 08-24-09                                      |
| DR1.16a | BOT Minutes 09-14-09                                              |
| DR1.16b | BOT Minutes 09-28-09                                              |
| DR1.16c | BOT Agenda 10-12-09                                               |
|         |                                                                   |

## Response to ACCJC District Recommendation: Computer-Based Student Attendance Recording System SAC District Recommendation 2

In order to maintain stable financial resources, the team recommends that the District reviews its computer-based student attendance recording system to ensure that repeated courses are being appropriately reported for state apportionment funding consistent with existing regulations. (Standards IV.A.5, IV.B.1.g)

This response was prepared collegially under the aegis of the District Attendance Recording System Task Force with assistance from the SAC accreditation chair and the SCC accreditation chair. Task Force members included: RSCCD Vice Chancellor of Business Operations and Fiscal Services Peter Hardash; RSCCD Associate Vice Chancellor of Information Technology Services Sylvia LeTourneau; SAC Associate Dean of Admissions and Records Mark Liang; SCC Associate Dean of Admissions and Records Linda Miskovic; and SCC Project Manager for Datatel Sergio Rodriguez. The District Attendance Recording System Task Force met three times in the Spring 2009 semester to prepare this response (DR2.1—Minutes, March 3, 2009; DR2.2—Minutes, April 1, 2009; DR2.3—Minutes, May 27, 2009). While limitations of the legacy administrative computer system previously required manual solutions to prevent submission of inappropriate attendance data for apportionment, the conversion to Datatel Colleague in Summer 2009 now allows RSCCD the ability to accurately track repeatability to ensure accurate attendance reporting consistent with existing regulations.

Rancho Santiago Community College District had been operating prior to July 2009 with a legacy administrative computer system (GLINK) that limited student records searches to a maximum of thirteen academic semesters and summer sessions due to limited memory capacity on the mainframe housing the system (DR2.4—Course Repeatability in GLINK). For example, students who registered in Spring 2009 were checked, during the registration process, for repeatability dating back to Fall 2004. Courses taken prior to Fall 2004 were not reviewed during the registration process. Following an audit finding in June 2005, RSCCD Information Technology Services created a course repetition report, the SR 2095, which compiled a list of students and repeated courses dating back to 1986 (DR2.5—Sample SR 2095). While archived student records prior to 1986 have been image scanned, they are not electronically searchable.

The SR 2095 manual special report searches were used regularly from 2005-2009 by the campus Admissions and Records offices to identify students who surpassed allowable repeats. Any identified FTES claimed in excess of repeatability standards were then removed from attendance accounting records for purposes of state apportionment. For a complete discussion of these procedures please see DR2.4—Course Repeatability in GLINK. While this document was developed at Santiago Canyon College, it details district-wide procedures.

The district's independent financial auditors have included in their annual financial audits from 2004-2008 a finding similar to the present ACCJC recommendation (DR2.6—Report on Audit of Financial Statements, June 30, 2008; DR2.7—Report on Audit of Financial Statements, June 30, 2007; DR2.8—Report on Audit of Financial Statements, June 30, 2007; DR2.8—Report on Audit of Financial Statements, June 30, 2006; DR2.9—Report on

Audit of Financial Statements, June 30, 2005; DR2.10—Report on Audit of Financial Statements, June 30, 2004). The independent financial auditors annually test and review the manual procedures used to disallow claimed FTES for state apportionment. They have not found any material claiming repeated course work. They were aware that the district was implementing a new administrative system that will provide additional credibility for claimed FTES for state apportionment.

The following is excerpted from the independent auditor's *Finding 08-2 Minimum Conditions* – "*Standards of Scholarship*" (DR2.6—Report on Audit of Financial Statements, June 30, 2008, p. 61):

We noted the following when reviewing course repetition procedures:

- There should be a policy in effect on the limitations of remedial coursework. No policy related to this was noted in the course catalog and schedule of classes.
- Per discussion with personnel, the District does not have an automated method for tracking students taking remedial courses.
- At Santa Ana College and Santiago Canyon College, it was noted that the system currently being used is limited to three years or nine semesters of data. The District has been doing a separate reconciliation of those students. Differences noted were insignificant to the total FTES.

**Recommendation:** 

- The District should revise the catalog or schedule of classes to provide the policy on the limitations of remedial course work.
- The District should implement a procedure or method on the system to track students taking remedial courses to identify those that are close to exceeding or who have exceeded. A petition should be filed with admissions and records similar to those for substandard grade repetitions.
- The District is currently underway to implement a new system for their student information database.

The District response to the above finding included a statement that the course catalogs of both colleges have been revised to provide the guidelines for remedial course limitation (DR2.11—Course Catalog, 2009-2010, p. 22), as well as mentioning that the new Datatel system will provide an improved method of tracking students taking remedial courses.

RSCCD fully implemented the Datatel Colleague Student Module on July 1, 2009. Student records are electronically archived back to 1986 and are fully searchable. Records prior to 1986 have been image-scanned, but must be manually searched. The Datatel system has the ability to run a query to track students taking remedial courses to identify earlier those students who are close to exceeding the limitation on remedial course work (DR2.12—Datatel Student Course Repeatability Summary). While document DR2.12 was developed at Santiago Canyon College, it sets forth district-wide procedures. Datatel produces a repetition report to track students who are approaching repeatability limits (DR2.13—Course Section Repeat Report).

The state Chancellor's Office has made recent changes to Title 5 regulations *Course Repetition* and *Course Repetition to Alleviate Academic Work*. RSCCD and college practices remain well within the new, stricter maximum repetitions allowed by Title 5. For non-repeatable courses, both SAC and SCC require students to obtain (a) permission from a counselor prior to the second repetition of a course where two "Withdrawals" were received, or (b) permission from a dean prior to the second repetition to improve substandard grades (DR2.14—Course Repetition Request). Additionally, a draft updated Board Policy on Course Repetition is being prepared for submission for Board of Trustees' approval (DR2.15—BP Course Repetition). This board policy would also address extenuating or special circumstances, as well as setting forth repetition policies for activity and variable unit courses.

Given the implementation of the Datatel Colleague Student Module, RSCCD and the colleges are confident they will be able to accurately track repeatability to ensure attendance reporting consistent with current Title 5 regulations.

## **EVIDENCE—DISTRICT RECOMMENDATION 2**

| Number       | Name                                                   |
|--------------|--------------------------------------------------------|
| DR2.1        | Minutes, Repeatability Task Force, March 3, 2009       |
| DR2.2        | Minutes, Repeatability Task Force, April 1, 2009       |
| DR2.3        | Minutes, Repeatability Task Force, May 27, 2009        |
| DR2.4        | Course Repeatability in GLINK (Legacy System)          |
| DR2.5        | Sample SR 2095                                         |
| DR2.6        | Report on Audit of Financial Statements, June 30, 2008 |
| DR2.7        | Report on Audit of Financial Statements, June 30, 2007 |
| <b>DR2.8</b> | Report on Audit of Financial Statements, June 30, 2006 |
| DR2.9        | Report on Audit of Financial Statements, June 30, 2005 |
| DR2.10       | Report on Audit of Financial Statements, June 30, 2004 |
| DR2.11       | Course Catalog, p. 22, 2009-2010                       |
| DR2.12       | Datatel Student Course Repeatability Summary           |
| DR2.13       | Course Section Repeat Report                           |
| DR2.14       | Course Repetition Request                              |
| DR2.15       | BP Course Repetition                                   |

# Response to ACCJC District Recommendation: Board Evaluation Policy SAC District Recommendation 4

The team recommends that the district review its board evaluation policy to ensure integrity and effectiveness, and that its self-assessment results are widely communicated and applied within a systematic culture of evidence and cycle of continuous improvement. (Standards IV.A.5, IV.B.1.g)

The response to Santa Ana College District Recommendation 4/ Santiago Canyon College District Recommendation 6: Board Evaluation Policy was prepared collegially under the aegis of the District Board Self-Evaluation Taskforce, a sub-group of the District Accreditation Steering Committee (DR4.1—Minutes 2/10/09). The Board of Trustees reviewed and revised its policies on board evaluation and successfully completed an evaluation cycle in the period February-August 2009. As such, the district and colleges have the processes in place to satisfy the requirements of this recommendation, and the Board has demonstrated the capacity of the processes to lead to the desired outcomes.

On February 10, 2009, Chancellor Edward Hernandez, Jr., Ed.D., convened a meeting of the District Accreditation Steering Committee, comprised of key district and college leaders from SAC and SCC, to plan the tasks of responding to the three common district recommendations for Santa Ana College and Santiago Canyon College (DR4.1). Three taskforces were created: The Planning and Budget Taskforce, The Board Self-Evaluation Taskforce, and the Attendance Recording System Taskforce. The Board Self-Evaluation Taskforce membership is as follows:

Edward Hernandez, Jr., Ed.D., Chancellor, RSCCD, Chair Erlinda J. Martinez, Ed.D. President, Santa Ana College Juan Vázquez. President, Santiago Canyon College Raymond Hicks, Academic Senate President, SAC Morrie Barembaum, Academic Senate President, SCC Bonita Jaros, Ph.D., Chair, Accreditation Committee; Institutional Effectiveness and Assessment Coordinator, SAC

Each taskforce reported to the District Accreditation Steering Committee and the Chancellor's Cabinet through the respective chairs. Regular reports were made to the Board of Trustees by the Chancellor, the college presidents and the academic senate presidents of each college. The chair of the SAC Accreditation Committee kept in close contact with the chancellor and attended board meetings. The chair of the SCC Accreditation Committee also attended board meetings and kept in contact with the chair of the SAC Accreditation Committee.

The first accreditation update to the Board of Trustees was at the February 23, 2009 meeting. In *Item 5.2 <u>Accreditation</u>*, the Board reviewed the material provided, including accreditation timelines, and the body discussed the process it would undertake to complete a board self-evaluation prior to the October 15, 2009 deadline established by the Commission (DR4.2--Minutes; DR4.3--Timelines). The Taskforce on Board Self-Evaluation met on February 25, 2009 to review all Commission exigencies regarding Board Self-Evaluation, review the existing Board Policy 9022: Evaluation of the Trustees, analyze the standards of good practice regarding Board Self-Evaluation of other community colleges in the State of California, and make a recommendation to the Board that President of ACCJC, Barbara Beno, be invited to conduct a workshop (DR4.4—Minutes). On February 26, 2009, the Accreditation Steering Committee was apprised of these issues and recommendations.

The Taskforce on Board Self-Evaluation met on March 4, 2009. Items and recommendations for the Board meeting of March 9, 2009 included: a chart related to Board Self-Evaluation for each district in the state; a recommended revision to BP9022: Evaluation of the Trustees; a recommendation to approve the workshop presentation of President Barbara Beno for March 23, 2009; a recommendation to create a survey. It was also determined that the taskforce would create a draft survey for the Board for the March 23, 2009 board meeting (DR4.5—Cabinet Minutes). At the March 9, 2009 meeting of the Board of Trustees, *Item 4.1 Accreditation* provided the above information. *Item 4.2 Presentation by Dr. Barbara Beno* was approved. *Item 4.3 Evaluation of the Trustees* was an information item related to the taskforce recommendations of BP9022 (DR4.7—BOT Agenda 03-09-09; DR4.7—BOT Minutes 03-09-09).

The District Accreditation Steering Committee met March 17, 2009 to review the status of all recommendations. The Chancellor reported that the Board approved the workshop of President Barbara Beno for March 23, 2009; BP9022 would be an action item at the following meeting; the taskforce would create a survey for board review; and a follow-up PowerPoint presentation would be created for the April 13, 2009 board meeting (DR4.8—Minutes Steering Committee 03-17-09).

At the March 23, 2009 board meeting, President of ACCJC, Barbara Beno, conducted a workshop Accreditation and Trusteeship: What Every Board Should Know. Item 2.6 <u>Informational Presentation on Accreditation</u> followed. Item 6.3 <u>BP9022—Evaluation of the Trustees</u> was postponed for further fact finding (DR4.9—Minutes).

The Board Policy Committee held a meeting on March 30, 2009 to review new or revised board policies. The amended BP9022—Evaluation of the Trustees was discussed for the first time at this committee. It was recommended that the amended policy be presented to the Board for a first reading at the April 13, 2009 board meeting (DR4.10—Minutes).

At the April 13, 2009 board meeting, and informational PowerPoint presentation was conducted as a follow-up to President Barbara Beno's workshop on accreditation and trusteeship (*Item 2.6*) (DR4.11). BP9022—Evaluation of the Trustees (*Item 6.2*) was also presented for a first reading (DR4.12—Minutes). At the April 27, 2009 board meeting, BP9022—Board of Trustees Self-Evaluation was approved (DR4.13—Minutes; DR4.14—BP9022). BP9022.5—Board of Trustees Evaluation of District Goals was presented for a first reading (DR4.13—Minutes). BP9022.5 was approved at the board meeting of May 11, 2009 (DR4.15—Minutes; DR4.16—BP9022.5).

At the May 26, 2009 board meeting, the Board approved the accreditation recommendation regarding revised planning/budget processes and timelines (*Item 3.4*). The Board also scheduled a special meeting for June 8, 2009 for the purpose of meeting accreditation timelines relating to the board's self-evaluation process (DR4.17-Minutes). The Taskforce on Board Self-

Evaluation met May 28, 2009 to create a recommendation regarding the board self-evaluation survey and timelines (DR4.18—Minutes). At the special board meeting of June 8, 2009, the Board Policy Committee was directed to recommend to the full board a self-evaluation instrument and process to be used for the board's self-evaluation at the regularly scheduled meeting of June 22, 2009 (DR4.19—Minutes).

At the June 22, 2009 board meeting, the Board Policy Committee recommended approval of the 2009 Board of Trustees Evaluation Survey and Process/Calendar to be used in Board Self-Evaluation (*Item 6.4 <u>Board Self-Evaluation/Process</u>*). It was approved with an amendment. The discussion of self-evaluation results was scheduled for the July 27, 2009 board meeting (DR4.20—Summary). After approval of the board self-evaluation survey on June 22, 2009, a letter was sent to designated persons in accordance with BP9022 (DR4.21—Letter; DR4.22—Board Self-Evaluation Survey; DR4.9—BP9022).

The July 13, 2009 special meeting of the Board was held as a Planning Retreat to review:

- Board vision and goals
- 12 Measures of Success
- Student learning outcomes/core competencies
- Enrollment management
- Annual report to the board
- Other strategic initiatives

Board goals for 2009-2010 were established. (DR4.23—Minutes; DR4.24—PowerPoint Presentation; DR4.25—RSCCD BOT Vision Statement 2009; DR4.26—Goals 2009-1010).

On July 16, 2009 the accreditation chairs of Santa Ana College and Santiago Canyon College met to coordinate the district responses of the colleges' *Follow-Up Reports*. The Executive Vice Chancellor of Human Resources & Educational Services and the Vice Chancellor of Business Operations & Fiscal Services attended to discuss the responses to planning & budget and attendance recording.

At the July 27, 2008 board meeting, the results of the 2009 Board Self-Evaluation was received and reviewed (*Item 6.7—<u>Receive and Review the RSCCD Board of Trustees Evaluation Survey</u>) (DR4.27—Minutes). Fifty-four surveys were sent out internally and externally; fourteen responses were received and tallied by the Research Office (DR4.28— RSCCD Board of Trustees Self-Evaluation Survey Results (Internal & External Respondents). After discussion of the quantitative results as well as the written comments, the Board approved Item 6.7. The Board also determined that all the board members would fill out the survey and send it to the board secretary, who would then refer it to the Research Office for compilation of results.* 

As the final step in the Board Self-evaluation process, at the August 24, 2009 board meeting, the results of the Board's response to the Board Self-Evaluation was received and discussed (DR4.29—BOT Summary/ Minutes—*Item 6.4*; DR4.30—RSCCD Board of Trustees Self-Evaluation Survey Results—Board Members). In-depth, public discussion ensued, revealing clearly that the members of the Board feel they have benefited from the entire self-evaluation process and that the concept of continuous improvement is an explicit annual goal.

On September 8, 2008 the SAC and SCC accreditation chairs met for the last time prior to board approval of the SAC and SCC Follow-Up Reports. The Board of Trustees received the reports for review by September 10, 2009. The Board approved the Follow-Up Report of Santa Ana College and the Follow-Up Report of Santiago Canyon College on September 28, 2009 DR4.31a—Minutes 09-28-09—Item ; DR4.31b Agenda 10-12-09—Item ).

#### APPENDIX Timeline and Evidence

#### TIMELINE

Meeting District Accreditation Steering Committee February 10, 2009 BOT Meeting 2/23/09

District Accreditation Taskforce on Board Self-Evaluation 2/25/09 District Accreditation Taskforce on Board Self-Evaluation 3/4/09

BOT Meeting 3/9/09

District Accreditation Steering Committee/ Taskforce on Board Self-Evaluation Meeting Report 3/17/09

BOT Meeting—Presentation Barbara Beno, President ACCJC—3/23/09

Board of Trustees Policy Committee Meeting 3/30/09

BOT Meeting 4/13/09

BOT Meeting 4/27/09

BOT Meeting 5/11/09

## EVIDENCE

DR4.1—Minutes

DR4.2— Minutes (Item 5.2 Accreditation) DR4.3—Accreditation Timeline for BOT DR4.4—Minutes

DR4.5--Minutes

DR4.6 Agenda—Item 4.1 Accreditation; DR4.7 BOT Minutes 03-09-09 DR4.8—Minutes

DR4.9—BOT Minutes (Item 6.3 BP 9022—Evaluation of the Trustees)

DR4.10—Minutes

DR4.11—PowerPoint Presentation re: Board Self-Evaluation prepared by Bonita Jaros

DR4.12—Minutes (Item 6.2—Evaluation of the Trustees)

DR4.13—Minutes (Item 6.3—Approval BP9022—Board Self-Evaluation; Item 6.4 Information BP9022.5— BOT Evaluation of District Goals) DR4.14—BP9022

DR4.15— Minutes (item 6.1—Approved BP9022.5 BOT Evaluation of District Goals) DR4.16 BP9022.5 TIMELINE BOT Meeting 5/26/09

District Accreditation Taskforce on Board Self-Evaluation 5/28/09 BOT Special Meeting 6/08/09

BOT Meeting 6/22/09—Determine distribution of the survey instrument, date of distribution and return, and who calculates results. Board Self-Evaluation sent out to designated persons in accordance with BP9022 on July 2, 2009

BOT Meeting/Planning Retreat 7/13/09

Half-day meeting John Weispfenning and Bonita Jaros re: SCC/SAC coordination of district responses 7/16/09. John Didion and Peter Hardash in attendance for one hour. BOT Meeting 7/27/09: Receive and Review Self-Evaluation Results

BOT Meeting 07-27-09

BOT Meeting 08-24-09: Receive and Review Self-Evaluation Results from Board Members Phone Meeting John Weispfenning and Bonita Jaros for final editing and coordination of district responses 9/8/09 Board of Trustees approval SAC and SCC Follow-Up Reports 9/28/09; 10/12/09 EVIDENCE DR4.17— Minutes

DR4.18-- Minutes

DR4.19— Minutes

DR4.20—Minutes (Item 6.4 Board Self-Evaluation/Process)

DR4.21— Letter sent through email to designated persons
DR4.22—Board Self-Evaluation Survey
DR4.9—BP9022
DR4.23—Agenda & Minutes
DR4.24—2009 Planning Presentation prepared by Nga Pham and John Didion
DR4.25 RSCCD BOT Vision Statement 2009

DR4.26—BOT Goals 2009-2010

DR4.27—Minutes (Item 6.7—Receive and Review RSCCD BOT Self Evaluation Survey) DR4.28— RSCCD Board of Trustees Self-Evaluation Survey Results (Internal & External Respondents) DR4.29—Minutes (Item 6.4) DR4.30—Self-Evaluation Board Members

DR4.31a—Minutes 09-28-09 (Item ) DR4.31b—Agenda 10-12-09 (Item )

#### **EVIDENCE—DISTRICT RECOMMENDATION 4**

NumberNameDR4.1Steering Committee Minutes 02-10-09

| DR4.2   | BOT Summary 02-23-09                                                    |
|---------|-------------------------------------------------------------------------|
| DR4.3   | Timeline for Accreditation Report/Visit                                 |
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C

## RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

#### Santiago Canyon College

| To:     | Board of Trustees Date: September 2                               | 28, 2009 |
|---------|-------------------------------------------------------------------|----------|
| Re:     | Receive for First Reading - SCC Follow-Up Report on Accreditation |          |
| Action: | Information                                                       |          |

#### BACKGROUND

Santiago Canyon College has prepared a Follow-Up Report as requested by the Western Association of Schools and Colleges (WASC) Accrediting Commission for Community and Junior Colleges (ACCJC). The Follow-Up Report is a response to the Commission Letter of February 3, 2009, that placed the College on Warning. Faculty and staff at SCC, in coordination with District and SAC leaders, have responded to the Commission's written progress on team recommendations 3, 4, and 6, and Commission recommendation 1. The Follow-Up Report will be submitted to the ACCJC in mid-October. A site visit will be scheduled by ACCJC following the receipt of the Report.

### **ANALYSIS**

The Follow-Up Report is presented to the Board of Trustees for a first reading. The second reading and approval will be October 12, 2009.

#### **RECOMMENDATION**

This item is provided for information only – first reading.

| Fiscal Impact: | None                                               | Board Date: September 28, 2009 |
|----------------|----------------------------------------------------|--------------------------------|
| Prepared by:   | Mary Halvorson, Vice President of Academic Affairs |                                |
| Submitted by:  | Juan Vázquez, President, S                         | antiago Canyon College         |
| Recommended by | : Dr. Edward Hernandez, Jr.,                       | Chancellor                     |

### **DRAFT 09-11-09**

## FOLLOW-UP REPORT To ACCREDITING COMMISSION ON COMMUNITY AND JUNIOR COLLEGES

Submitted: October 13, 2009

SANTIAGO CANYON COLLEGE 8045 East Chapman Avenue Orange, CA 92689

(Editor's Note: For RSCCD Board of Trustees review, specific dates are provided in this draft as if it already had been approved. Updates and/or corrections will be made as necessary prior to submission to ACCJC.)

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#### Statement on Report Preparation

On Feb. 10, 2009, Chancellor Edward Hernandez, Jr. convened a meeting of the Rancho Santiago Community College District (RSCCD) Accreditation Steering Committee, comprised of key leaders from the district and Santa Ana and Santiago Canyon colleges, to plan the tasks of responding to the three common district recommendations for Santa Ana College (SAC) and Santiago Canyon College (SCC) (TR6.1—Steering Committee Minutes). Three task forces were created: The Planning and Budget Task Force, The Board Self-Evaluation Task Force, and the Attendance Recording System Task Force.

Santiago Canyon College President Juan Vázquez convened an additional group, the SCC Accreditation Task Force on Feb. 17, 2009, to respond to Commission Recommendation 1. The members of the SCC Task Force included faculty, classified staff, students, and administrators. The Task Force reviewed its charge, the evaluation report, and communications from ACCJC. The members mapped current planning and budgeting processes (RP1—SCC Accreditation Task Force Minutes). The resulting analysis was used to develop a set of recommendations that formed the basis for the response. Throughout the stages of analysis and development of recommendations, the Task Force communicated with the campus through a series of meetings with key councils, committees, bodies, and other groups (RP2—SCC Meeting Log). As part of the planned communication effort that will follow the submission of this document, the Task Force compiled a *Glossary of SCC Planning and Accreditation Terminology* (Appendix B) that also may be a helpful reference for the readers of this report.

Each task force reported to the District Accreditation Steering Committee and the Chancellor's Cabinet through the respective chairs. Regular reports were made to the Board of Trustees by the Chancellor, the college presidents and the academic senate presidents of each college. The chair of the SAC Accreditation Committee kept in close contact with the chancellor and attended board meetings. The co-chair of the SCC Accreditation Task Force also attended board meetings and kept in contact with the chair of the SAC Accreditation Committee.

In the weeks prior to the submission of the response, this document was shared in draft form with the SCC community through a shared electronic file. Members of the Task Force met again with bodies of the collegial governance system and held open meetings with the larger campus community to discuss the recommendations contained herein. These meetings continued as the Board of Trustees considered and approved this Follow-Up Report, prior to the final submission to the Commission.

#### **Response to Team Recommendations and the Commission Action Letter**

**Recommendation 3:** The team recommends that the district evaluate its planning processes, including the integration of technology, staffing, and facilities master plans, to ensure the budget is used as a planning tool to achieve both district and college strategic goals. As part of this integration, the team recommends that the district resource allocation model be based on the plans, program reviews, and actual budgetary

performance. This requires that the district evaluate the outcomes of its planning/budgetary process and use that data in subsequent budget development. (IA1, IA3, IB4, IB6, IIA1, IIA2f, IIIB2d, IIID1, IIID2, IIID3, IVB3a, IVB3b)

Through a collaborative process involving faculty and staff from Santiago Canyon College, Santa Ana College, and the Rancho Santiago Community College District (RSCCD), the planning and evaluation processes have been reviewed, strengthened, and clarified. The mechanisms for broad communication of these activities have been improved. As such, the District and colleges have the processes in place to link budgeting and planning to meet Team Recommendation 3.

After the District officially transitioned from a single college to a multi-college organizational structure in 1997, a Budget Allocation and Planning Review (BAPR) Committee was developed as part of the District's participatory governance structure. This committee, comprised of faculty and staff from both colleges and the District office, was charged with eight specific tasks related to budgeting and planning (TR3.1—District and College Governance Participation Guidelines):

- Develops recommended district budget assumptions for board of trustee consideration (FTES, projected funding, etc.)
- Reviews District allocation model and makes annual adjustment recommendation(s)
- Reviews FTES goals allocation and generation and makes recommendation(s)
- Develops recommended annual District budget process calendar (colleges develop internal calendars which respond to the District calendar)
- Makes recommendations for funding
- Develops recommendations regarding annual/other master planning model (dates, etc.)
- Develops communication models for consideration to assist in developing linkages in planning to budget
- Develops data of outcomes of planning for Board of Trustee and Chancellor review developing annual vision and goal development

Since its inception, the BAPR Committee has primarily focused on the development and modification of the District's budget allocation model and minimal attention has been given to planning. In response to the team's recommendation, the Chancellor convened a meeting of college and District leadership to coordinate the response to the accreditation recommendations (TR3.2—Minutes, District Accreditation Steering Committee, Feb. 10, 2009). A Task Force was appointed to coordinate the response to the recommendation on the district planning and budgeting process. The Task Force membership included: RSCCD Executive Vice Chancellor of Human Resources and Educational Services John Didion; RSCCD Vice Chancellor of Business Operations and Fiscal Services Peter Hardash; SCC Vice President of Administrative Services Steve Kawa; President of the SCC Academic Senate Morrie Barembaum; President of the SAC Academic Senate Ray Hicks; SAC accreditation chair Bonita Jaros; and RSCCD Director of Research Nga Pham.

The Task Force identified five activities to address this recommendation. It was the Task Force's recommendation that the BAPR Committee be the appropriate venue to review the results of these activities and make final recommendations to the Chancellor and Board of Trustees. The Task force reviewed the current District planning and budgeting process with the BAPR Committee and identified five areas for improvement.

# 1. Complete an inventory of all planning and evaluation materials currently in use throughout the District

Although there were a number of planning and evaluation documents/processes being utilized at the District office and colleges, there was no complete inventory of these resources and various versions of the documents were in circulation. The RSCCD Research Department coordinated the identification and collection of these documents and produced a matrix, which was initially reviewed by the BAPR Committee on March 4, 2009. College and District office departments were asked to augment/revise the matrix and a final version of the matrix was approved by BAPR on March 25, 2009 (TR3.3— Inventory of Planning and Evaluation Documents).

#### 2. Update the district's 2009-10 Planning Timeline and related activities

The Task Force also reviewed the District's "Plan to Plan" schematic, which depicts the cycle of planning and evaluation activities district-wide. The schematic was revised to more clearly describe the activities at each step in the process and clarify the linkages between the planning activities and budget development/resource allocation (TR3.4).

The Task Force also reviewed the District's Planning Timeline and compared the key dates in the timeline to the various milestones that the colleges and District operations use each year in the budget development process. The committee noted that the current timeline called for the Board of Trustees to develop and/or review its vision and goals in the summer of each year. The committee determined that this activity was not sequenced properly with the annual budget development process, which typically begins in January with the release of the Governor's proposed state budget, and proceeds through the spring and summer concluding with the Board of Trustees' adoption of the District budget in September. In order for the colleges and District departments to integrate the Board Vision and Goals with the annual planning and budget process, the development and/or revision of the goals needed to move to the winter of each year. A revised Planning Timeline was approved by BAPR on May 13, 2009 and approved by the Board of Trustees on May 26, 2009 (TR3.5—Agenda, Board of Trustees, May 26, 2009).

The Board of Trustees' existing vision and goals were developed in 2007 and were not modified in 2008. The trustees recognized that given the serious financial crisis affecting the community college budget, some type of interim review of the vision and goals needed to occur prior to the completion of the 2009-10 district budget. The trustees held a special board meeting for July 13, 2009, to update their vision and goals. Based upon the new planning timeline, the Board will meet in February 2010 to develop its vision and goals for the 2010-12 period (TR3.6—Agenda, Board of Trustees, July 23, 2009).

In addition to the work conducted by the Task Force and BAPR, the Board revised its self-evaluation process in response to another accreditation recommendation. During the course of reviewing and revising its policy on self-evaluation, the trustees also adopted a new board policy (TR6.16—Board Policy 9022.5) on May 11, 2009, which specifically addresses the process the Board will use to solicit input from the community and district constituent groups in its goal setting process (TR3.7—Agenda, Board of Trustees, May 11, 2009).

# 3. Supplement the Human Resources and Educational Services annual report to include material from the other areas of district operations

During its review of the planning and evaluation documents, the Task Force and BAPR noted that both colleges and the District Human Resources and Educational Services division prepare annual reports to the Board of Trustees. In order to provide the Board with more comprehensive data on district-wide operations, the other two divisions in District operations (Public Affairs and Governmental Relations and Business Operations and Fiscal Services) will provide annual reports to the Board.

### 4 Renew the portfolio planning process for district operations

The Task Force and BAPR noted that both colleges utilize a portfolio planning process. This process was also utilized briefly in the District office but the planning portfolios were not up to date. In order to improve the integration of planning and budgeting decisions in the District office, the portfolio planning process is being reinstituted in these departments.

# 5. Expand the Budget Allocation Model to include restricted as well as unrestricted funds

The District's budget allocation model determines how general fund dollars are allocated between the colleges and District operations. One of the weaknesses in the District's planning/budgeting process is the omission of restricted (categorical) funds from the allocation model. The use of these categorical funds generally requires more accountability, reporting, and evaluation than general fund dollars. In order to develop a more comprehensive resource allocation process and to effectively tie that process to planning and program outcomes, the District's resource allocation model must be expanded to include all funds received.

On July 13, 2009, the Board of Trustees conducted its annual planning retreat and reviewed the following data:

- 12 Measures of Success Report
- Service area population trends
- Feeder high school graduation rates
- Projected enrollment demand
- Changes in student demographics and participation rates

- Staffing demographics
- 2007-08 ARCC data for Santa Ana and Santiago Canyon Colleges
- Recommendations from both colleges and district operations regarding the 2007-09 vision and goals

Following the review of these materials, the Board reaffirmed its vision statement and developed nine goals for 2009-10 (TR3.8-Agenda and PowerPoint Presentation, July 13, 2009). Those goals were formally adopted at the July 27, 2009, meeting (TR3.9-Agenda and Minutes, July 27, 2009). The BAPR Committee met on July 29, 2009, and reviewed the Board's vision and goals and developed budget assumptions for the 2009-10 adopted budget (TR3.10-Agenda and Materials, BAPR, July 29, 2009). These documents formed the basis for the development of the 2009-10 budget, adopted by the Board of Trustees on October 12, 2009. The BAPR Committee met on August 26, 2009, to continue its review of the budget allocation model and budget preparation process. In light of the severe funding reductions imposed by the state budget, a great deal of time has been dedicated to budget reduction district-wide. As a result, the Board of Trustees has dedicated a portion of each meeting to consider state and local budget information overall and review reduction alternatives proposed by the colleges and District operations (TR3.8-Agenda and Minutes, July 27, 2009, Item 2.7; TR3.11-Agenda and Minutes, Aug. 24, 2009, Item 2.6; TR3.12-Agenda and Minutes, Sept. 14, 2009; TR3.13-Agenda and Minutes, Sept. 28, 2009; and TR3.14-Agenda, Oct. 12, 2009). BAPR will also conduct a complete review of the Budget Allocation Model, Fall 2009.

**Recommendation 4:** In order to maintain stable financial resources, the team recommends that the district review its computer-based student attendance recording system to ensure that repeated courses are being appropriately reported for state apportionment funding consistent with existing regulations. (IIID1b, IIID2a, IIID2g)

This response was prepared collegially under the aegis of the District Attendance Recording System Task Force with assistance from the SAC accreditation chair and the SCC accreditation chair. Task Force members included: RSCCD Vice Chancellor of Business Operations and Fiscal Services Peter Hardash; RSCCD Associate Vice Chancellor of Information Technology Services Sylvia LeTourneau; SAC Associate Dean of Admissions and Records Mark Liang; SCC Associate Dean of Admissions and Records Linda Miskovic; and SCC Project Manager for Datatel Sergio Rodriguez. The District Attendance Recording System Task Force met three times in the Spring 2009 semester to prepare this response (TR4.1—Minutes, March 3, 2009; TR4.2—Minutes, April 1, 2009; TR4.3—Minutes, May 27, 2009). While limitations of the legacy administrative computer system previously required manual solutions to prevent submission of inappropriate attendance data for apportionment, the conversion to Datatel Colleague in Summer 2009 now allows RSCCD the ability to accurately track repeatability to ensure accurate attendance reporting consistent with existing regulations.

Rancho Santiago Community College District had been operating prior to July 2009 with a legacy administrative computer system (GLINK) that limited student records searches

to a maximum of thirteen academic semesters and summer sessions due to limited memory capacity on the mainframe housing the system (TR4.4—Course Repeatability in GLINK). For example, students who registered in Spring 2009 were checked, during the registration process, for repeatability dating back to Fall 2004. Courses taken prior to Fall 2004 were not reviewed during the registration process. Following an audit finding in June 2005, RSCCD Information Technology Services created a course repetition report, the SR 2095, which compiled a list of students and repeated courses dating back to 1986 (TR4.5—Sample SR 2095). While archived student records prior to 1986 have been image scanned, they are not electronically searchable.

The SR 2095 manual special report searches were used regularly from 2005-2009 by the campus Admissions and Records offices to identify students who surpassed allowable repeats. Any identified FTES claimed in excess of repeatability standards were then removed from attendance accounting records for purposes of state apportionment. For a complete discussion of these procedures please see TR4.4—Course Repeatability in GLINK; while this document was developed at Santiago Canyon College, it details district-wide procedures.

The District's independent financial auditors have included in their annual financial audits from 2004-2008 a finding similar to the present ACCJC recommendation (TR4.6—Report on Audit of Financial Statements, June 30, 2008; TR4.7—Report on Audit of Financial Statements, June 30, 2007; TR4.8—Annual Financial Report and Single Audit Reports-Restated, June 30, 2006; TR4.9—Annual Financial Report and Single Audit Report, June 30, 2005 and 2004; TR4.10—Annual Financial Report and Single Audit Report, June 30, 2004 and 2003). The independent financial auditors annually test and review the manual procedures used to disallow claimed FTES for state apportionment. They have not found any material claiming of repeated course work. They were aware that the district was implementing a new administrative system that will provide additional credibility for claimed FTES for state apportionment.

The following is excerpted from the independent auditor's *Finding 08-2 Minimum Conditions* – "*Standards of Scholarship*" (TR4.6—Report on Audit of Financial Statements, June 30, 2008, p. 61):

We noted the following when reviewing course repetition procedures:

- There should be a policy in effect on the limitations of remedial course work. No policy related to this was noted in the course catalog and schedule of classes.
- Per discussion with personnel, the District does not have a method to track students taking remedial courses.
- At Santa Ana College and Santiago Canyon College, it was noted that the system currently being used is limited to three years or nine semesters of data. The District has been doing a separate reconciliation of those students. Differences noted were insignificant to the total FTES.

Recommendation:

- The District should revise the catalog or schedule of classes to provide the policy on the limitations of remedial course work.
- The District should implement a procedure or method on the system to track students taking remedial courses to identify those that are close to exceeding or who have exceeded. A petition should be filed with admissions and records similar to those for substandard grade repetitions.
- The District is currently underway to implement a new system for their student information database.

The District response to the above finding included a statement that the course catalogs of both colleges have been revised to provide the guidelines for remedial course limitation (TR4.11—Course Catalog, 2009-2010, p. 22), as well as mentioning that the new Datatel system will provide an improved method of tracking students taking remedial courses.

RSCCD fully implemented the Datatel Colleague Student Module on July 1, 2009. Student records are electronically archived back to 1986 and are fully searchable. Records prior to 1986 have been image-scanned, but must be manually searched. The Datatel system has the ability to run a query to track students taking remedial courses to identify earlier those students who are close to exceeding the limitation on remedial course work (TR4.12—Datatel Student Course Repeatability Summary). While document TR4.12 was developed at Santiago Canyon College, it sets forth district-wide procedures. Datatel produces a repetition report to track students who are approaching repeatability limits (TR4.13—Course Section Repeat Report).

The state Chancellor's Office has made recent changes to Title 5 regulations *Course Repetition* and *Course Repetition to Alleviate Academic Work*. RSCCD and college practices remain well within the new, stricter maximum repetitions allowed by Title 5. For non-repeatable courses, both SAC and SCC require students to obtain (a) permission from a counselor prior to the second repetition of a course where two "Withdrawals" were received, or (b) permission from a dean prior to the second repetition to improve substandard grades (TR4.14—Course Repetition Request). Additionally, a draft updated Board Policy on Course Repetition is being prepared for submission for Board of Trustees' approval (TR4.15—BP Course Repetition). This board policy would also address extenuating or special circumstances, as well as setting forth repetition policies for activity and variable unit courses.

Given the implementation of the Datatel Colleague Student Module, RSCCD and the colleges are confident they will be able to accurately track repeatability to ensure attendance reporting consistent with current Title 5 regulations.

**Recommendation 6:** The team recommends that the district review its board evaluation policy/regulation to ensure integrity and effectiveness, and that its assessment results are widely communicated and applied within a systematic culture of evidence and cycle of continuous improvement. (IVA5, IVB1g)

This response was prepared collegially under the aegis of the District Board Self-Evaluation Task Force, a sub-group of the District Accreditation Steering Committee (TR6.1—Minutes, Feb. 10, 2009). The Board of Trustees reviewed and revised its policies on board evaluation and successfully completed an evaluation cycle in the period February-August 2009. As such, the District and colleges have the processes in place to satisfy the requirements of this recommendation, and the Board has demonstrated the capacity of the processes to lead to the desired outcomes.

On February 10, 2009, Chancellor Edward Hernandez, Jr. convened a meeting of the District Accreditation Steering Committee, comprised of key District and college leaders from SAC and SCC, to plan the tasks of responding to the three common District recommendations for Santa Ana College and Santiago Canyon College (TR6.1). The Board Self-Evaluation Task Force was one of three task forces created by the steering committee. The Board Self-Evaluation Task Force membership included: chair Edward Hernandez, Jr., RSCCD Chancellor; Juan Vázquez, SCC President; Erlinda J. Martinez, Ed.D., SAC President; Morrie Barembaum, President of the SCC Academic Senate; Ray Hicks, President of the SAC Academic Senate; and Bonita Jaros, Ph.D., Chair of the SAC Accreditation Committee and Coordinator of SAC Institutional Effectiveness and Assessment.

The first accreditation update to the Board of Trustees was at the February 23, 2009, meeting. In *Item 5.2 Accreditation*, the Board reviewed the material provided, including accreditation timelines, and the body discussed the process it would undertake to complete a board self-evaluation prior to the October 15, 2009, deadline established by the Commission (TR6.2—Minutes; TR6.3—Timelines). The Task Force on Board Self-Evaluation met on February 25, 2009, to review all Commission exigencies regarding Board Self-Evaluation, review the existing *Board Policy 9022: Evaluation of the Trustees*, analyze the standards of good practice regarding Board Self-Evaluation to the Board that the President of ACCJC, Barbara Beno, be invited to conduct a workshop (TR6.4—Minutes). On February 26, 2009, the District Accreditation Steering Committee was apprised of these issues and recommendations (TR6.5—Minutes).

The Task Force on Board Self-Evaluation met on March 4, 2009. Items for the Board meeting of March 9, 2009, included: a chart related to Board Self-Evaluation for each district in the state; a recommended revision to *BP9022: Evaluation of the Trustees*; a recommendation to approve the workshop presentation of ACCJC President Barbara Beno for March 23, 2009; and a recommendation to create a survey. It was also determined that the Task Force would create a draft survey for the March 23, 2009, board meeting (TR6.6—Minutes). At the March 9, 2009, meeting of the Board of Trustees, *Item 4.1 Accreditation* provided the above information. *Item 4.2 Presentation by Dr. Barbara* 

Beno was approved. Item 4.3 Evaluation of the Trustees was an information item related to the Task Force recommendations of BP9022 (TR6.7—Minutes).

The District Accreditation Steering Committee met March 17, 2009, to review the status of all recommendations. The Chancellor reported that the Board approved the workshop of President Barbara Beno for March 23, 2009; BP9022 would be an action item at the following meeting; the task force would create a survey for board review; and a follow-up PowerPoint presentation would be created for the April 13, 2009, board meeting (TR6.8—Minutes).

At the March 23, 2009, board meeting, President of ACCJC, Barbara Beno, conducted a workshop Accreditation and Trusteeship: What Every Board Should Know. Item 2.6 Informational Presentation on Accreditation followed. Item 6.3 BP9022—Evaluation of the Trustees was postponed for further fact finding (TR6.9—Minutes).

The Board Policy Committee held a meeting on March 30, 2009, to review new or revised board policies. The amended *BP9022—Evaluation of the Trustees* was discussed for the first time at this committee. The amended policy was recommended to the Board for a first reading at the April 13, 2009 board meeting (TR6.10—Minutes).

At the April 13, 2009 board meeting, an informational presentation was conducted as a follow-up to President Barbara Beno's workshop on accreditation and trusteeship (*Item 2.6*) (TR6.11—PowerPoint, April 13, 2009). *BP9022—Evaluation of the Trustees* (*Item 6.2*) was also presented for a first reading (TR6.12—Minutes). At the April 27, 2009, board meeting, *BP9022—Board of Trustees Self-Evaluation* was approved (TR6.13—Minutes; TR6.14—BP9022). *BP9022.5—Board of Trustees Evaluation of District Goals* was presented for a first reading (TR6.13—Minutes). BP9022.5 was approved at the board meeting of May 11, 2009 (TR6.15—Minutes; DR6.16—BP9022.5).

At the May 26, 2009, board meeting, the Board approved the accreditation recommendation regarding revised planning/budget processes and timelines (*Item 3.4*). The Board also scheduled a special meeting for June 8, 2009, for the purpose of meeting accreditation timelines relating to the board's self-evaluation process (TR6.17— Minutes). The Task Force on Board Self-Evaluation met May 28, 2009, to create a recommendation regarding the board self-evaluation survey and timelines (TR6.18— Minutes). At the special board meeting of June 8, 2009, the Board Policy Committee was directed to recommend to the full board a self-evaluation instrument and process to be used for the board's self-evaluation at the regularly scheduled meeting of June 22, 2009 (TR6.19—Minutes).

At the June 22, 2009, board meeting, the Board Policy Committee recommended approval of the 2009 Board of Trustees Evaluation Survey and Process/Calendar to be used in Board Self-Evaluation (*Item 6.4 Board Self-Evaluation/Process*). It was approved with an amendment. The discussion of self-evaluation results was scheduled for the July 27, 2009, board meeting (TR6.20—Summary). After approval of the board selfevaluation survey on June 22, 2009, a letter was sent to designated persons in accordance with BP9022 (TR6.21—Letter; TR6.22—Board Self-Evaluation Survey; TR6.9—BP9022).

The July 13, 2009, special meeting of the Board was held as a Planning Retreat to review:

- Board vision and goals
- 12 Measures of Success
- Student learning outcomes/core competencies
- Enrollment management
- Annual report to the board
- Other strategic initiatives

Board goals for 2009-10 were established. (TR6.23—Minutes; TR6.24—PowerPoint Presentation; TR6.25—RSCCD BOT Vision Statement 2009; TR6.26—Goals 2009-2010).

On July 16, 2009, the accreditation chairs of both Santa Ana College and Santiago Canyon College met to coordinate the district responses of the colleges' *Follow-Up Reports*. The Executive Vice Chancellor of RSCCD Human Resources and Educational Services and the Vice Chancellor of RSCCD Business Operations and Fiscal Services attended to discuss the responses to planning, budgeting, and attendance recording.

At the July 27, 2009, board meeting, the results of the 2009 Board Self-Evaluation was received and reviewed (*Item 6.7—Receive and Review the RSCCD Board of Trustees Evaluation Survey*, TR6.27—Minutes). Fifty-four surveys were sent out internally and externally; fourteen responses were received and tallied by the Research Office (TR6.28—RSCCD Board of Trustees Self-Evaluation Survey Results). After discussion of the quantitative findings as well as the written comments, the Board approved *Item 6.7*. The Board also determined that all the board members would fill out the survey and send it to the board secretary, who would then refer it to the District Research Office for compilation of results.

As the final step in the board self-evaluation process, at the August 24, 2009, board meeting, the results of the Board's response to the Board Self-Evaluation were received and discussed (TR6.29—BOT Summary/Minutes—*Item 6.4*; TR6.30—RSCCD Board of Trustees Self-Evaluation Survey Results—Board Members). In-depth, public discussion ensued, revealing clearly that the members of the Board feel they have benefited from the entire self-evaluation process and that the concept of continuous improvement is an explicit annual goal.

On September 8, 2009, the SAC and SCC accreditation chairs met for the last time prior to board approval of the SAC and SCC *Follow-Up Reports*. The Board of Trustees received the reports for review by September 14, 2009. The Board approved the *Follow-Up Report* of Santa Ana College and the *Follow-Up Report* of Santago Canyon College on October 12, 2009 (TR3.14—Agenda, Oct. 12, 2009).

**Commission Recommendation 1:** The Commission recommends that the college complete a meaningful analysis of its planning process to ensure that program reviews are of sufficient quality and currency to be used as the basis for decision making, and that results of program review, the educational master plan, and the human resource, technology, fiscal, and facilities plans are integrated into the institution's resource allocation model. (Standards IA1, IA3, IB4, IB6, IIA1, IIA2f, IIIB2b, IIID1, IIID2, IIID3, IVB3a, IVB3b)

Santiago Canyon College President Juan Vázquez convened the SCC Accreditation Task Force on Feb. 17, 2009, to respond to Commission Recommendation 1. The SCC Task Force included faculty, classified staff, a student, and administrators, and met regularly from February 17-June 4, 2009 (CR1.1—SCC Meeting Log). Membership included: Vice President for Student Services John Hernandez (co-chair); Dean of Business, Mathematics and Sciences John Weispfenning (co-chair); Professor and chair of the Educational Master Planning Committee chair Alex Taber; Associate Professor and Academic Senate member Randy Scott; Admissions and Records Graduation Specialist Leigh Ann Unger; Career Services Coordinator Dora Contreras-Bright; and Student Government Senator Asha Vaswani.

The SCC Accreditation Task Force analyzed college planning processes to ensure that program reviews form the basis for effective decision making and to understand how the program review and other plans can be integrated into the resource allocation model. This analysis began with documenting existing planning processes and then diagramming the individual processes and the linkages between the processes. From this mapping process, the Task Force developed a set of recommendations that have been presented and discussed widely in the collegial governance system (CR1.2—Minutes). Many of these recommendations have been implemented; others require final approval through the collegial governance system, and are expected to be operational before the end of the Fall 2009 semester. The recommendations fall into six areas, each of which will be discussed in the following sections:

- 1. Program Reviews
- 2. Educational Master Plan (EMP) and Educational Master Planning Committee
- 3. Department Planning Portfolios (DPPs)
- 4. College Council
- 5. College Planning and Budget Allocation Documents and Processes
- 6. Dissemination of Information to Campus Community

### 1. Program Reviews

As part of its review of planning processes, the Accreditation Task Force, in cooperation with the Educational Master Planning (EMP) Committee, examined the program review templates and processes to ensure they provided quality, current information that would support planning and allocation decisions. The program review templates were adopted in 2008 for Academic Program Reviews, and were revised in January 2009 for the Student Services Program Reviews (CR1.3—Academic and Student Services templates).

The Educational Master Planning (EMP) Committee, which has responsibility for the program review process, carefully considered the best way to revise the template to include facilities, technology, and personnel. As revisions to the Academic Program Review template require two readings and approval by the Academic Senate, it was not possible to modify the template prior to the end of the Spring 2009 semester. However, for those departments that were undergoing program reviews in Spring 2009, the department chairs were provided with a detailed cover memorandum and checklist of resource materials (CR1.4—EMP Memorandum and Checklist) from the EMP chair that provided thorough instructions on how to address the new elements or areas of emphasis expected by the EMP Committee. The memo also invited the department chairs to contact members of the EMP Committee, if they should have questions about the instructions or template itself.

In Spring 2009, the EMP Committee began meeting with department chairs to discuss their program reviews. These discussions, which will be ongoing, provide the Committee with an opportunity to seek clarification or amplification of items in the program review, and provide departments with feedback and an extended opportunity to discuss their missions and needs. The discussions also provide the Committee with the opportunity to ensure that the facilities, technology and personnel plans of the departments are included and adequately addressed. The Spring 2009 meetings took place on May 28 with the chairs of the Mathematics, Economics, and Library (CR1.5—Minutes, EMP Committee, May 28, 2009). Those instructional departments undergoing program reviews in Spring 2009 will be invited to meet with the EMP Committee during the Fall 2009 semester. Student Services program reviews are due December 2009, and those programs will be invited to meet subsequently with the EMP Committee.

Also in the Fall 2009 semester, the following revisions to the Academic Program Review template are being recommended for approval to the Academic Senate: (1) the addition of an Executive Summary that can be disseminated to the College Council so that program review findings are more widely known in the collegial governance system; and (2) the addition of a section that would require programs to set measureable goals for the next three year period based on the findings of the current program review; and (3) the clarification of Part III (Resources) to specify technology and staff support as areas to be addressed, in the same way the current template has seven prompts concerning facilities and equipment. The addition of these elements will allow the EMP Committee to follow-up with departments in discussions of program reviews so that the EMP Committee and, ultimately, the College Council are better informed about the needs of each of the College's programs.

# 2. Educational Master Plan

In Spring 2009, the role of the Educational Master Planning (EMP) Committee was clarified through discussions with the Academic Senate. The Academic Senate directed the EMP Committee to align current practices to conform to the EMP Committee's charge, as described in the *Collegial Governance Handbook* (2007; CR1.6):

- Collect [DPP] Plans and manage their integration into the EMP of the college
- Synthesize annual requests into a prioritized master list of current needs for personnel, equipment, facilities, and supplies in order to make recommendations to the College Council
- Administer the Program review process
- Coordinate with the Accreditation and Curriculum Committees

To ensure that the responsibilities of the EMP Committee, and all committees, are met in the future, each governance committee is being directed to hold an orientation meeting early in the academic year for new members and to review annually the committee charge for all members.

The Educational Master Plan (EMP) is coordinated by the EMP Committee. The Board of Trustees of the Rancho Santiago Community College District approved the current Santiago Canyon College Educational Master Plan 2007-2012 (CR1.7) in October 2007. Initial planning for the next Educational Master Plan is scheduled to begin in Spring 2011. The content of the EMP will be drawn from the annual Departmental Planning Portfolios (DPPs) and the completed Program Reviews following the discussions between the EMP Committee and the departments and programs. With the revised program review templates and the follow-up structured discussions with program leaders, the EMP Committee will ensure the next EMP includes facilities, technology, and personnel plans that are addressed consistently by the various programs of the college. The revised Academic Program Review template will include a section on measureable goals, and the EMP Committee has prepared a document that contains examples of measureable goals that programs can use as they develop goals for their annual DPPs (CR1.8-Program Review Guidelines). These two steps will ensure that programs consistently set goals that will improve EMP effectiveness. Additionally, the EMP Committee will provide programs with the current Board of Trustees' goals to promote alignment of district and college planning.

To synthesize a prioritized master list of current needs for personnel, equipment, facilities and supplies, the EMP Committee will compile information from the DPP database. Departments will initiate the prioritization of needs into the following three categories (CR1.9—Educational Master Planning Committee DPP Modification Proposal, May 26, 2009):

- Critical ("the entire program will fail or cease to function if the need is not met")
- Necessary ("important aspects of the program will fail or be compromised, but the program will still function")
- Enhancement and Improvement ("funding of the need will enhance, grow, or improve the program but is not essential to its basic functioning")

The EMP Committee has developed a revised timeline for planning that is centered on three- and six-year cycles that align with the six-year cycle of accreditation. The Accreditation Task Force has reviewed the revised timeline and recommends that the EMP Committee propose the following for approval by the College Council and Academic Senate in Fall 2009:

- The Departmental Planning Portfolios (DPPs): Review and update annually
- Program Reviews: Complete every three years
- The Educational Master Plan: Revise every six years

Because the current Educational Master Plan is in effect until 2012 and the next regular ACCJC site visit will be in Fall 2014, there will be a short period of adjustment to allow the alignment of the planning cycles with the accreditation cycle. The cycles will be fully aligned beginning in 2014. At that time, the linkages between planning, budgeting and accreditation will follow this pattern:

- The DPPs inform the Program Reviews (as do the most recent ACCJC Recommendations)
- Program Reviews inform the EMP
- The ACCJC Response to the Accreditation Progress Report, the DPPs and the EMP inform the subsequent Program Reviews
- The DPPs, EMP and Program Reviews inform the Accreditation Self-Study

Appendix C—Cycle of Planning and Accreditation presents a visual rendering of these connections.

# 3. Department Planning Portfolios (DPP)

The Departmental Planning Portfolio (DPP) is a planning and tracking database for use by the units of the college. Departments are encouraged to continue rigorous and open discussions as they develop and record their plans for the future. The Educational Master Planning (EMP) Committee revised the Departmental Planning Portfolio instructions during Summer 2009 to include specific prompts related to facilities, technology, and personnel (CR1.10—DPP Guidelines). Going forward, this will ensure the inclusion of these elements in the DPP and will align the DPP with the Academic Program Review template and the Educational Master Plan.

Next, the EMP Committee worked with the District Research Office to review and update the standardized data provided annually to departments and programs that is used as the basis for planning and decision making (CR1.11—Data List).

Finally, the EMP Committee developed a template for the annual evaluation of Departmental Planning Portfolio (DPP) goals (CR1.12—Evaluation of DPP Goals). The template was piloted in Spring 2009 and is a requirement for all programs beginning with the 2009-10 academic year. The EMP Committee will share the results of these annual evaluations with the College Council so that they may be used appropriately in discussions of budgeting and planning.

# 4. College Council

To carry out its responsibilities of making recommendations regarding planning and budget allocation, the College Council will receive, beginning in Fall 2009, from the Educational Master Planning (EMP) Committee, the following:

- Prioritized master list of current needs for personnel, equipment (including technology), facilities, and supplies
- Annual evaluations of Departmental Planning Portfolio (DPP) goals
- An Executive Summary of each program review

Having this information will allow the College Council a more comprehensive understanding of the challenges and successes faced by individual programs. In turn, this understanding will inform the budgeting process and most importantly will "close the loop" of planning, budgeting, action, and evaluation.

The Accreditation Task Force is recommending the addition of a member of the EMP Committee to the College Council to facilitate better communication between the two bodies. This recommendation will be presented to the College Council in Fall 2009, for acceptance and then forwarded for approval by the Academic Senate.

# 5. College Planning & Budget Allocation Documents & Processes

The Accreditation Task Force began its work on this response by gathering information on the planning and budgeting processes used at Santiago Canyon College. This information was then mapped into a series of diagrams to display the relationship between planning documents over a multi-year cycle (Appendix C--Cycle of Planning and Accreditation), the annual planning processes (Appendix D-Annual Planning Processes), and the annual planning calendar (Appendix E—Year at a Glance 2009-2010). Developing these diagrams allowed the Task Force to identify gaps in the planning and budgeting processes and served as the impetus for many of the recommendations in this document. In addition to the diagrams, the Task Force developed a glossary of terms and acronyms to assist those new to the SCC community or those from outside the community (such as accreditation team members) as they work to quickly understand budgeting and planning at SCC (Appendix B--Glossary of SCC Planning and Accreditation Terminology). The development of these diagrams and documents will provide important guidance to all members of the SCC community, and will help to orient future new members of the community to the college's planning processes and expectations.

One of the gaps that appeared in the existing planning processes concerned the annual planning timeline. While the planning for subsequent fiscal years begins in March, until now there has been no evaluation of the previous year's budgeting in the preceding months. The Accreditation Task Force is recommending that Departments review and update their evaluation of DPP expenditures and activities prior to submitting their budget requests in March. Both the evaluations and budget requests will be reviewed by

the College Council to ensure there is alignment between allocation, performance and future allocations. This will first occur in March 2010 in preparation for the 2010-2011 budget. This will also, importantly, align with the changes to the District's budget preparation timeline described previously in Recommendation 3.

# 6. Dissemination of Information to Campus Community

The Accreditation Task Force met with the following committees and groups during the Spring and Fall 2009 semesters: Academic Senate, Associated Student Government Council, Associated Student Government Town Hall, College Council, Curriculum and Instruction Council, Instructional Deans, Educational Master Planning Committee, Joint Chairs, and the President's Classified Advisory Group (the Classified Hawks) (CR1.1—SCC Meeting Log). In addition, an open meeting was held during FLEX week on Thursday, August 27, 2009, to update the campus community to the work being done on this accreditation response (CR1.13—SCC Faculty Development/Flex Week). Similarly, in the months prior to submission, a draft of this document was made available using shared electronic files on a college server. These meetings were held and documents were shared so that the campus community would (1) be informed of the processes and recommendations being developed; and (2) be able to contribute ideas and feedback that could be incorporated in the response.

The combination of modeling a collegial process to develop the present response, the addition of planned committee orientations, and the enhancement of information flow within the governance system will allow the Santiago Canyon College collegial governance system to operate more effectively.

# Review by the Board of Trustees prior to Submission

Following the preparation of this document, it was submitted on September 14, 2009, to the Board of Trustees for consideration and approval. A first reading of the motion to approve the document occurred at the Board meeting on Sept. 28, 2009, with a second reading and approval on Oct. 12, 2009 (TR3.13 Agenda, Board of Trustees, Oct. 12, 2009).

# APPENDIX A Evidence List

### Statement on Report Preparation

- RP1 SCC Accreditation Task Force Minutes (Feb. 17, Feb. 26, March 5, March 12, March 19, March 26, April 16, April 23, April 30, May 7, May 14, May 28, June 4, all 2009)
- RP2 SCC Meeting Log

## **Team Recommendation 3**

- TR3.1 District and College Governance Participation Guidelines
- TR3.2 Minutes, District Accreditation Steering Committee Minutes, February 10, 2009
- TR3.3 Inventory of Planning and Evaluation Documents
- TR3.4 Plan to Plan Schematic
- TR3.5 Agenda, Board of Trustees, May 26, 2009
- TR3.6 Agenda, Board of Trustees, July 23, 2009
- TR3.7 Agenda, Board of Trustees, May 11, 2009
- TR3.8 Agenda and PowerPoint Presentation, Board of Trustees, July 13, 2009
- TR3.9 Agenda, Board of Trustees, July 27, 2009
- TR3.10 Agenda and Materials, Budget Allocation and Planning Review Committee, July 29, 2009
- TR3.11 Agenda and Minutes, Board of Trustees, August 24, 2009
- TR3.12 Agenda and Minutes, Board of Trustees, September 14, 2009 (forthcoming)
- TR3.13 Agenda and Minutes, Board of Trustees, September 28, 2009 (forthcoming)
- TR3.14 Agenda, Board of Trustees, October 12, 2009 (forthcoming)

# Team Recommendation 4

- TR4.1 Minutes, Repeatability Task Force, March 3, 2009
- TR4.2 Minutes, Repeatability Task Force, April 1, 2009
- TR4.3 Minutes, Repeatability Task Force, May 27, 2009
- TR4.4 Course Repeatability in GLINK (Legacy System)
- TR4.5 Sample SR 2095
- TR4.6 Report on Audit of Financial Statements, June 30, 2008
- TR4.7 Report on Audit of Financial Statements, June 30, 2007
- TR4.8 Annual Financial Report and Single Audit Reports-Restated, June 30, 2006
- TR4.9 Annual Financial Report and Single Audit Report, June 30, 2005 and 2004
- TR4.10 Annual Financial Report and Single Audit Report, June 30, 2004 and 2003
- TR4.11 Course Catalog, 2009-2010
- TR4.12 Datatel Student Course Repeatability Summary
- TR4.13 Course Section Repeat Report
- TR4.14 Course Repetition Request
- TR4.15 BP Course Repetition

### **Team Recommendation 6 TR6.1** Minutes, District Accreditation Steering Committee Minutes, February 10, 2009 TR6.2 BOT Summary, February 23, 2009 **TR6.3 Timeline for Accreditation Report/Visit TR6.4** District Taskforce on Board Self-Evaluation Minutes, February 25, 2009 (Forthcoming) **TR6.5** District Accreditation Steering Committee Minutes, February 26, 2009 (Forthcoming) **TR6.6** District Taskforce on Board Self-Evaluation Minutes, March 4, 2009 (Forthcoming) TR6.7a BOT Agenda, March 9, 2009 TR6.7b BOT Summary, March 9, 2009 **TR6.8** District Accreditation Steering Committee Minutes, March 17, 2009 TR6.9 BOT Minutes, March 23, 2009 Board of Trustees Policy Committee Meeting Minutes, March 30, 2009 **TR6.10 TR6.11** BOT Accreditation PowerPoint Presentation, April 13, 2009 **TR6.12** BOT Minutes, April 13, 2009 TR6.12a BOT Summary, April 13, 2009 TR6.13 BOT Minutes, April 13, 2009 TR6.13a BOT Summary, April 27, 2009 TR6.14 **BP9022** TR6.15 BOT Minutes, May 11, 2009 TR6.15a BOT Summary, May 11, 2009 **TR6.16 BP9022.5** Email re BP9022.5 TR6.16a TR6.16b Request for Approval BP9022.5 TR6.17 BOT Minutes, May 26, 2009 TR6.17a BOT Summary, May 26, 2009 **TR6.18** District Taskforce on Board Self-Evaluation Minutes, May 28, 2009 (Forthcoming) TR6.19 BOT Special Meeting Minutes, June 8, 2009 **TR6.20** BOT Meeting Minutes, June 22, 2009 BOT Meeting Summary, June 22, 2009 TR6.20a **TR6.21** Board of Trustees Evaluation Survey Letter TR6.22 **Board Self-Evaluation Survey Email** TR6.22a **Board Self-Evaluation Form** TR6.23 Special Board Meeting Planning Retreat Agenda, July 13, 2009 TR6.23a BP Docket Cover Sheet, July 13, 2009 TR6.23b BOT Summary, July 13, 2009 TR6.23c BOT Meeting Minutes, July 13, 2009 TR6.24 **BOT Planning Retreat PowerPoint Presentation** TR6.25 **RSCCD BOT Vision Statement 2009 TR6.26** BOT Goals 2009-2010

TR6.27 BOT Minutes, July 27, 2009 (Item 6.7— Receive and Review RSCCD BOT Self Evaluation Survey) (Forthcoming)

- TR6.28 RSCCD Board of Trustees Self-Evaluation Survey Results (Internal & External Respondents) (Forthcoming)
- TR1.29 BOT Summary/ Minutes, August 24, 2009 (Item 6.4) (Forthcoming)
- TR6.30 RSCCD Board of Trustees Self-Evaluation Survey Results (Board Members) (Forthcoming)

# **Commission Recommendation 1**

- CR1.1 SCC Meeting Log
- CR1.2 Minutes, SCC Accreditation Task Force (Feb. 17, Feb. 26, March 5, March 12, March 19, March 26, April 16, April 23, April 30, May 7, May 14, May 28, June 4, all 2009)
- CR1.3 Academic and Student Services Program Review templates
- CR1.4 EMP Memorandum and Checklist
- CR1.5 Minutes, EMP Committee, May 28, 2009
- CR1.6 Collegial Governance Handbook
- CR1.7 SCC Educational Master Plan, 2007-2012
- CR1.8 Program Review Guidelines
- CR1.9 Educational Master Planning Committee DPP Modification Proposal, May 26, 2009
- CR1.10 DPP Guidelines
- CR1.11 Data List
- CR1.12 Evaluation of DPP Goals
- CR1.13 SCC Faculty Development/Flex Week, Fall 2009

# APPENDIX B Glossary of SCC Planning and Accreditation Terminology

| Acronyms |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| ACCJC    | Accrediting Commission for Community and Junior Colleges                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
| ARCC     | Accountability Reporting for the Community Colleges: Report used to document the performance of the California Community Colleges.                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
| BAPR     | Budget Allocation and Planning Review: Committee charged with<br>oversight of budget and planning for the district. Includes representatives<br>of the District Office and both colleges.                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| DPP      | Department Planning Portfolios: Database used to gather and update planning information, including vision, mission, goals, and needs.                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |
| ЕМР      | Educational Master Plan: Document that includes departments' and<br>programs' five-year plans, vision, mission, goal statements, and their<br>current and future roles in the SCC instructional paradigm. The first<br>Educational Master Plan covered the period 2001-2006, while the second<br>covered the period 2007-2012. To align planning processes with the six-<br>year accreditation cycle, the third EMP will cover the period 2012-2016,<br>while the fourth EMP will cover the full six-year period 2016-2022. |  |  |  |
| EMPC     | Educational Master Planning Committee: Group charged with oversight of<br>the development of the SCC Educational Master Plan, Program Reviews,<br>and the annual Department Planning Portfolios.                                                                                                                                                                                                                                                                                                                            |  |  |  |
| FTES     | Full-Time Equivalent Student                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| RSCCD    | Rancho Santiago Community College District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| SAC      | Santa Ana College                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| SCC      | Santiago Canyon College                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| SLO      | Student Learning Outcome: General student <i>achievement goals</i> that describe <i>what a student should learn to do</i> outside of the class as a result of learning experiences that take place within a class.                                                                                                                                                                                                                                                                                                          |  |  |  |

# APPENDIX C Cycle of Planning and Accreditation

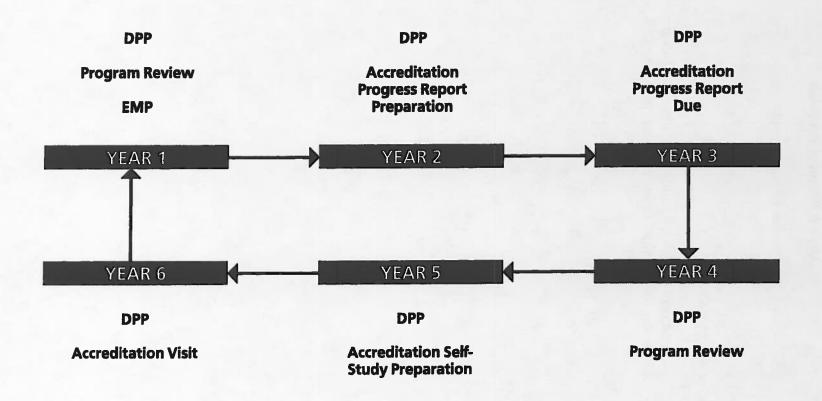
See following page

Acronyms used in Appendix C

DPP Department Planning Portfolios: Database used to gather and update planning information, including vision, mission, goals, and needs.

EMP Educational Master Plan: Document that includes departments' and programs' five-year plans, vision, mission, goal statements, and their current and future roles in the SCC instructional paradigm. The first Educational Master Plan covered the period 2001-2006, while the second covered the period 2007-2012. To align planning processes with the sixyear accreditation cycle, the third EMP will cover the period 2012-2016, while the fourth EMP will cover the full six-year period 2016-2022.

# Santiago Canyon College CYCLE OF PLANNING AND ACCREDITATION



# APPENDIX D Annual Planning Processes

See following page

Acronym used in Appendix D

DPP Department Planning Portfolios: Database used to gather and update planning information, including vision, mission, goals, and needs.

# Santiago Canyon College ANNUAL PLANNING PROCESSES

# September

Budget

worksheets

sent to

Administrators

(Mar)

**District sends** 

official budget

worksheets to

the colleges

(April)

Legislature and Governor approve State budget

**Board of Trustees reviews and** approves Adopted Budget

**Departments and Divisions review DPPs and budget allocations** (September-October)

Departments review progress and new Board goals, then prepare budget requests for the following year (Feb)

**Administrators** identify and submit budget requirements and other requests for following year (Mar-April)

Administrative Services reconciles requests with **District budget** worksheets (April)

President approves the college budget and sends to District (April/May)

**Board approves** tentative budget for the following year (June)

Departments prepare new **Classified Hire** requests (Oct-April)

**VPs** prioritize **Classified** requests and consult with **Academic Senate** (Oct-April)

**College** Council reviews and makes appropriate recommendations

**President reviews Classified hire** recommendations and submits to **Chancellor for** approval (Oct-April)

**District and College** recruit and hire **Classified staff** (Oct-April)

June

Departments prepare Academic Equipment requests (Oct)

**Chairs prioritize** 

their Division's

Equipment

requests (Oct)

**Deans submit** 

Equipment

requests to VPs

(Oct)

VPs seek

Chair input

if insufficient

funding

(Nov-April)

President

reviews and

approves

(Nov-April)

Departments prepare Faculty **Hire Requests** (Oct)

Senate ranks **Faculty requests** and submits to President (Oct-Nov)

President consults with **College** Council & submits to Chancellor (Nov-Dec)

Chancellor approves new faculty requests (Dec-May)

District and **College recruit** and hire faculty (Jan-May)

Departments and Divisions review plans, expenditures, activities for effectiveness and enter necessary adjustments and new goals in DPPs (May/June)

# APPENDIX E Year-at-a-Glance 2009-2010

## See following page

### Acronyms used in Appendix E

DPP Department Planning Portfolios: Database used to gather and update planning information, including vision, mission, goals, and needs.

- EMP Educational Master Plan: Document that includes departments' and programs' five-year plans, vision, mission, goal statements, and their current and future roles in the SCC instructional paradigm. The first Educational Master Plan covered the period 2001-2006, while the second covered the period 2007-2012. To align planning processes with the sixyear accreditation cycle, the third EMP will cover the period 2012-2016, while the fourth EMP will cover the full six-year period 2016-2022.
- SLO Student Learning Outcome: General student *achievement goals* that describe *what a student should learn to do* outside of the class as a result of learning experiences that take place within a class.

|                      | DPP                                                                  | BUDGET                                                                                                                                                                                                                                                                                         | EVALUATION                                                                                                                                                        | PROGRAM<br>REVIEW          | EMP<br>DEVELOPMENT  | ACCRED-<br>ITATION                            | EN<br>Empli<br>Tat |
|----------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------|-----------------------------------------------|--------------------|
| AUGUST               |                                                                      | Legislature and Governor approve State Budget                                                                                                                                                                                                                                                  |                                                                                                                                                                   |                            |                     | 40                                            | ******             |
| SEPTEMBER            | Review and update DPP                                                | <ul> <li>Board approves Adopted Budget</li> <li>Departments and Divisions review allocations</li> </ul>                                                                                                                                                                                        | *******                                                                                                                                                           |                            | ****                |                                               | *******            |
| OCTOBER              | Departments prepare<br>faculty, classified and<br>equipment requests | Academic Senate<br>- ranks faculty requests<br>- submits ranking to President<br>Chairs<br>-prioritize their division's equipment requests<br>Deans<br>- submit equipment requests to VPs<br>- VPs review equipment requests and submit to<br>College Council                                  |                                                                                                                                                                   | Program Review<br>(Year 2) |                     | Follow-up<br>Report<br>completed by<br>Oct 15 |                    |
| NOVEMBER             |                                                                      | President<br>- consults with College Council & submits faculty<br>requests to Chancellor<br>College Council<br>- reviews and recommends equipment requests<br>VPs<br>-seek Chair input on equipment requests if insufficient funds                                                             |                                                                                                                                                                   |                            |                     |                                               | 5-Year<br>(Yea)    |
| DECEMBER/<br>JANUARY |                                                                      | Chancellor<br>- approves new faculty requests<br>President<br>-reviews and approves equipment requests<br>College<br>- begins the process of hiring new faculty for the next<br>academic year                                                                                                  |                                                                                                                                                                   |                            |                     |                                               |                    |
|                      |                                                                      | Divisions<br>- begin purchasing process for equipment requests<br>Board<br>- sets and distributes goals for following year<br>Departments<br>- prepare and submit budget requests for next<br>academic year (use results found in review of DPP)                                               | Departments<br>- analyze progress of current<br>DPP goals and activities<br>- review new Board goals<br>- prepare goals and budget<br>requests for following year |                            |                     |                                               |                    |
| MARCH                |                                                                      | Budget Worksheets<br>- sent to Deans and VPs<br>Administrators<br>- Identify budget requirements for following year                                                                                                                                                                            |                                                                                                                                                                   |                            | Begin review of EMP |                                               |                    |
| April                |                                                                      | Administrators<br>- submit completed budget worksheets and requests<br>for major augmentations<br>College Council<br>- reviews budget recommendations<br>Administrative Services<br>- reconciles budget requests with District Budget<br>Worksheets<br>- prepares summary of proposed requests |                                                                                                                                                                   |                            |                     |                                               |                    |
| MAY                  | Update DPP as needed                                                 | President<br>- approves the college budget and sends to District                                                                                                                                                                                                                               | Departments<br>- assess progress of SLOs and<br>other goals<br>- review plans, expenditures and<br>activities                                                     |                            |                     |                                               |                    |

6.8 (29)

# **RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT**

**Board of Trustees** 

| То:     | Board of Trustees                                              | Date: September 28, 2009 |  |  |  |
|---------|----------------------------------------------------------------|--------------------------|--|--|--|
| Re:     | Approval of Board of Trustees – Continuous Improvement Process |                          |  |  |  |
| Action: | Request for Action                                             |                          |  |  |  |

# BACKGROUND

In response to the self-evaluation survey results, Mr. McLoughlin asked that an item be placed on future agendas to address the board's continuous improvement process.

# **RECOMMENDATION**

Mr. McLoughlin recommends a board self-evaluation survey follow-up include discussion regarding the next steps to be taken by the Board of Trustees to establish a "Continuous Improvement Process" that will provide focus on areas of improvement and establish the process leading up to setting the Board of Trustees "Goals and Objectives" for 2010 and beyond.

Fiscal Impact: None

Board Date: September 28, 2009

Prepared by: Anita Lucarelli, Executive Assistant to the Board of Trustees

Submitted by: Mark McLoughlin, Member, Board of Trustees

Recommended by: Mark McLoughlin, Member, Board of Trustees

# SANTIAGO CANYON COLLEGE SEPTEMBER 14, 2009

Response to Board question regarding course cancellations:

Santiago Canyon College has decreased class offerings across all departments in an evenhanded manner using enrollment history as one of several measures of consideration in order to create a more efficient and robust schedule of classes. The college reduced 150 class offerings over the summer and fall, 2009 terms. SCC has not deleted any instructional programs, but the college has reduced transfer, basic skills and Career Technical Education (CTE) courses because SCC does not offer courses outside of these three core areas. Courses in Art, Music, Dance and Theater all transfer to colleges and universities, albeit some as electives. SCC continues to offer those courses identified with General Education "Plan A, B and C" as much as possible given the current budget crisis. These "Plan A, B and C" courses are vital for students to receive an AA/AS degree or to receive a CSU or IGETC general education certification. The college has had to prioritize course offerings based primarily on these general education requirements as well as student demand. SCC has maintained basic skills courses necessary for student success as well as CTE courses, which lead to employment in various industry and vocational fields.

Instructional reductions and considerations:

The college reduced course offerings by means of reducing the entire class schedule by 20% this past summer and 10% this fall, with no particular discipline having a larger decrease than any other. (The exception would be Exercise Science activity classes that had a 20% reduction this fall.)

SCC eliminated or decreased class sections traditionally not in high demand, even though they may transfer as electives or lead to possible employment.

Basic skills classes at SCC are at capacity. The college has not reduced basic skill offerings in Math, English, Reading or American College English (aka ESL), but may be forced to do so in the near future.

SCC has suspended (placed on hiatus) some courses that transfer, but which have high ancillary costs outside of the classroom:

Forensic (debate) courses have been suspended.

Model U.N. courses have been suspended

Study Abroad courses (offered during the summer) have been suspended

Exercise Science activity classes such as Aerobics and Yoga have been reduced.

Choir and voice classes have been suspended due to ancillary cost.

As Santiago Canyon College continues with the challenge of reducing its class schedule in order to meet state-mandated workload reduction targets, the college will once again review cancelling classes within the core of transfer, basic skills and CTE courses. And as SCC progresses with future reductions, staff may be forced to make value judgments that pit one discipline against another. SCC is still a relatively new college and does not offer courses considered "interest based," or "self-enrichment," courses, and thus the college will have no choice but to continue decreasing courses serving the core mission of the California community colleges. Please provide a list of "other" classes that will be affected by workload reductions (rather than the classes [basic skills, transfer, and Career Tech Education] that will not be affected by workload reductions as listed on page 3 of the budget update given at the 8-24-09 board meeting).

SAC

## Response from President Martinez:

Santa Ana College has decreased class offerings across all departments in an evenhanded manner using enrollment history as one of the measures of consideration in order to create a more efficient and robust schedule of classes. The college reduced 146 sections for the summer 2009 term and 202 sections for the fall 2009 term. SAC has not deleted any instructional programs but has reduced transfer, basic skills, and career technical education courses. SAC does not offer courses outside of these three core areas. All courses presently being offered fall into our three core areas. The college has prioritized course offerings with input from faculty and deans to insure that students are able to transfer, complete certifications and certificates for CTE areas, and to improve their basic skills needed to be successful. *Response from SCC:* 

Santiago Canyon College has decreased class offerings across all departments in an evenhanded manner using enrollment history as one of several measures of consideration in order to create a more efficient and robust schedule of classes. The college reduced 150 class offerings over the summer and fall, 2009 terms. SCC has not deleted any instructional programs, but the college has reduced transfer, basic skills and Career Technical Education (CTE) courses because SCC does not offer courses outside of these three core areas. Courses in Art, Music, Dance and Theater all transfer to colleges and universities, albeit some as electives. SCC continues to offer those courses identified with General Education "Plan A, B and C" as much as possible given the current budget crisis. These "Plan A, B and C" courses are vital for students to receive an AA/AS degree or to receive a CSU or IGETC general education certification. The college has had to prioritize course offerings based primarily on these general education requirements as well as student demand. SCC has maintained basic skills courses necessary for student success as well as CTE courses, which lead to employment in various industry and vocational fields.

Instructional reductions and considerations:

- 1. The college reduced course offerings by means of reducing the entire class schedule by 20% this past summer and 10% this fall, with no particular discipline having a larger decrease than any other. (The exception would be Exercise Science activity classes that had a 20% reduction this fall.)
- 2. SCC eliminated or decreased class sections traditionally not in high demand, even though they may transfer as electives or lead to possible employment.
- 3. Basic skills classes at SCC are at capacity. The college has not reduced basic skill offerings in Math, English, Reading or American College English (aka ESL), but may be forced to do so in the near future.
- 4. SCC has suspended (placed on hiatus) some courses that transfer, but which have high ancillary costs outside of the classroom:
  - a. Forensic (debate) courses have been suspended.
  - b. Model U.N. courses have been suspended
  - c. Study Abroad courses (offered during the summer) have been suspended
  - d. Exercise Science activity classes, i.e., Aerobics and Yoga have been reduced.
  - e. Choir and voice classes have been suspended due to ancillary cost.

As Santiago Canyon College continues with the challenge of reducing its class schedule in order to meet state-mandated workload reduction targets, the college will once again review cancelling classes within the core of transfer, basic skills and CTE courses. And as SCC progresses with future reductions, staff may be forced to make value judgments that pit one discipline against another. SCC is still a relatively new college and does not offer courses considered "interest based," or "self-enrichment," courses, and thus the college will have no choice but to continue decreasing courses serving the core mission of the California community colleges.