# RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT (RSCCD) Board of Trustees (Regular meeting) <br> Monday, October 28, 2019 <br> Santa Ana College <br> 1530 W. 17 ${ }^{\text {th }}$ Street, Phillips Hall <br> Santa Ana, California 

## District Mission

The mission of the Rancho Santiago Community College District is to provide quality educational programs and services that address the needs of our diverse students and communities.

Santa Ana College inspires, transforms, and empowers a diverse community of learners.
Santiago Canyon College is an innovative learning community dedicated to intellectual and personal growth. Our purpose is to foster student success and to help students achieve these core outcomes: to learn, to act, to communicate and to think critically. We are committed to maintaining standards of excellence and providing the following to our diverse community: courses, certificates, and degrees that are accessible, applicable, and engaging.

## Americans with Disabilities Acts (ADA)

It is the intention of the Rancho Santiago Community College District to comply with the Americans with Disabilities Acts (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance, the Rancho Santiago Community College District will attempt to accommodate you in every reasonable manner. Please contact the executive assistant to the board of trustees at 2323 N. Broadway, Suite 410-2, Santa Ana, California, 714-480-7452, on the Friday prior to the meeting to inform us of your particular needs so that appropriate accommodations may be made.

## AGENDA

### 1.0 PROCEDURAL MATTERS

4:30 p.m.

### 1.1 Call to Order

1.2 Pledge of Allegiance to the United States Flag
1.3 Approval of Additions or Corrections to Agenda

Action


#### Abstract

1.4 Public Comment

At this time, members of the public have the opportunity to address the board of trustees on any item within the subject matter jurisdiction of the board. Members of the community and employees wishing to address the board of trustees are asked to complete a "Public Comment" form and submit it to the board's executive assistant prior to the start of open session. Completion of the information on the form is voluntary. Each speaker may speak up to three minutes; however, the president of the board may, in the exercise of discretion, extend additional time to a speaker if warranted, or expand or limit the number of individuals to be recognized for discussion on a particular matter.

Please note the board cannot take action on any items not on the agenda, with certain exceptions as outlined in the Brown Act. Matters brought before the board that are not on the agenda may, at the board's discretion, be referred to staff or placed on the next agenda for board consideration.


1.5 Approval of Minutes - Regular meeting of October 14, 2019

### 1.6 Approval of Consent Calendar

Agenda items designated as part of the consent calendar are considered by the board of trustees to either be routine or sufficiently supported by back-up information so that additional discussion is not required. Therefore, there will be no separate discussion on these items before the board votes on them. The board retains the discretion to move any action item listed on the agenda into the Consent Calendar. The consent calendar vote items will be enacted by one motion and are indicated with an asterisk (*).

An exception to this procedure may occur if a board member requests a specific item be removed from the consent calendar consideration for separate discussion and a separate vote.

### 1.7 Recognition of Faculty by Board of Trustees <br> 1.8 Presentation on Santa Ana College International Student Program

### 2.0 INFORMATIONAL ITEMS AND ORAL REPORTS

2.1 Report from the Chancellor
2.2 Reports from College Presidents
2.3 Report from Student Trustee
2.4 Reports from Student Presidents
2.5 Report from Classified Representative
2.6 Reports from Academic Senate Presidents
2.7 Reports from Board Committee Chairpersons and Representatives of the Board

- Board Safety \& Security Committee


### 3.0 INSTRUCTION

*3.1 Approval of Memorandum of Understanding (MOU) between NOVA Action Academy Early College High School and Rancho Santiago Community College District on behalf of Santa Ana College (SAC)
The administration recommends approval of the MOU between NOVA Academy Early College High School and RSCCD on behalf of SAC, as presented.
*3.2 Approval of Amendment with eLumen Client Services Agreement Client Services agreement as presented.

### 4.0 BUSINESS OPERATIONS/FISCAL SERVICES

*4.1 Approval of Payment of Bills $\quad$ Action
The administration recommends payment of bills as submitted.
*4.2 Approval of Budget Increases/Decreases and Budget Transfers Action The administration recommends approval of budget increases, decreases and transfers from October 2, 2019, to October 15, 2019.
*4.3 $\begin{aligned} & \text { Approval of Quarterly Financial Status Report (CCFS-311Q) for Period } \quad \text { Action } \\ & \text { Ended September 30, 2019 } \\ & \text { The administration recommends approval of the CCFS-311Q for the period } \\ & \text { ended September 30, 2019, as presented. }\end{aligned}$
4.4 Quarterly Investment Report as of September 30, 2019

Information
The quarterly investment report as of September 30, 2019, is presented as information.
*Item is included on the Consent Calendar, Item 1.6.

# 4.5 Adoption of Resolution No. 19-25 - Resolution Ordering an Election to Authorize the Issuance of General Obligation Bonds and Establishing Specifications of Election Order for March 3, 2020, Ballot <br> The administration recommends adoption of Resolution No. 19-25 for a resolution ordering an election to authorize the issuance of general obligation bonds and establishing specifications of the election order for the March 3, 2020, ballot as presented. <br> *4.6 Ratification of Award of Bid \#1378 for Access Control System - District Operations Center (DOC) Pilot at District Operations Center The administration recommends ratification of award of Bid \#1378 for access control system for the DOC Pilot at the District Operations Center as presented. 

*4.7 Approval of California Multiple Award Schedule (CMAS) Contract \#4-14-72-0057B to KYA Services, LLC
The administration recommends approval of the district's participation in CMAS contract \#4-14-72-0057B including any future renewals, extensions, and supplements awarded to KYA Services, LLC as presented.
*4.8 Approval of Purchase Orders
Action
The administration recommends approval of the purchase order listing for the period August 18, 2019, through September 21, 2019.

### 5.0 GENERAL

*5.1 Approval of Resource Development Items
The administration recommends approval of budgets, acceptance of grants, and authorization for the Vice Chancellor of Business Operations/ Fiscal Services or his designee to enter into related contractual agreements on behalf of the district for the following:

- California Early Childhood Mentor Program (SAC \& SCC) \$ 1,150
- Child Development Training Consortium (SAC) \$ 29,750
- Cooperative Agencies Resources for Education (CARE) \$ 152,817 (SAC \& SCC)
- Extended Opportunity Programs \& Services (EOPS) \$2,298,935 (SAC \& SCC)
- University of California, Irvine - Joint Graduate Student/ \$ 42,000 Faculty Internship Program (SAC)


## *5.2 Approval of Correction to Sub-Agreement between RSCCD and Carnegie agreement and authorization be given to the Vice Chancellor, Business Operations/Fiscal Services or his designee to sign and enter into a related contractual agreement on behalf of the district.

[^0]*5.3 Approval of First Amendments to Grant Sub-Agreements between

Action
RSCCD and Educational Results Partnership and WestEd for Integrated
Technology for Data Science Tools Fiscal Agent Grant
The administration recommends approval of the first amendments to the
sub-agreements and authorization be given to the Vice Chancellor, Business
Operations/Fiscal Services or his designee to sign and enter into related
contractual agreements on behalf of the district.

*5.4 Approval of First Amendment to Professional Services Agreement with

Action

Full Capacity Marketing Incorporated for Sector Navigator for Retail/
Hospitality/Tourism Grant

The administration recommends approval of the first amendment to the
professional services agreement with Full Capacity Marketing Incorporated
and authorization be given to the Vice Chancellor, Business Operations/
Fiscal Services or his designee to sign and enter into a related contractual
agreement on behalf of the district.
*5.5 Adoption of Board Policies
Action
It is recommended that the board adopt the following policies:

- Board Policy (BP) 4110 Honorary and Posthumous Degrees and Certificates
- BP 5220 Shower Access for Homeless Students
5.6 First Reading of Board Policy Information

The following policy is presented for a first reading as an information item.

- BP 5500 Standards of Student Conduct
5.7 Board Member Comments $\quad$ Information


## RECESS TO CLOSED SESSION

Conducted in accordance with applicable sections of California law. Closed sessions are not open to the public. (RSCCD)
Pursuant to Government Code Section 54957, the Board may adjourn to closed session at any time during the meeting to discuss staff/student personnel matters, negotiations, litigation, and/or the acquisition of land or facilities. (OCDE)

The following item(s) will be discussed in closed session:

1. Public Employment (pursuant to Government Code Section 54957[b][1])
a. Full-time Faculty
b. Part-time Faculty
c. Classified Staff
d. Student Workers
2. Conference with Labor Negotiator (pursuant to Government Code Section 54957.6)

Agency Negotiator: Tracie Green, Vice Chancellor, Human Resources
Employee Organizations: California School Employees Association (CSEA), Chapter 579
California School Employees Association, Chapter 888
Continuing Education Faculty Association (CEFA)
Unrepresented Management Employees
*Item is included on the Consent Calendar, Item 1.6.
3. Conference with Labor Negotiator (pursuant to Government Code Section 54957.6) Agency Negotiator: Tracie Green, Vice Chancellor, Human Resources
a. Chancellor Goals
4. Student Expulsion (pursuant to Education Code 72122)

Student I.D. \#2351170
Student I.D. \#2423611
5. Conference with Real Property Negotiators (pursuant to Government Code Section 54956.8)
Property: Centennial Education Center/Centennial Park
2900 W. Edinger Avenue, Santa Ana, California
Agency Negotiators: Marvin Martinez, Chancellor, Rancho Santiago Community College District
Negotiating Parties: City of Santa Ana
Under Negotiation: Price and Terms of Payment
6. Public Employee Discipline/Dismissal/Release (pursuant to Government Code Section 54957[b][1])

## RECONVENE

## Issues discussed in Closed Session (Board Clerk)

## Public Comment

At this time, members of the public have the opportunity to address the board of trustees on any item within the subject matter jurisdiction of the board. Members of the community and employees wishing to address the board of trustees are asked to complete a "Public Comment" form and submit it to the board's executive assistant prior to the start of open session.
Completion of the information on the form is voluntary. Each speaker may speak up to three minutes; however, the president of the board may, in the exercise of discretion, extend additional time to a speaker if warranted, or expand or limit the number of individuals to be recognized for discussion on a particular matter.

Please note the board cannot take action on any items not on the agenda, with certain exceptions as outlined in the Brown Act. Matters brought before the board that are not on the agenda may, at the Board's discretion, be referred to staff or placed on the next agenda for board consideration.

### 6.0 HUMAN RESOURCES

### 6.1 Management/Academic Personnel

Action

- Approval of Revised Job Descriptions
- Approval of Appointments/Changes of Assignment
- Approval of Extensions of Interim Assignment
- Ratification of Resignations/Retirements
- Approval of 2019-2020 FARSCCD Salary Schedules
- Approval of 2020-2021 FARSCCD Salary Schedules
- Approval of 2021-2022 FARSCCD Salary Schedules
- Approval of Beyond Contract/Overload Stipends
- Approval of Leaves of Absence
- Approval of Part-time Hourly New Hires/Rehires
- Approval of Non-paid Instructors of Record


### 6.2 Classified Personnel

Action

- Approval of New Appointments
- Ratification of Resignations/Retirements
- Approval of Changes in Position
6.2 Classified Personnel (cont.)
- Approval of Short Term Assignments
- Approval of Additional Hours for Ongoing Assignment
- Approval of Substitute Assignments
- Approval of Miscellaneous Positions
- Approval of Instructional Associates/Associate Assistants
- Approval of Volunteers
- Approval of Student Assistant Lists
6.3 Authorization for Board Travel/Conferences

Action
It is recommended that the board authorize the submitted conference and travel by a board member.
7.0 ADJOURNMENT - The next regular meeting of the Board of Trustees will be held on November 18, 2019, at the District Office, 2323 N. Broadway, Room 107, Santa Ana, California.

# RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT (RSCCD) <br> Santiago Canyon College (SCC) <br> 8045 E. Chapman Ave., Room H-106 <br> Orange, CA 92869 <br> Board of Trustees <br> (Regular meeting) 

## Monday, October 14, 2019

## MINUTES

### 1.0 PROCEDURAL MATTERS

### 1.1 Call to Order

The meeting was called to order at 4:37 p.m. by Mr. Phillip Yarbrough. Other members present were Ms. Claudia Alvarez, Ms. Arianna Barrios, Mr. John Hanna, Mr. Zeke Hernandez, Mr. Larry Labrado, Ms. Nelida Mendoza, and Mr. Theodore Moreno.

Administrators present during the regular meeting were Ms. Tracie Green, Mr. Peter Hardash, Dr. John Hernandez, Mr. Marvin Martinez, Mr. Enrique Perez, and Dr. Linda Rose. Ms. Anita Lucarelli was present as record keeper.

### 1.2 Pledge of Allegiance to the United States Flag

The Pledge of Allegiance was led by Ms. Isabella Ramirez, niece of Claudia C. Alvarez, who also led the Pledge of Allegiance at the December 10, 2012, board of trustees meeting when Ms. Alvarez first took the Oath of Allegiance as a new RSCCD board member.

### 1.3 Approval of Additions or Corrections to Agenda

It was moved by Ms. Alvarez and seconded by Mr. Labrado to remove Item 3.7 (Sponsorship Agreement with Bottling Group, LLC and Its Affiliates and/or Respective Subsidiaries Collectively Comprising Pepsi Beverages Company ["Pepsi"]) from the agenda. The motion carried with the following vote: Aye - Ms. Alvarez, Ms. Barrios, Mr. Hanna, Mr. Hernandez, Mr. Labrado, Ms. Mendoza, and Mr. Yarbrough. Student Trustee Moreno's advisory vote was aye.

### 1.4 Public Comment

Ms. Rabii-Rakin spoke regarding Item 6.3 (Collective Bargaining Agreement between RSCCD and Faculty Association of Rancho Santiago Community College District[(FARSCCD]) agreement between the District and FARSCCD.

Ms. Maithe Munoz spoke regarding the SCC Model United Nations (MUN) team.

### 1.4 Public Comment (cont.)

Ms. Rosalba Hernandez spoke regarding Project RISE, a program offered at SCC Division of Continuing Education designed to empower and support formerly incarcerated individuals. Mr. Adam Gordello spoke of the benefits he received from taking part in Project RISE.

Mr. Joseph Alonzo spoke regarding SCC Undocumented Student Week of Action.
Ms. Denise Bailey spoke regarding Supplemental Instruction in Math \& Sciences at SCC.

Ms. Amy Freese, Ms. Erika Gutierrez, and Ms. Kathy Hall spoke regarding students concentrating on the Chicanos learning community.

Mr. Martin Stringer spoke regarding the SCC Mathematics Success Center.
Mr. Aidan Kota spoke regarding the extension of campus library hours, support for a proposed bond, and a district-wide speech and debate team.

Ms. Daniela Nava spoke on encouraging students to be active in student clubs on campus.

Mr. Tristan Tjan read a letter from SCC Students that welcomed board members to the SCC campus.

Mr. Omar Cortes spoke regarding the college having a study abroad program.
Mr. Larry Cohn spoke regarding support for a proposed bond.
Mr. Jovannys Mejia spoke regarding the SCC Hawks Nest food pantry.
Mr. Ralph Castellanos spoke regarding the Speech and Debate team at SCC.

### 1.5 Approval of Minutes

It was moved by Ms. Alvarez and seconded by Mr. Labrado to approve the minutes of the regular meeting held September 23, 2019. Mr. Hernandez asked that the minutes be corrected to remove Ms. Mendoza's name from the vote that took place during closed session since Ms. Mendoza was not present at the board meeting. The motion to approve the minutes with the abovementioned correction carried with the following vote: Aye - Ms. Alvarez, Ms. Barrios, Mr. Hanna, Mr. Hernandez, Mr. Labrado, Ms. Mendoza, and Mr. Yarbrough. Student Trustee Moreno's advisory vote was aye.

### 1.6 Approval of Consent Calendar

It was moved by Ms. Alvarez and seconded by Mr. Labrado to approve the recommended action on the following items (as indicated by an asterisk on the agenda) on the Consent Calendar, with the exception of Item 3.7 (Sponsorship Agreement with Bottling Group, LLC and Its Affiliates and/or Respective Subsidiaries Collectively Comprising Pepsi Beverages Company ["Pepsi"]) which was removed from the agenda during Item 1.3 (Additions or Corrections to Agenda). The motion carried with the following vote: Aye - Ms. Alvarez, Ms. Barrios, Mr. Hanna, Mr. Hernandez, Mr. Labrado, Ms. Mendoza, and Mr. Yarbrough. Student Trustee Moreno's advisory vote was aye.
3.1 Approval of Educational Affiliation Agreement Renewal with Alliance of Abilities, dba Harbor House, and Integrity House
The board approved the educational affiliation agreement renewal with Alliance of Abilities, dba Harbor House, and Integrity House located in Santa Ana, California, as presented.

### 3.2 Approval of Student Clinical Experience Agreement with Children's Hospital Los Angeles (CHLA) and CHLA Teaching Clinics, LLC

The board approved the student clinical experience agreement with CHLA and CHLA Teaching Clinics LLC located in Los Angeles, California, as presented.

### 3.3 Approval of Rancho Santiago Community College District Educational Services Agreement with City of Carlsbad Fire and Police Departments <br> The board approved the RSCCD educational services agreement with the City of Carlsbad Fire and Police Departments located in Carlsbad, California, as presented.

### 3.4 Approval of Service Agreement with Fusion Sport Inc.

The board approved the service agreement with Fusion Sport Inc. located in Boulder, Colorado, as presented.

### 3.5 Approval of Agreement for Vocational Use of Salvage Parts with Hyundai Motor America

The board approved the agreement for vocational use of salvage parts with Hyundai Motor America located in Fountain Valley, California, as presented.

### 3.6 Approval of Rancho Santiago Community College District Professional Services Agreement with Cambridge West Partnership, LLC <br> The board approved the RSCCD professional services agreement with Cambridge West Partnership, LLC located in Tustin, California, as presented.

### 1.6 Approval of Consent Calendar (cont.)

### 3.8 Approval of Nuventive Master Software and Professional Services Agreement with Nuventive, LLC <br> The board approved the Nuventive master software and professional services agreement with Nuventive, LLC located in Pittsburg, Pennsylvania, as presented. <br> 3.9 Approval of Agreement with Educational Testing Services to Create State Approved High School Equivalency Examination Test Center <br> The board approved the agreement with Educational Testing Services to create a state approved high school equivalency examination test center.

4.1 Approval of Payment of Bills

The board approved payment of bills as submitted.
4.2 Approval of Budget Increases/Decreases and Budget Transfers

The board approved budget increases, decreases and transfers from September 11, 2019, to October 1, 2019.
4.3 Approval of Amendment to Agreement with Marx Okubo Associates, Inc. for District-wide Access Compliance Consulting Services for Various Sites The board approved the amendment to the agreement with Marx Okubo Associates, Inc. for district-wide access compliance consulting services for various sites as presented.
4.4 Approval of Change Order \#1 for Kazoni, Inc. dba Kazoni Constructipn for Bid \#1372 for Child Development Center (CDC) Improvements Phase 3 at Santa Ana College (SAC)
The board approved change order \#1 for Kazoni, Inc. dba Kazoni Construction for Bid \#1372 for CDC improvements Phase 3 at SAC as presented.
4.5 Acceptance of Completion of Bid \#1372 for Child Development Center Improvements Phase 3 at Santa Ana College and Approval of Recording a Notice of Completion
The board accepted the project as complete and approved filing a Notice of Completion with the County as presented.

### 4.6 Approval of Additional Ad Hoc Consulting Services with Tyler Technologies

The board approved the additional ad hoc consulting services with Tyler Technologies as presented.
4.7 Approval of California Multiple Award Schedule (CMAS) Contract 3-16-36-0052B to Konica Minolta Business Solutions U.S.A., Inc. The board approved the district's use of the CMAS 3-16-36-0052B including any future renewals, extensions, supplements and modifications offered by Konica Minolta Business Solutions as the vendor as presented.

### 1.6 Approval of Consent Calendar (cont.)

### 4.8 Approval of CMAS Contract 4-13-56-0055A to Mohawk Resources, Ltd. The board approved the district's use of CMAS Contract \#4-13-56-0055A, including any future renewals, extensions, supplements and modifications offered by Mohawk Resources Ltd. as the vendor as presented. <br> 4.9 Approval of Vendor Name Change <br> The board approved the name change request from Gotcha Media Holdings, Inc. to Rivet Campus Media as presented.

### 5.1 Approval of Resource Development Items

The board approved budgets, accepted grants, and authorized the Vice Chancellor of Business Operations/Fiscal Services or his designee to enter into related contractual agreements on behalf of the district for the following:
-California Adult Education Program (SAC \& SCC) \$3,160,444
-Workforce Innovation and Opportunity Act, Title II - \$2,752,190 Adult Education and Family Literacy Act (SAC \& SCC)
5.2 Approval of Sub-Agreement between RSCCD and Cerritos Community

College District/Cerritos College for Fiscal Agent for Key Talent Administration and Sector Strategy Fiscal Agent Grant
The board approved the sub-agreement and authorized the Vice Chancellor, Business Operations/Fiscal Services or his designee to sign and enter into a related contractual agreement on behalf of the district.

### 5.3 Approval of Grant Sub-Agreement between RSCCD and Bardic Systems Incorporated for Integrated Technology - Data Services Program Grant The board approved the sub-agreement and authorized the Vice Chancellor, Business Operations/Fiscal Services or his designee to sign and enter into a related contractual agreement on behalf of the district.

5.4 Approval of Sub-Agreement between RSCCD and Mt. San Antonio Community College District for Technical Assistance Providers for Contract Education funded by Fiscal Agent Key Talent Administration and Sector Strategy Grant
The board approved the sub-agreement and authorized the Vice Chancellor, Business Operations/Fiscal Services or his designee to sign and enter into a related contractual agreement on behalf of the district.

### 5.5 Approval of Correction to Sub-Agreement between RSCCD and The Regents of University of California for California Education Learning Lab Grant The board approved the sub-agreement and authorized the Vice Chancellor, Business Operations/Fiscal Services or his designee to sign and enter into a related contractual agreement on behalf of the district.

### 1.6 Approval of Consent Calendar (cont.)

### 5.6 Adoption of Resolution No. 19-23 for Emergency Closure at Santa Ana College <br> The board adopted Resolution No. 19-23 certifying that the SAC Early Childhood Education Center was closed on September 16, 2019, due to a mandatory emergency closure of the college campus.

### 1.7 Recognition of Faculty by Board of Trustees

The board recognized (posthumously) Mr. Joe Geissler, Professor of Library and Information, for being selected as the 2019 Santiago Canyon College Distinguished Faculty Member. Ms. Lana Wong, SCC Librarian, accepted the certificate on behalf of Mr. Geissler.

### 1.8 Presentation on Santiago Canyon College International Student Program

Mr. Syed Rizvi, Vice President of Student Services, SCC, provided a presentation on the international student program at Santiago Canyon College. Board members received clarification on data related to the presentation from Mr. Rizvi.

### 2.0 INFORMATIONAL ITEMS AND ORAL REPORTS

### 2.1 Report from the Chancellor

Mr. Marvin Martinez, Chancellor, provided a report to the board, which included addressing a written public comment by Ms. Shannon Primer requesting the district ban glyphosate spraying on its college campuses. In response, Mr. Martinez indicated that the district is using non-toxic sprays.

Ms. Alvarez left the meeting during the Chancellor's report.

### 2.2 Reports from College Presidents

The following college representatives provided reports to the board:
Dr. John Hernandez, President, Santiago Canyon College
Dr. Linda Rose, President, Santa Ana College
Dr. Hernandez' report included a presentation by Mr. Jeffrey Diaz who participated in a summer research program at California State University, Fullerton. Mr. Diaz is a recipient of Project RAISE assistance. (Note: Project RAISE focuses on increasing the number of Hispanic and low-income transfer students who complete bachelor's degrees in STEM [Science, Technology, Engineering, and Mathematics] and enter careers in those fields.)

### 2.2 Reports from College Presidents (cont.)

NOTE: At the April 24, 2017, board meeting Ms. Barrios asked that the enrollment reports presented by the college presidents be attached to the minutes.
2.3 Report from Student Trustee

Mr. Moreno provided a report to the board.

### 2.4 Reports from Student Presidents

The following student representatives provided a report to the board on behalf of the Associated Student Government (ASG) organization:

Mr. Mariano Cuellar, Student President, Santa Ana College
Mr. Jio Gallardy, Student President, Santiago Canyon College

### 2.5 Report from Classified Representative

Mr. Ivan Zambrano, Financial Aid Analyst, SCC, provided a report to the board on behalf of the classified staff.
2.6 Reports from Academic Senate Presidents

The following academic senate representatives provided reports to the board:
Mr. Michael DeCarbo, Academic Senate President, Santiago Canyon College Mr. Roy Shahbazian, Academic Senate President, Santa Ana College
2.7 Reports from Board Committee Chairpersons and Representatives of the Board

Mr. Hanna provided a report on the October 14, 2019, Board Policy Committee meeting.

Mr. Hernandez provided a report on the October 10, 2019, Orange County Community Colleges Legislative Task Force meeting.

Since Ms. Alvarez left the meeting early, Mr. Yarbrough indicated she will provide a report on the October 2, 2019, Board Safety \& Security Committee meeting at the October 28, 2019, board meeting.

### 3.0 INSTRUCTION

Items 3.1, 3.2, 3.3, 3.4, 3.5, 3.6, 3.8, and 3.9 were approved as part of Item 1.6 (Consent Calendar). Item 3.7 (Sponsorship Agreement with Bottling Group, LLC and Its Affiliates and/or Respective Subsidiaries Collectively Comprising Pepsi Beverages Company ["Pepsi"]) was removed from the agenda during Item. 1.3 (Additions or Corrections to the Agenda).

### 4.0 BUSINESS OPERATIONS/FISCAL SERVICES

All items were approved as part of Item 1.6 (Consent Calendar).

### 5.0 GENERAL

Items 5.1 through 5.6 were approved as part of Item 1.6 (Consent Calendar).

### 5.7 Review of Santa Ana College and Santiago Canyon College Updated Priorities for Proposed Bond

The board reviewed the SAC and SCC updated priorities for a proposed bond and received clarification on items on the list from staff.

### 5.8 First Reading of Board Policies

The following board policies (BP) were presented for a first reading as an information item:

- BP 4110 Honorary and Posthumous Degrees and Certificates
- BP 5220 Shower Access for Homeless Students (NEW)


### 5.9 Adoption of Board of Trustees Annual Self-Evaluation Instrument, List of Designated Recipients and Self-Evaluation Timeline

It was moved by Mr. Hanna and seconded by Mr. Hernandez to adopt the selfevaluation survey instrument, the list of designated individuals who will receive the survey and the self-evaluation timeline as presented. The motion carried with the following vote: Aye - Ms. Barrios, Mr. Hanna, Mr. Hernandez, Mr. Labrado, Ms. Mendoza, and Mr. Yarbrough. Student Trustee Moreno's advisory vote was aye.

### 5.10 Board Member Comments

Board members thanked Dr. Hernandez and SCC staff for hosting the board meeting, and students, faculty and staff for attending the board meeting.

Board members thanked SCC ASG leaders for hosting a reception (held at the entrance to the art gallery) prior to the board meeting and Ms. Barrios expressed appreciation for the exhibit in the art gallery.

Ms. Mendoza commended Dr. Hernandez and Mr. Rizvi on the International Student Program and its efforts to increase the international student population at SCC. In addition, Ms. Mendoza commended Mr. Diaz' success and involvement with Project RAISE, and Mr. Gordello's success and involvement with Project RISE.

Mr. Moreno reported on student events and thanked Dr. Hernandez, Dr. Rose, and Dr. James Kennedy for their service to students. He also thanked Mr. Hernandez for his participation in student events.

### 5.10 Board Member Comments (cont.)

Ms. Mendoza reported that she attended the National Association of Latino Elected and Appointed Officials (NALEO) National Policy Institute on Higher Education Governance held on September 27-28, 2019, in Chicago, Illinois. She indicated the purpose of the conference was to bring student diversity to college campuses.

Mr. Hernandez reported he attended the play "The Crucible" at SAC Phillips Hall Theatre on October 11, 2019, and the Athletic Hall of Fame ceremony at SAC on October 13, 2019.

Mr. Yarbrough asked that the answers to his questions on Item 4.3 (Amendment to Agreement with Marx Okubo Associates, Inc. for District-wide Access Compliance Consulting Services for Various Sites) be attached to the minutes.

As a member of the Association of Community College Trustees (ACCT) Public Policy and Advocacy Committee, Mr. Yarbrough reported he plans to attend a committee meeting and the ACCT Leadership Congress in San Francisco on October 16-19, 2019.

## RECESS TO CLOSED SESSION

The board convened into closed session at 7:55 p.m. to consider the following items

1. Public Employment (pursuant to Government Code Section 54957[b][1])
a. Full-time Faculty
b. Part-time Faculty
c. Classified Staff
d. Student Workers
e. Professional Experts
2. Conference with Labor Negotiator (pursuant to Government Code Section 54957.6)

Agency Negotiator: Tracie Green, Vice Chancellor, Human Resources
Employee Organizations: Faculty Association of Rancho Santiago Community College District California School Employees Association (CSEA), Chapter 579
California School Employees Association, Chapter 888
Continuing Education Faculty Association (CEFA)
Unrepresented Management Employees
3. Conference with Labor Negotiator (pursuant to Government Code Section 54957.6)

Agency Negotiator: Tracie Green, Vice Chancellor, Human Resources
a. Chancellor Contract
b. Chancellor Goals
4. Conference with Real Property Negotiators (pursuant to Government Code Section 54956.8)
Property:
Centennial Education Center/Centennial Park 2900 W. Edinger Avenue, Santa Ana, California
Agency Negotiators: Marvin Martinez, Chancellor, Rancho Santiago Community College District
Negotiating Parties: City of Santa Ana
Under Negotiation: Price and Terms of Payment
5. Public Employee Discipline/Dismissal/Release (pursuant to Government Code Section 54957[b][1])

Mr. Moreno left the meeting at this time.

## RECONVENE

The board reconvened at 8:42 p.m.

## Closed Session Report

Mr. Hernandez reported during closed session the board discussed public employment, labor negotiations, the chancellor's contract and goals, public employee discipline/ dismissal/release, and real property negotiations; and the board took no reportable action.

## Public Comment

There were no public comments.

### 6.0 HUMAN RESOURCES

### 6.1 Management/Academic Personnel

It was moved by Mr. Labrado and seconded by Mr. Hernandez to approve the following action on the management/academic personnel docket. The motion carried with the following vote: Aye - Ms. Barrios, Mr. Hanna, Mr. Hernandez, Mr. Labrado, Ms. Mendoza, and Mr. Yarbrough.

- Approve Extensions of Interim/Short-term Assignment
- Approve Leaves of Absence
- Ratify Resignations/Retirements
- Approve Final Salary Placements
- Approve Adjusted Final Salary Placements
- Approve Beyond Contract/Overload Stipends
- Approve Part-time Hourly New Hires/Rehires
- Approve Non-paid Intern Services


### 6.2 Classified Personnel

It was moved by Mr. Labrado and seconded by Mr. Hernandez to approve the following action on the classified personnel docket. The motion carried with the following vote: Aye - Ms. Barrios, Mr. Hanna, Mr. Hernandez, Mr. Labrado, Ms. Mendoza, and Mr. Yarbrough.

- Approve New Appointments
- Approve Professional Growth Increments


### 6.2 Classified Personnel (cont.)

- Approve Out of Class Assignments
- Approve Changes in Position/Location
- Approve Changes in Salary Placement
- Approve Leaves of Absence
- Ratify Resignations/Retirements
- Approve Short Term Assignments
- Approve Changes in Temporary Assignments
- Approve Additional Hours for Ongoing Assignments
- Approve Substitute Assignments
- Approve Miscellaneous Positions
- Approve Instructional Associates/Associate Assistants
- Approve Community Service Presenters and Stipends
- Approve Volunteers
- Approve Student Assistant Lists


### 6.3 Public Disclosure of Collective Bargaining Agreement between Rancho Santiago Community College District and Faculty Association of Rancho Santiago Community College District

It was moved by Mr. Labrado and seconded by Mr. Hernandez to approve the collective bargaining agreement between RSCCD and FARSCCD for the period of July 1, 2019, through June 30, 2022. The motion carried with the following vote: Aye - Ms. Barrios, Mr. Hanna, Mr. Hernandez, Mr. Labrado, Ms. Mendoza, and Mr. Yarbrough.

### 6.4 Authorization for Board Travel/Conferences

It was moved by Mr. Labrado and seconded by Mr. Hernandez to authorize the submitted conference and travel by a board member. The motion carried with the following vote: Aye - Ms. Barrios, Mr. Hanna, Mr. Hernandez, Mr. Labrado, Ms. Mendoza, and Mr. Yarbrough.

### 6.5 Adoption of Resolution No. 19-24 authorizing payment to Trustee Absent from Board Meetings

It was moved by Mr. Hernandez and seconded by Mr. Labrado to adopt Resolution No. 19-24 which authorizes payment to Nelida Mendoza for her absence from the September 23, 2019, board meeting due to illness. The motion carried with the following vote: Aye - Ms. Barrios, Mr. Hanna, Mr. Hernandez, Mr. Labrado, and Mr. Yarbrough; and a vote of abstention by Ms. Mendoza.

### 7.0 ADJOURNMENT

The next regular meeting of the Board of Trustees will be held on October 28, 2019, at Santa Ana College, 1530 W. $17^{\text {th }}$ Street, Phillips Hall, Santa Ana, California.

There being no further business, Mr. Yarbrough declared the meeting adjourned at 8:44 p.m.
Respectfully submitted,

Marvin Martinez, Chancellor

Approved: Clerk of the Board

Minutes approved: October 28, 2019

## SAC 2019/2020 Fall Enrollment Report

*Date: 10/10/19


FTES Target

| Terms | $\mathbf{2 0 1 9 / 2 0 2 0}$ | DIFF | PCT |
| :--- | :---: | :---: | :---: |
| Credit FA Target | 6860.00 |  |  |
| Credit FA Projection | 6792.00 | -68.00 | $-1 \%$ |
| Noncredit FA Target | 1683.00 |  |  |
| Noncredit FA Projection | 1683.00 | 0.00 | $0 \%$ |
| Annual Target | 19789.00 |  |  |
| Annual Projection | 19789.00 | 0.00 | $0 \%$ |

## NOTES:

* This report represents a "moment in time" comparison between like terms.
**Accounts for summer shift of 942.34 FTES shifted from 2018/19 to 2017/18 which decreased summer 2018

Board of Trustees

FTES as well as the 2018/2019 Annual Combined Total.

What happens here matters.
SCC 2019/2020 ENROLLMENT REPORT
10/11/2019


FTES TARGETS

| TERMS | $\mathbf{2 0 1 9 / 2 0 2 0}$ | DIFF | PCT |
| :--- | :---: | :---: | :---: |
| Credit Fall Target | 3015 |  |  |
| Credit Fall Projection | 3015 | 0 | $0.0 \%$ |
| Noncredit Fall Target | 420 |  |  |
| Noncredit Fall Projection | 420 | 0 | $0.0 \%$ |
| Annual Target | 8389 | 0 | $0.0 \%$ |
| Annual Projection | 8389 |  |  |

## NOTES:

*Accounts for summer shift of 450.66 FTES shifted from $2018 / 19$ to $2017 / 18$ which decreased summer 2018 FTES as well as the 2018/2019 Annual Combined Total.

## SOURCE:

Executive Dashboard Report

# RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT 

Office of the Vice Chancellor - Business Operations/Fiscal Services

> 2323 N. Broadway
> Santa Ana, CA 92706
> $(714)$ 480-7340 - Office
> (714) $796-3935$ - Fax

Date: October 14, 2019
To: Marvin Martinez, Chancellor
From: Peter J. Hardash, Vice Chancellor, Business Operations/Fiscal Services
Carri Matsumoto, Assistant Vice Chancellor, Facility Planning, District Construction and Support
Subject:Responses to Board Requests

## From Trustee Yarbrough

4.3 Approval of Amendment to Agreement with Marx Okubo Associates, Inc. for District-wide Access
Compliance Consulting Services for Various Sites

Phil Yarbrough asked are you asking us to spend \$1,652,800 to extend this contract two years?

- The amendment is seeking to increase Year 4 (of the current 5 year agreement) by $\$ 1,002,800$. The option to renew in Year 5 of $\$ 650,000$ is based on a term that ends May 31, 2021 (the agreement start date is May 31, 2016). This is a Not-to-Exceed contract so unused funds revert back to the District. Marx Okubo Associates are project managers with specialized training in compliance with the Americans with Disabilities Act (ADA). In particular they provide the District CASp (Certified Access Specialist) project managers that reside within the district and assist in various projects. This CASp certification is a specific classification of knowledge and training related to the rules and regulations required to meet current ADA law. This group specifically assists the District with resolving ADA deficiency issues associated with the Blaser lawsuit and the ADA Transition Plan. Under the Blaser settlement, at SCC, there are a total of 659 deficiency items and under the district's new ADA Transition Plan 10,276 deficiency items districtwide. Both items have aggressive timeframes associated with addressing and resolving the deficiencies. To date 335 of 418 identified exterior deficiencies and 187 of 241 interior items noted in the Blaser settlement have been completed. Under the terms of the court settlement, Blaser deficiencies must be resolved by 2025. The RSCCD ADA Transition Plan, completed in December of 2018, has a timeframe spanning 10 years to address deficiencies. Additionally Marx Okubo Associates provide assistance across a range of other - non-Blaser or ADA Transition Plan - campus and district facilities repairs, modifications and modernization projects to ensure compliance with ADA law.


## Phil Yarbrough asked also, I need to know when the OEC demolition begins.

- The OEC demolition project began September 30, 2019 (date of the Notice to Proceed to Contractor). Prior to physical demolition, the OEC was available for on-site training to any fire authorities between 8:00 am to $4: 00 \mathrm{pm}$ from September 23 and September 27. It is estimated that at least 28 municipalities participated. Specifically the Cities of Newport Beach, Orange and Anaheim as well as the Orange County Fire Authority (OFCA). OFCA provides fire services for 24 municipalities and the County of Orange Unincorporated areas. We anticipate the demolition of the physical building to occur by the end of November or early December.


# RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT 

## Santa Ana College - Student Services

| To: | Board of Trustees |
| :--- | :--- |
| Re: | Approval of Memorandum of Understanding between NOVA Academy Early <br> College High School and Rancho Santiago Community College District on behalf <br> of Santa Ana College |
| Action: | Request for Approval |

## BACKGROUND

Santa Ana College (SAC) proposes to enter into an agreement with NOVA Academy Early College High School (NOVA Academy) to provide early college access to students seeking to enroll in community college course work as special part time community college students at SAC. NOVA Academy has provided a rigorous learning environment, giving students the unique opportunity to earn college credits while completing high school. Santa Ana College would like to help make this vision possible to give full time high school students an early start on their college education. This agreement would help students thrive and succeed in college as part of the Guided Pathways process on their path to completion.

## ANALYSIS

Santa Ana College will work collaboratively with NOVA Academy to establish an early college high school opportunity, serving $9^{\text {th }}-12$ th grade, to provide dual enrollment courses for high school students in pursuit of a Certificate or Associate degree. The Parties will prepare high school students for successful careers and an educational future by creating structural educational experiences that allows students to successfully achieve their academic goals.

## RECOMMENDATION

It is recommended that the Board of Trustees approve the Memorandum of Understanding Agreement between NOVA Academy Early College High School and Rancho Santiago Community College District on behalf of Santa Ana College, as presented.

| Fiscal Impact: | None |
| :--- | :--- |
| Prepared by: | Vaniethia Hubbard, Ed.D., Vice President of Student Services |
| Submitted by: | Linda D. Rose, Ed.D., President, Santa Ana College |
| Recommended by: | Marvin Martinez, Chancellor, RSCCD |

## MEMORANDUM OF UNDERSTANDING

THIS AGREEMENT is made and entered into this 28th day of October, 2019, by and between the NOVA ACADEMY EARLY COLLEGE HIGH SCHOOL located at 500 W Santa Ana Blvd, Santa Ana, CA 92701, hereinafter referred to as "NOVA ACADEMY," and the Rancho Santiago Community College District (RSCCD), on behalf of SANTA ANA COLLEGE, located at 1530 W 17th St, Santa Ana, CA 92706, hereinafter referred to as "SAC." They may also be referred to as "Party" or "Parties."

## RECITALS:

WHEREAS, NOVA ACADEMY is a public charter high school and operating under public California Charter School Law, in the county of Orange, California; and

WHEREAS, SAC is a community college operating under Education Code section 70900 et seq., in the county of Orange County, California; and

WHEREAS, NOVA ACADEMY and SAC desire to provide early college access to students seeking to enroll in community college course work as special admit community college students; and

NOW, THEREFORE, NOVA ACADEMY and SAC mutually agree as follows:

1. Agreement Binding. This Agreement shall be binding upon signing Parties and their respective heirs, executors, administrators, successors, and assigns.
2. Choice of Law. This Agreement shall be governed by and construed under California law. The laws of California shall prevail to the extent that there is any conflict between this agreement and any California law.
3. Program. NOVA ACADEMY will operate an early college high school (hereinafter "ECHS") pursuant to Education Code sections 11300, 11301, and 76001 in collaboration with Santa Ana College (hereinafter "SAC"). ECHS courses will be taught on-campus at SAC by SAC staff. NOVA ACADEMY personnel will be responsible for the transportation of its students to and from the SAC campus. The physical location of NOVA ACADEMY is off-site.
4. Cooperation. The Parties hereby agree to cooperate in coordinating programs and activities in order to facilitate and promote NOVA ACADEMY's and SAC's operation of the ECHS.
5. ECHS Commencement. The ECHS shall commence on October 29, 2019.
6. Students.
6.1. Students enrolled in the ECHS shall be considered full-time high school students of NOVA ACADEMY and, to the extent that they enroll in community college course work, as special admit community college students of SAC. ECHS students are required to complete the Career Advanced Placement (CAP) form and may take a maximum of 11 units of college course work per semester per Education Code section 76001(d). ECHS students may not enroll in Honors classes unless they met the Honors entrance requirements and obtain prior approval from the high school administrator and the SAC administrator.

Student enrollment in the ECHS shall be subject to all relevant statutes and regulations of the state of California
6.2. including, but not limited to, the provisions of the Education Code 66025.8 and 66025.9 ; and Title 5 sections 58106 and 58108, which governs secondary students. As special admit students of the college, ECHS students shall be assigned enrollment priority, in general, pursuant to Rancho Santiago Community College District BP 5055 and AR 5055.

Students enrolled in the ECHS are exposed to an adult teaching and learning environment and may be exposed
6.3. to course work at the college level that includes adult content. Consideration for the age and maturity of ECHS students will not be recognized by faculty or staff regarding college course content.

ECHS classes may be classified as "dual enrollment" courses by NOVA and reported to the state accordingly
6.4. if the ECHS class meets the subject matter and content standards for state-mandated A-G course requirements. Per SB 379, 9th and 10th-grade students enrolled in the ECHS shall take at least $80 \%$ of the annual high school instructional time in a fiscal year at the charter school site if participating in dual enrollment. ECHS students enrolled in grades 11 or 12 who are also dually enrolled at SAC or another college must attend the charter school for a minimum of $50 \%$ of the minimum number of minutes of instruction the charter school is required to offer in a fiscal year.
6.5. All students shall be identified by the ECHS prior to enrollment in college coursework at SAC. The ECHS counselors, teachers, and administrators participate in the identification, screening, and support of the ECHS students enrolled in college courses each semester.
6.6. Each student and his or her parents or legal guardian shall sign a Dual Enrollment (ECHS) Student/ Parent Agreement within the NOVA ACADEMY Student Handbook (Handbook) acknowledging their receipt of the Handbook and acceptance of the rules, standards, procedures, responsibilities, and expectations set forth by NOVA ACADEMY ECHS and SAC in the current year's Handbook before the student is enrolled in college coursework at SAC.
6.7. New students enrolling in the ECHS shall participate in a summer orientation program providing information regarding policies, procedures, regulations, and expectations prior to enrollment in ECHS programming. This program will be the responsibility of NOVA ACADEMY.
6.8. Student discipline regarding matters directly related to ECHS students shall be primarily the responsibility of the NOVA ACADEMY. If a student violates the rules, regulations, or any provision of the current year's Handbook, the student will be subject to disciplinary action. In the event an ECHS student violates any of the SAC rules, regulations, or provisions of the Education Code 66300 and 66301 governing student behavior and discipline, including suspension and expulsion, then SAC shall have the right to assume the responsibility of student discipline (RSCCD BP 5500).
6.9. RSCCD has a reputation for maintaining safe campuses, where staff, students and faculty can work and study without fear for their personal safety or property. The Federal Student Right-to-Know, Crime Awareness and Campus Security requires colleges and universities to publish and distribute a report concerning campus crime statistics and security policies. ECHS students can access the Annual Report for Rancho Santiago Community College District via https://www.rsccd.edu/Departments/Security-and-Public-Safety/Pages/crime-statistics.aspx. SAC campus is accessible to individuals with varied backgrounds as they pursue their goals within higher education. Public information regarding sex offenders in California may be obtained by viewing the Megan's Law website. NOVA will include the crime awareness message in their Dual Enrollment Student/Parent Handbook.
7. Personnel.
7.1.

When on the Santa Ana College campus, NOVA ACADEMY personnel shall be required to adhere to SAC's rules and regulations as well as the rules and regulations of NOVA ACADEMY. NOVA ACADEMY will be responsible in the selection of high school administrator, teachers, counselors, and appropriate clerical staff, all of whom shall be employees of or contractors to NOVA ACADEMY. Staffing formula will be the responsibility of NOVA ACADEMY.
7.2. Administrator: The NOVA ACADEMY administrator will fulfill the job description for NOVA ACADEMY principal, including recruitment of new students, monitoring student progress towards high school graduation, and meeting SAC's special admit, dual high school enrollment regulations and requirements. Further, the administrator will meet regularly with the assigned SAC administrator, will work cooperatively with SAC staff, and will follow SAC rules and regulations.
7.3. A SAC designated coordinator will work with NOVA lead staff to facilitate enrollment of students and will work with SAC Admissions \& Records office to ensure correct student records are maintained. ECHS courses will be governed by the policies and regulations of RSCCD/SAC. These policies, regulations and standards apply to students, faculty, staff, instructional procedures, academic standards, course offerings, course outlines of record, whether courses are offered at the college campus, at off-campus sites, including distance learning and internet, or at secondary schools.
7.4. Counselor: The NOVA ACADEMY counselor will fulfill the job description for NOVA ACADEMY counselor, including recruitment of new students, ensuring appropriate college class selection to meet SAC transfer requirements, meeting with parents and students on a regular basis; guiding students in college class selection to meet the NOVA ACADEMY graduation requirements, and satisfying SAC's special admit concurrent, high school enrollment regulations and requirements. Further, the counselor will work with SAC staff and follow SAC rules and regulations.
7.5. In collaboration with NOVA ACADEMY, the SAC counseling and academic affairs departments, SAC will support NOVA ACADEMY in recommending appropriate college class selection to meet SAC transfer requirements, meeting students as requested, guiding students in college class selection to meet the SAC graduation requirements, and satisfying SAC's special admit concurrent high school enrollment regulations and requirements. SAC will work with NOVA ACADEMY to provide a Recommended Pattern of General Education to ECHS students accommodating the credit enrollment and attendance restrictions of participating NOVA students

Matters of student discipline will be handled cooperatively between the appropriate RSCCD/SAC and NOVA Academy personnel. Student withdrawal dates/policies will be consistent with existing SAC adopted policies and calendars. Academic advising of NOVA ACADEMY students enrolled in SAC courses will be the joint responsibility of SAC and NOVA ACADEMY. Dual enrollment courses completed by NOVA ACADEMY students will be identified on both the college and high school transcripts in the standard format and will not be identified as dual enrollment.
7.6. NOVA ACADEMY and SAC share responsibility for evaluating the ECHS annually in order to make adjustments as necessary to ensure the viability of the ECHS. An annual meeting by NOVA ACADEMY and SAC administration will be conducted annually during the spring semester preceding each new fiscal year. The majority of college-level courses will be taught and offered at SAC. NOVA ACADEMY will offer secondary education program courses at its site, with the potential offering of college courses on the NOVA ACADEMY campus in the event of a subsequently initiated CCAP agreement.
8. Santa Ana College shall be responsible for the following:
8.1. Assign an administrator or designated coordinator to administer the college portion of the ECHS program and to act as a liaison with ECHS Administrator.
8.2. Utilize existing college personnel to provide routine services and access equivalent to that provided to all students.
8.3. Provide guidance and direction related to the college registration process for ECHS students.
8.4. Maintain cordial and professional relationships with high school personnel.
8.5. Collaborate with NOVA ACADEMY administrators to provide ECHS student data to NOVA ACADEMY via a mutually agreed upon Data Use Agreement (DUA) once developed. SAC and NOVA Academy will work cooperatively to address inquiries and data request relevant to ECHS programming, as permissible within the guidelines of the Family Educational Rights and Privacy Act of 1974 (FERPA).
9. NOVA ACADEMY shall be responsible for the following:
9.1. Obtain all required high school registration and immunization forms, as well as inter-district releases for approval of student enrollment.
9.2. Ensure that all paperwork required for enrolling ECHS students in college courses is submitted to the SAC administrator for approval and ensure that all required paperwork is submitted to the SAC Admissions Office.
9.3. Orient parents or guardians of all ECHS students regarding the requirements to enroll and succeed in college at SAC.
9.4. Work cooperatively with SAC administrator to address inquiries and requests regarding NOVA ACADEMY student records and data relevant to ECHS programming, as permissible within the guidelines of the Family Educational Rights and Privacy Act of 1974 (FERPA).
9.5. Provide transportation to NOVA ACADEMY students to and from SAC during the NOVA ACADEMY day.
9.6. Cooperate with SAC administrator in preparing reports regarding the ECHS, when requested by SAC. Maintain cordial and professional relationships with community college personnel.
9.7. Extend an invitation through the SAC administrator to all faculty to participate in the student enrollment and curriculum development process to maximize the involvement of the college faculty in this process.
9.8. Provide counseling to ensure that high school students are aware of the proper combination of high school and college courses which should be selected to enable the students to receive a high school diploma.
9.9. Provide guidance to students in college course selection that will enable them to make progress toward a transfer degree.
9.10. Limit students to a prescribed range of one to eleven units per semester of college coursework per Education Code section 76001(d) and abide by SAC registration policies for ECHS students, in accordance to the provisions of the Education Code 66025.8 and 66025.9; and Title 5 sections 58106 and 58108.
9.11. Re-evaluate student progress and confirm adequate college and high school performance for enrollment eligibility in early college courses each semester, prior to their participation in subsequent ECHS programming.
9.12. Order and administer all state and NOVA ACADEMY ECHS required exams and notify parents of results in a timely manner, and put forward remediation plans, when necessary, to address students' academic needs.
9.13. NOVA ACADEMY shall be the sole entity responsible for providing students with a Free and Appropriate Public Education (FAPE) under the Individuals with Disabilities Education Act (IDEA). NOVA ACADEMY will fund any monetary individually student-based accommodation needed for student access to SAC courses (e.g., personal care attendant or assistive technology device) in accordance to Section 504 or ADA. Only students who are dually enrolled through the ECHS and SAC agreement may attend college classes. ECHS students requiring disability- related accommodations will follow college procedures for having them authorized by SAC DSPS. SAC DSPS will collaborate with NOVA ACADEMY to ensure accommodations for ECHS students are properly implemented.

## 10. SAC (Santa Ana College) and NOVA ACADEMY shall jointly be responsible for the following:

10.1. Share responsibility for evaluating ECHS programming in order to make adjustments as necessary to ensure the viability of the ECHS.
11. ECHS Funding. NOVA ACADEMY and SAC shall not share any funding or revenue based upon student attendance at ECHS. NOVA ACADEMY shall receive state average daily attendance funding as an alternative school based upon a SB 379 minimum instructional day. SAC shall receive all apportionment for the community college classes attended by students outside their SB 379 instructional minute requirement.
12. Fees, Tuition, and Expenses. On behalf of enrolled ECHS students, NOVA ACADEMY will be responsible for paying the mandatory health fee, part-time student transportation fee, and course-specific materials fee for NOVA ACADEMY students taking classes at SAC. ECHS students enrolled at SAC are responsible for the additional required fees, including but not limited to, enrollment/tuition fees (if the student enrolls in 12 units or more), parking permit (if applicable), student life \& leadership fees, and representation fee. ECHS students will have access to SAC services such as library, academic support services, student I.D. cards, etc.
13. Insurance. Both parties shall insure or self-insure its activities in connection with this Agreement and obtain, keep in force and maintain during the term hereof insurance or self-insurance insuring against the peril of bodily injury, personal injury, property damage and including a contractual liability endorsement with a limit of liability at least one million dollars $(\$ 1,000,000)$ per occurrence and three million ( $\$ 3,000,000$ ) in the aggregate; California Workers' Compensation Insurance on their employees performing any services under this Agreement. Certificates of insurance, or other satisfactory documentation, evidencing that the insurance coverage specified herein is in full force and effect throughout the term of this Agreement shall be provided to the other party prior to the commencement of operations.
14. Emergency Preparedness: SAC will inform NOVA of campus emergency procedures. NOVA will include the emergency procedures in their Dual Enrollment Student/Parent Handbook. In addition, parents of NOVA ACADEMY ECHS students will complete and submit a signed Consent for Treatment of a Minor form and provide to the Admissions Office along with the required CAP form.
15. Notice. Any notice required or permitted under this agreement shall be deemed given when actually delivered or when deposited in the mail addressed as follows:

To NOVA Academy: Renée Lancaster, Chief Executive Officer
NOVA Academy Early College High School
500 W Santa Ana Blvd
Santa Ana, CA 92701

To SAC: Dr. Linda D. Rose, Ed.D., President<br>Santa Ana College<br>1530 W 17th St<br>Santa Ana, CA 92701

15. Term of Agreement:
15.1. The term of this agreement shall be for a period of four (4) years with a one (1) year option to renew and then shall be in effect through September 30, 2024. The option to extend this partnership annually requires the agreement of both parties. Either party may terminate this agreement at anytime by providing ninety (90) days advance written notice hereof to the other party.
15.2. In the event that SAC provides notice of cancellation to the NOVA ACADEMY prior to the end of the five-year period, in order to allow all SAC enrolled ECHS students the opportunity to graduate, ECHS students will be allowed to complete coursework for the current term enrolled.
16. Arbitration. If the parties are unable to resolve any dispute of difference between the Parties within fourteen (14) days, or a longer period if both Parties agree in writing, the dispute or difference shall only be decided through binding arbitration in accordance with the current rules of the American Arbitration Association at the time of the dispute. No arbitration may include any person or Party other than NOVA ACADEMY, SAC, and any other person who is substantially involved in a common question of law or fact and whose presence is required to accord complete relief in the arbitration. The arbitrator's or arbitrators' award shall be final and judgment may be entered upon it in accordance with the applicable law in any court which has jurisdiction. A Party demanding arbitration shall file a demand notice with other Party and the American Arbitration Association within reasonable time. No Party may demand arbitration after the date that legal or equitable proceedings of such claim or dispute would be barred by the applicable statute of limitations.
17. Assignment. Neither Party shall sell, assign, or sublease its rights under this agreement without the prior written consent of the other Party. Consent in one instance shall not prevent this provision from applying to a subsequent instance.
18. Mutual Indemnification. Each Party agrees to hold harmless, defend and indemnify the other Party against all actions, claims or demands arising out of acts or omissions on the part of the indemnifying Party, except to the extent that such actions, claims or demands are the result of the acts or omissions of the other (non-indemnifying) Party.
19. Entire Agreement. This Agreement is fully integrated. NOVA ACADEMY and SAC intend this Agreement to be the final expression of their understanding with respect to the subject matter and as a complete and exclusive statement of the terms and conditions. This Agreement shall supersede all oral or written, prior and contemporaneous agreements and understandings in connection with this Agreement.
20. Waiver and Severability Clause. One or more waivers of any term condition or covenant by either party shall not be construed as a waiver of any other term, condition or covenant. If any provision of this Agreement is held, in whole or in part, to be unenforceable for any reason, the remainder of that provision and of the entire Agreement shall be severable and remain in effect.

IN WITNESS WHEREOF, this agreement for affiliation and use of facilities is executed in duplicate as set forth below by the duly authorized representative of NOVA ACADEMY and SAC as of the date herein above written.

IN WITNESS WHEREOF, the parties have executed this Agreement, in the County of Orange, State of California.
Signature:

Peter J. Hardash Vice Chancellor Date
Vice Chancellor
Business Operations/Fiscal Services
Name of Organization:
Rancho Santiago Community College
District on behalf of Santa Ana College

Address:
1530 W 17th St
Santa Ana, CA 92706

Signature:

Renée Lancaster Date
Chief Executive Officer

Name of Organization:
NOVA Academy Early College High School
Address:
500 W Santa Ana Blvd
Santa Ana, CA, 92701

# RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT 

Santiago Canyon College<br>Academic Affairs

| To: | Board of Trustees |
| :--- | :--- |
| Re: | Approval of the Amendment with eLumen Client Services Agreement |
| Action: | Request for Approval |

## BACKGROUND

Program evaluation and planning efforts with Rancho Santiago Community College District on behalf of Santiago Canyon College are conducted through the eLumen platform. A host of data are provided by the Office of Institutional Effectiveness \& Research to program evaluation and planning participants to inform the program review process. Currently lacking is reliable labor market data relevant and specific to the academic programs being evaluated.

## ANALYSIS

This amendment will provide an additional service that will integrate Emsi Workforce Data with the existing eLumen software to improve the quality of labor market information provided to faculty, staff and administrators for the purpose of program evaluation and planning at Santiago Canyon College (click here to see original agreement). This will be funded through Institutional Effectiveness Partnership Initiative (IEPI) Partnership Resource Teams (PRT) funding.

## RECOMMENDATION

It is recommended the Board of Trustees approve the amendment with eLumen Client Services agreement as presented.

| Fiscal Impact: | $\$ 4,888$ | Board Date: October 28, 2019 |
| :--- | :--- | :--- |
| Prepared by: | Marilyn Flores, Ph.D., Vice President, Academic Affairs <br> Aaron Voelcker, Dean, Institutional Effectiveness, Library \& Learning <br> Support Services |  |
| Submitted by: | John Hernandez, Ph.D., President |  |
| Recommended by: Marvin Martinez, Chancellor |  |  |

## Schedule A

## Amending Rancho Santiago Community College District (on behalf of Santiago Canyon College)/eLumen Client Services Agreement dated June 25, 2018

TERM and FEE SCHEDULE

## Effective Date: November 15, 2019

1. Term The initial term of this Agreement shall be from October 15, 2019 to June 4, 2020 to add eLumen Services for Santiago Canyon College to its existing eLumen software agreement.
2. Payment Term: Due and payable upon receipt of an invoice, net 30 days.
3. Fees: Fees for eLumen ${ }^{\bullet}$ Software modules are detailed below. The actual fees accrued for eLumen ${ }^{\bullet}$ Software will vary based on the modules and number of FTES licensed to Client.

| Item | Annual Recurring <br> Fee commencing <br> June 26, 2020 | Fee for November 15, 2019 <br> - June 24, 2020 |
| :--- | :---: | :---: |
| eLumen Integrated Emsi Workforce Data | $\$ 8,000$ | $\$ 4,888$ |
| Total Fees due and payable upon receipt of <br> invoice | $\mathrm{n} / \mathrm{a}$ | $\$ 4,888$ |

4. The Standard Onboarding Support Package includes all reasonably necessary consultation requested in connection with use of the Professional Services originally contracted in the June 26, 2018 agreement.
5. Additional Support Requests for support that are beyond the scope of Standard Onboard Support described above ("Additional Support") may be made and shall be at billed at $\$ 140 /$ hours
6. Fee Schedule Changes Except as provided in Section 3a of the Agreement, this Fee Schedule may only be amended by the written agreement of the Parties.

By their signatures below, the Parties accept the foregoing Fee Schedule.

| For eLumen ${ }^{\bullet}$, Inc.: | For Rancho Santiago County Community College <br> District/Santiago Canyon College: |
| :--- | :--- |
|  |  |
| Name: | $\underline{\text { Name: Peter J. Hardash }}$ |
| Title: | $\underline{\text { Title: Vice Chancellor, Business Operations/Fiscal Services }}$ |
| Date: | $\underline{\text { Date: }}$ |

Rancho Santiago Comm Coll District
Bank Code: 92 District Funds

Board Meeting of 10/28/19
Check Registers Submitted for Approval Checks Written for Period 10/02/19 Thru 10/15/19

| Register \# | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg <br> Check \# | End Check \# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 67668 | General Fund Unrestricted | 0.00 | 50.00 | -50.00 | 92*0524421 | 92*0524421 |
| 67746 | General Fund Unrestricted | 0.00 | 736.00 | -736.00 | 92*0525427 | 92*0525429 |
| 67819 | General Fund Unrestricted | 85,601.17 | 0.00 | 85,601.17 | 92*0526409 | 92*0526442 |
| 67824 | General Fund Unrestricted | 67,698.12 | 0.00 | 67,698.12 | 92*0526451 | 92*0526488 |
| 67825 | General Fund Unrestricted | 663.83 | 0.00 | 663.83 | 92*0526489 | 92*0526492 |
| 67826 | General Fund Unrestricted | 2,293,315.31 | 0.00 | 2,293,315.31 | 92*0526501 | 92*0526502 |
| 67829 | General Fund Unrestricted | 37,398.53 | 0.00 | 37,398.53 | 92*0526525 | 92*0526548 |
| 67833 | General Fund Unrestricted | 33,918.65 | 0.00 | 33,918.65 | 92*0526557 | 92*0526608 |
| 67837 | General Fund Unrestricted | 8,300.16 | 0.00 | 8,300.16 | 92*0526618 | 92*0526639 |
| 67838 | General Fund Unrestricted | 50.00 | 0.00 | 50.00 | 92*0526650 | 92*0526650 |
| 67839 | General Fund Unrestricted | 29,414.65 | 0.00 | 29,414.65 | 92*0526651 | 92*0526742 |
| 67844 | General Fund Unrestricted | 12,372.93 | 0.00 | 12,372.93 | 92*0526760 | 92*0526798 |
| 67845 | General Fund Unrestricted | 287,781.84 | 0.00 | 287,781.84 | 92*0526806 | 92*0526822 |
| 67847 | General Fund Unrestricted | 15,115.38 | 0.00 | 15,115.38 | 92*0526830 | 92*0526860 |
| 67848 | General Fund Unrestricted | 144,672.97 | 0.00 | 144,672.97 | 92*0526863 | 92*0526893 |
| 67849 | General Fund Unrestricted | 14,010.60 | 0.00 | 14,010.60 | 92*0526901 | 92*0526975 |
| 67850 | General Fund Unrestricted | 272,880.07 | 0.00 | 272,880.07 | 92*0526976 | 92*0527019 |
| 67857 | General Fund Unrestricted | 23,004.53 | 0.00 | 23,004.53 | 92*0527049 | 92*0527073 |
| 67858 | General Fund Unrestricted | 69,554.17 | 0.00 | 69,554.17 | 92*0527074 | 92*0527083 |
| 67859 | General Fund Unrestricted | 942.32 | 0.00 | 942.32 | 92*0527103 | 92*0527105 |
| 67860 | General Fund Unrestricted | 17,779.03 | 0.00 | 17,779.03 | 92*0527108 | 92*0527108 |
| 67862 | General Fund Unrestricted | 3,780.03 | 0.00 | 3,780.03 | 92*0527118 | 92*0527128 |

## Total Fund 11 General Fund Unrestricted

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Rancho Santiago Comm Coll District
Bank Code: 92 District Funds

Board Meeting of 10/28/19
Check Registers Submitted for Approval
Checks Written for Period 10/02/19 Thru 10/15/19

| Register \# | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg <br> Check \# | End <br> Check \# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 67696 | General Fund Restricted | 0.00 | 3,244.62 | -3,244.62 | 92*0524754 | 92*0524754 |
| 67746 | General Fund Restricted | 0.00 | 100.00 | -100.00 | 92*0525420 | 92*0525420 |
| 67819 | General Fund Restricted | 26,021.45 | 0.00 | 26,021.45 | 92*0526411 | 92*0526440 |
| 67824 | General Fund Restricted | 1,311.61 | 0.00 | 1,311.61 | 92*0526454 | 92*0526474 |
| 67825 | General Fund Restricted | 32,147.66 | 0.00 | 32,147.66 | 92*0526493 | 92*0526500 |
| 67829 | General Fund Restricted | 29,896.77 | 0.00 | 29,896.77 | 92*0526511 | 92*0526553 |
| 67833 | General Fund Unrestricted | 1,070,158.01 | 0.00 | 1,070,158.01 | 92*0526558 | 92*0526606 |
| 67837 | General Fund Restricted | 10,265.98 | 0.00 | 10,265.98 | 92*0526623 | 92*0526649 |
| 67844 | General Fund Restricted | 75,062.66 | 0.00 | 75,062.66 | 92*0526758 | 92*0526803 |
| 67845 | General Fund Restricted | 1,076.94 | 0.00 | 1,076.94 | 92*0526804 | 92*0526820 |
| 67847 | General Fund Restricted | 29,024.95 | 0.00 | 29,024.95 | 92*0526831 | 92*0526861 |
| 67848 | General Fund Restricted | 5,823.83 | 0.00 | 5,823.83 | 92*0526862 | 92*0526900 |
| 67850 | General Fund Restricted | 47,332.71 | 0.00 | 47,332.71 | 92*0526977 | 92*0527020 |
| 67857 | General Fund Restricted | 7,551.84 | 0.00 | 7,551.84 | 92*0527045 | 92*0527063 |
| 67858 | General Fund Restricted | 22,862.53 | 0.00 | 22,862.53 | 92*0527084 | 92*0527098 |
| 67859 | General Fund Restricted | 15,510.93 | 0.00 | 15,510.93 | 92*0527101 | 92*0527107 |
| 67862 | General Fund Restricted | 15,103.23 | 0.00 | 15,103.23 | 92*0527110 | 92*0527130 |

Total Fund 12 General Fund Restricted
$\$ 1,389,151.10 \xlongequal{\$ 3,344.62} \xlongequal{\$ 1,385,806.48}$

Rancho Santiago Comm Coll District
Bank Code: 92 District Funds

Board Meeting of 10/28/19

## Check Registers Submitted for Approval

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## Checks Written for Period 10/02/19 Thru 10/15/19

| Register \# | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg <br> Check \# | End Check \# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 67819 | General Fund Unrestricted | 12,284.11 | 0.00 | 12,284.11 | 92*0526408 | 92*0526441 |
| 67824 | GF Unrestricted One-Time Func | 1,839.09 | 0.00 | 1,839.09 | 92*0526460 | 92*0526470 |
| 67825 | GF Unrestricted One-Time Func | 10,743.75 | 0.00 | 10,743.75 | 92*0526490 | 92*0526494 |
| 67829 | GF Unrestricted One-Time Func | 669.82 | 0.00 | 669.82 | 92*0526541 | 92*0526541 |
| 67833 | GF Unrestricted One-Time Func | 914.44 | 0.00 | 914.44 | 92*0526559 | 92*0526560 |
| 67837 | GF Unrestricted One-Time Func | 4,575.77 | 0.00 | 4,575.77 | 92*0526621 | 92*0526640 |
| 67844 | GF Unrestricted One-Time Func | 728.36 | 0.00 | 728.36 | 92*0526771 | 92*0526771 |
| 67847 | GF Unrestricted One-Time Func | 437.89 | 0.00 | 437.89 | 92*0526853 | 92*0526853 |
| 67848 | GF Unrestricted One-Time Func | 93.26 | 0.00 | 93.26 | 92*0526885 | 92*0526885 |
| 67858 | GF Unrestricted One-Time Func | 19,126.94 | 0.00 | 19,126.94 | 92*0527081 | 92*0527099 |
| 67859 | General Fund Unrestricted | 14,082.87 | 0.00 | 14,082.87 | 92*0527100 | 92*0527102 |
| 67863 | GF Unrestricted One-Time Func | 932.00 | 0.00 | 932.00 | 92*0527131 | 92*0527131 |
| Total Fund | GF Unrestricted One-Time | \$66,428.30 | \$0.00 | \$66,428.30 |  |  |

Rancho Santiago Comm Coll District
Bank Code: 92 District Funds

Board Meeting of 10/28/19

## Check Registers Submitted for Approval

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## Checks Written for Period 10/02/19 Thru 10/15/19

| Register \# | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg <br> Check \# | End <br> Check \# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 67817 | Child Development Fund | 5,262.88 | 0.00 | 5,262.88 | 92*0526398 | 92*0526406 |
| 67820 | Child Development Fund | 2,441.00 | 0.00 | 2,441.00 | 92*0526443 | 92*0526447 |
| 67827 | Child Development Fund | 36.22 | 0.00 | 36.22 | 92*0526503 | 92*0526503 |
| 67828 | Child Development Fund | 5,408.50 | 0.00 | 5,408.50 | 92*0526504 | 92*0526510 |
| 67830 | Child Development Fund | 415.22 | 0.00 | 415.22 | 92*0526554 | 92*0526554 |
| 67834 | Child Development Fund | 125.00 | 0.00 | 125.00 | 92*0526609 | 92*0526609 |
| 67840 | Child Development Fund | 49,016.72 | 0.00 | 49,016.72 | 92*0526743 | 92*0526750 |
| 67846 | Child Development Fund | 8,591.07 | 0.00 | 8,591.07 | 92*0526823 | 92*0526829 |
| 67851 | Child Development Fund | 7,133.43 | 0.00 | 7,133.43 | 92*0527021 | 92*0527035 |
| 67861 | Child Development Fund | 3,546.20 | 0.00 | 3,546.20 | 92*0527109 | 92*0527109 |
| Total Fund | hild Development Fund | \$81,976.24 | \$0.00 | \$81,976.24 |  |  |

Rancho Santiago Comm Coll District
Bank Code: 92 District Funds

Board Meeting of 10/28/19
Check Registers Submitted for Approval Checks Written for Period 10/02/19 Thru 10/15/19

| Register \# | Fund Title | Amount | Voided <br> Checks | Adjusted <br> Amount | Beg <br> Check \# | End <br> Check \# |
| :--- | :--- | ---: | ---: | ---: | :--- | :--- |
| 67821 | Capital Outlay Projects Fund | $14,743.92$ | 0.00 | $14,743.92$ | $92^{*} 0526448$ | $92^{*} 0526448$ |
| 67831 | Capital Outlay Projects Fund | $1,020.00$ | 0.00 | $1,020.00$ | $92^{*} 0526555$ | $92^{*} 0526555$ |
| 67835 | Capital Outlay Projects Fund | $277,933.25$ | 0.00 | $277,933.25$ | $92^{*} 0526610$ | $92^{*} 0526616$ |
| 67841 | Capital Outlay Projects Fund | $31,274.44$ | 0.00 | $31,274.44$ | $92^{*} 0526751$ | $92^{*} 0526754$ |
| 67852 | Capital Outlay Projects Fund | $1,047.76$ | 0.00 | $1,047.76$ | $92^{*} 0527036$ | $92^{*} 0527036$ |
| 67853 | Capital Outlay Projects Fund | $132,699.00$ | 0.00 | $132,699.00$ | $92^{*} 0527037$ | $92^{*} 0527039$ |
| 67864 | Capital Outlay Projects Fund | $23,012.56$ | 0.00 | $23,012.56$ | $92^{*} 0527132$ | $92^{*} 0527132$ |

Rancho Santiago Comm Coll District
Bank Code: 92 District Funds

Board Meeting of 10/28/19
Check Registers Submitted for Approval
Page: 6 Checks Written for Period 10/02/19 Thru 10/15/19

| Register \# | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg <br> Check \# | End <br> Check \# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 67836 | Bond Fund, Measure Q | 15,082.68 | 0.00 | 15,082.68 | 92*0526617 | 92*0526617 |
| 67842 | Bond Fund, Measure Q | 40,543.00 | 0.00 | 40,543.00 | 92*0526755 | 92*0526756 |
| 67854 | Bond Fund, Measure Q | 58,926.20 | 0.00 | 58,926.20 | 92*0527040 | 92*0527042 |
| Total Fund | Bond Fund, Measure Q | \$114,551.88 | \$0.00 | \$114,551.88 |  |  |

Rancho Santiago Comm Coll District
Bank Code: 92 District Funds

Board Meeting of 10/28/19
Check Registers Submitted for Approval
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| Register \# | Fund Title | Amount | Voided <br> Checks | Adjusted <br> Amount | Beg <br> Check \# | End <br> Check \# |
| :--- | :--- | ---: | ---: | ---: | ---: | :--- |
| 67818 | Property and Liability Fund | 485.92 | 0.00 | 485.92 | $92^{* 0526407}$ | $92^{*} 0526407$ |
| 67865 | Property and Liability Fund | $11,139.61$ | 0.00 | $11,139.61$ | $92^{* 0527133}$ | $92^{*} 0527133$ |

Total Fund 61 Property and Liability Fund
\$11,625.53
$\$ 0.00$
\$11,625.53

Rancho Santiago Comm Coll District
Bank Code: 92 District Funds

Board Meeting of 10/28/19
Check Registers Submitted for Approval
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| Register \# | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check \# | End <br> Check \# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 67822 | Workers' Compensation Fund | 13,134.40 | 0.00 | 13,134.40 | 92*0526449 | 92*0526449 |
| 67843 | Workers' Compensation Fund | 1,837.50 | 0.00 | 1,837.50 | 92*0526757 | 92*0526757 |
| 67855 | Workers' Compensation Fund | 1,837.50 | 0.00 | 1,837.50 | 92*0527043 | 92*0527043 |
| Total Fund | Workers' Compensation Fu | \$16,809.40 | \$0.00 | \$16,809.40 |  |  |

Rancho Santiago Comm Coll District
Bank Code: 92 District Funds

Board Meeting of 10/28/19
Check Registers Submitted for Approval
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| Register \# | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg <br> Check \# | End <br> Check \# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 67823 | Student Financial Aid Fund | 1,311.00 | 0.00 | 1,311.00 | 92*0526450 | 92*0526450 |
| 67832 | Student Financial Aid Fund | 2,169.00 | 0.00 | 2,169.00 | 92*0526556 | 92*0526556 |
| 67856 | Student Financial Aid Fund | 161,787.00 | 0.00 | 161,787.00 | 92*0527044 | 92*0527044 |
| Total Fund | tudent Financial Aid Fund | \$165,267.00 | \$0.00 | \$165,267.00 |  |  |

## SUMMARY

| Total Fund 11 General Fund Unrestricted | 3,417,468.29 |
| :---: | :---: |
| Total Fund 12 General Fund Restricted | 1,385,806.48 |
| Total Fund 13 GF Unrestricted One-Time Fund | 66,428.30 |
| Total Fund 33 Child Development Fund | 81,976.24 |
| Total Fund 41 Capital Outlay Projects Fund | 481,730.93 |
| Total Fund 43 Bond Fund, Measure Q | 114,551.88 |
| Total Fund 61 Property and Liability Fund | 11,625.53 |
| Total Fund 62 Workers' Compensation Fund | 16,809.40 |
| Total Fund 74 Student Financial Aid Fund | 165,267.00 |
| Grand Total: | \$5,741,664.05 |

Rancho Santiago Comm Coll District
Bank Code: 1A, 1B, 1C, 1R, 1S, 1T

Board Meeting of 10/28/19
Check Registers Submitted for Approval Page: 1 Checks Written for Period 10/02/19 Thru 10/15/19

| Register \# | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check \# | End <br> Check \# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1A1910105 | SAC Diversified Agency Fund | 15,654.28 | 7,500.00 | 8,154.28 | 1A*0001970 | 1A*0001978 |
| 1A1910212 | SAC Diversified Agency Fund | 13,982.31 | 0.00 | 13,982.31 | 1A*0001979 | 1A*0001997 |
| 1A1910315 | SAC Diversified Agency Fund | 13,301.58 | 0.00 | 13,301.58 | 1A*0001998 | 1A*0002006 |
| Total 1A SAC | iversified Agency Fund | \$42,938.17 | \$7,500.00 | \$35,438.17 |  |  |

Rancho Santiago Comm Coll District
Bank Code: 1A, 1B, 1C, 1R, 1S, 1T

Board Meeting of 10/28/19
AP0025
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Checks Written for Period 10/02/19 Thru 10/15/19

| Register \# | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg <br> Check \# | End Check \# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1B1910105 | SAC Bookstore Fund | 11,634.29 | 475.89 | 11,158.40 | 1B*0002103 | 1B*0002110 |
| 1B1910315 | SAC Bookstore Fund | 188,612.67 | 0.00 | 188,612.67 | 1B*0002111 | 1B*0002145 |
| Total 1B SAC | ookstore Fund | \$200,246.96 | \$475.89 | \$199,771.07 |  |  |

Rancho Santiago Comm Coll District
Bank Code: 1A, 1B, 1C, 1R, 1S, 1T

Board Meeting of 10/28/19
Check Registers Submitted for Approval Checks Written for Period 10/02/19 Thru 10/15/19

| Register \# | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check \# | End <br> Check \# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1R1910212 | SAC Representation Fee Fund | 40,151.00 | 0.00 | 40,151.00 | 1R*0001027 | 1R*0001027 |
| Total 1R SAC | epresentation Fee Fund | \$40,151.00 | \$0.00 | \$40,151.00 |  |  |


| Register \# | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check \# | End <br> Check \# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1S1910105 | SAC Associated Students Fund | 14,327.54 | 0.00 | 14,327.54 | 1S*0001526 | 1S*0001536 |
| 1S1910212 | SAC Associated Students Fund | 2,975.73 | 281.58 | 2,694.15 | 1S*0001537 | 1S*0001545 |
| 1S1910315 | SAC Associated Students Fund | 4,161.38 | 0.00 | 4,161.38 | 1S*0001546 | 1S*0001551 |
| Total 1S SAC Associated Students Fund |  | \$21,464.65 | \$281.58 | \$21,183.07 |  |  |

Rancho Santiago Comm Coll District
Bank Code: 1A, 1B, 1C, 1R, 1S, 1T

Board Meeting of 10/28/19
Check Registers Submitted for Approval Checks Written for Period 10/02/19 Thru 10/15/19

| Register \# | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check \# | End <br> Check \# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1T1910212 | SAC Diversified Trust Fund | 7,561.83 | 0.00 | 7,561.83 | 1T*0001697 | 1T*0001707 |
| 1T1910315 | SAC Diversified Trust Fund | 4,342.91 | 0.00 | 4,342.91 | 1T*0001708 | $1 \mathrm{~T}^{*} 0001712$ |
| Total 1T SAC Diversified Trust Fund |  | \$11,904.74 | \$0.00 | \$11,904.74 |  |  |

Rancho Santiago Comm Coll District
Bank Code: 1A, 1B, 1C, 1R, 1S, 1T

Board Meeting of 10/28/19
AP0025
Check Registers Submitted for Approval
Page: 6

## Checks Written for Period 10/02/19 Thru 10/15/19

## SUMMARY

Total Fund 1A SAC Diversified Agency Fund Total Fund 1B SAC Bookstore Fund
Total Fund 1R SAC Representation Fee Func Total Fund 1S SAC Associated Students Fun Total Fund 1T SAC Diversified Trust Fund

Grand Total:

35,438.17
199,771.07
40,151.00
21,183.07
11,904.74

| Register \# | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check \# | End <br> Check \# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2A1910105 | SCC Diversified Agency Fund | 2,228.11 | 0.00 | 2,228.11 | 2A*0001538 | 2A*0001544 |
| 2A1910212 | SCC Diversified Agency Fund | 3,442.52 | 0.00 | 3,442.52 | 2A*0001545 | $2 A^{*} 0001555$ |
| 2A1910315 | SCC Diversified Agency Fund | 1,776.99 | 218.54 | 1,558.45 | 2A*0001556 | 2A*0001560 |
| Total 2A SCC Diversified Agency Fund |  | \$7,447.62 | \$218.54 | \$7,229.08 |  |  |

Check Registers Submitted for Approval
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| Register \# | Fund Title | Amount | Voided <br> Checks | Adjusted <br> Amount | Beg <br> Check \# | End <br> Check \# |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 2B1910105 | SCC Bookstore Fund | $35,913.86$ | 0.00 | $35,913.86$ | $2 B^{*} 0001904$ | $2 B^{*} 0001920$ |
| 2B1910212 | SCC Bookstore Fund | $5,340.58$ |  | 0.00 | $5,340.58$ | $2 B^{*} 0001921$ |
| 2B*0001927 |  | $\$ 41,254.44$ |  | $\$ 0.00$ | $\$ 41,254.44$ |  |
| Total 2B SCC Bookstore Fund |  |  |  |  |  |  |


| Register \# | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check \# | End <br> Check \# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2C1910212 | SCC Community Education Fund | 2,630.98 | 0.00 | 2,630.98 | 2C*0001142 | 2C*0001146 |
| Total 2C SCC | ommunity Education Fund | \$2,630.98 | \$0.00 | \$2,630.98 |  |  |

Rancho Santiago Comm Coll District
Bank Code: 2A, 2B, 2C, 2R, 2S, 2T

Board Meeting of 10/28/19
AP0025
Check Registers Submitted for Approval Page: 4 Checks Written for Period 10/02/19 Thru 10/15/19

| Register \# | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check \# | End <br> Check \# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2R1910315 | SCC Represenation Fee Fund | 334.96 | 0.00 | 334.96 | 2R*0001024 | 2R*0001024 |
| Total 2R SCC | epresenation Fee Fund | \$334.96 | \$0.00 | \$334.96 |  |  |


| Register \# | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check \# | End Check \# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2S1910105 | SCC Associated Students Fund | 853.97 | 0.00 | 853.97 | 2S*0001333 | 2S*0001335 |
| 2S1910212 | SCC Associated Students Fund | 110.86 | 0.00 | 110.86 | 2S*0001336 | 2S*0001336 |
| 2S1910315 | SCC Associated Students Fund | 291.57 | 0.00 | 291.57 | 2S*0001337 | 2S*0001339 |
| Total 2S SCC Associated Students Fund |  | \$1,256.40 | \$0.00 | \$1,256.40 |  |  |

Rancho Santiago Comm Coll District
Bank Code: 2A, 2B, 2C, 2R, 2S, 2T

Board Meeting of 10/28/19
AP0025

## Check Registers Submitted for Approval Page: 6

 Checks Written for Period 10/02/19 Thru 10/15/19| Register \# | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg <br> Check \# | End <br> Check \# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2T1910105 | SCC Diversified Trust Fund | 3,130.71 | 0.00 | 3,130.71 | 2T*0001335 | 2T*0001339 |
| 2T1910212 | SCC Diversified Trust Fund | 1,482.62 | 0.00 | 1,482.62 | $2 T^{*} 0001340$ | $2 T^{*} 0001341$ |
| 2T1910315 | SCC Diversified Trust Fund | 1,593.65 | 0.00 | 1,593.65 | $2 T^{*} 0001342$ | 2T*0001346 |
| Total 2T SCC Diversified Trust Fund |  | \$6,206.98 | \$0.00 | \$6,206.98 |  |  |

Rancho Santiago Comm Coll District
Bank Code: 2A, 2B, 2C, 2R, 2S, 2T

Board Meeting of 10/28/19
AP0025
Check Registers Submitted for Approval
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## Checks Written for Period 10/02/19 Thru 10/15/19

## SUMMARY

Total Fund 2A SCC Diversified Agency Fund
Total Fund 2B SCC Bookstore Fund
Total Fund 2C SCC Community Education FL
Total Fund 2R SCC Represenation Fee Fund
Total Fund 2S SCC Associated Students Fun
Total Fund 2T SCC Diversified Trust Fund
Grand Total:

7,229.08
41,254.44
2,630.98
334.96

1,256.40
6,206.98
\$58,912.84

## BACKGROUND

The California Administration Code, Title 5, §58307 requires Board approval of budget transfers between major objects and budget adjustments, increases and decreases by major object code, for each fund.

## ANALYSIS

This listing, broken down by fund, provides by major object code the total of budget transfers/adjustments for the period and fund indicated. Each budget transfer/adjustment supporting these totals is kept on file in the Business Operations and Fiscal Services department. Additional information will be provided upon request.

| BUDGET TRANSFERS | From | To |
| :---: | :---: | :---: |
| Fund 11: General Fund Unrestricted |  |  |
| 2000 CLASSIFIED SALARIES | 10,634 |  |
| 3000 EMPLOYEE BENEFITS | 3,366 |  |
| 5000 OTHER OPERATING EXP \& SERVICES |  | 14,000 |
| Total Transfer Fund 11 | \$14,000 | \$14,000 |
| Fund 12: General Fund Restricted |  |  |
| 1000 ACADEMIC SALARIES |  | 104,375 |
| 2000 CLASSIFIED SALARIES |  | 185,431 |
| 3000 EMPLOYEE BENEFITS |  | 37,121 |
| 4000 SUPPLIES \& MATERIALS | 117,492 |  |
| 5000 OTHER OPERATING EXP \& SERVICES | 414,571 |  |
| 6000 CAPITAL OUTLAY |  | 5,136 |
| 7000 OTHER OUTGO |  | 200,000 |
| Total Transfer Fund 12 | \$532,063 | \$532,063 |
| Fund 43: Bond Fund, Measure Q |  |  |
| 6000 CAPITAL OUTLAY |  | 10,594 |
| 7900 RESERVE FOR CONTINGENCIES | 10,594 |  |
| Total Transfer Fund 43 | \$10,594 | \$10,594 |
| BUDGET INCREASES AND DECREASES | Revenue | Appropriation |
| Fund 12: General Fund Restricted |  |  |
| 8100 FEDERAL REVENUES | 1,082 |  |
| 8600 STATE REVENUES | 85,219 |  |
| 1000 ACADEMIC SALARIES |  | $(52,858)$ |
| 2000 CLASSIFIED SALARIES |  | 92,243 |
| 3000 EMPLOYEE BENEFITS |  | 18,193 |
| 4000 SUPPLIES \& MATERIALS |  | 8,945 |
| 5000 OTHER OPERATING EXP \& SERVICES |  | $(49,952)$ |
| 6000 CAPITAL OUTLAY |  | $(46,931)$ |
| 7000 OTHER OUTGO |  | 116,661 |
| Total Transfer Fund 12 | \$86,301 | \$86,301 |
| Fund 74: Student Financial Aid Fund |  |  |
| 8600 STATE REVENUES | 475,818 |  |
| 7000 OTHER OUTGO |  | 475,818 |
| Total Transfer Fund 74 | \$475,818 | \$475,818 |

The attached listing provides detailed transfers between major object codes equal to or greater than $\$ 25,000$, and all transfers affecting 79XX object to establish new revenue and expense budgets. In each case, a brief explanation is stated.

## RECOMMENDATION

It is recommended the Board approve the budget transfers/adjustments as presented.

## RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT BUDGET BOARD REPORT- ATTACHMENT <br> From 10/02/2019 To 10/15/2019 <br> Board Meeting on 10/28/2019

This listing provides detailed transfers between major object codes equal to or greater than $\$ 25,000$, and all transfers affecting 79XX object to establish new revenue and expense budgets. In each case, a brief explanation is stated.

| BUDGET TRANSFERS |  | From | To |
| :---: | :---: | :---: | :---: |
| Fund 12: General Fund Restricted |  |  |  |
| B026363 | 10/02/19 |  |  |
| 1000 | ACADEMIC SALARIES |  | 6,454 |
| 2000 | CLASSIFIED SALARIES |  | 105,988 |
| 3000 | EMPLOYEE BENEFITS |  | 8,415 |
| 5000 | OTHER OPERATING EXP \& SERVICES | 120,857 |  |
| Total Reference B026363 |  | \$120,857 | \$120,857 |
| Reason: | Special Project Adjustment |  |  |
| Description: | Make adjustments to existing 19-20 BSI Budget |  |  |
| B026375 | 10/11/19 |  |  |
| 1000 | ACADEMIC SALARIES | 54,304 |  |
| 2000 | CLASSIFIED SALARIES |  | 29,371 |
| 3000 | EMPLOYEE BENEFITS | 13,665 |  |
| 4000 | SUPPLIES \& MATERIALS | 138,031 |  |
| 5000 | OTHER OPERATING EXP \& SERVICES | 16,446 |  |
| 6000 | CAPITAL OUTLAY | 6,925 |  |
| 7000 | OTHER OUTGO |  | 200,000 |
| Total Reference B026375 |  | \$229,371 | \$229,371 |
| Reason: | Special Project Adjustment |  |  |
| Description: | Revise budget 2238 CAEP - CEC 2019-2020 |  |  |
| B026384 | 10/10/19 |  |  |
| 1000 | ACADEMIC SALARIES |  | 172,464 |
| 2000 | CLASSIFIED SALARIES |  | 47,071 |
| 3000 | EMPLOYEE BENEFITS |  | 52,801 |
| 4000 | SUPPLIES \& MATERIALS |  | 14,291 |
| 5000 | OTHER OPERATING EXP \& SERVICES | 297,588 |  |
| 6000 | CAPITAL OUTLAY |  | 10,961 |
| Total Reference B026384 |  | \$297,588 | \$297,588 |
| Reason: | Special Project Adjustment |  |  |
| Description: | Budget revision for SP\#2159 Basic Skills Initiative 18/19 |  |  |
| Fund 43: Bond Fund, Measure Q |  |  |  |
| B026367 | 10/08/19 |  |  |
| 6000 | CAPITAL OUTLAY |  | 10,594 |
| 7900 | RESERVE FOR CONTINGENCIES | 10,594 |  |
| Total Reference B026367 |  | \$10,594 | \$10,594 |
| Reason: Special Project Adjustment |  |  |  |
| Description: | Allocate fnd to cntrcted service bond project 3035 |  |  |
| BUDGET INCREASES AND DECREASES |  | Revenue | ropriation |
| Fund 12: General Fund Restricted |  |  |  |

## Fund 12: General Fund Restricted

## RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT BUDGET BOARD REPORT- ATTACHMENT <br> From 10/02/2019 To 10/15/2019 <br> Board Meeting on 10/28/2019

| BUDGET INCREASES AND DECREASES |  | Revenue | Appropriation |
| :---: | :---: | :---: | :---: |
| B026358 | 10/02/19 |  |  |
| 8600 | STATE REVENUES | $(26,707)$ |  |
| 2000 | CLASSIFIED SALARIES |  | $(23,275)$ |
| 3000 | EMPLOYEE BENEFITS |  | (989) |
| 4000 | SUPPLIES \& MATERIALS |  | 1,000 |
| 5000 | OTHER OPERATING EXP \& SERVICES |  | $(3,443)$ |
| Total Reference B026358 |  | \$(26,707) | \$(26,707) |
| Reason: | Special Project Adjustment |  |  |
| Description: | Make adj under 19-20 2412 budget |  |  |
| B026373 | 10/10/19 |  |  |
| 8600 | STATE REVENUES | 71,881 |  |
| 2000 | CLASSIFIED SALARIES |  | 46,441 |
| 3000 | EMPLOYEE BENEFITS |  | 28,053 |
| 4000 | SUPPLIES \& MATERIALS |  | $(1,750)$ |
| 5000 | OTHER OPERATING EXP \& SERVICES |  | (863) |
| Total Reference B026373 |  | \$71,881 | \$71,881 |
| Reason: | Special Project Adjustment |  |  |
| Description: | Revised budget 2238 CAEP - Research salary/benefits |  |  |
| B026374 | 10/11/19 |  |  |
| 8600 | STATE REVENUES | 85,925 |  |
| 2000 | CLASSIFIED SALARIES |  | 35,601 |
| 3000 | EMPLOYEE BENEFITS |  | 23,824 |
| 4000 | SUPPLIES \& MATERIALS |  | 26,500 |
| Total Reference B026374 |  | \$85,925 | \$85,925 |
| Reason: | Special Project Adjustment |  |  |
| Description: | Incr Fd 12 to cover 4 S\&B |  |  |
| B026376 | 10/11/19 |  |  |
| 8600 | STATE REVENUES | $(71,881)$ |  |
| 1000 | ACADEMIC SALARIES |  | $(58,959)$ |
| 2000 | CLASSIFIED SALARIES |  | 21,017 |
| 3000 | EMPLOYEE BENEFITS |  | $(30,811)$ |
| 4000 | SUPPLIES \& MATERIALS |  | $(17,300)$ |
| 5000 | OTHER OPERATING EXP \& SERVICES |  | $(38,897)$ |
| 6000 | CAPITAL OUTLAY |  | $(46,931)$ |
| 7000 | OTHER OUTGO |  | 100,000 |
| Total Reference B026376 |  | \$(71,881) | \$(71,881) |
| Reason: <br> Description: | Reason Code 'Revise budget 2238 CAEP - OEC' not found 2019-2020 |  |  |
| Fund 74: Student Financial Aid Fund |  |  |  |
| B026369 | 10/08/19 |  |  |
| 8600 | STATE REVENUES | 490,752 |  |
| 7000 | OTHER OUTGO |  | 490,752 |
| Total Reference B026369 |  | \$490,752 | \$490,752 |
| Reason: | Special Project Adjustment |  |  |
| Description: | 19/20 Budget and transfer from fund 74 to fund 12 |  |  |

## RECOMMENDATION

It is recommended the Board approve the budget transfers/adjustments as presented.

NO.

## RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT DISTRICT OFFICE - BUSINESS OPERATIONS/FISCAL SERVICES

| To: | Board of Trustees | Date: October 28, 2019 |
| :--- | :--- | :--- |
| Re: | Approval of the Quarterly Financial Status Report (CCFS-311Q) for period ended <br> September 30, 2019 |  |
| Action: | Request for Approval |  |

## BACKGROUND

Pursuant to Section 58310 of Title 5 of the California Code of Regulations, each California community college district shall submit a report showing the financial and budgetary conditions of the district, including outstanding obligations, to the governing board on a quarterly basis. The CCFS-311Q is the prescribed, routine report submitted to the System Office satisfying this requirement.

Attached is the California Community Colleges Quarterly Financial Status Report form CCFS311Q for the first quarter in fiscal year 2019-20 ended September 30, 2019.

## ANALYSIS

The quarterly report shows the projected Unrestricted General Fund revenues and expenditures for this year as well as the actual amounts from the previous three fiscal years. For the three months covered in this report, the District has recognized $22.2 \%$ of budgeted revenues and other financing sources and $20.0 \%$ of budgeted expenditures and other outgo in the Unrestricted General Fund.

## RECOMMENDATION

It is recommended that the Board of Trustees approve the CCFS-311Q for the quarter ended September 30, 2019 as presented.

| Fiscal Impact: | Not Applicable | Board Date: October 28, 2019 |
| :--- | :--- | :--- |
| Prepared by: | Adam M. O’Connor, Assistant Vice Chancellor, Fiscal Services |  |
| Submitted by: | Peter J. Hardash, Vice Chancellor, Business Operations/Fiscal Services |  |
| Recommended by: | Marvin Martinez, Chancellor |  |

## California Community Colleges

## QUARTERLY FINANCIAL STATUS REPORT, CCFS-311Q

Fiscal Year 2019-2020
District: (870) Rancho Santiago Community College
Quarter Ended:
September 30, 2019
I. Unrestricted General Fund Revenue, Expenditure and Fund Balance:

As of June 30 for fiscal year specified.

|  | $\begin{gathered} \hline \text { FY 2016-17 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { FY } 2017-18 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { FY 2018-19 } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \text { FY 2019-20 } \\ & \text { Projected } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| Revenues: |  |  |  |  |
| Unrestricted General Fund Revenues (Objects 8100, 8600, and 8800) Other Financing Sources (Objects 8900) | $176,493,320$ 148,482 | $184,723,668$ 9,143 | $197,986,235$ 19,820 | $\begin{array}{r}195,157,744 \\ 15,728 \\ \hline\end{array}$ |
| Total Unrestricted Revenues | 176,641,802 | 184,732,811 | 198,006,055 | 195,173,472 |
| Expenditures: <br> (Objects 1000-6000) <br> Other Outgo <br> (Objects 7100, 7200, 7300, 7400, 7500, 7600) | $168,922,219$ $9,399,551$ | $176,673,046$ $5,410,869$ | $190,739,321$ $6,410,901$ | $194,650,248$ $3,750,000$ |
| Total Unrestricted Expenditures | 178,321,770 | 182,083,915 | 197,150,222 | 198,400,248 |
| Revenues Over(Under)Expenditures | $(1,679,968)$ | 2,648,896 | 855,833 | $(3,226,776)$ |
| Fund Balance, Beginning | 36,934,285 | 35,254,317 | 37,903,213 | 38,759,046 |
| Prior Year Adjustments + (-) | 0 | 0 | 0 | 0 |
| Adjusted Fund Balance, Beginning | 36,934,285 | 35,254,317 | 37,903,213 | 38,759,046 |
| Fund Balance, Ending | 35,254,317 | 37,903,213 | 38,759,046 | 35,532,270 |
| \% of GF Balance to GF Expenditures | 19.8\% | 20.8\% | 19.7\% | 17.9\% |

II. Annualized Attendance FTES:

| Annualized FTES |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| (Excluding apprentices and non-residents) |  | 27,517 | 29,379 | 25,884 | 28,177 |

III. Total General Fund Cash Balance (Unrestricted and Restricted)

|  |  | As of the specified quarter ended for each fiscal year presented |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | $2016-17$ | $2017-18$ | $2018-19$ | $2019-20$ |
| General Fund Cash Balance <br> (Excluding Borrowed Funds) |  | $88,671,891$ | $67,744,592$ | $86,914,719$ | $139,379,258$ |

IV. Unrestricted General Fund Revenue, Expenditure and Fund Balance:

\begin{tabular}{|c|c|c|c|c|}
\hline Description \& \begin{tabular}{l}
Adopted Budget \\
(Col. 1)
\end{tabular} \& Annual Current Budget (Col. 2) \& Year-to-Date Actuals (Col. 3) \& \begin{tabular}{l}
Percentage \\
(Col. 3/Col.2)
\end{tabular} \\
\hline \begin{tabular}{l}
Revenues: \\
Unrestricted General Fund Revenues (Objects 8100, 8600, 8800) Other Financing Sources (Objects 8900)
\end{tabular} \& \(195,126,744\)
5,000 \& \(195,157,744\)
5,000 \& \(43,329,431\)
15,728 \& \[
\begin{array}{r}
22.2 \% \\
314.6 \% \\
\hline
\end{array}
\] \\
\hline \begin{tabular}{l}
Total Unrestricted Revenues \\
Expenditures: \\
Unrestricted General Fund Expenditures \\
(Objects 1000-6000) \\
Other Outgo \\
(Objects 7100, 7200, 7300, 7400, 7500, 7600)
\end{tabular} \& \[
\begin{array}{r}
\hline 195,131,744 \\
196,165,367 \\
3,750,000 \\
\hline
\end{array}
\] \& \[
\begin{array}{r}
\hline 195,162,744 \\
194,650,248 \\
3,750,000 \\
\hline
\end{array}
\] \& \(43,345,159\)

$39,665,291$
$-3,698$ \& $22.2 \%$
$20.4 \%$
$-0.1 \%$ <br>
\hline Total Unrestricted Expenditures \& 199,915,367 \& 198,400,248 \& 39,661,593 \& 20.0\% <br>
\hline Revenues Over(Under) Expenditures \& (4,783,623) \& $(3,237,504)$ \& 3,683,566 \& <br>
\hline Adjusted Fund Balance, Beginning \& 38,759,046 \& 38,759,046 \& 38,759,046 \& <br>
\hline Fund Balance, Ending \& 33,975,423 \& 35,521,542 \& 42,442,612 \& <br>
\hline \% of UGF Fund Balance to UGF Expenditures \& 17.0\% \& 17.9\% \& \& <br>
\hline
\end{tabular}

V. Has the district settled any employee contracts during this quarter? YES $\quad \mathrm{X}$

NO $\qquad$ If yes, complete the following: (If multi-year settlement, provide information for all years covered.)

## SALARIES

| $\qquad$ | Management <br> *Total Salary /Cost Increase \% | Acad <br> *Total Salary /Cost In |  | Classified/Confidential <br> *Total Salary /Cost Increase \% |
| :---: | :---: | :---: | :---: | :---: |
| 2019-20 |  | 377,891 | 3.26\% |  |
| Year 2 |  |  |  |  |
| Year 3 |  |  |  |  |

*As specified in Collective Bargaining Agreement.

## BENEFITS

| Contract Period <br> Settled <br> (Specify) | Management |  | Academic |  | Classified/Confidential |  |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Total Salary Cost Increase | Total Salary Cost Increase | Total Salary Cost Increase |  |  |  |  |

Include a statement regarding the source of revenues to pay salary and benefit increases,
e.g., from the district's reserves from cost-of-living, etc.:

The district intends to fund the salary and benefit increases for CEFA with reserves from COLA and fund balance.
VI. Did the district have significant events for the quarter (include incidence of long-term debt, settlement of audit citings or legal suits, significant differences in budgeted revenues or expenditures, borrowing of funds (TRANs), issuance of COPs, etc.)?

$$
\mathrm{YES} \square \mathrm{NO} \square \mathrm{X}
$$

If yes, list events and their financial ramifications. (Include additional pages of explanation if needed.)
VII. Does the district have significant fiscal problems that must be addressed this year?

Next Year?
$\qquad$
YES $\square$
$\mathrm{NO} \quad \mathrm{X}$
NO

## CERTIFICATION

To the best of my knowledge, the data contained in this report are correct.

## Rancho Santiago Community College District

To the best of my knowledge, the data contained in this report are correct. I further certify that this report was/will be presented at the governing board meeting specified below, afforded the opportunity to be discussed and entered into the minutes of that meeting.
$\qquad$

# RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT DISTRICT OFFICE - BUSINESS OPERATIONS/FISCAL SERVICES 

| To: | Board of Trustees | Date: October 28, 2019 |
| :--- | :--- | :--- |
| Re: | Quarterly Investment Report as of September 30, 2019 |  |
| Action: | For Information |  |

## BACKGROUND

The Quarterly Investment Report for the quarter ended September 30, 2019 is submitted in accordance with Section 53646(b) of the Government Code. The District's funds are held and invested with the Orange County Treasurer and the State of California Local Agency Investment Fund (LAIF). In addition, the OPEB Irrevocable Trust is managed by Public Agency Retirement Services (PARS) and invested with Vanguard funds.

## ANALYSIS

The District's investments and any areas of noncompliance are shown on the following included documents: (1) the Statement of Cash as of September 30, 2019 for all District funds; (2) excerpts from the Orange County Treasurer's Investment Report for the month ended September 30, 2019, (3) a copy of the State of California Local Agency Investment Fund (LAIF)
"Remittance Advice" and Performance Report for the period ending September 30, 2019, and (4) a copy of the District's OPEB Post-employment Benefits Trust account report for the period ending September 30, 2019 from PARS.

All investments for the quarter ended September 30, 2019 are in accordance with Board Policy 6320 , and there has been no change in the policy during this quarter.

## RECOMMENDATION

The quarterly investment report as of September 30, 2019 is presented as information.

| Fiscal Impact: | None | Board Date: October 28, 2019 |
| :--- | :--- | :--- |
| Prepared by: | Adam M. O’Connor, Assistant Vice Chancellor, Fiscal Services |  |
| Submitted by: | Peter J. Hardash, Vice Chancellor, Business Operations/Fiscal Services |  |
| Recommended by: | Marvin Martinez, Chancellor |  |

# Rancho Santiago Community College District Statement of Cash <br> September 30, 2019 

| Description | Amount | Interest Rate | QTR | \% of Investment |
| :---: | :---: | :---: | :---: | :---: |
| Orange County Treasurer |  |  |  |  |
| General Obligation Bonds | 67,332,862 | 2.30\% | July-Sept | 17.93\% |
| Bond Sinking Funds | 28,778,212 | 2.30\% | July-Sept | 7.66\% |
| All Other Funds | 274,916,346 | 2.30\% | July-Sept | 73.20\% |
| Local Agency Investment Fund (LAIF) | 158,754 | 2.45\% | July-Sept | 0.04\% |
| Revolving Fund, Refundable Deposits and Cash in Banks | 4,397,490 | 0.50\% | July-Sept | 1.17\% |
|  | 375,583,664 |  |  | 100.00\% |

## Rancho Santiago Community College District

Cash Position
September 30, 2019

|  | County Fund | RSCCD Fund | Cash in County | Cash in CountyPerkins | Cash in County - Cal Grants | Restricted <br> Cash for GO <br> Bonds | Cash Clearing | $\begin{gathered} \text { Revolving } \\ \text { Cash } \\ \hline \end{gathered}$ | Cash with Fiscal Agent | LAIF | Fund Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 9110 | 9111 | 9112 | 9119 | 912X | 9130 | 9135 | 9150 |  |
| General Fund (11 \& 12 \& 13) | 1 | 11/12/13 | 138,627,427 |  |  |  | 651,831 | 100,000 |  |  | 139,379,258 |
| Child Development Fund | 12 | 33 | 1,447,928 |  |  |  | 163,056 |  |  |  | 1,610,984 |
| Bond Fund Measure Q | 23 | 43 | 67,332,862 |  |  |  |  |  |  |  | 67,332,862 |
| Bond Int \& Red Fund | 31 | 24 |  |  |  | 28,778,212 |  |  |  |  | 28,778,212 |
| Capital Outlay Projects Fund | 40 | 41 | 88,088,889 |  |  |  | 5,414 |  |  |  | 88,094,303 |
| Workers' Compensation Fund | 68 | 62 | 2,143,306 |  |  |  |  |  | 66,751 |  | 2,210,057 |
| Property and Liability Fund | 70 | 61 | 3,707,600 |  |  |  |  |  | 25,000 |  | 3,732,600 |
| Retiree Benefits Fund | 71 | 63 | 39,773,922 |  |  |  |  |  |  | 158,754 | 39,932,676 |
| Student Financial Aid | 74 | 74 | 1,127,274 |  |  |  | 3,385,438 |  |  |  | 4,512,712 |
| Totals |  |  | 342,249,208 | - | - | 28,778,212 | 4,205,739 | 100,000 | 91,751 | 158,754 | 375,583,664 |

Office of the Treasurer-Tax Collector SHARI L. FREIDENRICH, CPA, CCMT, CPFA, ACPFIM

INTERDEPARTMENTAL COMMUNICATION

## Date: October 18, 2019

To: Supervisor Lisa A. Bartlett, Chairwoman<br>Supervisor Michelle Steel, Vice-Chair<br>Supervisor Andrew Do<br>Supervisor Doug Chaffee<br>Supervisor Donald P. Wagner

From: Shari L. Freidenrich, CPA, CCMT, CPFA, ACPEAM
Subject: Treasurer's Investment Report for the Month Ended September 30, 2019

Attached please find the Treasurer's Investment Report for the County of Orange for the month ended September 30, 2019. The County Treasurer provides this report in compliance with California Government Code Sections 53607, 53646, and 27134 and the County's Investment Policy Statement (IPS). We have included some charts and other data for your information including charts on fund composition and the top ten pool participants. This report is also publicly available on our website at ocgov.com/ocinvestments.

## INVESTMENT POOL COMPOSITION

The investments contained within this report are as of September 30, 2019. The Investment Pool Statistics summary shows the total investment responsibility of the County Treasurer as delegated by the Board of Supervisors: the Orange County Investment Pool (OCIP) that includes the Voluntary Participants' funds, the Orange County Educational Investment Pool (OCEIP), the John Wayne Airport Investment Fund and various other non-Pooled investment funds. The investment practices and policies of the Treasurer are based on compliance with State law and prudent money management. The primary goal is to invest public funds in a manner which will provide maximum security of principal invested with secondary emphasis on providing adequate liquidity to Pool Participants and lastly to achieve a market rate of return within the parameters of prudent risk management while conforming to all applicable statutes and resolutions governing the investment of public funds.

The County Treasurer established three short-term funds, the Orange County Money Market Fund (OCMMF), the Orange County Educational Money Market Fund (OCEMMF), and the John Wayne Airport Investment Fund, which all are invested in cash-equivalent securities and provide liquidity for immediate cash needs. Standard \& Poor's, onDecember 3, 2018, reaffirmed their highest rating of AAAm on the OCMMF and the OCEMMF. The County Treasurer also established the Extended Fund that is generally invested to meet longer-term cash needs up to five years. The OCIP is comprised of the OCMMF and portions of the Extended Fund. The OCEIP is comprised of the OCMMF and portions of the Extended Fund.

The maximum maturity of investments for the OCMMF and the OCEMMF is 13 months, with a maximum weighted average maturity (WAM) of 60 days, and they have a current WAM of 23 and 21 , respectively. The maximum maturity of investments for the John Wayne Airport Investment Fund is 15 months, with a maximum WAM of 90 days, and a current WAM of 55 . The maximum maturity of the Extended Fund is five years, with duration not to exceed 1.5 years, and the duration is currently at 1.11 . The investments in all of the funds are marked to market daily to calculate the daily fair value of the funds. To further maintain safety, adherence to an investment strategy of only purchasing top-rated securities and diversification of instrument types and maturities is required.

## ECONOMIC UPDATE

In September 2019, the job market added 136,000 new jobs, and August's job numbers were revised upward by 38,000 to 168,000 . The U.S. unemployment rate for September decreased to $3.5 \%$ from August at $3.7 \%$. The Empire State Manufacturing Index fell to 2.0 from 4.8 in August. The Philadelphia Fed Index decreased to 12.0, from 16.8 in August. The Federal Reserve uses these indexes as regional economic gauges, and a reading above zero signals economic expansion. With respect to housing, S\&P/CaseShiller reported that year-over-year housing prices increased for the
eighty-seventh consecutive month in July, up $3.18 \%$ from a year ago, but has risen by an increasingly smaller amount for the past 16 months. The index for pending home sales decreased $1.10 \%$ on a year-over-year basis in September, from $1.70 \%$ in August. On September 18, 2019, the Federal Open Markets Committee (FOMC) reduced the benchmark Federal Funds rate by 0.25 percent resulting in a new target range of 1.75 percent to 2.00 percent.

The 10-year Treasury rate increased from $1.50 \%$ in August to $1.68 \%$ in September. The short-term 90-day T-bill decreased from $1.99 \%$ at the end of August to $1.88 \%$ at the end of September. The rate on the 2-year Treasury note was $1.63 \%$ at the end of September, an increase from the August rate of $1.50 \%$.

## INVESTMENT INTEREST YIELDS AND FORECAST

The current gross and net year-to-date yields for fiscal year 2019/2020 are $2.31 \%$ and $2.25 \%$ for OCIP and $2.30 \%$ and $2.24 \%$ for OCEIP. The current gross and net yields forecast for fiscal year 2019/2020 are 2.15\% and 2.09\% for both OCIP and OCEIP.

## APPORTIONMENT OF COMMINGLED POOL INTEREST EARNINGS

Each month, the County Treasurer apportions the accrued interest earnings to each pool participant. As of the first business day of the following month accrued, but unpaid, interest earnings are added to pool participants' average balances in determining a participant's relative share of the pool's monthly earnings. The actual cash distribution for July 2019, August 2019 and September 2019 interest apportionments are expected to be paid in November 2019, December 2019 and January 2020, respectively. The investment administration fee for fiscal year 2019/2020 is estimated at 5.9 basis points.

## TEMPORARY TRANSFERS

The County Treasurer, as required by Constitution Article XVI, Section 6, and per the Board of Supervisor's Resolution 15-016, is authorized to make temporary transfers to school districts to address their short-term cash flow needs. The loans are secured by tax receipts to be received by the County Treasurer, as the banker for the school districts. Temporary transfers from the OCEIP total $\$ 40$ million and will be repaid by January 31, 2020.

## PORTFOLIO HOLDINGS OF DEBT ISSUED BY POOL PARTICIPANTS

Under guidelines outlined in the current IPS, the County Treasurer may invest in "AA" or above rated securities issued by municipalities. Municipal debt issued by the County of Orange is exempt from this credit rating requirement. The Investment Pools may invest no more than $5 \%$ of individual pool assets in any one issuer, with the exception of the County of Orange which has a $10 \%$ limit. The Investment Pools have a total market value of $\$ 302$ million in County of Orange debt, which represents approximately $3.4 \%$ of total pooled assets. Prior to purchasing any pool participant debt, a standardized credit analysis is performed.

## COMPLIANCE SUMMARY

The investment portfolios had no compliance exceptions for the month of September, 2019. The Auditor-Controller issued their report on Compliance Monitoring of the Treasurer's Investment Portfolio for the Quarter Ended June 30, 2019, which stated that no instances of noncompliance were identified.

## CREDIT UPDATE

During September, there was one change to the Treasurer's Approved Issuer List. The Credit Investment Committee placed Johnson \& Johnson on hold.

I certify that this report includes all pooled and non-pooled investments as of August 31, 2019 and is in conformity with all State laws and the IPS approved by the Board of Supervisors on December 18, 2018. The investments herein shown provide adequate liquidity to meet the next six months of projected cash flow requirements. I am available if you have any questions on this Investment Report at (714) 834-7625.

Enclosures
cc: Distribution List

## ORANGE COUNTY TREASURER-TAX COLLECTOR

SUMMARY OF INVESTMENT DATA
INVESTMENT TRENDS

|  | SEPTEMBER 2019 |  | AUGUST 2019 |  | INCREASE (DECREASE) |  | $\begin{gathered} \text { NET CHANGE } \\ \% \end{gathered}$ | SEPTEMBER 2018 |  | INCREASE (DECREASE) |  | $\begin{gathered} \text { NET CHANGE } \\ \% \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Orange County Investment Pool (OCIP) |  |  |  |  |  |  |  |  |  |  |  |  |
| End Of Month Market Value ${ }^{1}$ | \$ | 3,907,560,407 | \$ | 3,843,393,139 | \$ | 64,167,268 | 1.67\% | \$ | 3,767,385,607 | \$ | 140,174,800 | 3.72\% |
| End Of Month Book Value | \$ | 3,889,613,364 | \$ | 3,821,633,661 | \$ | 67,979,703 | 1.78\% | \$ | 3,788,455,916 | \$ | 101,157,448 | 2.67\% |
| Monthly Average Balance | \$ | 3,830,516,786 | \$ | 3,754,252,419 | \$ | 76,264,367 | 2.03\% | \$ | 3,761,688,842 | \$ | 68,827,944 | 1.83\% |
| Year-To-Date Average Balance | \$ | 3,900,667,445 | \$ | 3,935,742,774 | \$ | $(35,075,329)$ | -0.89\% | \$ | 3,815,987,973 | \$ | 84,679,472 | 2.22\% |
| Monthly Accrued Earnings ${ }^{2}$ | \$ | 7,286,381 | \$ | 7,345,170 | \$ | $(58,790)$ | -0.80\% | \$ | 5,572,329 | \$ | 1,714,051 | 30.76\% |
| Monthly Net Yield ${ }^{2}$ |  | 2.24\% |  | 2.22\% |  | 0.01\% | 0.54\% |  | 1.75\% |  | 0.49\% | 28.14\% |
| Year-To-Date Net Yield ${ }^{2}$ |  | 2.25\% |  | 2.26\% |  | -0.01\% | -0.22\% |  | 2.05\% |  | 0.20\% | 10.01\% |
| Annual Estimated Gross Yield |  | 2.15\% |  | 2.15\% |  | 0.00\% | 0.00\% |  | 2.11\% |  | 0.04\% | 2.06\% |
| Weighted Average Maturity (WAM) |  | 329 |  | 328 |  | 1 | 0.30\% |  | 357 |  | (28) | -7.84\% |
| Orange County Educational Investment Pool (OCEIP) |  |  |  |  |  |  |  |  |  |  |  |  |
| End Of Month Market Value ${ }^{1}$ | \$ | 4,835,549,453 | \$ | 4,946,415,446 | \$ | $(110,865,993)$ | -2.24\% | \$ | 4,416,020,298 | \$ | 419,529,155 | 9.50\% |
| End Of Month Book Value | \$ | 4,813,752,498 | \$ | 4,919,043,491 | \$ | $(105,290,993)$ | -2.14\% | \$ | 4,439,034,297 | \$ | 374,718,201 | 8.44\% |
| Monthly Average Balance | \$ | 4,834,630,093 | \$ | 5,069,463,344 | \$ | $(234,833,251)$ | -4.63\% | \$ | 4,530,663,894 | \$ | 303,966,199 | 6.71\% |
| Year-To-Date Average Balance | \$ | 5,102,886,498 | \$ | 5,218,147,702 | \$ | $(115,261,204)$ | -2.21\% | \$ | 4,767,167,150 | \$ | 335,719,348 | 7.04\% |
| Monthly Accrued Earnings ${ }^{2}$ | \$ | 9,232,868 | \$ | 10,013,120 | \$ | $(780,252)$ | -7.79\% | \$ | 6,828,976 | \$ | 2,403,892 | 35.20\% |
| Monthly Net Yield ${ }^{2}$ |  | 2.22\% |  | 2.23\% |  | -0.01\% | -0.49\% |  | 1.77\% |  | 0.45\% | 25.72\% |
| Year-To-Date Net Yield ${ }^{2}$ |  | 2.24\% |  | 2.25\% |  | -0.01\% | -0.39\% |  | 2.03\% |  | 0.21\% | 10.33\% |
| Annual Estimated Gross Yield |  | 2.15\% |  | 2.15\% |  | 0.00\% | 0.00\% |  | 2.09\% |  | 0.06\% | 2.70\% |
| Weighted Average Maturity (WAM) |  | 325 |  | 324 |  | 1 | 0.31\% |  | 340 |  | (15) | -4.41\% |

1 Market values provided by Bloomberg and Northern Trust.

 yields in the Monthly Investment September 2018 Report due to the addition of the Money Market Mutual Funds (MMMF) interest income that was not posted timely as noted in the June 2019 report.


| ORANGE COUNTY TREASURER-TAX COLLECTOR INVESTMENT POOL STATISTICS FOR THE MONTH AND QUARTER ENDED: September 30, 2019 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INVESTMENT STATISTICS - By Investment Fund |  |  |  |  |  |  |  |  |
| DESCRIPTION | CURRENT BALANC | NCE |  | $\begin{aligned} & \text { Average } \\ & \text { Days } \\ & \text { Maturity } \end{aligned}$ | $\begin{aligned} & \text { Daily Yield } \\ & \text { as of } \\ & \text { as of } \end{aligned}$ | monthly <br> Gross Yield | $\begin{aligned} & \text { QUARTER Gross } \\ & \text { Yield } \end{aligned}$ | Current NAV |
| County Money Market Fund (OCMMF) | MARKET Value <br> COST (Capital) <br> MONTHLY AVG Balance QUARTERLY AVG Balance BOOK Value | $\begin{aligned} & \$ \\ & \$ \\ & \$ \\ & \$ \\ & \$ \end{aligned}$ | 832,718,514 <br> 831,708,210 <br> 790,766,247 <br> 747,798,977 <br> 832,069,530 | 23 | 1.94\% | 2.06\% | 2.16\% | 1.0008 |
| Educational Money Market Fund (OCEMMF) | MARKET Value <br> COST (Capital) <br> MONTHLY AVG Balance QUARTERLY AVG Balance BOOK Value | $\begin{aligned} & \$ \\ & \$ \\ & \$ \\ & \$ \\ & \$ \end{aligned}$ | $\begin{array}{r} 1,079,713,278 \\ 1,078,178,319 \\ 990,254,841 \\ 1,095,554,644 \\ 1,079,045,433 \end{array}$ | 21 | 1.99\% | 2.11\% | 2.19\% | 1.0006 |
| Extended Fund | MARKET Value COST (Capital) MONTHLY AVG Balance QUARTERLY AVG Balance BOOK Value | $\begin{aligned} & \$ \\ & \$ \\ & \$ \\ & \$ \\ & \$ \end{aligned}$ | 6,830,678,068 <br> 6,783,563,708 <br> 6,884,125,791 <br> 7,160,200,322 <br> 6,792,250,899 | 412 | 2.33\% | 2.39\% | 2.37\% | 1.0057 |
| ALLOCATION OF EXTENDED FUND |  |  |  |  |  |  |  |  |
| Extended Fund |  |  |  |  |  |  |  |  |
| OCIP Share | MARKET Value COST (Capital) MONTHLY AVG Balance QUARTERLY AVG Balance BOOK Value | \$ $\$$ $\$$ $\$$ $\$$ | 3,074,841,893 <br> 3,053,633,280 <br> 3,039,750,539 <br> 3,152,868,468 <br> 3,057,543,834 | 412 | 2.33\% | 2.39\% | 2.37\% | 1.0057 |
| OCEIP Share | MARKET Value <br> COST (Capital) <br> MONTHLY AVG Balance QUARTERLY AVG Balance Bоок Value | \$ $\$$ $\$$ $\$$ $\$$ | 3,755,836,175 <br> 3,729,930,428 <br> 3,844,375,252 <br> 4,007,331,854 <br> 3,734,707,065 | 412 | 2.33\% | 2.39\% | 2.37\% | 1.0057 |
| Modified Duration |  |  | 1.11 |  |  |  |  |  |

(1) The Combined Pool Balances include the County and Educational Money Market Funds and their respective portions of the Extended Fund.
(2) Specific non-pooled investments are reported in compliance with Government Code Section 53646 (b)(1). Detailed descriptions are included in the inventory listing in Section VII of this report.
(3) The Net Yield differs from the Monthly Gross Yield as it includes the deduction of the Investment Administrative Fee.

## ORANGE COUNTY EDUCATIONAL INVESTMENT POOL TOP TEN POOL PARTICIPANTS <br> AS OF SEPTEMBER 30, 2019

| DISTRICT \# | SCHOOL DISTRICT | BALANCE ${ }^{(1)}$ |  |
| :---: | :---: | :---: | :---: |
| 72 | GARDEN GROVE USD | \$ | 460,313,602 |
| 88 | NORTH ORANGE COUNTY CCD |  | 437,891,993 |
| 92 | RANCHO SANTIAGO CCD |  | 352,505,363 |
| 96 | SOUTH ORANGE COUNTY CCD |  | 339,049,414 |
| 84 | SANTA ANA USD |  | 320,129,946 |
| 80 | ORANGE USD |  | 288,859,968 |
| 94 | COUNTY SCHOOL SERVICES |  | 277,382,548 |
| 75 | IRVINE USD |  | 246,130,550 |
| 64 | ANAHEIM UHSD |  | 224,010,439 |
| 87 | TUSTIN USD |  | 218,210,143 |
|  | TOTAL |  | 64,483,966 |

(1) BALANCES INCLUDE GENERAL OBLIGATION BOND PROCEEDS


ORANGE COUNTY TREASURER - TAX COLLECTOR BY INVESTMENT TYPE AT MARKET VALUE - By Percentage Holdings

September 30, 2019


## ORANGE COUNTY TREASURER－TAX COLLECTOR

 CREDIT QUALITY BY MARKET VALUESeptember 30， 2019


US GOV Includes Agency \＆Treasury Debt
（LI）ガカ
$A A$ includes $A A+, A A-, \& A$
A includes $A+, A-, \& A$
NR Includes LAIF and Orange County Pension Obligation Bonds

## ORANGE COUNTY TREASURER - TAX COLLECTOR

CREDIT QUALITY BY MARKET VALUE
September 30, 2019


US GOV Includes Agency \& Treasury Debt
$A A$ includes $A A+, A A-, \& A$
$A$ includes $A+, A-, \& A$
NR Includes LAIF and Orange County Pension Obligation Bonds

ORANGE COUNTY TREASURER - TAX COLLECTOR MEDIUM-TERM NOTES / CERTIFICATES OF DEPOSIT

ISSUER CONCENTRATION-By Investment Pool
September 30, 2019


ORANGE COUNTY TREASURER-TAX COLLECTOR

## APPROVED ISSUER LIST - OCIP, OCEIP, and JWA

September 30, 2019

| ISSUER | S/T RATINGS |  |  | L/T RATINGS |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | S\&P | Moody's | Fitch | S\&P | Moody's | Fitch |
| U.S. TREASURY SECURITIES |  |  |  |  |  |  |
| U.S. GOVERNMENT | A-1+ | P-1 | F1+ | AA+ | Aaa | AAA |
| U.S. GOVERNMENT AGENCY SECURITIES |  |  |  |  |  |  |
| FEDERAL NATIONAL MORTGAGE ASSOCIATION | A-1+ | P-1 | F1+ | AA+ | Aaa | AAA |
| FEDERAL HOME LOAN MORTGAGE CORPORATION | A-1+ | P-1 | F1+ | AA+ | Aaa | AAA |
| FEDERAL HOME LOAN BANKS | A-1+ | P-1 | NR | AA+ | Aaa | NR |
| FEDERAL FARM CREDIT BANKS | A-1+ | P-1 | F1+ | AA+ | Aaa | AAA |
| MEDIUM-TERM NOTES |  |  |  |  |  |  |
| APPLE INC | A-1+ | P-1 | NR | AA+ | Aal | NR |
| MICROSOFT CORPORATION | A-1+ | P-1 | F1+ | AAA | Aaa | AA+ |
| ISSUERS ON HOLD |  |  |  |  |  |  |
| JOHNSON \& JOHNSON (SEPTEMBER, 2019)* | A-1+ | P-1 | F1+ | AAA | Aaa | AAA |
| TORONTO DOMINION BANK NY (MARCH, 2017)** | A-1+ | P-1 | F1+ | AA- | Aa3 | AA- |
| WALMART INC (JULY, 2018)*** | A-1+ | P-1 | F1+ | AA | Aa2 | AA |
| MUNICIPAL BONDS |  |  |  |  |  |  |
| ORANGE CNTY CA PENSION OBLG 2019 A | NR | NR | NR | NR | NR | NR |
| STATEPOOL - LOCAL AGENCY INVESTMENT FUND |  |  |  |  |  |  |
| LOCAL AGENCY INVESTMENT FUND | NR | NR | NR | NR | NR | NR |
| MONEY MARKET MUTUAL FUNDS **** |  |  |  |  |  |  |
| NAME OF FUND |  |  |  |  |  |  |
| INVESCO GOVERNMENT \& AGENCY SHORT-TERM INVESTMENTS TRUST (AIM) |  |  |  |  |  |  |
| GOLDMAN SACHS FINANCIAL SQUARE GOVT FUND |  |  |  |  |  |  |
| MORGAN STANLEY INSTITUTIONAL LIQUIDITY FUNDS - GOVT |  |  |  |  |  |  |
| NORTHERN INSTITUTIONAL TREASURY PORTFOLIO |  |  |  |  |  |  |

* Moody's placed its L/T issuer credit rating on Negative Outlook on August 28, 2019.
** Moody's downgraded its L/T issuer credit rating from Aa1 to Aa3 on September 24, 2018.
*** S\&P changed the Walmart Inc Outlook from Negative to Stable on June 10, 2019.
**** All money market funds are institutional money market funds investing in debt issued or guaranteed by the U.S. Government and its agencies.


# Orange County Treasurer-Tax Collector 

Changes in Approved Issuer's List

## For the Month Ended September 30, 2019

During September, there was one change to the Treasurer's Approved Issuer List. The Credit Investment Committee placed Johnson \& Johnson on hold. An ongoing credit analysis of all issuers owned in the Investment Pools is reviewed on a daily, monthly, quarterly, and annual basis.
ORANGE COUNTY TREASURER - TAX COLLECTOR MATURITIES DISTRIBUTION


[^1]
## ORANGE COUNTY MONEY MARKET POOLS vs SELECTED MONEY MARKET YIELDS

 (INTEREST RATE YIELD)For The Period September 2009 to September 2019


ORANGE COUNTY MONEY MARKET POOLS vs SELECTED AVERAGES WEIGHTED AVERAGE MATURITY (WAM)
For The Period September 2009 to September 2019


INVESTMENT POOL YIELDS
October 1, 2018 -September 30, 2019


NOTE: Schedule does include additional interest income earned from Money Market Mutual Funds (MMMF) in FY 18-19, but excludes interest income from MMMFs earned in FY 17-18.
4.4 (18)

# ORANGE COUNTY TREASURER-TAX COLLECTOR CASH AVAILABILITY PROJECTION <br> FOR THE SIX MONTHS ENDING MARCH 31, 2020 

Government Code Section 53646 (b) (3), effective on January 1, 1996, requires the Treasurer-Tax Collector to include a statement in the investment report, denoting the ability of the Orange County Investment Pool (OCIP) and the Orange County Educational Investment Pool (OCEIP) to meet their expenditure requirements for the next six months.

The OCIP and OCEIP consist of funds in the treasury deposited by various entities required to do so by statute, as well as those entities voluntarily depositing monies in accordance with Government Code Section 53684.

The Treasurer-Tax Collector is required to disburse monies placed in the treasury as directed by the AuditorController and the Department of Education, except for the making of legal investments, to the extent funds are transferred to one or more clearing funds in accordance with Government Code Section 29808.

The Treasurer-Tax Collector, in her projection of cash availability to disburse funds as directed by the AuditorController and the Department of Education, is primarily relying on historical trends involving deposits and withdrawals and known future cash flows. No representation is made as to an individual depositor's ability to meet their anticipated expenditures with anticipated revenues.

The Cash Availability Projection for the six months ending March 31, 2020, indicates the ability of the pools to meet projected cash flow requirements. However, there will usually be differences between projected and actual results because events and circumstances frequently do not occur as expected and those differences may be material.

| ORANGE COUNTY INVESTMENT POOL |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Month | Investment Maturities |  | Projected Deposits | Projected Disbursements |  | Cumulative Available Cash |  |
| September 2019 - Ending Cash |  |  |  |  |  | \$ | 25,634,953 |
| October | 806,014,161 | \$ | 1,079,413,716 | \$ | 483,979,753 |  | 1,427,083,077 |
| November | 301,739,202 |  | 1,599,996,914 |  | 1,185,795,494 |  | 2,143,023,699 |
| December | 108,815,435 |  | 2,229,451,909 |  | 2,008,128,039 |  | 2,473,163,004 |
| January | 176,876,187 |  | 537,937,099 |  | 1,239,050,414 |  | 1,948,925,876 |
| February | 197,467,291 |  | 549,930,376 |  | 330,101,491 |  | 2,366,222,052 |
| March | 126,741,296 |  | 1,000,299,056 |  | 729,295,585 |  | 2,763,966,819 |


|  | ORANGE COUNTY |  |  |  | EDUCATIONAL INVESTMENT POOL |
| :--- | :---: | :---: | :---: | ---: | ---: |

# ORANGE COUNTY TREASURER-TAX COLLECTOR STATEMENT OF ACCOUNTABILITY <br> For the Month and Quarter Ended September 30, 2019 

|  | Month |  | Quarter |  |
| :---: | :---: | :---: | :---: | :---: |
| Treasurer's Accountability at the Beginning of the Period: | \$ | 8,931,171,732 |  | 9,934,120,874 |
| Cash Receipts: |  |  |  |  |
| County |  | 442,981,763 |  | 1,367,294,011 |
| School and Community College Districts |  | 631,740,596 |  | 1,241,778,672 |
| Total Cash Receipts |  | 1,074,722,359 |  | 2,609,072,683 |
| Cash Disbursements: |  |  |  |  |
| County |  | 415,349,223 |  | 1,680,040,473 |
| School and Community College Districts |  | 733,758,779 |  | 2,006,539,042 |
| Total Cash Disbursements |  | 1,149,108,002 |  | 3,686,579,515 |
| Net Change in Cost Value of Pooled Assets |  | $(74,385,643)$ |  | $(1,077,506,832)$ |
| Net Increase in Non-Pooled Investments |  | 183,460 |  | 643,369 |
| Net Decrease in Non-Pooled Cash |  | $(1,276,921)$ |  | $(1,564,783)$ |
| Treasurer's Accountability at the End of the Period: | \$ | 8,855,692,628 |  | 8,855,692,628 |

Assets in the Treasury at the End of the Period (at Cost Value):
Pooled Investments:

| Orange County Investment Pool | $\$ 3,885,341,490$ |
| :--- | ---: |
| Orange County Educational Investment Pool | $4,808,108,747$ |
| Total Pooled Investments | $8,693,450,237$ |

Non-Pooled Investments:
Non-Pooled Investments - John Wayne Airport 52,437,537
Non-Pooled Investments - Fountain Valley School District Fund 40
34,700,216
Non-Pooled Investments - CCCD Series 2017E Bonds
21,123,173
Total Non-Pooled Investments
108,260,926

Cash and Cash Equivalent:
Cash in banks - County 25,605,448
Cash in banks - Schools 15,230,624
Cash in banks - OC Sheriff 10,110,788
Cash in banks - John Wayne Airport 3,005,100
Cash - Other
Total Cash
29,505
53,981,465

Total Assets in the Treasury at the End of the Period:
8,855,692,628

## BETTY T. YEE

## California State Controller

## LOCAL AGENCY INVESTMENT FUND REMITTANCE ADVICE

As of 10/15/2019, your Local Agency Investment Fund account has been directly credited with the interest earned on your deposits for the quarter ending 09/30/2019.
Earnings Ratio ..... 00006701807521016
Interest Rate ..... 2.45\%
Dollar Day Total ..... \$14,591,216.30
Quarter End Principal Balance ..... \$
Quarterly Interest Earned ..... \$ ..... 977.88158,753.57

## CALIFORNIA STATE TREASURER FIONA MA, CPA

PMIA Performance Report

| Date | Daily Yield* | Quarter to Date Yield | Average Maturity (in days) |
| :---: | :---: | :---: | :---: |
| 09/09/19 | 2.31 | 2.35 | 177 |
| 09/10/19 | 2.30 | 2.35 | 176 |
| 09/11/19 | 2.30 | 2.35 | 176 |
| 09/12/19 | 2.29 | 2.35 | 179 |
| 09/13/19 | 2.29 | 2.35 | 179 |
| 09/14/19 | 2.29 | 2.35 | 179 |
| 09/15/19 | 2.29 | 2.35 | 179 |
| 09/16/19 | 2.28 | 2.35 | 182 |
| 09/17/19 | 2.27 | 2.35 | 188 |
| 09/18/19 | 2.27 | 2.35 | 187 |
| 09/19/19 | 2.27 | 2.35 | 186 |
| 09/20/19 | 2.26 | 2.35 | 185 |
| 09/21/19 | 2.26 | 2.34 | 185 |
| 09/22/19 | 2.26 | 2.34 | 185 |
| 09/23/19 | 2.26 | 2.34 | 186 |
| 09/24/19 | 2.26 | 2.34 | 185 |
| 09/25/19 | 2.25 | 2.34 | 184 |
| 09/26/19 | 2.25 | 2.34 | 186 |
| 09/27/19 | 2.25 | 2.34 | 187 |
| 09/28/19 | 2.25 | 2.34 | 187 |
| 09/29/19 | 2.25 | 2.34 | 187 |
| 09/30/19 | 2.25 | 2.34 | 185 |
| 10/01/19 | 2.22 | 2.22 | 200 |
| 10/02/19 | 2.22 | 2.22 | 200 |
| 10/03/19 | 2.21 | 2.22 | 198 |
| 10/04/19 | 2.21 | 2.22 | 198 |
| 10/05/19 | 2.21 | 2.21 | 198 |
| 10/06/19 | 2.21 | 2.21 | 198 |
| 10/07/19 | 2.21 | 2.21 | 197 |
| 10/08/19 | 2.21 | 2.21 | 197 |
| 10/09/19 | 2.21 | 2.21 | 196 |

*Daily yield does not reflect capital gains or losses
View Prior Month Daily Rates

## LAIF Performance Report

Quarter Ending 06/30/19

| Apportionment Rate: | 2.57 |
| ---: | :--- |
| Earnings Ratio: | .00007028813234525 |
| Fair Value Factor: | 1.001711790 |
| Daily: | $2.39 \%$ |
| Quarter to Date: | $2.44 \%$ |
| Average Life: | 173 |

PMIA Average Monthly Effective Yields

| Sep 2019 | 2.280 |
| :--- | :--- |
| Aug 2019 | 2.341 |
| July 2019 | 2.379 |

Pooled Money Investment Account Portfolio Composition

08/31/19
$\$ 94.8$ billion
Commercial
Paper Loans
6.64\% 0.82\%


Percentages may not total 100\% due to rounding

[^2]RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT $\begin{array}{ccc}\text { Account Report for the Period } \\ 9 / 1 / 2019 & \text { to } & 9 / 30 / 2019\end{array}$
PARS Post-Employment Benefits Trust
Peter Hardash
Vice Chancellor, Business Ops/Fiscal Services
Rancho Santiago Community College District
2323 N Broadway, \#404-1
Santa Ana, CA 92706

| Account Summary |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source | Beginning Balance as of 9/1/2019 | Contributions | Earnings | Expenses | Distributions | Transfers | Ending Balance as of 9/30/2019 |
| OPEB | \$40,310,221.82 | \$0.00 | \$363,337.04 | \$6,080.44 | \$0.00 | \$0.00 | \$40,667,478.42 |
| Totals | \$40,310,221.82 | \$0.00 | \$363,337.04 | \$6,080.44 | \$0.00 | \$0.00 | \$40,667,478.42 |

## Investment Selection

Source

| OPEB |  |
| :--- | :--- |
|  | Vanguard Balanced Strategy |
| Investment Objective |  |

The Balanced Portfolio invests in Vanguard mutual funds using an asset allocation strategy designed for investors seeking both a reasonable level of income and long-term growth of capital and income.

| Investment Return |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source | 1-Month | 3-Months | 1-Year | Annualized Return |  |  | Plan's Inception Date |
|  |  |  |  | 3-Years | 5-Years | 10-Years |  |
| OPEB | 0.90\% | 1.40\% | - | - | - | - | 6/26/2019 |

Information as provided by US Bank, Trustee for PARS; Not FDIC Insured; No Bank Guarantee; May Lose Value
 Investment Return: Annualized rate of return is the return on an investment over a period other than one year multiplied or divided to give a comparable one-year return. Account balances are inclusive of Trust Administration, Trustee and Investment Management fees

NO.

# RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT DISTRICT OFFICE - BUSINESS OPERATIONS/FISCAL SERVICES 

| To: | Board of Trustees |
| :--- | :--- |
| Re: | Adoption of Resolution No. 19-25 - Resolution Ordering an Election to Authorize <br> the Issuance of General Obligation Bonds and Establishing Specifications of the <br> Election Order for the March 3, 2020 Ballot |
| Action: | Request for Adoption of Resolution |

## BACKGROUND

In 2002 and 2012, the District asked voters for assistance in funding the repair, renovation, and upgrade of college classrooms and facilities by passing general obligation bonds: Measure E and Measure Q. Measure Q was specifically to fund projects at Santa Ana College. The District has also been able to leverage additional state matching funds and make use of other resources to address the needed construction of new classrooms and make priority repairs and improvements. Despite these substantial investments, the colleges are challenged to provide enhanced facilities to support student success initiatives such as Guided Pathways and Vision for Success. Additional instructional support programs for students necessitate modernization of classrooms and newer support services environments to compliment the colleges Educational Master Plans and Facilities Master Plans.

True North Research conducted a Bond Measure Feasibility Study in early May 2019. The results of the study were presented to the Board of Trustees at the July 15, 2019 meeting. The RSCCD Board of Trustees have discussed specific projects to be funded by a potential bond at the September 9, 2019 (2.8), September 23, 2019 (5.8) and October 14, 2019 (5.7) meetings.

## ANALYSIS

In order for the RSCCD Board of Trustees to place a bond measure on the March 3, 2020 ballot, the approval of the attached resolution ordering the election and directing the Orange County Registrar of Voters is necessary. The deadline to submit an order calling for the March 3, 2020 election with the Registrar of Voters is December 6, 2019.

The district's bond counsel, Graham Beck of the law firm of Nixon Peabody has prepared the attached resolution ordering the election. Included in the resolution is the ballot text language and the legally required Project List, which broadly defines the scope of capital projects to be funded with the proceeds of the bond. Bond counsel and TBWB Strategies prepared the Project List, as legally required by Prop 39 to support the bond financing of the current projects being considered by the Board of Trustees.

## RECOMMENDATION

It is recommended that the Board of Trustees adopt Resolution No. 19-25 ordering an election to authorize the issuance of general obligation bonds and establishing specifications of the election order for the March 3, 2020 ballot as presented.

| Fiscal Impact: | None | Board Date: October 28, 2019 |
| :--- | :--- | :--- |
| Prepared by: | Peter J. Hardash, Vice Chancellor, Business Operations/Fiscal Services |  |
| Submitted by: | Peter J. Hardash, Vice Chancellor, Business Operations/Fiscal Services |  |
| Recommended by: | Marvin Martinez, Chancellor |  |

RESOLUTION NO. 19-25

## RESOLUTION OF THE BOARD OF TRUSTEES OF THE RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT ORDERING AN ELECTION TO AUTHORIZE THE ISSUANCE OF GENERAL OBLIGATION BONDS, ESTABLISHING SPECIFICATIONS OF THE ELECTION ORDER, AND REQUESTING CONSOLIDATION WITH OTHER ELECTIONS OCCURRING ON MARCH 3, 2020

WHEREAS, the Board of Trustees (the "Board") of the Rancho Santiago Community College District (the "District"), a California community college district located within the County of Orange (the "County"), has determined the need to provide additional funding for the improvement, construction, equipping and furnishing of its college facilities in order to enhance the ability of local students to achieve success in skill-based careers, including technology, occupational therapy, health care and other specialties, and to effect transfers to four-year colleges; and

WHEREAS, Santa Ana College and Santiago Canyon College provide affordable, highquality education and career training to local students, including the healthcare professionals, police, firefighters, and skilled workers who keep us healthy, safe and fuel our economy; and

WHEREAS, as the cost of attending the University of California and State University systems has become more expensive, more students are starting their education and completing their first two years of college at local community colleges; and

WHEREAS, Santa Ana College and Santiago Canyon College ensure that lower and middle-income students who can't afford the high price of a university still have an opportunity to succeed in college and careers; and

WHEREAS, the Board recognizes the need to improve Student and Veterans Centers to support the thousands of military veterans returning from service who need job training, job placement, counseling and support services; and

WHEREAS, more than one-third of all local high school graduates rely on Santa Ana College and Santiago Canyon College for higher education and career training; and

WHEREAS, the District's local community colleges are vital economic engines for the region, creating thousands of jobs and generating over $\$ 1.6$ billion per year for the economy in engineering, healthcare and other industries; and

WHEREAS, the Board has recognized the need to repair and upgrade our local community colleges so they can serve the local community well for decades to come; and

[^3]WHEREAS, school facilities need to be modernized to improve access for students with disabilities; and

WHEREAS, classrooms, labs and career training facilities require upgrades for science, technology, engineering, math, biotech, and skilled trades including industrial technology, welding and automotive technology; and

WHEREAS, hazardous materials like asbestos and lead paint need to be removed from older buildings and student safety and campus security need to be improved; and

WHEREAS, this measure requires a clear system of fiscal accountability including independent audits and a Citizens' Oversight Committee to ensure funds are spent as promised; and

WHEREAS, a local measure will provide funds that cannot be taken away by the State to repair, upgrade and modernize Santa Ana College and Santiago Canyon College; and

WHEREAS, the Board has therefore determined that it is advisable to call an election to submit to the electors of the District the question of whether bonds of the District shall be issued and sold for the purpose of funding the construction, reconstruction, refinancing, rehabilitation and replacement of college facilities, including their furnishing and equipping of college facilities, the acquisition or lease of real property for college facilities and paying costs incident thereto; and

WHEREAS, pursuant to the provisions of Proposition 39, adopted by the voters of the State of California (the "State") on November 7, 2000 ("Proposition 39"), comprising Article XIIIA, Section 1, paragraph (b) of the California Constitution ("Article XIIIA"), the District may incur bonded indebtedness upon the vote of fifty-five percent (55\%) or more of the qualified electors of the District voting on the proposition; and

WHEREAS, Chapter 3, Part 10, Division 1 of Title 1 of the Education Code provides that the District may call an election for the purpose of seeking voter approval for the issuance of general obligation bonds by the District; and

WHEREAS, pursuant to Section 15264 et seq. of the Education Code (the "Act"), the Board is specifically authorized, upon approval by two-thirds (2/3) of the members of the Board, to submit to the electorate of the District the question of whether bonds of the District shall be issued and sold for specified purposes pursuant to paragraph (3) of said subdivision (b) of Section 1 of Article XIIIA and subdivision (b) of Section 18 of Article XVI of the California Constitution; and

WHEREAS, the Board desires to make certain findings to be applicable to the within election order and to establish compliance with Proposition 39 and the applicable requirements of the Education Code and the Elections Code of the State (the "Elections Code"), as further specified herein; and

WHEREAS, pursuant to Section 10403 et seq. of the Elections Code, the Board now deems it appropriate and necessary to request consolidation of the election authorized hereby
(the "Election") with any and all other elections to be held on March 3, 2020, and to request the Registrar of Voters (the "Registrar of Voters") of the County of Orange to perform certain election services for the District;

NOW, THEREFORE, THE BOARD OF TRUSTEES OF THE RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT HEREBY RESOLVES, DETERMINES, AND ORDERS AS FOLLOWS:

Section 1. Call for Election. The Board hereby orders an election and submits to the electors of the District the question of whether general obligation bonds of the District (the "Bonds") shall be issued and sold in one or more series from time to time in the aggregate principal amount not to exceed $\$ 496,000,000$ for the purpose of raising money for construction, reconstruction, rehabilitation, refinancing, and replacement of facilities within the District, including the furnishing or equipping of college facilities, or the acquisition or lease of real property for college facilities and paying costs incident thereto, as set forth more fully in a ballot proposition approved pursuant to Section 4 below.

Section 2. Order of Election. This Resolution shall stand as the order to the Registrar of Voters to call the Election within the boundaries of the District on March 3, 2020. The Registrar of Voters is hereby requested, pursuant to Section 5322 of the Education Code, to take all steps to call and hold the Election in accordance with law and these specifications.

Section 3. Election Date and Consolidation. The date of the Election shall be March 3, 2020, and the Election shall be held solely within the boundaries of the District. Pursuant to Section 15121 of the Education Code and Part 3 (commencing with Section 10400) of Division 10 of the Elections Code, the Board of Supervisors of the County is requested to order consolidation of the bond election ordered herein with such other elections as may be held on the same day in the same territory or in territory that is in part the same.

Section 4. Purpose of Election; Ballot Proposition. The purpose of the Election shall be for the voters of the District to vote on a proposition, a full copy of which is attached hereto as Exhibit A (the "Bond Measure"), and incorporated by reference herein, containing the question of whether the District shall issue the Bonds for the purposes stated therein, together with the accountability requirements of Article XIIIA and the requirements of Section 15272 of the Act. The Registrar of Voters is hereby requested to reprint Exhibit A hereof in its entirety in the voter information pamphlet to be distributed to voters. As required by Elections Code Section 13247, the abbreviated form of the Bond Measure to appear on the ballot is attached hereto as Exhibit B. The District's Chancellor or its Vice Chancellor, Business Operations/Fiscal Services (or the designee of either of them) is each hereby authorized and directed to make any changes to the text of the proposition or its abbreviated form as required to comply with the intent of this Resolution, the requirements of election officials and requirements of law.

Section 5. The Bonds. (i) The maturity of any bonds issued pursuant to the Bond Measure and under Chapter 1.5, Part 10, Division 1, Title 1 of the Education Code (commencing with Section 15264), as amended, and Article XIIIA shall not exceed twenty-five (25) years and shall bear or accrete interest at a rate not to exceed the maximum legal interest rate per annum, and (ii) the maturity of any bonds issued pursuant to the Bond Measure and under Article 4.5 of

Chapter 3 of Part 1 of Division 2 of Title 5 of the California Government Code, as amended, applicable provisions of the Education Code and Article XIIIA of the California Constitution shall not exceed forty (40) years, or, in the case of bonds, the interest on which is compounded, twenty-five (25) years, and shall bear or accrete interest at a rate not to exceed the maximum legal interest rate per annum.

Section 6. Authority for Election. The authority for ordering the Election is contained in the Act, in Article XIIIA, Section 1, paragraph (b), subsection (3) of the California Constitution, and in Section 53506 et seq. of the California Government Code. The authority for the specification of this election order is contained in Education Code Section 5322.

Section 7. School Facilities Projects. A list of the specific capital improvement projects (the "Projects") to be funded from the proceeds of the bonds is set forth in Exhibit A (the "Project List"). As required by Article XIIIA, the Board hereby certifies that it has evaluated safety, class-size reduction and information technology needs of the District's colleges in developing the list of capital improvement projects set forth in Exhibit A. The District understands that the costs of administering the election, managing construction projects and costs of issuance of the bonds shall be lawful charges against proceeds of sale of the bonds.

Section 8. Covenants of the Board Upon Approval of the Bonds by the Electorate. As required by Article XIIIA and Section 15278 of the Act, if fifty-five percent (55\%) or more of the voters of the District voting on the Bond Measure approve the Bond Measure, the Board shall:
(a) Use the bond proceeds only for the purposes of construction, reconstruction, rehabilitation, refinancing or replacement of college facilities, including their furnishing and equipping, or the acquisition or lease of real property for college facilities, as specifically set forth in Exhibit A, and not for any other purpose, including teacher and administrator salaries and other school operating expenses;
(b) Conduct an annual, independent performance audit to ensure that the Bond proceeds have been expended only on the capital projects listed in Exhibit A;
(c) Conduct an annual, independent financial audit of the proceeds from the sale of the Bonds until all of those proceeds have been expended for capital projects listed in Exhibit A;
(d) Establish and appoint members to an independent citizens’ oversight committee in accordance with Sections 15278, 15280, and 15282 of the Act; and
(e) Limit the amount of Bonds issued pursuant to the Bond Measure so that the tax rate on taxable property located within the District required to repay such Bonds will not, based on the District's reasonable expectations, exceed $\$ 25.00$ per $\$ 100,000$ of assessed value.

Section 9. Delivery of this Resolution. The Clerk of this Board is hereby authorized and directed to send or hand-deliver a completed and certified copy of this Resolution to the

Registrar of Voters and if requested thereby, the Clerk of the Board of Supervisors of the County, no later than December 6, 2019.

Section 10. Tax Rate Statement; Ballot Arguments. Any one of the Chancellor, the Vice Chancellor, Business Operations/Fiscal Services, the President of the Board, or their designees, is hereby authorized to execute the Tax Rate Statement substantially in the form attached hereto as Exhibit C and any other required documents and to perform all acts necessary to place the Bond Measure on the ballot. The Tax Rate Statement shall be delivered to the Registrar of Voters on or before December 6, 2019. Any member of the Board is hereby authorized to act as an author of or signer to any ballot argument prepared in connection with the Election, including a rebuttal argument.

Section 11. Consolidation of Election; Election Services. Pursuant to Section 5303 of the Education Code and Section 10002 of the Elections Code, the Board of Supervisors is requested to permit the Registrar of Voters, or other appropriate officials of the County, to render all services necessary in connection with the Election including, but not limited to, publication of a Formal Notice of School Bond Election pursuant to Education Code 5363 and related law, the mailing of the sample ballot and tax rate statement (described in Section 9401 of the Elections Code), the opportunity to submit ballot arguments in connection with the Election, the canvassing and certification of the returns of the Election, and other ballot requirements pursuant to Education Code Section 15123, for which services the District agrees to reimburse the County as required by law.

Section 12. Reimbursement of Qualified Project Expenditures. The Board presently intends and reasonably expects to have tax-exempt obligations (the "Obligations") issued on its behalf no later than 18 months of (i) the date of the expenditure of moneys, if any, made with respect to the Projects outlined in the Project List or (ii) the date upon which the Project for which expenditures are to be reimbursed is placed in service or abandoned, whichever is later (but in no event more than 3 years after the date the original expenditure of such moneys is paid), and to allocate an amount of the proceeds thereof not to exceed $\$ 496,000,000$ to reimbursable expenditures in connection with the Projects, as may be qualified under the provisions of Section 1.150-2 of the Treasury Regulations of the Internal Revenue Service (the "Reimbursable Expenditures"). All of the Reimbursable Expenditures covered by this Section were paid not earlier than 60 days prior to the date of this Resolution or constitute preliminary expenditures within the meaning of Section 1.150-2 of the Treasury Regulations. The Board intends to allocate within 30 days after the date of issue of the Obligations, the proceeds therefrom to reimburse the District for the Reimbursable Expenditures. With respect to the proceeds of the Obligations allocated to reimburse the District for prior expenditures, the Board hereby covenants not to employ an abusive device under Treasury Regulation Section 1.148-10, including using within one year of the reimbursement allocation, the funds corresponding to the proceeds of the Obligations in a manner that results in the creation of replacement proceeds, as defined in Treasury Regulation Section 1.148-1, of the Obligations or another issue of taxexempt obligations.

The above provisions are made solely for the purpose of establishing compliance with the requirements of said Section 1.150-2 of the Treasury Regulations. This provision does not bind the District or the Board to make any expenditure, incur any indebtedness, or proceed with the financing, acquisition or construction of the Projects.

Section 13. Bond Counsel. The Board hereby approves the retention of Nixon Peabody LLP as bond counsel in connection with the Election.

Section 14. Effective Date. This Resolution shall take effect immediately upon its adoption.

ADOPTED, SIGNED AND APPROVED this 28th day of October, 2019.
BOARD OF TRUSTEES OF THE RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

By: $\qquad$
Attest:

Zeke Hernandez
Clerk of the Board of Trustees

# STATE OF CALIFORNIA ) <br> ) ss. <br> COUNTY OF ORANGE ) 

I, Zeke Hernandez, do hereby certify that the foregoing is a true and correct copy of Resolution No. 20-_, which was duly adopted by the Board of Trustees of the Rancho Santiago Community College District at a meeting thereof conducted in a location freely accessible to the public, at which a quorum was present and acting throughout, on the 28th day of October, 2019, and that it was so adopted by the following vote:

AYES: MEMBERS: $\qquad$
NOES: MEMBERS: $\qquad$
ABSENT: MEMBERS: $\qquad$
ABSTAIN: MEMBERS: $\qquad$

Zeke Hernandez
Clerk of the Board of Trustees

## EXHIBIT A

## FULL TEXT BALLOT PROPOSITION OF THE RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT <br> BOND MEASURE ELECTION FOR MARCH 3, 2020

"To upgrade classrooms/labs to improve student and veteran access to affordable, high-quality education and career training in science, technology, engineering, math and skilled trades at Santa Ana College and Santiago Canyon College; repair deteriorating roofs/plumbing/electrical systems; and construct/acquire classrooms/facilities/equipment, shall the Rancho Santiago Community College District measure authorizing $\$ 496,000,000$ in bonds at legal rates, levying $2 \not \subset$ per $\$ 100$ of assessed value ( $\$ 25,700,000$ annually) while bonds are outstanding, be approved, with citizen oversight, independent audits and local control?"
Bonds - Yes Bonds - No

## PROJECT LIST

The Board of Trustees (the "Board") of the Rancho Santiago Community College District (the "District") certifies that it has evaluated the District's urgent and critical needs, including college and student safety issues, enrollment trends, class size reduction, overcrowding, energy efficiency and computer technology, seismic safety requirements, and aging, outdated or deteriorating college buildings in developing the scope of projects to be funded. The Board will prioritize the key health and safety and sustainability needs so that the most critical college site needs are addressed. The District conducted an evaluation at all college sites and received public input in developing the scope of capital projects to be funded.

In connection with the calling of the bond election, the Board has made the following findings:
(a) As the cost of attending the University of California and State University systems becomes more expensive, more students are starting their education at community colleges. Santa Ana College and Santiago Canyon College ensure that lower and middle-income students who can't afford the high price of a university still have access to career training and higher education.
(b) With thousands of military veterans returning from service, our local community colleges play a critical role in providing job training, job placement, counseling and support services. Student and Veterans Centers must continue to be updated and improved so veterans can continue to receive the support they need.
(c) More than one-third of all local high school graduates rely on our local community colleges to continue their education. However, classrooms, labs and career training facilities require basic repairs and upgrades so they can continue to serve our community well and educate the healthcare professionals, police, firefighters and skilled workers who keep us healthy, safe and fuel our economy.
(d) If approved, Measure _ would fund school facility improvements including: repairing or replacing leaky roofs, old rusty plumbing, faulty electrical systems and dry rotted beams where needed; upgrading classrooms and labs to help local students complete the first two years of college affordably, and transfer to Cal State or UC systems; modernizing school facilities to improve access for students with disabilities; removing hazardous materials like asbestos and lead paint from older buildings; improving student safety and campus security systems including security lighting, cameras, emergency communications systems, smoke detectors and fire alarms; upgrading classrooms, labs and career training facilities for science, technology, engineering, math and biotech, as well as skilled trades including industrial technology, welding and automotive technology.
(e) Measure _ requires strict taxpayer protections to ensure funds are spent appropriately. A clear system of accountability is required, including a Citizens' Oversight Committee and independent audits. All money raised by Measure will be spent locally on Santa Ana College and Santiago Canyon College - no money can be taken away by the State. By law, no funds can be used for administrators' salaries or pensions.

In approving this Project List, the Board determines that the District should:
(i) Provide career technical classrooms and facilities for job training to prepare students for the workforce.
(ii) Upgrade classrooms to support the core academics of math, science, reading and writing.
(iii) Upgrade computer and science labs.
(iv) Renovate and repair buildings, classrooms and athletic fields.
(v) Acquire sites, as necessary, and construct new classrooms and facilities to accommodate enrollment growth.
(vi) Adhere to specific FISCAL ACCOUNTABILITY safeguards such as these:
(a) Sacramento will be prohibited from taking any of the funds raised.
(b) All expenditures will be subject to annual independent financial and performance audits.
(c) No funds will be used for administrators' salaries and pensions.
(d) All funds will be subject to local control and provide improvements at or in support of the District's colleges.
(e) An independent citizens' oversight committee will be appointed to ensure that all funds are spent only as authorized.

The Project List includes the following types of projects:

## Construction, Repair and Upgrade of College Facilities

Goal and Purpose: The District has determined that the construction of new facilities, and the repair and upgrade of deteriorating, outdated buildings, classrooms, computer learning centers and libraries and equipment, in order to ensure compliance with handicap accessibility requirements, are needed in order to provide students the resources they need to excel in careers and future educational opportunities, including:

- Constructing, furnishing and equipping an applied technology and vocational technology center, which may include facilities designated for training for careers in any of the following industries: the culinary arts and hospitality industries, fashion design and merchandising, automotive, diesel, welding and robotics, 3D modeling and manufacturing, and other technology programs under development.
- Reconstructing, renovating, remodeling, upgrading, furnishing and equipping the Centennial Education Center and the School of Continuing Education and Child Development Center, including related parking facilities.
- Replacing, renovating, and reconstructing existing library facilities and construction, furnishing and equipping of a learning commons with combined library facilities and instructional support services in a central location, to improve students' access to support services and lead to increased student completions.
- Reconstructing and upgrading entrance site improvements, including demolition of existing Russell Hall facilities in connection with completion of a new Health Sciences Center, including construction of a new campus entry plaza with improvements to traffic circulation.
- Constructing, furnishing and equipping a student center and student life building, in order to centralize student and support services, which may include food service facilities, a bookstore, and facilities to accommodate student government and improved student life, and which may include demolition, reconstruction, or renovation of certain buildings and/or spaces in buildings.
- Constructing, furnishing and equipping a fine and performing arts center, which may include classrooms, practice rooms, art studios and galleries, a theater with stage, backstage, scene shop, costume shop, dressing rooms, lighting system, sound system, recording system, orchestra pit, public lobby, box office, and other related services.
- Construction of improvements, and removal of existing barriers, to comply with Federal and State-mandated Americans with Disabilities Act (ADA) handicap accessibility requirements, including constructing accessibility upgrades and improvements to the main campus entrance and elimination of existing barriers to ADA accessibility requirements.
- Replacing and adding electrical service capacity to relieve currently overloaded electrical systems.
- Repairing, upgrading and replacing plumbing, landscaping, lighting heating and air conditioning and electrical systems for energy efficiency and cost savings, as needed.
- Upgrading roadways and pedestrian paths/walkways for better access and increased safety, improve landscaping and grounds, improve and increase on-site parking and repair utilities where needed.


## Health, Safety and Security, Earthquake Safety and Student Safety

- Installing new security systems, such as security (surveillance) cameras, outdoor lighting, fencing, gates and classroom door locks.
- Removing or abating asbestos, lead paint, mold and other hazardous materials.
- Upgrading emergency communication systems.
- Making seismic improvements to existing buildings, as needed.
- Upgrading fire alarm systems to automatic systems, repair and replace fire safety equipment, add sprinklers and fire safety doors.
- Replacing and upgrading existing signage, bells and clocks.
- Upgrading and replacing athletic equipment, fields and facilities to meet current safety standards and student and community demands.


## District-Wide Wiring and Instructional Technology

## For 21 ${ }^{\text {st }}$ Century Job Training

Goal and Purpose: The District's colleges provide essential job training and workforce preparation for students at all levels. By improving college facilities, students will have improved opportunities to succeed in health sciences, technology and other careers, whether or not they elect to pursue a four-year degree, with these Projects:

- Providing improved, upgraded and updated computer labs.
- Providing and maintaining upgraded technology, data and communication equipment.
- Upgrading and expanding wireless systems, telecommunications and internet access.
- Upgrading and replacing computers, hardware and software systems.
- Upgrading and replacing classroom furniture, equipment and instructional aids.
- Upgrading media and audio/visual equipment.
- Expanding bandwidth to allow students greater access to the Internet.

Each project is assumed to include its share of furniture, equipment, architectural, engineering, and similar planning costs, program/project management, staff training expenses and a customary contingency for unforeseen design and construction costs. In addition to the Projects stated above, proceeds from the sale of bonds will also be used for payment of facilityrelated construction costs, the acquisition of land, the payment of the costs of preparation of all facility planning, facility assessment reviews, facility master plan updates, environmental studies (including environmental investigation, remediation and monitoring) and construction documentation, the acquisition or prepayment of outstanding ground leases, acquiring and leasing of real property for school facilities, including the purchase of leased facilities and the refinancing of outstanding lease obligations, including, but not limited to, the refinancing of existing lease obligations of the District, acquiring and leasing of property for temporary housing of dislocated college activities caused by bond-financed Projects and the leasing or acquisition of staff parking. The upgrading of technology infrastructure includes, but is not limited to, computers, LCD projectors, portable interface devices, servers, switches, routers, modules, sound projection, card access systems, laser printers, digital white boards, document projectors, upgraded voice-over IP, call manager and network security/firewall, and other miscellaneous equipment and software.

In addition to the Projects listed above, the repair and renovation of each of the existing facilities may include, but not be limited to, some or all of the following: renovation of student and staff restrooms; repair and replacement of heating, air conditioning and ventilation systems; upgrade of facilities for energy efficiency and to reduce fire risks; repair and replacement of worn-out and leaky roofs, windows, walls, doors and drinking fountains; demolition of unsafe facilities; installation of wiring and electrical systems to safely accommodate computers, technology and other electrical devices and needs; repairing and replacing fire alarms, emergency communications and security systems; resurfacing or replacing of hard courts, turf and irrigation systems and campus landscaping; building new and/or renovating existing gymnasiums, pools and stadiums; upgrading or replacing inadequate libraries, multi-purpose rooms, kitchens and administrative spaces; upgrading locker rooms; installing lunch shelters, artificial turf, and bleachers; improving sanitation and recycling; expanding parking; installing interior and exterior painting and floor covering; replacing portable classrooms; installing covered walkways or shelters; adding administrative support spaces; upgrading school site cafeterias; demolition; and construction of various forms of storage and support spaces; upgrading classrooms; repairing, upgrading and installing interior and exterior lighting systems; replacing water and sewer lines and other plumbing systems; and replacing outdated security fences and security systems.

Any of the projects listed herein may be completed in conjunction with other public education, city, county or college institutions, including libraries, child care centers, multipurpose rooms, aquatics centers, gymnasiums and athletic facilities, media centers, visual and performing arts facilities, and health care facilities to increase efficient use of bond proceeds. Listed projects and upgrades listed above may be completed as needed, and any of such Projects may or may not be completed as a joint use project with another public entity, as determined by
the Board. The District may also pursue public-private partnerships or partnerships with nonprofit entities to complete any of the projects listed herein and reduce costs to the District, in compliance with applicable law, and at the direction of the Board.

The allocation of bond proceeds will be affected by the District's receipt of State matching funds and the final costs of each Project. Approval of Measure $\qquad$ does not guarantee that the proposed Project or Projects within the District that are the subject of bonds under Measure $\qquad$ will be funded beyond the local revenues generated by Measure $\qquad$ . The District's proposed Projects may assume the receipt of State matching funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure. In the absence of State matching funds, which the District will aggressively pursue to reduce the District's share of the costs of the Projects, the District may not be able to complete some of the Projects listed above.

The final cost of each project will be determined as plans are finalized, construction bids are awarded and projects are completed. Based on the final costs of each project, certain projects described above may be delayed or may not be completed. Demolition of existing facilities and reconstruction of facilities scheduled for repair and upgrade may occur, if the Board determines that such an approach would be more cost-effective in creating more enhanced and operationally efficient campuses. Necessary site preparation/restoration may occur in connection with new construction, renovation or remodeling, or installation or removal of relocatable classrooms, including ingress and egress, removing, replacing or installing irrigation, storm drain, and utility lines, trees and landscaping, relocating fire access roads, and acquiring any necessary easements, licenses, or rights of way to the property. Proceeds of the bonds may be used to pay or reimburse the District for the costs of District staff when performing work on or necessary and incidental to bond projects. Bond proceeds shall only be expended for the specific purposes identified herein.

As required by the California Constitution, the proceeds from the sale of the bonds will be used only for the provision of school facilities by construction, reconstruction, rehabilitation, refinancing or replacement of school facilities, including the furnishing and equipping of school facilities, or the acquisition or lease or real property for school facilities, and not for any other purpose, including teacher and administrator salaries and other school operating expenses.

The District will conduct an annual, independent performance audit to ensure that the funds have been expended only on projects included in the Project List set forth above.

The District will conduct an annual, independent financial audit of the proceeds from the sale of the bonds until all of those proceeds have been expended on projects included in the Project List set forth above.

Pursuant to Section 15772 of the Education Code, the Board will appoint a citizens' oversight committee and conduct annual independent audits to assure that bond proceeds are spent only on projects included in the Project List set forth above and for no other purposes.

NO ADMINISTRATOR SALARIES. PROCEEDS FROM THE SALE OF THE BONDS AUTHORIZED BY THIS PROPOSITION SHALL BE USED ONLY FOR THE

ACQUISITION, CONSTRUCTION, RECONSTRUCTION, REHABILITATION, OR REPLACEMENT OF SCHOOL FACILITIES, INCLUDING THE FURNISHING AND EQUIPPING OF FACILITIES, AND NOT FOR ANY OTHER PURPOSE, INCLUDING PENSIONS, TEACHER AND SCHOOL ADMINISTRATOR SALARIES AND OTHER OPERATING EXPENSES.

FISCAL ACCOUNTABILITY. THE EXPENDITURE OF BOND MONEY ON THESE PROJECTS IS SUBJECT TO STRINGENT FINANCIAL ACCOUNTABILITY REQUIREMENTS. BY LAW, PERFORMANCE AND FINANCIAL AUDITS WILL BE PERFORMED ANNUALLY, AND ALL BOND EXPENDITURES WILL BE MONITORED BY AN INDEPENDENT CITIZENS' OVERSIGHT COMMITTEE (EDUCATION CODE SECTION 15278 ET SEQ.) TO ENSURE THAT FUNDS ARE SPENT AS PROMISED AND SPECIFIED. THE CITIZENS' OVERSIGHT COMMITTEE MUST INCLUDE, AMONG OTHERS, REPRESENTATIVES OF A BONA FIDE TAXPAYERS ASSOCIATION, A BUSINESS ORGANIZATION AND A SENIOR CITIZENS ORGANIZATION. NO DISTRICT EMPLOYEES OR VENDORS ARE ALLOWED TO SERVE ON THE CITIZENS' OVERSIGHT COMMITTEE.

## EXHIBIT B

## SHORT FORM OF BOND MEASURE

"To upgrade classrooms/labs to improve student and veteran access to affordable, highquality education and career training in science, technology, engineering, math and skilled trades at Santa Ana College and Santiago Canyon College; repair deteriorating roofs/plumbing/electrical systems; and construct/acquire classrooms/facilities/equipment, shall the Rancho Santiago Community College District measure authorizing \$496,000,000 in bonds at legal rates, levying $2 \phi$ per $\$ 100$ of assessed value ( $\$ 25,700,000$ annually) while bonds are outstanding, be approved, with citizen oversight, independent audits and local control?"
Bonds - Yes
Bonds - No

## EXHIBIT C

TAX RATE STATEMENT
REGARDING PROPOSED
$\$ 496,000,000$
RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT GENERAL OBLIGATION BONDS
ELECTION OF MARCH 3, 2020
An election will be held within Rancho Santiago Community College District (the "District") on March 3, 2020, for the purpose of submitting to the electors of the District the question of incurring a bonded indebtedness of the District in the principal amount of $\$ 496,000,000$. If such bonds are authorized and sold, the principal thereof and interest thereon will be payable from the proceeds of taxes levied on the taxable property in the District. The following information regarding tax rates is given in compliance with Section 9401 of the California Elections Code. This information is based upon the best estimates and projections presently available from official sources, upon experience within the District and other demonstrable factors.

Based upon the foregoing and projections of the assessed valuations of taxable property in the District, and assuming the entire debt service on the bonds will be paid through property taxation:

1. The best estimate from official sources of the tax rate that would be required to be levied to fund the bond issue during the first fiscal year after the first sale of the bonds, based on estimated assessed valuations available at the time of the filing of this statement, is $\$ 19.74$ per $\$ 100,000$ of assessed valuation of all property to be taxed for the year 2020-21.
2. The best estimate from official sources of the tax rate that would be required to be levied to fund the bond issue during the first fiscal year after the last sale of the bonds and an estimate of the year in which that rate will apply, based on estimated assessed valuations available at the time of the filing of this statement, is $\$ 19.75$ per $\$ 100,000$ of assessed valuation of all property to be taxed and the year 2030-31.
3. The best estimate from official sources of the highest tax rate that would be required to be levied to fund the bond issue and an estimate of the year in which that rate will apply, based on estimated assessed valuations available at the time of the filing of this statement, is $\$ 19.75$ per $\$ 100,000$ of assessed valuation of all property to be taxed and the year 2030-31.
4. The best estimate from official sources of the total debt service, including the principal and interest that would be required to be repaid if all the bonds are issued and sold, is $\$ 771.05$ million.

Attention of voters is directed to the fact that the foregoing information is based upon projections and estimates. The actual timing of sales of the bonds and the amount to be sold at any time will be governed by the needs of the District and other factors. The actual interest rates at which the bonds will be sold, which will not exceed the maximum permitted by law, will
depend upon the bond market at the time of sale. The actual assessed valuations in future years will depend upon the value of property within the District as determined in the assessment and the equalization process. Assessed valuation is not the same as market price of real property. Therefore, the actual tax rates and the years in which those tax rates will be applicable may vary from those presently estimated and stated above.

Chancellor
Rancho Santiago Community College District

NO.

# RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT 

 DISTRICT OFFICE - BUSINESS OPERATIONS/FISCAL SERVICES| To: | Board of Trustees | Date: October 28, 2019 |
| :--- | :--- | :--- |
| Re: | Ratification of Award of Bid \#1378 - Access Control System - DOC Pilot at the <br> District Operations Center |  |
| Action: | Request for Ratification |  |

## BACKGROUND:

This is a ratification for the award of Bid \#1378 for the Access Control System - DOC pilot project at the District Operations Center. The District conducted a door and hardware assessment district-wide as part of an effort to develop a long-term solution to convert to a new electronic access control system across buildings district-wide (i.e. using electronic key cards for access entry into buildings, etc.) to enhance the security and safety of students and staff. As a result of the assessment, the District has a district-wide inventory of door and hardware with professional recommendations on the access control platform and electronic hardware requirements.

Before a more comprehensive plan can be developed district-wide, the District is interested in conducting a pilot study project at the District Operations Center to replace the existing access control system to test out the new software platform, Genetec Security Center. The software platform will be implemented on future projects at Santa Ana College such as the new Science Center, Johnson Student Center, and Health Sciences buildings, as these new buildings are planned to have electronic access controlled systems. The existing access control system at the District Operations Center is failing regularly because it is at its end of life. It has been inefficient and difficult to maintain due to the age of the system and lack of service providers available to make repairs to the system.

The access control system technology has advanced and modern systems can be centrally controlled by staff using web-based applications. Given the multitude of projects that are planned to have access controlled door systems deployed and the complexity implementing the District's new Key and Electronic Access Control procedures, the District desires to test pilot the access control system technologies. During the pilot of the system, the District will have the ability to pilot the credential approval process, badging and card issuance, employee workgroup set up, employee database integration with the software platform, and the integration of existing security cameras with the new access control system. Piloting the access control system at a smaller scale will help the planning process before a more comprehensive plan is developed and deployed district-wide. The test pilot will serve to work out deployment challenges and operational issues with the new Key and Electronic Access Control procedures before it is implemented on a larger scale district-wide.

The District intends to undertake several test pilots for a variety of building conditions and door types to retrofit adding or upgrading electronic access control features, changing out mechanical locks to the new lock standard, and to test pilot the new draft of the Key Distribution Procedures and Guidelines developed by the District Working Group per Administrative Regulation 6520.

Test Pilot locations:

- Santa Ana College: new Science Center and Dunlap Hall
- Santa Ana College Centennial Education Center (mechanical key change only)
- Santiago Canyon College: Humanities Building and Building D
- Digital Media Center
- District Office

The electronic access control system includes adding new access control hardware and readers at select locations across doors and integrating equipment into a new district-wide access control platform (which is planned to be installed with the new SAC Science Center).

The test pilot is anticipated to last at minimum of one year, while concurrently, the District works to develop an implementation plan for all other buildings district-wide.

Upcoming meetings are being scheduled with several district-wide constituent groups and committees to discuss the new Draft Key Distribution Procedures and the plan for re-keying of buildings as part of a district-wide retrofit program.

Eventually, plans and schedules will be developed for the retrofit of all District owned buildings.

## ANALYSIS:

In accordance with the California Uniform Public Construction Cost Accounting Act (CUPCCAA), Bid \#1378 for the Access Control System - DOC pilot project at the District Operations Center was advertised on the District's website and a Notice of Inviting Bids was sent to 65 contractors from the District's qualified contractors list on August 14, 2019.

A mandatory job walk was conducted on August 19, 2019, and there were seven attendees. Bids were opened on September 4, 2019, as noted on the attached bid summary. The District received one bid for the project. Convergint Technologies LLC (Orange) submitted the lowest responsive bid in the amount of $\$ 161,883.20$. The bid price was found to be competitive and less than the independent third party estimator's cost for the project.

District staff conducted a due diligence review to ensure compliance with license and bid bond requirements. After review of the bid against the independent estimate received, the District recommends approval of award of Bid \#1378 to Convergint Technologies LLC.

The Vice Chancellor of Business Operations/Fiscal Services has authorized the award of the contract, under the authority of CUPCCAA to Convergint Technologies LLC.

The anticipated start date is October 21, 2019. The estimated construction duration is 60 calendar days.

The project is funded by Capital Outlay Funds.

## RECOMMENDATION:

It is recommended that the Board of Trustees ratify the award of Bid \#1378 - Access Control System - DOC Pilot at the District Operations Center as presented.

| Fiscal Impact: | $\$ 161,883.20$ | Board Date: October 28, 2019 |
| :--- | :--- | :--- |
| Prepared by: | Carri M. Matsumoto, Assistant Vice Chancellor, Facility Planning, District <br> Construction and Support Services |  |
| Submitted by: | Peter J. Hardash, Vice Chancellor, Business Operations/Fiscal Services |  |
| Recommended by: | Marvin Martinez, Chancellor |  |


| Facility Planning, District Construction and Support Services 2323 North Broadway, Suite 112 |  |  |  |
| :---: | :---: | :---: | :---: |
| RANCHO SANTIAGO Santa Ana, CA 92706-1640 |  |  |  |
| Community College District |  |  |  |
| BID SUMMARY |  |  |  |
| BID \#1378 | PROJECT: Ac Center | ess Control System - DOC Pilot at the District Operations | TIME: 2:00 P.M. <br> DATE: September 4, 2019 |
|  |  | BIDDERS | TOTAL BASE BID AMOUNT |
| Convergint 1667 North Orange, CA | hnologies LLC avia Street 67 |  | \$161,883.20 |
| 1 TOTAL BIDDER |  |  |  |

# RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT DISTRICT OFFICE - BUSINESS OPERATIONS/FISCAL SERVICES 

| To: | Board of Trustees | Date: October 28, 2019 |
| :--- | :--- | ---: |
| Re: | Approval of CMAS Contract \#4-14-72-0057B to KYA Services, LLC |  |
| Action: | Request for Approval |  |

## BACKGROUND:

It is necessary to replace the carpeting of various conference rooms, elevators and corridors at the District Operations Center due to age and wear. KYA Services, LLC is a supplier and installer of the District standard Tandus flooring products and has an existing CMAS (California Multiple Award Schedule) contract \#4-14-72-0057B approved by the State to provide and install the exact flooring materials. To utilize this CMAS contract, Board of Trustee approval is required.

## ANALYSIS:

Procurement and installation of the Tandus Flooring materials is available through a CMAS agreement which is one of the District's long-standing procurement mechanisms. This CMAS contract with the terms and conditions negotiated by the State will be used not only for the replacement of the carpeting in the District Operations Center but also for future needs districtwide on an as-needed basis. The contract meets all legal requirements allowing California community colleges to purchase and install floor covering and is in effect through September 24, 2022. It is in the District's best interest to purchase this product under such agreement due to competitive pricing, thereby avoiding the contractor's average mark-up of $10-25 \%$ plus additional discounts based on volumes while insuring the highest quality materials and installation.

Cost includes removal of existing carpeting, floor prep, adhesives, rubber base, carpet and labor for a total of $\$ 27,804.83$. This project will be funded by capital outlay funds.

Attached are excerpts from the CMAS contract including the contractor's price proposals. A copy of the complete contract is available in the Purchasing Department for review.

## RECOMMENDATION:

It is recommended that the Board of Trustees approve the District's participation in CMAS contract \#4-14-72-0057B including renewals, extensions and supplements awarded to KYA Services, LLC as presented.

| Fiscal Impact: | \$27,804.83 (initial purchase) | Board Date: October 28, 2019 |
| :--- | :--- | :--- |
| Prepared by: | Linda Melendez, Director, Purchasing Services |  |
| Submitted by: | Peter J. Hardash, Vice Chancellor, Business Operations/Fiscal Services |  |
| Recommended by: | Marvin Martinez, Chancellor |  |

## State of California

## MULTIPLE AWARD SCHEDULE KYA Services, LLC

| CMAS NUMBER: | 4-17-72-0057B |
| :---: | :---: |
| SUPPLEMENT NO.: | 2 |
| CMAS TERM DATES: | 12/08/2017 through 9/24/2022 |
| CMAS CATEGORY: | Non Information Technology Goods |
| APPLICABLE <br> TERMS \& CONDITIONS: | December 1, 2017 |
| MAXIMUM ORDER LIMIT: | State Agencies: See Purchasing Authority Dollar Threshold provision Local Government Agencies: Unlimited |
| FOR USE BY: | State \& Local Government Agencies |
| BASE GSA SCHEDULE NO.: | GS-03F-102GA |
| BASE SCHEDULE HOLDER: | Carpet Resources Inc |

This contract provides for the purchase, warranty, and installation of floor covering and related products. (See page 2 for the restrictions applicable to this contract.)

The purpose of this supplement is to incorporate the following changes:

1. Change the "Available Products and/or Services" provision to allow KYA Services to provide all of the products and services on the Carpet Resources Inc GSA schedule.
2. CMAS Product and Service Codes "Brand-Amtico", "Brand-Shannon", and "Floor Cov-Vinyl Sheeting/Tile" have been added to the "CMAS Product \& Service Codes" provision.

All other terms and conditions and provisions of the CMAS remain unchanged.
The provisions of supplements 1 and the original CMAS have been incorporated into this supplement. Supplement 2 replaces supplement 1 and the original CMAS in their entirety.

NOTICE: Products and/or services on this CMAS may be available on a Mandatory Statewide Contracts. If this is the case, the use of this CMAS is restricted unless the State agency has an approved exemption as explained in the Statewide Contract User Instructions. Information regarding Statewide Contracts can be obtained at the website: www.documents.dgs.ca.gov/pd/contracts/contractindexlisting.pdf. This requirement is not applicable to local government entities.


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| 20-P0058372 | 08/22/19 | 12 | Health \& Wellness Center | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 68.82 |
| 20-P0058373 | 08/22/19 | 12 | Foster Youth | Food and Food Service Supplies | PEPI COMPANY OF CALIFORNIA | 220.00 |
| 20-P0058374 | 08/22/19 | 12 | Continuing Education Division | Contracted Services | ECONOMIC MODELING SPECIALISTS | 18,000.00 |
| 20-P0058375 | 08/22/19 | 33 | CDC Administration | Contracted Services | SO CAL LAND MAINTENANCE INC | 11,600.00 |
| 20-P0058376 | 08/22/19 | 41 | Administrative Services Office | Site Improv - DSA Project Insp | MARTIN BROTHERS CONSTRUCTION SERVICES | 3,400.00 |
| 20-P0058377 | 08/22/19 | 12 | Library Services | Library Books | GREENHAVEN PUBLISHING LLC | 1,000.00 |
| 20-P0058378 | 08/22/19 | 12 | Library Services | Library Books | AMAZON COM | 5,000.00 |
| 20-P0058379 | 08/22/19 | 12 | Library Services | Library Books | GALE GROUP | 1,000.00 |
| 20-P0058380 | 08/22/19 | 11 | Custodial | Non-Instructional Supplies | MAINTEX INC | 8,700.00 |
| 20-P0058381 | 08/22/19 | 12 | ULINK | Books Paid for Students | DON BOOKSTORE | 1,200.00 |
| 20-P0058382 | 08/22/19 | 12 | Library Services | Library Books | MIDWEST LIBRARY SVC | 4,500.00 |
| 20-P0058383 | 08/23/19 | 12 | LA/OC Regional Consortia | Food and Food Service Supplies | PEPI COMPANY OF CALIFORNIA | 1,622.14 |
| 20-P0058384 | 08/23/19 | 11 | Human Resources Office | Food and Food Service Supplies | TOP HAT PRODUCTIONS | 713.13 |
| 20-P0058385 | 08/23/19 | 12 | Student Equity | Books Paid for Students | DON BOOKSTORE | 17,500.00 |
| 20-P0058386 | 08/23/19 | 11 | Digital Media Center | Contracted Services | IRVINE VALLEY AIR CONDITIONING INC | 263.00 |
| 20-P0058387 | 08/23/19 | 11 | Fiscal Services Office | Contracted Services | THE HOWARD E. NYHART COMPANY, INCORPORATED | 12,200.00 |
| 20-P0058388 | 08/23/19 | 11 | Academic Affairs Office-Dean | Class Schedules/Printing | ALLURA PRINTING INC | 4,099.17 |
| 20-P0058389 | 08/23/19 | 12 | LA/OC Regional Consortia | Food and Food Service Supplies | PEPI COMPANY OF CALIFORNIA | 73.14 |
| 20-P0058390 | 08/23/19 | 11 | International Student Program | Non-Instructional Supplies | SUSAN BLACKWOOD LEEDY | 361.89 |
| 20-P0058391 | 08/23/19 | 11 | Accreditation | Other Licenses \& Fees | ACCJC ACCREDITING COMMISSION | 34,622.00 |
| 20-P0058392 | 08/23/19 | 11 | Chancellor's Office | Inst Dues \& Memberships | CCLC COMMUNITY COLLEGE LEAGUE | 350.00 |
| 20-P0058393 | 08/23/19 | 12 | Health \& Wellness | Food and Food Service Supplies | RALPHS GROCERY CO | 1,000.00 |
| 20-P0058394 | 08/23/19 | 11 | Chancellor's Office | Inst Dues \& Memberships | BOARD OF GOVERNORS | 9,800.00 |
| 20-P0058395 | 08/23/19 | 11 | Central Plant | Contracted Services | ACCO ENGINEERED SYSTEMS INC | 11,069.00 |
| 20-P0058396 | 08/23/19 | 12 | Distance Education | Software License and Fees | INTELECOM | 1,500.00 |
| 20-P0058397 | 08/23/19 | 13 | Maintenance | Contracted Services | SUNBELT CONTROLS INC | 9,711.00 |
| 20-P0058398 | 08/23/19 | 12 | CJ/Academies | Instructional Supplies | TITAN MANUFACTURING \& DISTRIBUTING, INC. | 983.20 |
| 20-P0058399 | 08/23/19 | 12 | Health \& Wellness | Food and Food Service Supplies | WISE GUYS PIZZERIA | 600.00 |
| 20-P0058400 | 08/23/19 | 12 | Health \& Wellness | Inst Dues \& Memberships | HSACCC HEALTH SVCS ASSOC- | 150.00 |
| 20-P0058401 | 08/23/19 | 12 | Kinesiology - Intercoll Athlet | Instructional Supplies | NATL SPORTS APPAREL LLC | 51.33 |
| 20-P0058402 | 08/23/19 | 12 | Assessment | Contracted Services | THE MYERS-BRIGGS COMPANY | 25,520.00 |
| 20-P0058403 | 08/23/19 | 11 | Safety \& Security Office | Maint/Oper Service Agreements | PYRO-COMM SYSTEMS INC | 7,140.00 |
| 20-P0058404 | 08/23/19 | 33 | CDC Administration | Equip-All Other > \$1,000<\$5,000 | GOLDEN STAR TECHNOLOGY, INC. | 1,517.91 |
| 20-P0058405 | 08/26/19 | 11 | President's Office | Inst Dues \& Memberships | SOUTHERN CALIFORNIA WRESTLING ALLIANCE | 843.00 |
| 20-P0058406 | 08/26/19 | 12 | Puente | Other Participant Prog Svc/Exp | SOC OPEN AIR THEATER INC. | 400.00 |
| 20-P0058407 | 08/26/19 | 12 | Kinesiology - Intercoll Athlet | Instructional Supplies | HENRY SCHEIN INC | 560.58 |
| 20-P0058408 | 08/26/19 | 12 | Kinesiology - Intercoll Athlet | Instructional Supplies | WATERBOY SPORTS INC | 767.22 |
| 20-P0058409 | 08/26/19 | 11 | Central Plant | Contracted Services | BLACK BIRD FIRE PROTECTION, INC. | 8,147.00 |
| 20-P0058410 | 08/26/19 | 12 | LA/OC Regional Consortia | Contracted Services | NEW LEAF CALIFORNIA, LLC | 14,870.00 |
| 20-P0058411 | 08/26/19 | 12 | Sci, Math, Health Sci Office | Instructional Supplies | AMAZON COM | 803.94 |
| 20-P0058412 | 08/26/19 | 12 | Public Affairs/Gov Rel Office | Reproduction/Printing Expenses | SMART LEVELS MEDIA | 392.11 |
| 20-P0058413 | 08/26/19 | 12 | Kinesiology - Intercoll Athlet | Instructional Supplies | POWERTRON | 178.16 |

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| 20-P0058539 | 09/09/19 | 12 | Athletics | Instructional Supplies | PRIME SPORTS SALES \& DESIGN, INC | 895.11 |
| 20-P0058540 | 09/09/19 | 11 | Exercise Science | Contracted Repair Services | MKH ELECTRONICS | 275.00 |
| 20-P0058541 | 09/09/19 | 12 | Family \& Consumer Studies | Instructional Supplies | SCREEN PRINTERS RESOURCE, INC. | 55.44 |
| 20-P0058542 | 09/09/19 | 12 | Resource Development | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 73.53 |
| 20-P0058543 | 09/09/19 | 11 | Manufacturing Technology | Contracted Repair Services | DANS MACHINE REPAIR | 1,855.50 |
| 20-P0058544 | 09/09/19 | 12 | Financial Aid Office | Contracted Services | GROSSMONT COLLEGE | 12,000.00 |
| 20-P0058545 | 09/09/19 | 11 | Admin Services Office | Telephone \& Pager Services | JAROTH INC | 530.00 |
| 20-P0058546 | 09/09/19 | 12 | Health \& Wellness | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 1,000.00 |
| 20-P0058547 | 09/09/19 | 13 | Maintenance | Repair \& Replacement Parts | IRVINE PIPE SUPPLY | 4,000.00 |
| 20-P0058548 | 09/10/19 | 12 | Veterans Service Office | Non-Instructional Supplies | VERSARE SOLUTIONS, LLC | 976.70 |
| 20-P0058549 | 09/10/19 | 12 | Resource Development | Non-Instructional Supplies | OfFice depot business svcs | 236.22 |
| 20-P0058550 | 09/10/19 | 12 | Orange Educ Ctr-Instruction | Instructional Supplies | AMAZON COM | 176.70 |
| 20-P0058551 | 09/10/19 | 12 | Biology | Instructional Supplies | NEW ENGLAND BIOLABS INC | 95.64 |
| 20-P0058552 | 09/10/19 | 12 | EOPS | Supplies Paid for Students | DON BOOKSTORE | 1,500.00 |
| 20-P0058553 | 09/10/19 | 12 | Academic Affairs Office | Instructional Supplies | SEHI COMPUTER PRODUCTS | 396.13 |
| 20-P0058554 | 09/10/19 | 13 | Maintenance | Contracted Services | KENNETH EDWARD STROTHER | 2,400.00 |
| 20-P0058555 | 09/10/19 | 33 | EHS Santa Ana College | Non-Instructional Supplies | FARMERS AND MERCHANTS BANK OF LB | 589.80 |
| 20-P0058556 | 09/10/19 | 12 | EOPS | Instructional Supplies | DON BOOKSTORE | 600.00 |
| 20-P0058557 | 09/10/19 | 11 | CJ/Academies | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 218.49 |
| 20-P0058558 | 09/10/19 | 12 | Manufacturing Technology | Food and Food Service Supplies | RUBY N. FLORES | 500.00 |
| 20-P0058559 | 09/11/19 | 12 | LA/OC Regional Consortia | Food and Food Service Supplies | PEPI COMPANY OF CALIFORNIA | 576.86 |
| 20-P0058560 | 09/11/19 | 12 | EOPS | Food and Food Service Supplies | JAYS CATERING | 514.50 |
| 20-P0058561 | 09/11/19 | 12 | EOPS | Supplies Paid for Students | DON BOOKSTORE | 1,000.00 |
| 20-P0058562 | 09/11/19 | 12 | Pathways to Teaching | TB/Hep Tests \& Physicals Exp | RSCCD | 625.00 |
| 20-P0058563 | 09/11/19 | 12 | Athletics | Instructional Supplies | SAN JUAN SOCCER INC | 3,292.96 |
| 20-P0058564 | 09/11/19 | 12 | Career Education Office | Non-Instructional Supplies | SEHI COMPUTER PRODUCTS | 387.39 |
| 20-P0058565 | 09/11/19 | 12 | Student Development | Fees Paid for Students | RSCCD | 104.50 |
| 20-P0058566 | 09/11/19 | 12 | Sci, Math, Health Sci Office | Instructional Supplies | GOLDEN STAR TECHNOLOGY, INC. | 785.47 |
| 20-P0058567 | 09/11/19 | 12 | Student Equity | Non-Instructional Supplies | GANAHL LUMBER CO | 3,000.00 |
| 20-P0058568 | 09/11/19 | 12 | Career Education Office | Inst Dues \& Memberships | NACCE | 900.00 |
| 20-P0058569 | 09/11/19 | 12 | Career Ed \& Work Dev Office | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 319.00 |
| 20-P0058570 | 09/11/19 | 12 | Biology | Non-Instructional Supplies | KAESER \& BLAIR INC | 4,827.32 |
| 20-P0058571 | 09/11/19 | 11 | Publications | Non-Instructional Supplies | KELLY PAPER | 5,000.00 |
| 20-P0058572 | 09/11/19 | 12 | Biology | Equip-All Other > $\$ 1,000<\$ 5,000$ | SHI INTERNATIONAL CORP | 1,672.94 |
| 20-P0058573 | 09/11/19 | 13 | Occupational Therapy | Advertising | OCCUPATIONAL THERAPY ASSOCIATION OF CALIFORNI/ | 1,019.00 |
| 20-P0058574 | 09/11/19 | 12 | Orange Educ Ctr-Instruction | Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 71.50 |
| 20-P0058575 | 09/11/19 | 12 | Orange Educ Ctr-Instruction | Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 339.55 |
| 20-P0058576 | 09/11/19 | 12 | Music | Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 500.00 |
| 20-P0058577 | 09/11/19 | 12 | Talent Search | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 500.00 |
| 20-P0058578 | 09/11/19 | 12 | CJ/Academies | Non-Instructional Supplies | DOLLAMUR LP | 14,819.23 |
| 20-P0058579 | 09/11/19 | 12 | Photography | Instructional Supplies | SAMYS CAMERA | 3,500.00 |
| 20-P0058580 | 09/11/19 | 11 | Maintenance | Repair \& Replacement Parts | CAMFIL USAINC | 3,000.00 |

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| 20-P0058623 | 09/16/19 | 12 | Humanities \& Social Sci Office | Instructional Supplies | MEDIA EDUCATION FOUNDATION | 314.65 |
| 20-P0058624 | 09/16/19 | 12 | CJ/Academies | Non-Instructional Supplies | SEHI COMPUTER PRODUCTS | 416.78 |
| 20-P0058625 | 09/16/19 | 12 | Automotive Technology/Engine | Instructional Supplies | CARQUEST AUTO PARTS | 1,000.00 |
| 20-P0058626 | 09/16/19 | 11 | Administrative Services Office | Non-Instructional Supplies | GOLDEN STAR TECHNOLOGY, INC. | 643.82 |
| 20-P0058627 | 09/16/19 | 12 | Sci, Math, Health Sci Office | Instructional Supplies | MICROTECH SCIENTIFIC | 873.11 |
| 20-P0058628 | 09/16/19 | 11 | District Wide Technology | Non-Instructional Supplies | B \& H PHOTO VIDEO INC | 247.79 |
| 20-P0058629 | 09/16/19 | 12 | Counseling | Reproduction/Printing Expenses | RANCHO SANTIAGO COMMUNITY COLL. DIST. | 1,000.00 |
| 20-P0058630 | 09/16/19 | 12 | Reprographics | Instructional Supplies | CANON SOLUTIONS AMERICA, INC | 2,150.38 |
| 20-P0058631 | 09/16/19 | 12 | MESA | Food and Food Service Supplies | CATHERINE M. SHAFFER | 589.57 |
| 20-P0058632 | 09/16/19 | 12 | MESA | Inst Dues \& Memberships | COMMUNITY COLLEGE ASSOC OF MESA DIRECTORS | 200.00 |
| 20-P0058633 | 09/16/19 | 12 | Family \& Consumer Studies | Instructional Supplies | USCUTTER INC | 742.90 |
| 20-P0058634 | 09/17/19 | 12 | CJ/Academies | Non-Instructional Supplies | GREATMATS.COM CORPORATION | 983.39 |
| 20-P0058635 | 09/17/19 | 11 | Maintenance \& Operations | Non-Instructional Supplies | KULI IMAGE INCÝKUSTOM IMPRINTS | 1,069.66 |
| 20-P0058636 | 09/17/19 | 11 | District Wide Technology | Software License and Fees | VPLS SOLUTIONS LLC | 21,661.04 |
| 20-P0058637 | 09/17/19 | 12 | Career Education Office | Non-Instructional Supplies | GOLDEN STAR TECHNOLOGY, INC. | 674.51 |
| 20-P0058638 | 09/17/19 | 12 | Career Education Office | Non-Instructional Supplies | DON BOOKSTORE | 946.38 |
| 20-P0058639 | 09/17/19 | 12 | LA/OC Regional Consortia | Non-Instructional Supplies | KULI IMAGE INCÝKUSTOM IMPRINTS | 411.46 |
| 20-P0058640 | 09/17/19 | 12 | Biology | Instructional Supplies | FISHER SCIENTIFIC | 269.86 |
| 20-P0058641 | 09/17/19 | 12 | Orange Educ Ctr-Instruction | Instructional Supplies | AMAZON COM | 1,015.08 |
| 20-P0058642 | 09/17/19 | 12 | Academic Affairs Office | Instructional Supplies | GOLDEN STAR TECHNOLOGY, INC. | 1,096.65 |
| 20-P0058643 | 09/17/19 | 12 | Counseling | Non-Instructional Supplies | VARIDESK LLC | 409.69 |
| 20-P0058644 | 09/17/19 | 12 | Orange Educ Ctr-Instruction | Instructional Supplies | AMAZON COM | 106.77 |
| 20-P0058645 | 09/17/19 | 12 | Health \& Wellness | Other Licenses \& Fees | CALIF DHS/LABORATORY FIELD SERVICES | 113.00 |
| 20-P0058646 | 09/17/19 | 12 | Career Education Office | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 1,000.00 |
| 20-P0058647 | 09/17/19 | 12 | LA/OC Regional Consortia | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 1,000.00 |
| 20-P0058648 | 09/17/19 | 12 | Orange Educ Ctr-Instruction | Instructional Supplies | DON BOOKSTORE | 376.91 |
| 20-P0058649 | 09/17/19 | 12 | Orange Educ Ctr-Instruction | Instructional Supplies | AMAZON COM | 287.76 |
| 20-P0058650 | 09/18/19 | 12 | Biology | Food and Food Service Supplies | SMART \& FINAL | 800.00 |
| 20-P0058651 | 09/18/19 | 11 | District Wide Technology | Contracted Services | VPLS SOLUTIONS LLC | 4,750.00 |
| 20-P0058652 | 09/18/19 | 11 | Digital Media Center | Inst Dues \& Memberships | STATE OF CALIF | 225.00 |
| 20-P0058653 | 09/18/19 | 12 | Financial Aid Office | Non-Instructional Supplies | SCHICK RECORDS MGMT | 76.48 |
| 20-P0058654 | 09/18/19 | 12 | SAC Continuing Ed-Instruction | Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 633.10 |
| 20-P0058655 | 09/18/19 | 12 | Chemistry | Instructional Supplies | FLINN SCIENTIFIC INC | 3,344.52 |
| 20-P0058656 | 09/18/19 | 11 | International Student Program | Non-Instructional Supplies | SCHICK RECORDS MGMT | 57.36 |
| 20-P0058657 | 09/18/19 | 12 | Chemistry | Instructional Supplies | VWR FUNDING INC | 3,375.02 |
| 20-P0058658 | 09/18/19 | 12 | Family \& Consumer Studies | Instructional Supplies | SCREEN PRINTERS RESOURCE, INC. | 123.55 |
| 20-P0058659 | 09/18/19 | 12 | Orange Educ Ctr-Instruction | Instructional Supplies | AMAZON COM | 90.65 |
| 20-P0058660 | 09/18/19 | 12 | Computer Science | Food and Food Service Supplies | PARADISE BAKERY \& CAFE | 382.49 |
| 20-P0058661 | 09/18/19 | 12 | Career Ed \& Work Dev Office | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 1,000.00 |
| 20-P0058662 | 09/18/19 | 12 | Career Education Office | Rental - Other (Short-term) | GEM FAIRE INC | 785.00 |
| 20-P0058663 | 09/19/19 | 11 | Maintenance \& Operations | Non-Instructional Supplies | MORSCO SUPPLY, LLC | 288.32 |
| 20-P0058664 | 09/19/19 | 41 | Facility Planning Office | Site Impr-Blueprint/Reprod/Adv | CALIFORNIA NEWSPAPERS PARTNERSHIP | 6,352.92 |

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| P.O. \# | Date | Fund | Department | Description | Vendor Name | PO Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20-P0209316 | 09/06/19 | 12 | Educational Services Office | Contracted Services | LOS ANGELES COMMUNITY COLLEGE DISTRICT | 6,900.00 |
| 20-P0209317 | 09/09/19 | 12 | Digital Media Center | Contracted Services | SYNED | 73,600.00 |
| 20-P0209319 | 09/09/19 | 12 | Educational Services Office | Contracted Services | CHAFFEY COMMUNITY COLLEGE DISTRICT | 200,000.00 |
| 20-P0209321 | 09/10/19 | 12 | Resource Development | Contracted Services | LA PROMISE FUND | 2,197,027.00 |
| 20-P0209322 | 09/11/19 | 12 | Resource Development | Contracted Services | CALIF ADVANCING PATHWAYS FOR STUDENT CALAPS Jf | 514,076.00 |
| 20-P0209323 | 09/10/19 | 12 | Resource Development | Contracted Services | GLENDALE UNIFIED SCHOOL DISTRICT | 1,305,185.00 |
| 20-P0209324 | 09/11/19 | 12 | LA/OC Regional Consortia | Contracted Services | ORANGE COUNTY DEPT OF ED | 50,000.00 |
| 20-P0209325 | 09/13/19 | 11 | Apprenticeship | Instructional Agrmt - Salary | SOUTHWEST CARPENTERS | 1,583,706.00 |
| 20-P0209326 | 09/13/19 | 13 | Grounds | Maint/Oper Service Agreements | SO CAL LAND MAINTENANCE INC | 91,200.00 |
| 20-P0209328 | 09/16/19 | 12 | Resource Development | Contracted Services | DOWNEY UNIFIED SCHOOL DISTRICT | 4,341,773.00 |
| 20-P0209329 | 09/16/19 | 12 | Resource Development | Contracted Services | EDUCATIONAL RESULTS PARTNERSHIP | 1,991,093.00 |
| 20-P0209330 | 09/16/19 | 12 | Resource Development | Contracted Services | BURBANK UNIFIED SCHOOL DISTRICT | 406,642.00 |
| 20-P0209331 | 09/16/19 | 12 | Resource Development | Contracted Services | SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT | 21,588.00 |
| 20-P0209332 | 09/17/19 | 12 | Continuing Education Division | Excess/Copies Useage | XEROX CORP | 3,086.03 |
| 20-P0209333 | 09/17/19 | 13 | Continuing Education Division | Lease Agreement - Facility | SANTA ANA UNIFIED SCHOOL DIST | 186,227.72 |
| 20-PO038719 | 08/19/19 | 41 | Facility Planning Office | Bldg Impr - AE Fee | STEINBERG HART | 116,650.00 |


| P.O. \# | Date | Fund | Department | Description | Vendor Name | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GM-CAF001084 | 8/19/2019 | 31 | SAC CAFÉ | General Merchandise | BARRY'S DISTRIBUTING | \$97.56 |
| GM-CAF001085 | 8/23/2019 | 31 | SAC CAFÉ | General Merchandise | PEPSI COLA CO | \$1,368.72 |
| GM-CAF001086 | 8/29/2019 | 31 | SAC CAFÉ | General Merchandise | PENS ETC. | \$354.00 |
| GM-CAF001087 | 8/29/2019 | 31 | SAC CAFÉ | General Merchandise | PEPSI COLA Co | \$2,959.71 |
| GM-CAF001088 | 9/3/2019 | 31 | SAC CAFÉ | General Merchandise | PEPSI COLA Co | \$940.59 |
| GM-CAF001089 | 9/6/2019 | 31 | SAC CAFÉ | General Merchandise | PEPSI COLA Co | \$2,051.51 |
| GM-CAF001090 | 9/10/2019 | 31 | SAC CAFÉ | General Merchandise | PEPSI COLA Co | \$848.69 |
| GM-CAF001091 | 8/26/2019 | 31 | SAC CAFÉ | General Merchandise | BARRY'S DISTRIBUTING | \$126.90 |
| GM-CAF001092 | 9/3/2019 | 31 | SAC CAFÉ | General Merchandise | BARRY'S DISTRIBUTING | \$136.98 |
| GM-CAF001093 | 8/24/2019 | 31 | SAC CAFÉ | General Merchandise | BROWN BAG SANDWICH CO | \$1,665.09 |
| GM-CAF001094 | 8/28/2019 | 31 | SAC CAFÉ | General Merchandise | BROWN BAG SANDWICH CO | \$1,488.55 |
| GM-CAF001095 | 8/31/2019 | 31 | SAC CAFÉ | General Merchandise | BROWN BAG SANDWICH CO | \$987.85 |
| GM-CAF001096 | 9/7/2019 | 31 | SAC CAFÉ | General Merchandise | BROWN BAG SANDWICH CO | \$730.10 |
| GM-CAF001097 | 9/7/2019 | 31 | SAC CAFÉ | General Merchandise | BROWN BAG SANDWICH CO | \$2,143.59 |
| GM-CAF001098 | 9/12/2019 | 31 | SAC CAFÉ | General Merchandise | BROWN BAG SANDWICH CO | \$1,981.70 |
| GM-CAF001099 | 8/23/2019 | 31 | SAC CAFÉ | General Merchandise | A\&E DISTRIBUTION | \$3,551.05 |
| GM-CAF001100 | 9/17/2019 | 31 | SAC CAFÉ | General Merchandise | A\&E DISTRIBUTION | \$4,580.39 |
| GM-CAF001101 | 9/17/2019 | 31 | SAC CAFÉ | General Merchandise | A\&E DISTRIBUTION | \$3,163.09 |
| GM-CAF001102 | 9/17/2019 | 31 | SAC CAFÉ | General Merchandise | A\&E DISTRIBUTION | \$3,773.43 |
| GM-CAF001103 | 9/3/2019 | 31 | SAC CAFÉ | General Merchandise | MELODEE ICE CREAM | \$465.10 |
| GM-CAF001104 | 9/10/2019 | 31 | SAC CAFÉ | General Merchandise | BARRY'S DISTRIBUTING | \$134.04 |
| GM-CAF001105 | 9/17/2019 | 31 | SAC CAFÉ | General Merchandise | BARRY'S DISTRIBUTING | \$117.36 |
| GM-CAF001107 | 9/13/2019 | 31 | SAC CAFÉ | General Merchandise | PEPSI COLA CO | \$4,730.40 |
| GM-CAF001108 | 9/17/2019 | 31 | SAC CAFÉ | General Merchandise | PEPSI COLA Co | \$2,342.46 |
| GM-CAF001109 | 9/20/2019 | 31 | SAC CAFÉ | General Merchandise | PEPSI COLA CO | \$1,684.99 |
| GM-CAF001111 | 9/12/2019 | 31 | SAC CAFÉ | General Merchandise | BROWN BAG SANDWICH CO | \$1,433.39 |
| GM-CAF001113 | 9/21/2019 | 31 | SAC CAFÉ | General Merchandise | BROWN BAG SANDWICH CO | \$1,347.85 |
| GM-DON002941 | 8/19/2019 | 31 | SAC BOOKSTORE | General Merchandise | EL DORADO TRADING GROUP | \$5,876.98 |
| GM-DON002942 | 8/20/2019 | 31 | SAC BOOKStore | General Merchandise | APPERSON EDUCATION PROD. | \$11,300.00 |
| GM-DON002943 | 8/20/2019 | 31 | SAC BOOKSTORE | General Merchandise | SCANTRON CORP | \$1,040.00 |
| GM-DON002946 | 8/29/2019 | 31 | SAC BOOKSTORE | General Merchandise | PENS ETC. | \$540.00 |
| - GM-DON002947 | 8/30/2019 | 31 | SAC BOOKSTORE | General Merchandise | TEAMWORK | \$1,258.66 |
| GM-DON002948 | 9/10/2019 | 31 | SAC BOOKSTORE | General Merchandise | PENS ETC. | \$874.42 |
| GM-DON002949 | 9/10/2019 | 31 | SAC BOOKSTORE | General Merchandise | DR. INSTRUMENTS | \$4,782.00 |
| GM-EXPR001755 | 9/5/2019 | 31 | DON EXPRESS | General Merchandise | PENS ETC. | \$418.96 |
| GM-EXPR001756 | 8/29/2019 | 31 | DON EXPRESS | General Merchandise | PEPSI COLA Co | \$2,847.10 |

# Board Meeting of 10/28/2019 

Bookstore Fund Purchase Order List
Page: 2


| P.O. \# | Date | Fund | Department | Description | Vendor Name | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GM-HAWK003186 | 8/28/2019 | 31 | SCC BOOKSTORE | General Merchandise | PEPSI COLA CO | \$2,516.08 |
| GM-HAWK003187 | 8/28/2019 | 31 | SCC BOOKSTORE | General Merchandise | PEPSI COLA Co | \$1,361.71 |
| GM-HAWK003188 | 8/29/2019 | 31 | SCC BOOKSTORE | General Merchandise | BROWN BAG SANDWICH CO | \$142.29 |
| GM-HAWK003189 | 8/29/2019 | 31 | SCC BOOKSTORE | General Merchandise | BROWN BAG SANDWICH CO | \$339.60 |
| GM-HAWK003190 | 8/29/2019 | 31 | SCC BOOKSTORE | General Merchandise | SCANTRON CORP | \$9,972.50 |
| GM-HAWK003191 | 9/3/2019 | 31 | SCC BOOKSTORE | General Merchandise | PENS ETC. | \$847.84 |
| GM-HAWK003192 | 9/3/2019 | 31 | SCC BOOKSTORE | General Merchandise | BARRY'S DISTRIBUTING | \$159.82 |
| GM-HAWK003193 | 9/3/2019 | 31 | SCC BOOKSTORE | General Merchandise | A\&E DISTRIBUTION | \$771.35 |
| GM-HAWK003194 | 9/3/2019 | 31 | SCC BOOKSTORE | General Merchandise | PEPSI COLA CO | \$749.70 |
| GM-HAWK003195 | 9/4/2019 | 31 | SCC BOOKSTORE | General Merchandise | brown bag sandwich co | \$1,097.96 |
| GM-HAWK003196 | 9/4/2019 | 31 | SCC BOOKSTORE | General Merchandise | EL DORADO TRADING GROUP | \$668.22 |
| GM-HAWK003197 | 9/4/2019 | 31 | SCC BOOKSTORE | General Merchandise | brown bag sandwich co | \$404.14 |
| GM-HAWK003198 | 9/5/2019 | 31 | SCC BOOKSTORE | General Merchandise | HYDRO FLASK | \$2,164.00 |
| GM-HAWK003199 | 9/9/2019 | 31 | SCC BOOKSTORE | General Merchandise | hamilton bell co | \$191.46 |
| GM-HAWK003200 | 9/9/2019 | 31 | SCC BOOKSTORE | General Merchandise | A\&E DISTRIBUTION | \$497.90 |
| GM-HAWK003201 | 9/9/2019 | 31 | SCC BOOKSTORE | General Merchandise | PEPSI COLA CO | \$880.13 |
| GM-HAWK003202 | 9/9/2019 | 31 | SCC BOOKSTORE | General Merchandise | SULLIVAN, MICHAEL | \$132.44 |
| GM-HAWK003203 | 9/9/2019 | 31 | SCC BOOKSTORE | General Merchandise | SULLIVAN, MICHAEL | \$54.14 |
| GM-HAWK003204 | 9/9/2019 | 31 | SCC BOOKSTORE | General Merchandise | HANY WAHBA | \$91.59 |
| GM-HAWK003205 | 9/9/2019 | 31 | SCC BOOKSTORE | General Merchandise | dA LUAU HAWAIIAN GRILL | \$235.00 |
| GM-HAWK003206 | 9/9/2019 | 31 | SCC BOOKSTORE | General Merchandise | DA LUAU HAWAIIAN GRILL | \$352.50 |
| GM-HAWK003207 | 9/9/2019 | 31 | SCC BOOKSTORE | General Merchandise | SANTIAGO HILLS AUTO SPA | \$761.98 |
| GM-HAWK003208 | 9/10/2019 | 31 | SCC BOOKSTORE | General Merchandise | BROWN BAG SANDWICH CO | \$575.82 |
| GM-HAWK003209 | 9/10/2019 | 31 | SCC BOOKSTORE | General Merchandise | BROWN BAG SANDWICH CO | \$903.54 |
| GM-HAWK003210 | 9/10/2019 | 31 | SCC BOOKSTORE | General Merchandise | TAMALERIA RINCON SINALOENSE | \$194.00 |
| GM-HAWK003211 | 9/10/2019 | 31 | SCC BOOKSTORE | General Merchandise | TAMALERIA RINCON SINALOENSE | \$97.00 |
| GM-HAWK003212 | 9/10/2019 | 31 | SCC BOOKSTORE | General Merchandise | tamaleria rincon sinaloense | \$97.00 |
| GM-HAWK003213 | 9/10/2019 | 31 | SCC BOOKSTORE | General Merchandise | BLACK DROP COFFEE, INC. | \$140.00 |
| GM-HAWK003214 | 9/10/2019 | 31 | SCC BOOKSTORE | General Merchandise | EL DORADO TRADING GROUP | \$1,174.80 |
| GM-HAWK003215 | 9/10/2019 | 31 | SCC BOOKSTORE | General Merchandise | BARRY'S DISTRIBUTING | \$76.32 |
| - GM-HAWK003216 | 9/11/2019 | 31 | SCC BOOKSTORE | General Merchandise | MW FOOD DISTRIBUTION | \$144.96 |
| ¢ GM-HAWK003217 | 9/16/2019 | 31 | SCC BOOKSTORE | General Merchandise | PENS ETC. | \$567.06 |
| ¢ GM-HAWK003218 | 9/16/2019 | 31 | SCC BOOKSTORE | General Merchandise | BARRY'S DISTRIBUTING | \$231.84 |
| ¢ GM-HAWK003219 | 9/16/2019 | 31 | SCC BOOKSTORE | General Merchandise | SULLIVAN, MICHAEL | \$68.31 |
| GM-HAWK003220 | 9/16/2019 | 31 | SCC BOOKSTORE | General Merchandise | A\&E DISTRIBUTION | \$795.35 |
| GM-HAWK003221 | 9/16/2019 | 31 | SCC BOOKSTORE | General Merchandise | A\&E DISTRIBUTION | \$731.25 |


| P.O. \# | Date | Fund | Department | Description | Vendor Name | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GM-HAWK003222 | 9/16/2019 | 31 | SCC BOOKSTORE | General Merchandise | A\&E DISTRIBUTION | \$830.82 |
| GM-HAWK003223 | 9/16/2019 | 31 | SCC BOOKSTORE | General Merchandise | BROWN BAG SANDWICH CO | \$381.53 |
| GM-HAWK003224 | 9/16/2019 | 31 | SCC BOOKSTORE | General Merchandise | PEPSI COLA CO | \$395.82 |
| GM-HAWK003225 | 9/16/2019 | 31 | SCC BOOKSTORE | General Merchandise | BROWN BAG SANDWICH CO | \$331.79 |
| GM-HAWK003226 | 9/16/2019 | 31 | SCC BOOKSTORE | General Merchandise | DOS CHINOS LLC | \$161.63 |
| GM-HAWK003227 | 9/16/2019 | 31 | SCC BOOKSTORE | General Merchandise | A\&E DISTRIBUTION | \$984.46 |
| GM-HAWK003228 | 9/16/2019 | 31 | SCC BOOKSTORE | General Merchandise | DOS CHINOS LLC | \$161.63 |
| GM-HAWK003229 | 9/16/2019 | 31 | SCC BOOKSTORE | General Merchandise | DOS CHINOS LLC | \$161.63 |
| GM-HAWK003230 | 9/16/2019 | 31 | SCC BOOKSTORE | General Merchandise | PEPSI COLA Co | \$989.13 |
| GM-HAWK003231 | 9/16/2019 | 31 | SCC BOOKStore | General Merchandise | PEPSI COLA Co | \$1,059.87 |
| GM-HAWK003232 | 9/16/2019 | 31 | SCC BOOKSTORE | General Merchandise | PEPSI COLA Co | \$1,290.70 |
| GM-HAWK003233 | 9/17/2019 | 31 | SCC BOOKSTORE | General Merchandise | BROWN BAG SANDWICH CO | \$640.57 |
| GM-HAWK003234 | 9/17/2019 | 31 | SCC BOOKStORE | General Merchandise | BROWN BAG SANDWICH CO | \$1,068.31 |
| GM-HAWK003235 | 9/17/2019 | 31 | SCC BOOKSTORE | General Merchandise | DA LUAU HAWAIIAN GRILL | \$282.50 |
| GM-HAWK003236 | 9/17/2019 | 31 | SCC BOOKSTORE | General Merchandise | TAMALERIA RINCON SINALOENSE | \$143.20 |
| GM-HAWK003237 | 9/17/2019 | 31 | SCC BOOKSTORE | General Merchandise | RESEARCH \& EDUCATION ASSN | \$393.74 |
| GM-HAWK003238 | 9/17/2019 | 31 | SCC BOOKStORE | General Merchandise | DOVER | \$107.07 |
| GM-HAWK003239 | 9/17/2019 | 31 | SCC BOOKSTORE | General Merchandise | BARRY'S DISTRIBUTING | \$123.66 |
| GM-HAWK003240 | 9/17/2019 | 31 | SCC BOOKSTORE | General Merchandise | EL DORADO TRADING GROUP | \$2,121.07 |
| GM-HAWK003241 | 9/18/2019 | 31 | SCC BOOKStore | General Merchandise | MW FOOD DISTRIBUTION | \$59.16 |
| GM-HAWK003242 | 9/19/2019 | 31 | SCC BOOKSTORE | General Merchandise | MELODEE ICE CREAM | \$205.60 |
| TX-CEC000590 | 8/21/2019 | 31 | CEC BOOKStORe | Textbook | MCGRAW-HILL PUBLISHING CO | \$2,652.00 |
| TX-CEC000592 | 8/27/2019 | 31 | CEC BOOKStore | Textbook | INDICO FORMERLY NACSCORP | \$412.20 |
| TX-CEC000593 | 8/29/2019 | 31 | CEC BOOKStore | Textbook | PEARSON EDUCATION | \$4,254.50 |
| TX-CEC000594 | 9/11/2019 | 31 | CEC BOOKStORe | Textbook | OXFORD UNIVERSITY PRESS | \$648.00 |
| TX-CEC000595 | 9/11/2019 | 31 | CEC BOOKStore | Textbook | CAMBRIDGE UNIVERSITY PRES | \$280.00 |
| TX-DON005873 | 8/19/2019 | 31 | SAC bOokstore | Textbook | MCGRAW-HILL PUBLISHING CO | \$4,485.00 |
| TX-DON005874 | 8/19/2019 | 31 | SAC BOOKStore | Textbook | MPS FORMERLY VHPS | \$145.80 |
| TX-DON005875 | 8/19/2019 | 31 | SAC bookstore | Textbook | INDICO | \$179.40 |
| TX-DON005876 | 8/19/2019 | 31 | SAC bookstore | Textbook | MPS FORMERLY VHPS | \$2,153.20 |
| $\mathrm{A}^{\text {TX-DON005877 }}$ | 8/19/2019 | 31 | SAC BOOKSTORE | Textbook | PEARSON EDUCATION | \$2,083.50 |
| $\infty$ TX-DON005878 | 8/19/2019 | 31 | SAC BOOKSTORE | Textbook | PEARSON EDUCATION | \$2,166.00 |
| ¢ TX-DON005879 | 8/19/2019 | 31 | SAC BOOKSTORE | Textbook | NEBRASKA BOOK COMPANY | \$373.30 |
| () TX-DON005880 | 8/20/2019 | 31 | SAC bOokstore | Textbook | PEARSON EDUCATION | \$6,240.00 |
| TX-DON005881 | 8/21/2019 | 31 | SAC bookstore | Textbook | NEBRASKA BOOK COMPANY | \$1,162.19 |
| TX-DON005882 | 8/21/2019 | 31 | SAC BOOKSTORE | Textbook | MCGRAW-HILL PUBLISHING CO | \$2,975.00 |

# Board Meeting of 10/28/2019 

Bookstore Fund Purchase Order List
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## 08/18/19 thru 09/21/19



# Board Meeting of 10/28/2019 

Bookstore Fund Purchase Order List
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## 08/18/19 thru 09/21/19



| P.O. \# | Date | Fund | Department | Description | Vendor Name | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TX-DON005962 | 9/4/2019 | 31 | SAC BOOKSTORE | Textbook | CENGAGE LEARNING | \$1,800.00 |
| TX-DON005964 | 9/4/2019 | 31 | SAC BOOKSTORE | Textbook | AMAZON | \$132.77 |
| TX-DON005965 | 9/5/2019 | 31 | SAC BOOKStore | Textbook | AMAZON | \$150.00 |
| TX-DON005966 | 9/5/2019 | 31 | SAC BOOKStore | Textbook | NEBRASKA BOOK COMPANY | \$599.40 |
| TX-DON005967 | 9/5/2019 | 31 | SAC BOOKStore | Textbook | AMAZON | \$101.00 |
| TX-DON005968 | 9/5/2019 | 31 | SAC BOOKStore | Textbook | indico | \$198.90 |
| TX-DON005969 | 9/5/2019 | 31 | SAC BOOKStORE | Textbook | MPS FORMERLY VHPS | \$405.40 |
| TX-DON005970 | 9/5/2019 | 31 | SAC BOOKStore | Textbook | AMAZON | \$75.25 |
| TX-DON005971 | 9/6/2019 | 31 | SAC BOOKStore | Textbook | TOWNSEND PRESS | \$1,160.00 |
| TX-DON005972 | 9/6/2019 | 31 | SAC BOOKStore | Textbook | MONTEZUMA PUBLISHING | \$141.60 |
| TX-DON005973 | 9/6/2019 | 31 | SAC BOOKStore | Textbook | MONTEZUMA PUBLISHING | \$227.10 |
| TX-DON005974 | 9/6/2019 | 31 | SAC BOOKStore | Textbook | NEBRASKA BOOK COMPANY | \$6.76 |
| TX-DON005975 | 9/6/2019 | 31 | SAC BOOKStORE | Textbook | MCGRAW-HILL PUBLISHING CO | \$6,000.00 |
| TX-DON005976 | 9/9/2019 | 31 | SAC BOOKStore | Textbook | AMAZON | \$23.37 |
| TX-DON005977 | 9/9/2019 | 31 | SAC BOOKStore | Textbook | AMAZON | \$32.63 |
| TX-DON005978 | 9/9/2019 | 31 | SAC BOOKStore | Textbook | AMAZON | \$178.33 |
| TX-DON005979 | 9/10/2019 | 31 | SAC BOOKStore | Textbook | MPS FORMERLY VHPS | \$2,227.80 |
| TX-DON005980 | 9/10/2019 | 31 | SAC BOOKSTORE | Textbook | IFSTA | \$915.20 |
| TX-DON005981 | 9/10/2019 | 31 | SAC BOOKStore | Textbook | NEBRASKA BOOK COMPANY | \$773.00 |
| TX-DON005982 | 9/10/2019 | 31 | SAC BOOKStore | Textbook | University Readers | \$1,499.00 |
| TX-DON005983 | 9/10/2019 | 31 | SAC BOOKStore | Textbook | ARTE PUBLICATIONS | \$191.20 |
| TX-DON005984 | 9/10/2019 | 31 | SAC BOOKStore | Textbook | OXFORD UNIVERSITY PRESS | \$394.20 |
| TX-DON005985 | 9/11/2019 | 31 | SAC BOOKStore | Textbook | NEBRASKA BOOK COMPANY | \$165.00 |
| TX-DON005986 | 9/12/2019 | 31 | SAC BOOKStore | Textbook | NEBRASKA BOOK COMPANY | \$60.00 |
| TX-DON005987 | 9/12/2019 | 31 | SAC BOOKStore | Textbook | MCGRAW-HILL PUBLISHING CO | \$1,335.00 |
| TX-DON005989 | 9/12/2019 | 31 | SAC BOOKStore | Textbook | INDICO | \$450.00 |
| TX-DON005990 | 9/12/2019 | 31 | SAC BOOKStore | Textbook | MONTEZUMA PUBLISHING | \$71.50 |
| TX-DON005991 | 9/12/2019 | 31 | SAC BOOKStore | Textbook | Cengage learning | \$1,443.75 |
| TX-DON005992 | 9/12/2019 | 31 | SAC BOOKStore | Textbook | MBS TEXTBOOK EXCHANGE | \$308.40 |
| TX-DON005993 | 9/12/2019 | 31 | SAC BOOKStORE | Textbook | NEBRASKA BOOK COMPANY | \$77.10 |
| TX-DON005994 | 9/12/2019 | 31 | SAC BOOKStore | Textbook | MBS TEXTBOOK EXCHANGE | \$650.00 |
| $\ldots$ TX-DON005995 | 9/13/2019 | 31 | SAC BOOKStore | Textbook | MBS TEXTBOOK EXCHANGE | \$204.00 |
| $\infty$ TX-DON005996 | 9/13/2019 | 31 | SAC BOOKStore | Textbook | AMAZON | \$342.00 |
| ¢ TX-DON005997 | 9/13/2019 | 31 | SAC BOOKStore | Textbook | NEBRASKA BOOK COMPANY | \$42.00 |
| TX-DON005998 | 9/13/2019 | 31 | SAC BOOKStore | Textbook | MBS TEXTBOOK EXCHANGE | \$42.00 |
| TX-DON005999 | 9/13/2019 | 31 | SAC BOOKStore | Textbook | NEBRASKA BOOK COMPANY | \$103.81 |


| P.O. \# | Date | Fund | Department | Description | Vendor Name | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TX-DON006000 | 9/13/2019 | 31 | SAC BOOKSTORE | Textbook | NEBRASKA BOOK COMPANY | \$308.50 |
| TX-DON006001 | 9/13/2019 | 31 | SAC BOOKSTORE | Textbook | SAGE PUBLICATIONS, INC. | \$952.00 |
| TX-DON006002 | 9/13/2019 | 31 | SAC BOOKSTORE | Textbook | Cengage learning | \$1,389.90 |
| TX-DON006003 | 9/16/2019 | 31 | SAC BOOKStORE | Textbook | NEBRASKA BOOK COMPANY | \$391.84 |
| TX-DON006004 | 9/17/2019 | 31 | SAC BOOKSTORE | Textbook | MBS TEXTBOOK EXCHANGE | \$322.50 |
| TX-DON006006 | 9/17/2019 | 31 | SAC BOOKStORE | Textbook | PEARSON EDUCATION | \$3,647.70 |
| TX-DON006007 | 9/18/2019 | 31 | SAC BOOKSTORE | Textbook | BROADVIEW PRESS | \$599.40 |
| TX-DON006008 | 9/18/2019 | 31 | SAC BOOKStore | Textbook | mbS TEXTBOOK EXCHANGE | \$60.50 |
| TX-DON006009 | 9/18/2019 | 31 | SAC BOOKSTORE | Textbook | INDICO | \$61.60 |
| TX-DON006010 | 9/18/2019 | 31 | SAC BOOKSTORE | Textbook | NEBRASKA BOOK COMPANY | \$753.87 |
| TX-DON006011 | 9/18/2019 | 31 | SAC BOOKStORE | Textbook | TOWNSEND PRESS | \$71.40 |
| TX-DON006012 | 9/19/2019 | 31 | SAC BOOKStORE | Textbook | MBS TEXTBOOK EXCHANGE | \$161.70 |
| TX-DON006014 | 9/19/2019 | 31 | SAC BOOKStORE | Textbook | NEBRASKA BOOK COMPANY | \$120.00 |
| TX-DON006015 | 9/20/2019 | 31 | SAC BOOKStORE | Textbook | ARGUS | \$2,275.00 |
| TX-DON006016 | 9/20/2019 | 31 | SAC BOOKSTORE | Textbook | MONTEZUMA PUBLISHING | \$283.20 |
| TX-DON006017 | 9/20/2019 | 31 | SAC BOOKStORE | Textbook | SAGE PUBLICATIONS, InC. | \$82.84 |
| TX-DON006018 | 9/20/2019 | 31 | SAC BOOKSTORE | Textbook | CAMBRIDGE UNIVERSITY PRES | \$50.15 |
| TX-DON006019 | 9/20/2019 | 31 | SAC BOOKSTORE | Textbook | MPS FORMERLY VHPS | \$1,485.20 |
| TX-DON006020 | 9/20/2019 | 31 | SAC BOOKStORE | Textbook | MCGRAW-HILL PUBLISHING CO | \$4,900.00 |
| TX-DON006021 | 9/20/2019 | 31 | SAC BOOKSTORE | Textbook | Jones \& BARTLETT LEARNING | \$1,799.20 |
| TX-DON006022 | 9/20/2019 | 31 | SAC BOOKStORE | Textbook | NEBRASKA BOOK COMPANY | \$223.98 |
| TX-DON006023 | 9/20/2019 | 31 | SAC BOOKStORE | Textbook | PEARSON EDUCATION | \$82.35 |
| TX-HAWK004442 | 8/19/2019 | 31 | SCC BOOKSTORE | Textbook | MCGRAW-HILL CREATE (PRIMIS) | \$4,275.00 |
| TX-HAWK004443 | 8/19/2019 | 31 | SCC BOOKSTORE | Textbook | JOHN WILEY \& SONS, INC | \$2,400.00 |
| TX-HAWK004444 | 8/20/2019 | 31 | SCC BOOKSTORE | Textbook | NEBRASKA BOOK COMPANY | \$6,860.00 |
| TX-HAWK004445 | 8/20/2019 | 31 | SCC BOOKSTORE | Textbook | NEBRASKA BOOK COMPANY | \$3,018.08 |
| TX-HAWK004446 | 8/20/2019 | 31 | SCC BOOKSTORE | Textbook | MBS TEXTBOOK EXCHANGE | \$2,439.90 |
| TX-HAWK004447 | 8/20/2019 | 31 | SCC BOOKSTORE | Textbook | TEXAS BOOK COMPANY | \$640.00 |
| TX-HAWK004456 | 8/20/2019 | 31 | SCC BOOKSTORE | Textbook | Cengage learning | \$5,562.00 |
| TX-HAWK004459 | 8/20/2019 | 31 | SCC BOOKSTORE | Textbook | OXFORD UNIVERSITY PRESS | \$1,023.36 |
| TX-HAWK004460 | 8/21/2019 | 31 | SCC BOOKSTORE | Textbook | mbS TEXTBOOK EXCHANGE | \$509.38 |
| - TX-HAWK004461 | 8/21/2019 | 31 | SCC BOOKSTORE | Textbook | CAMBRIDGE UNIVERSITY PRES | \$428.00 |
| TX-HAWK004462 | 8/21/2019 | 31 | SCC BOOKSTORE | Textbook | PEARSON EDUCATION | \$269.90 |
| TX-HAWK004463 | 8/21/2019 | 31 | SCC BOOKSTORE | Textbook | OXFORD UNIVERSITY PRESS | \$144.00 |
| TX-HAWK004465 | 8/21/2019 | 31 | SCC BOOKSTORE | Textbook | LONGLEAF SERVICES INC | \$301.84 |
| TX-HAWK004466 | 8/21/2019 | 31 | SCC BOOKSTORE | Textbook | CENGAGE LEARNING | \$141.25 |


| P.O. \# | Date | Fund | Department | Description | Vendor Name | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TX-HAWK004467 | 8/21/2019 | 31 | SCC BOOKSTORE | Textbook | MCGRAW-HILL PUBLISHING CO | \$145.68 |
| TX-HAWK004469 | 8/24/2019 | 31 | SCC BOOKSTORE | Textbook | MONTEZUMA PUBLISHING | \$2,201.20 |
| TX-HAWK004470 | 8/24/2019 | 31 | SCC BOOKSTORE | Textbook | Ingram book co | \$262.60 |
| TX-HAWK004472 | 8/24/2019 | 31 | SCC BOOKSTORE | Textbook | CENGAGE LEARNING | \$13,052.50 |
| TX-HAWK004473 | 8/24/2019 | 31 | SCC BOOKSTORE | Textbook | PEARSON EDUCATION | \$3,561.78 |
| TX-HAWK004474 | 8/24/2019 | 31 | SCC BOOKSTORE | Textbook | ROCKWELL PUBLISHING | \$1,090.05 |
| TX-HAWK004476 | 8/24/2019 | 31 | SCC BOOKSTORE | Textbook | MPS FORMERLY VHPS | \$1,338.01 |
| TX-HAWK004478 | 8/24/2019 | 31 | SCC BOOKSTORE | Textbook | MBS TEXTBOOK EXCHANGE | \$2,399.73 |
| TX-HAWK004479 | 8/26/2019 | 31 | SCC BOOKSTORE | Textbook | PEARSON EDUCATION | \$3,396.58 |
| TX-HAWK004481 | 8/27/2019 | 31 | SCC BOOKSTORE | Textbook | MBS TEXTBOOK EXCHANGE | \$840.00 |
| TX-HAWK004483 | 8/28/2019 | 31 | SCC BOOKSTORE | Textbook | NEBRASKA BOOK COMPANY | \$581.60 |
| TX-HAWK004484 | 8/28/2019 | 31 | SCC BOOKSTORE | Textbook | PEARSON EDUCATION | \$1,199.80 |
| TX-HAWK004485 | 8/28/2019 | 31 | SCC BOOKSTORE | Textbook | mbs TEXtBOOK EXCHANGE | \$1,018.19 |
| TX-HAWK004486 | 8/28/2019 | 31 | SCC BOOKSTORE | Textbook | JOHN WILEY \& SONS, INC | \$927.60 |
| TX-HAWK004487 | 8/28/2019 | 31 | SCC BOOKSTORE | Textbook | CENGAGE LEARNING | \$2,450.00 |
| TX-HAWK004488 | 8/28/2019 | 31 | SCC BOOKSTORE | Textbook | INDICO FORMERLY NACSCORP | \$445.29 |
| TX-HAWK004489 | 8/28/2019 | 31 | SCC BOOKSTORE | Textbook | MPS FORMERLY VHPS | \$2,868.04 |
| TX-HAWK004490 | 8/28/2019 | 31 | SCC BOOKSTORE | Textbook | FLAT WORLD KNOWLEDGE | \$1,758.40 |
| TX-HAWK004491 | 8/28/2019 | 31 | SCC BOOKSTORE | Textbook | PEARSON EDUCATION | \$780.00 |
| TX-HAWK004492 | 8/29/2019 | 31 | SCC BOOKSTORE | Textbook | mbS TEXTBOOK EXCHANGE | \$77.64 |
| TX-HAWK004493 | 8/29/2019 | 31 | SCC BOOKSTORE | Textbook | KJos music co | \$255.20 |
| TX-HAWK004494 | 8/29/2019 | 31 | SCC BOOKSTORE | Textbook | AMAZON | \$11.50 |
| TX-HAWK004495 | 8/29/2019 | 31 | SCC BOOKSTORE | Textbook | CENGAGE LEARNING | \$1,653.90 |
| TX-HAWK004496 | 8/29/2019 | 31 | SCC BOOKSTORE | Textbook | INDICO FORMERLY NACSCORP | \$464.00 |
| TX-HAWK004497 | 9/3/2019 | 31 | SCC BOOKSTORE | Textbook | NORTON, INC. | \$912.00 |
| TX-HAWK004498 | 9/4/2019 | 31 | SCC BOOKSTORE | Textbook | NORTON, INC. | \$1,650.00 |
| TX-HAWK004499 | 9/4/2019 | 31 | SCC BOOKSTORE | Textbook | MONTEZUMA PUBLISHING | \$273.60 |
| TX-HAWK004500 | 9/4/2019 | 31 | SCC BOOKSTORE | Textbook | mbS TEXTBOOK EXCHANGE | \$739.75 |
| TX-HAWK004501 | 9/4/2019 | 31 | SCC BOOKSTORE | Textbook | DAWN SIGN PRESS | \$559.60 |
| - TX-HAWK004502 | 9/4/2019 | 31 | SCC BOOKSTORE | Textbook | TEACHERS COLLEGE PRESS | \$199.60 |
| ¢ TX-HAWK004503 | 9/4/2019 | 31 | SCC BOOKSTORE | Textbook | MBS TEXTBOOK EXCHANGE | \$1,712.04 |
| © TX-HAWK004504 | 9/4/2019 | 31 | SCC BOOKSTORE | Textbook | OXFORD UNIVERSITY PRESS | \$179.55 |
| $\underbrace{-}$ TX-HAWK004505 | 9/4/2019 | 31 | SCC BOOKSTORE | Textbook | INGRAM BOOK CO | \$414.10 |
| TX-HAWK004506 | 9/4/2019 | 31 | SCC BOOKSTORE | Textbook | MPS FORMERLY VHPS | \$380.40 |
| TX-HAWK004507 | 9/5/2019 | 31 | SCC BOOKSTORE | Textbook | AMAZON | \$21.25 |
| TX-HAWK004508 | 9/5/2019 | 31 | SCC BOOKSTORE | Textbook | mbS TEXTBOOK EXCHANGE | \$1,551.80 |


| P.O. \# | Date | Fund | Department | Description | Vendor Name |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TX-HAWK004509 | 9/5/2019 | 31 | SCC BOOKSTORE | Textbook | PEARSON EDUCATION |  | \$3,318.00 |
| TX-HAWK004510 | 9/5/2019 | 31 | SCC BOOKStore | Textbook | MONTEZUMA PUBLISHING |  | \$54.40 |
| TX-HAWK004511 | 9/5/2019 | 31 | SCC BOOKSTORE | Textbook | bluedoor |  | \$832.00 |
| TX-HAWK004512 | 9/9/2019 | 31 | SCC BOOKStore | Textbook | PEARSON EDUCATION |  | \$960.00 |
| TX-HAWK004513 | 9/10/2019 | 31 | SCC BOOKSTORE | Textbook | NEBRASKA BOOK COMPANY |  | \$204.50 |
| TX-HAWK004514 | 9/10/2019 | 31 | SCC BOOKSTORE | Textbook | MBS TEXTBOOK EXCHANGE |  | \$3,584.07 |
| TX-HAWK004515 | 9/10/2019 | 31 | SCC BOOKSTORE | Textbook | MBS TEXTBOOK EXCHANGE |  | \$1,193.60 |
| TX-HAWK004516 | 9/11/2019 | 31 | SCC bOokstore | Textbook | MPS FORMERLY VHPS |  | \$1,724.20 |
| TX-HAWK004517 | 9/11/2019 | 31 | SCC bookstore | Textbook | NORTON, INC. |  | \$700.00 |
| TX-HAWK004518 | 9/11/2019 | 31 | SCC BOOKStore | Textbook | NEBRASKA BOOK COMPANY |  | \$204.40 |
| TX-HAWK004519 | 9/12/2019 | 31 | SCC BOOKSTORE | Textbook | MBS TEXTBOOK EXCHANGE |  | \$804.04 |
| TX-HAWK004520 | 9/12/2019 | 31 | SCC BOOKSTORE | Textbook | DAWN SIGN PRESS |  | \$1,784.10 |
| TX-HAWK004521 | 9/12/2019 | 31 | SCC BOOKSTORE | Textbook | INDICO FORMERLY NACSCORP |  | \$1,336.44 |
| TX-HAWK004522 | 9/16/2019 | 31 | SCC BOOKSTORE | Textbook | AMAZON |  | \$237.45 |
| TX-HAWK004523 | 9/19/2019 | 31 | SCC BOOKSTORE | Textbook | ELSEVIER HEALTH SCIENCE |  | \$4,938.00 |
|  |  |  |  |  |  | Grand Total: | \$451,707.60 |


| Legend for All Funds at RSCCD |  |
| :---: | :---: |
| Fund | Description |
| 11 | General Fund Unrestricted |
| 12 | General Fund Restricted |
| 13 | GF Unrestricted One-Time Funds |
| 21 | Bond Int \& Red Fund, Series A |
| 22 | Bond Int \& Red Fund, Series B |
| 23 | Bond Int \& Red Fund, Series C |
| 24 | Bond Interest \& Redemp Fund |
| 31 | Bookstore Fund |
| 33 | Child Development Fund |
| 41 | Capital Outlay Projects Fund |
| 42 | Bond Fund, Measure E |
| 43 | Bond Fund, Measure Q |
| 51 | Fixed Assets |
| 52 | Cash Flow Fund |
| 61 | Property and Liability Fund |
| 62 | Workers' Compensation Fund |
| 63 | Retiree Benefits Fund |
| 71 | Associated Students Fund |
| 72 | Representation Fee Trust Fund |
| 74 | Student Financial Aid Fund |
| 76 | Community Education Fund |
| 78 | Retiree Benefits - Irrevocable |
| 79 | Diversified Trust Fund |
| 81 | Diversified Agency Fund |
| 91 | Foundation Gen Op Fund Uninvst |
| 92 | Foundation Gen Op Fund Invest |
| 93 | Foundation Trust Fund Uninvest |
| 94 | Foundation Trust Fund Invested |
| 95 | Foundation Scholar Fund Uninvt |
| 96 | Foundation Scholar Fund Invest |
| 97 | Foundation Rest Rev Fund Uninv |
| 98 | Foundation Rest Rev Fund Invst |
| 99 | Foundation Endowment Fund |

Purchase Order Change Audit Report
PU0050
Changes between 07/11/19 and 09/21/19

| P.O.\# | Chg Dt | Fund | Vendor Name | PO Amount | Printed Comments | Chg By |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20-B0001646 | 07/11/19* | 79 | CHOICE LABEL, INC. | 2,080.00 |  | GC25569 |
| 20-B0001646 | 08/21/19 | 79 | CHOICE LABEL, INC. | 2,434.44 |  | GC25569 |
| 20-B0001646 Changed in: PO Amount |  |  |  |  |  |  |
| 20-B0001648 | 07/11/19 | 71 | SPECTRUM GAS PRODUCTS | 1,000.00 | ASG: Helium/Gas Services | TC82689 |
| 20-B0001648 | 08/05/19 | 71 | SPECTRUM GAS PRODUCTS | 600.00 | ASG: Helium/Gas Services | TC82689 |
| 20-B0001648 Changed in: PO Amount |  |  |  |  |  |  |
| 20-B0001655 | 07/19/19 | 71 | OFFICE DEPOT BUSINESS SVCS | 0.00 |  | LL09867 |
| 20-B0001655 | 07/19/19 | 71 | OFFICE DEPOT BUSINESS SVCs | 500.00 |  | LL09867 |
| 20-B0001655 Changed in: PO Amount |  |  |  |  |  |  |
| 20-80001658 | 07/24/19 | 81 | EL PACHUCO ZOOT SUITS | 1,500.00 |  | GC25569 |
| 20-B0001658 | 07/29/19 | 81 | EL PACHUCO ZOOT SUITS | 2,500.00 |  | GC25569 |
| 20-B0001658 Changed in: PO Amount |  |  |  |  |  |  |
| 20-B0001661 | 07/30/19 | 79 | DON BOOKSTORE/HAWK BOOKSTORE | 5,000.00 | BLANKET PO FY 19/20 | TC82689 |
| 20-B0001661 | 07/31/19 | 79 | DON BOOKSTORE/HAWK BOOKSTORE | 5,000.00 | BLANKET PO FY19/20 | TC82689 |
| 20-B0001661 Changed in: Printed Coments |  |  |  |  |  |  |
| 20-B0001662 | 08/01/19 | 31 | FEDEX | 8,000.00 |  | GC25569 |
| 20-B0001662 | 08/27/19 | 31 | FEDEX | 1,000.00 |  | GC25569 |
| 20-B0001662 | 08/27/19 | 31 | FEDEX | 6,000.00 |  | GC25569 |
| 20-B0001662 | 09/03/19 | 31 | FEDEX | 5,900.00 |  | GC25569 |
| 20-B0001662 | 09/12/19 | 31 | FEDEX | 8,900.00 |  | GC25569 |
| 20-B0001662 Changed in: PO Amount |  |  |  |  |  |  |
| 20-80001671 | 07/30/19 | 31 | YRC (RDWY) | 6,000.00 |  | GC25569 |
| 20-B0001671 | 08/27/19 | 31 | YRC (RDWY) | 1,000.00 |  | GC25569 |
| 20-B0001671 | 08/27/19 | 31 | YRC (RDWY) | 4,000.00 |  | GC25569 |
| 20-B0001671 | 09/12/19 | 31 | YRC (RDWY) | 1,000.00 |  | GC25569 |
| 20-B0001671 Changed in: PO Amount |  |  |  |  |  |  |
| 20-B0001682 | 08/09/19 | 79 | KONICA MINOLTA BUSINESS | 1,590.00 |  | LL09867 |

* This entry shows the PO on the given date, not that it changed on this date.

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Purchase Order Change Audit Report

| P.O. \# | Chg Dt | Fund | Vendor Name |
| :--- | :--- | :---: | :--- |
| 20-B0001682 | $08 / 15 / 19$ | 79 | KONICA MINOLTA BUSINESS |
| 20-B0001682 | $08 / 27 / 19$ | 79 | KONICA MINOLTA BUSINESS |
| 20-B0001682 Changed in: PO Amount |  |  |  |
| 20-B0001692 | $08 / 28 / 19$ | 79 | ALLSTAR COPY FAX |
| 20-B0001692 | $08 / 28 / 19$ | 79 | ALLSTAR COPY FAX |
| 20-B0001692 Changed in: PO Amount |  |  |  |
| 15-P0034461 | $07 / 11 / 19^{*}$ | 42 | THE HILL PARTNERSHIP INC |
| 15-P0034461 | $07 / 17 / 19$ | 42 | THE HILL PARTNERSHIP INC |


| PO Amount | Printed Comments | Chg By |
| :---: | :---: | :---: |
| 1,100.00 |  | LL09867 |
| 600.00 |  | GC25569 |
| 190.59 | Auxiliary Services | TC82689 |
| 204.53 | Auxiliary Services | TC82689 |
| 2,216,650.00 | CHANGE ORDER \#1 12/08/15 INCREASE CONTRACT VALUE BY \$493,450.00 AND CONTRACT TERM TO BE EXTEND THRU JULY 31, 2019; BOARD APPROVED: 12/07/15 | CE28973 |
| 2,216,650.00 | CHANGE ORDER \#2, 7/17/19; EXTENTION OF CONTRACT COMPLETION DATE FROM 7/31/19 TO 12/31/20. BOARD APPROVED: 7/15/19 | DR21189 |
| 1,376,740.00 | AMENDMENT \#2, 10/30/18; INCREASE AGREEMENT BY \$196,250 FOR A NEW TOTAL AGREEMENT AMOUNT OF $\$ 1,376,740$ PER THE TERMS AND CONDITIONS OF THE SECOND AMENDMENT TO THE AGREEMENT DATED 10/30/18. BOARD APPROVED: OCTOBER 29, 2018 | CE28973 |
| 2,166,340.00 | CHANGE ORDER \#3, 8/12/19; INCREASE PO BY YEAR 3 AMOUNT OF \$789,000. | DR21189 |
| 2,166,340.00 | CHANGE ORDER \#3, 8/12/19; INCREASE PO BY YEAR 3 AMOUNT OF \$789,600. | DR21189 |
| 2,166,340.00 | CHANGE ORDER \#4, 8/29/19; | DR21189 |
| 2,166,340.00 | CHANGE ORDER \#4, 8/29/19; REDUCE LINE ITEM 1 BY \$789,600. REDUCE LINE ITEM 2 BY \$196,250 AND UPDATE DESCRIPTION. ADD LINE ITEM 3 IN AMOUNT \$196,250. ADD LINE ITEM 4 IN AMOUNT \$789,600. | DR21189 |
| 2,316,340.00 | AMENDMENT \#3 (CHANGE ORDER \#5), 9/16/19; INCREASE PO BY \$150,000 FOR A TOTAL YEAR 3 AGREEMENT AMOUNT OF \$939,600 PER THE THIRD AMENDMENT TO THE AGREEMENT DATED 9/10/19. BOARD APPROVED: 9/09/19 | DR21189 |
| 807,600.00 | AMENDMENT \#1, 6/18/19; EXTENTION OF CONTRACT COMPLETION DATE TO BE THROUGH 6/30/22 PER THE FIRST AMENDMENT TO THE AGREEMENT DATED 6/18/19. BOARD APPROVED: 6/17/19 | DR21189 |
| 807,600.00 | CHANGE ORDER \#2, 8/12/19; UPDATE OBJECT CODE ON ACCOUNT | DR21189 |
| 1,397,000.00 | AMENDMENT \#1, 5/8/19; INCREASE PO BY \$97,000 FOR A TOTAL AGREEMENT AMOUNT OF \$1,397,000 PER THE FIRST AMENDMENT TO THE AGREEMENT DATED 4/30/19. BOARD APPROVED: 4/29/19. (CHANGE ORDER \#2) | CE28973 |

* This entry shows the PO on the given date, not that it changed on this date.

Printed: 10/11/2019 2:41:07PM

Purchase Order Change Audit Report

| P.O.\# | Chg Dt | Fund | Vendor Name | PO Amount | Printed Comments | Chg By |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 18-P0051558 | 08/12/19 | 41 | CUMMING CONSTRUCTION MGT INC | 2,992,000.00 | AMENDMENT \#1, 5/8/19; INCREASE PO BY \$97,000 FOR A TOTAL AGREEMENT AMOUNT OF $\$ 1,397,000$ PER THE FIRST AMENDMENT TO THE AGREEMENT DATED 4/30/19. BOARD APPROVED: 4/29/19. (CHANGE ORDER \#2) | DR21189 |
| 18-P0051558 | 08/12/19 | 41 | CUMMING CONSTRUCTION MGT INC | 2,992,000.00 | CHANGE ORDER \#3, 8/12/19; INCREASE PO BY THE YEAR 2 AMOUNT OF \$1,595,000. | DR21189 |
| 18-P0051558 Changed in: PO Amount, Printed Coments |  |  |  |  |  |  |
| 18-P0051920 | 07/11/19* | 41 | HALLPASS CAPITAL INC | 125,564.38 |  | CE28973 |
| 18-P0051920 | 07/29/19 | 41 | HALLPASS CAPITAL INC | 133,252.78 |  | DR21189 |
| 18-P0051920 Changed in: PO Amount |  |  |  |  |  |  |
| 19-P0052339 | 07/11/19* | 33 | $B$ \& D DISTRIBUTING INC | 14,000.00 |  | CP41423 |
| 19-P0052339 | 07/17/19 | 33 | $B$ \& D DISTRIBUTING INC | 13,945.51 |  | DR21189 |
| 19-P0052339 Changed in: PO Amount |  |  |  |  |  |  |
| 19-P0052344 | 07/11/19* | 33 | $B$ \& D DISTRIBUTING INC | 11,000.00 |  | CP41423 |
| 19-P0052344 | 07/17/19 | 33 | B \& D DISTRIBUTING INC | 6,357.25 |  | DR21189 |
| 19-P0052344 Changed in: PO Amount |  |  |  |  |  |  |
| 19-P0052599 | 07/11/19* | 12 | OFFICE DEPOT BUSINESS SVCS | 1,500.00 |  | DE68698 |
| 19-P0052599 | 07/12/19 | 12 | OFFICE DEPOT BUSINESS SVCS | 1,517.00 | CHANGE ORDER \#1 DATED 7.12.19, INCREASE PO BY \$17.00 | LB15150 |
| 19-P0052599 Changed in: PO Amount, Printed Coments |  |  |  |  |  |  |
| 19-P0052748 | 07/11/19* | 33 | $B$ \& D DISTRIBUTING INC | 12,000.00 |  | CP41423 |
| 19-P0052748 | 07/17/19 | 33 | $B$ \& D DISTRIBUTING INC | 11,849.21 |  | DR21189 |
| 19-P0052748 Changed in: PO Amount |  |  |  |  |  |  |
| 19-P0052965 | 07/11/19* | 12 | OFFICE DEPOT BUSINESS SVCS | 1,500.00 |  | CP41423 |
| 19-P0052965 | 08/30/19 | 12 | OFFICE DEPOT BUSINESS SVCS | 1,499.51 |  | DR21189 |
| 19-P0052965 Changed in: PO Amount |  |  |  |  |  |  |
| 19-P0053923 | 07/11/19* | 12 | SMART \& FINAL | 750.00 |  | DE68698 |
| 19-P0053923 | 08/30/19 | 12 | SMART \& FINAL | 427.99 |  | DR21189 |
| 19-P0053923 Changed in: PO Amount |  |  |  |  |  |  |
| 19-P0054864 | 07/11/19* | 33 | ALBERTSONS/SAFEWAY | 500.00 |  | CP41423 |
| 19-P0054864 | 07/17/19 | 33 | ALBERTSONS/SAFEWAY | 330.98 |  | DR21189 |

* This entry shows the PO on the given date, not that it changed on this date.

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Purchase Order Change Audit Report
PU0050
Changes between 07/11/19 and 09/21/19
P.O.\# Chg Dt Fund Vendor Name

| PO Amount | Printed Comments | Chg By |
| :---: | :---: | :---: |
| 293.34 |  | DR21189 |
| 3,018.00 |  | DP29747 |
| 2,718.00 | CHANGE ORDER \#1, 7/11/19; DECREASE PO BY \$300 FOR UNUSED ALLOWANCE. | DR21189 |
| 2,355.00 | CHANGE ORDER \#1, 5/3/19; DECREASE LINE \#1 BY \$1,850 AND LINE \#2 BY \$795. | CP41423 |
| 2,295.93 | CHANGE ORDER \#1, 5/3/19; DECREASE LINE \#1 BY \$1,850 AND LINE \#2 BY \$795. | DR21189 |
| 17,495.26 |  | LB15150 |
| 17,204.33 |  | LB15150 |
| 89,000.00 |  | CE28973 |
| 74,000.00 | CHANGE ORDER \#1, 7/17/19; DECREASE PO BY \$15,000 FOR UNUSED DISTRICT ALLOWANCE. BOARD APPROVED: 7/15/19 | DR21189 |
| 223,400.00 |  | CE28973 |
| 223,400.00 | CHANGE ORDER \#1, 8/19/20; EXTEND CONTRACT DURATION FROM 100 TO 146 CALENDAR DAYS. BOARD APPROVED: 8/12/19 | DR21189 |
| 14,950.00 |  | CE28973 |
| 14,950.00 | AMENDMENT \#1, 7/22/19; EXTEND THE COMPLETION DATE TO BE THROUGH DECEMBER 31, 2020 PER THE FIRST AMENDMENT TO THE AGREEMENT DATED 6/10/19. | DR21189 |
| 9,300.00 | CHANGE ORDER \#1, 5/20/19; INCREASE PO BY \$3,100 FOR ADDITIONAL USAGE. | TK99541 |
| 8,495.25 | CHANGE ORDER \#1, 5/20/19; INCREASE PO BY \$3,100 FOR ADDITIONAL USAGE. | DR21189 |
| 129,177.54 | VENDOR TO FURNISH THE FOLLOWING EQUIPMENT, CONFIGURATION SERVICES AND | AT10861 |

[^4]Purchase Order Change Audit Report

| P.O. \# | Chg Dt | Fund | Vendor Name |
| :--- | :--- | :---: | :--- |
| $19-P 0056750$ | $07 / 16 / 19$ | 41 | CASE EMERGENCY SYSTEMS, INC. |
| 19-P0056750 Changed in: PO Amount |  |  |  |
| $19-P 0056751$ | $07 / 11 / 19^{*}$ | 41 | CASE EMERGENCY SYSTEMS, INC. |
| $19-P 0056751$ | $07 / 16 / 19$ | 41 | CASE EMERGENCY SYSTEMS, INC. |


| PO Amount | Printed Comments | Chg By |
| :---: | :--- | :--- |
| $125,353.79$ | VENDOR TO FURNISH THE FOLLOWING EQUIPMENT, CONFIGURATION SERVICES AND | AT10861 |
|  | SUPPLIES IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF CMAS CONTRACT |  |
|  | $\# 3-17-70-3480 ; ~ B O A R D ~ A P P R O V E D: ~$ | 9.10 .18 |


| $218,890.80$ | VENDOR TO FURNISH THE FOLLOWING EQUIPMENT, CONFIGURATION SERVICES AND | DR21189 |
| :--- | :--- | :--- |
|  | SUPPLIES IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF CMAS CONTRACT |  |

CHANGE ORDER \#1, 7/16/19; UPDATE PROJECT CODE OF ACCOUNT TO 2732 DUE TO DR21189 FUNDING SOURCE UPDATE. VENDOR TO FURNISH THE FOLLOWING EQUIPMENT, CONFIGURATION SERVICES AND SUPPLIES IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF CMAS CONTRACT \#3-17-70-3480; BOARD APPROVED: 9.10.18

## 19-P0056751 Changed in: Printed Coments

| $19-P 0056799$ | $07 / 11 / 19^{*}$ | 41 | COSCO FIRE PROTECTION INC |
| :--- | :--- | :--- | :--- |
| 19-P0056799 | $08 / 09 / 19$ | 41 | COSCO FIRE PROTECTION INC |

10,680.00

10,680.00 CHANGE ORDER \#1, 8/9/19; UPDATE FUNDING STRING PER DEPARTMENT REQUEST
19-P0056799 Changed in: Printed Coments

| $19-\mathrm{P} 0057217$ | $08 / 14 / 19$ | 41 | ALLISON MECHANICAL, INC. |
| :--- | :--- | :--- | :--- |
| 19-P0057217 | $08 / 19 / 19$ | 41 | ALLISON MECHANICAL, INC. |

174.999 .00

CHANGE ORDER \#1, 8/19/10; REDUCE PO BY \$1,630.69 TO REFLECT UNUSED DISTRIC ALLOWANCE. BOARD APPROVED: 8/12/19

| $154,000.00$ |  | CE28973 |
| :--- | :--- | :--- |
| $130,279.00$ | CHANGE ORDER \#1, 9/12/19; REDUCE PO BY \$23,721.00 DUE TO UNUSED DISTRICT | DR21189 |

19-P0057281 Changed in: PO Amount, Printed Coments

| 19-P0057443 | $07 / 15 / 19$ | 12 | WELLS FARGO BANK |
| :--- | :--- | :--- | :--- |
| $19-P 0057443$ | $08 / 08 / 19$ | 12 | WELLS FARGO BANK |
| 19-P0057443 | $08 / 15 / 19$ | 12 | WELLS FARGO BANK |
| 19-P0057443 Changed in: PO Amount, Printed Coments |  |  |  |
| + |  |  |  |
| 20-P0057531 | $07 / 22 / 19$ | 33 | SYSCO FOOD SVC |
| $\underbrace{\infty}$ 20-P0057531 | $08 / 12 / 19$ | 33 | SYSCO FOOD SVC |

593.60 ALLOWANCE. BOARD APPROVED: 9/9/19
372.99 CHANGE ORDER \#1 DATED 8.8.19, INCREASE PO AMOUNT BY \$337.99

CHANGE ORDER \#1 DATED 8.8.19, INCREASE PO AMOUNT BY \$337.99

20-P0057531 Changed in: Printed Coments

* This entry shows the PO on the given date, not that it changed on this date.

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Purchase Order Change Audit Report

| P.O. \# | Chg Dt | Fund | Vendor Name |
| :--- | :--- | :---: | :--- |
| 20-P0057532 | $07 / 11 / 19^{*}$ | 11 | JAMES L. BOOK |
| 20-P0057532 | $07 / 25 / 19$ | 11 | JAMES L. BOOK |
| 20-P0057532 Changed in: PO Amount, Printed Coments |  |  |  |
| 20-P0057535 | $08 / 02 / 19$ | 33 | B \& D DISTRIBUTING INC |
| 20-P0057535 | $08 / 12 / 19$ | 33 | B \& D DISTRIBUTING INC |
| 20-P0057535 | $08 / 12 / 19$ | 33 | B \& D DISTRIBUTING INC |

20-P0057535 Changed in: PO Amount, Printed Coments

| 20-P0057537 | $07 / 11 / 19^{*}$ | 12 | MEDICAL BILLING TE |
| :--- | :---: | :---: | :---: |
| 20-P0057537 | $09 / 18 / 19$ | 12 | MEDICAL BILLING TE |
| 20-P0057537 Changed in: PO Amount |  |  |  |

5,175.00
4,860.00
FC78314
FC78314
$14,000.00$ DE68698
$11,598.00$ DR21189

14,000.00 CHANGE ORDER \#1, 8/12/19; DECREASE LINE 1 BY \$2,402 AND REALLOCATE TO NEW DR21189 LINE 2
$5,000.00$
11,633.57 CHANGE ORDER \#1, 9/5/19; INCREASE PO BY \$6,633.57 TO COVER ADDITIONAL INVOICE
800.00 Vendor to furnish the following in accordance with the Terms \& Conditions of FCCC Contract\# CB 15-003, Board Approved 10/26/15.
800.00 Change Order no.: 1, Date: 08/12/2019, To update authorized person to input and release

EE88439

DR21189
DR21189

20-P0057601 Changed in: PO Amount, Printed Coments

* This entry shows the PO on the given date, not that it changed on this date.

Printed: 10/11/2019 2:41:07PM

Purchase Order Change Audit Report

| P.O. \# | Chg Dt | Fund | Vendor Name |
| :--- | :--- | :---: | :--- |
| 20-P0057620 | $07 / 11 / 19^{*}$ | 11 | PRAXAIR DIST INC |
| $20-P 0057620$ | $08 / 01 / 19$ | 11 | PRAXAIR DIST INC |
| 20-P0057620 | $08 / 07 / 19$ | 11 | PRAXAIR DIST INC |
| 20-P0057620 | $08 / 07 / 19$ | 11 | PRAXAIR DIST INC |


| PO Amount | Printed Comments | Chg By |
| ---: | :--- | :---: |
| 546.25 |  | LB15150 |
| 546.25 | CHANGE ORDER \#1, DATED 8.1.19, UPDATE ACCOUNT NUMBER. | LB15150 |
| 1.00 | CHANGE ORDER \#1, DATED 8.1.19, UPDATE ACCOUNT NUMBER. | LB15150 |
| 500.00 | CHANGE ORDER \#1, DATED 8.1.19, UPDATE ACCOUNT NUMBER. | LB15150 |

20-P0057620 Changed in: PO Amount, Printed Coments
20-P0057621 07/11/19* 11 UNITED RENTALS

1,500.00
20-P0057621 08/01/19 11 UNITED RENTALS
1,500.00 CHANGE ORDER \#1, DATED 8.1.19, UPDATE ACCOUNT NUMBER.
20-P0057621 Changed in: Printed Coments

| 20-P0057640 | $07 / 31 / 19$ | 11 | PRESENCIA, LLC |
| :--- | :--- | :--- | :--- |
| 20-P0057640 | $07 / 31 / 19$ | 11 | PRESENCIA, LLC |
| 20-P0057640 | $08 / 06 / 19$ | 11 | PRESENCIA, LLC |
| 20-P0057640 | $08 / 06 / 19$ | 11 | PRESENCIA, LLC |
| 20-P0057640 Changed in: PO Amount, Printed Coments |  |  |  |
| 20-P0057655 | $07 / 11 / 19^{*}$ | 12 | SMART \& FINAL |
| 20-P0057655 | $08 / 22 / 19$ | 12 | SMART \& FINAL |

6,069.50
LB15150
0.00

LB15150
LB15150
6,069.50
6,069.50 CHANGE ORDER \#1 DATED 8.6.19, UPDATE ACCOUNT NUMBER.
800.00

LB15150
20-P0057655 08/22/19 12 SMART \& FINAL
800.00 CHANGE ORDER \#1, DATED 8.22.19, ADD ALICIA KRUIZENGA - AUTHORIZED TO PICK

## 20-P0057655 Changed in: Printed Coments

| 20-P0057662 | 07/11/19* | 12 | DON BOOKSTORE | 1,000.00 |  | FC78314 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20-P0057662 | 09/05/19 | 12 | DON BOOKSTORE | 1,500.00 | Change Order \#1 9/5/19 Increase PO by \$500 | FC78314 |
| 20-P0057662 Changed in: PO Amount, Printed Coments |  |  |  |  |  |  |
| 20-P0057711 | 07/11/19 | 11 | SUNBELT CONTROLS INC | 11,706.00 | CONTRACTOR TO PROVIDE ANNUAL SERVICES FOR BUILDING AUTOMATION CONTROLS MAINTENANCE AT THE DISTRICT OPERATIONS CENTER, PER THE TERMS AND CONDITIONS OF FIELD AGREEMENT FOR SERVICES 20.003, DATED JUNE 20, 2019. | DR21189 |
| 20-P0057711 | 08/19/19 | 11 | SUNBELT CONTROLS INC | 10,602.00 | CHANGE ORDER \#1, 8/19/19; REDUCE LINE ITEM 1 FROM 6 TO 5 PER THE UPDATED SOLICITATION OF QUOTES AND FIELD AGREEMENT. CONTRACTOR TO PROVIDE ANNUAL SERVICES FOR BUILDING AUTOMATION CONTROLS MAINTENANCE AT THE DISTRICT OPERATIONS CENTER, PER THE TERMS AND CONDITIONS OF FIELD AGREEMENT FOR SERVICES 20.021. | DR21189 |

20-P0057711 Changed in: PO Amount, Printed Coments

20-P0057737 07/12/19 11 UTELOGY CORPORATION
6,965.20

* This entry shows the PO on the given date, not that it changed on this date.

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Purchase Order Change Audit Report

| P.O. \# | Chg Dt | Fund | Vendor Name |
| :--- | :---: | :---: | :---: |
| 20-P0057737 | $07 / 12 / 19$ | 11 | UTELOGY CORP |
| 20-P0057737 Changed in: PO Amount |  |  |  |
| 20-P0057759 | $07 / 15 / 19$ | 11 | SMART \& FINAL |
| 20-P0057759 | $08 / 29 / 19$ | 11 | SMART \& FINAL |


| PO Amount | Printed Comments | Chg By |
| :---: | :---: | :---: |
| 0.00 |  | EE88439 |
| 200.00 |  | CE97939 |
| 200.00 | CHANGE ORDER \#1, 8/29/19; REMOVE LINE ITEM 1 IN AMOUNT OF \$140 AND INCREASE LINE 2 BY \$140. | DR21189 |
| 2,421.77 |  | EE88439 |
| 808.15 |  | EE88439 |
| 3,000.00 | VENDOR TO FURNISH THE FOLLOWING IN ACCORDANCE WITH THE TERMS \& CONDITIONS OF FCCC CONTRACT\# CB 15-003, BOARD APPROVED 10/26/15 | DR21189 |
| 3,000.00 | CHANGE ORDER \#1, 8/5/19; UPDATE ACCOUNT ON PO. VENDOR TO FURNISH THE FOLLOWING IN ACCORDANCE WITH THE TERMS \& CONDITIONS OF FCCC CONTRACT\# CB 15-003, BOARD APPROVED 10/26/15 | DR21189 |
| 1,000.00 | ***HOME DEPOT REPRESENTATIVE, YOU MUST INCLUDE THE DISTRICTS PURCHASE ORDER NUMBER, LOCATED IN THE UPPER RIGHT-HAND CORNER OF THIS FORM, WHEN PROCESSING ALL ORDERS.*** | DE68698 |
| 1,000.00 | CHANGE ORDER \#1, 9/3/19; ADD PAT WEEKES TO PICK-UP AUTHORIZATION LIST. ***HOME DEPOT REPRESENTATIVE, YOU MUST INCLUDE THE DISTRICTS PURCHASE ORDER NUMBER, LOCATED IN THE UPPER RIGHT-HAND CORNER OF THIS FORM, WHEN PROCESSING ALL ORDERS.*** | DR21189 |
| 1,500.00 | ***HOME DEPOT REPRESENTATIVE, YOU MUCH INCLUDE THE DISTRICTS PURCHASE ORDER NUMBER, LOCATED IN THE UPPER RIGHT-HAND CORNER OF THIS FORM, WHEN PROCESSING ALL ORDERS.*** | GV21956 |
| 1,500.00 | ***HOME DEPOT REPRESENTATIVE, YOU MUST INCLUDE THE DISTRICTS PURCHASE ORDER NUMBER, LOCATED IN THE UPPER RIGHT-HAND CORNER OF THIS FORM, WHEN PROCESSING ALL ORDERS.*** | FC78314 |
| 6,540.00 |  | DR21189 |
| 6,540.00 | CHANGE ORDER \#1, 7/25/19; FORMATTING ADJUSTMENT TO THE LINE ITEM. | DR21189 |


| $20-P 0057848$ | $07 / 17 / 19$ | 11 | AQUA CLEAR WATER TREATMENT |
| :--- | :--- | :--- | :--- |
| $20-P 0057848$ | $07 / 25 / 19$ | 11 | AQUA CLEAR WATER TREATMENT |

6,540.00 CHANGE ORDER \#1, 7/25/19; FORMATTING ADJUSTMENT TO THE LINE ITEM.

## 20-P0057848 Changed in: Printed Coment

* This entry shows the PO on the given date, not that it changed on this date.

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Purchase Order Change Audit Report

| P.O. \# | Chg Dt | Fund | Vendor Name | PO Amount | Printed Comments | Chg By |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20-P0057851 | 07/18/19 | 12 | AMAZON COM | 65.51 |  | LB15150 |
| 20-P0057851 | 07/18/19 | 12 | AMAZON COM | 65.46 |  | LB15150 |
| 20-P0057851 Changed in: PO Amount |  |  |  |  |  |  |
| 20-P0057867 | 07/18/19 | 11 | OFFICE DEPOT BUSINESS SVCS | 3,000.00 |  | DR21189 |
| 20-P0057867 | 07/18/19 | 11 | OFFICE DEPOT BUSINESS SVCS | 3,000.00 | Vendor to furnish the following in accordance with the Terms \& Conditions of FCCC | DR21189 |

20-P0057867 Changed in: Printed Coments

| 20-P0057876 | 07/18/19 | 12 | WELLS FARGO BANK | 261.59 |  | FC78314 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20-P0057876 | 07/18/19 | 12 | WELLS FARGO BANK | 251.60 |  | FC78314 |
| 20-P0057876 Changed in: PO Amount |  |  |  |  |  |  |
| 20-P0057896 | 07/19/19 | 11 | FARMERS AND MERCHANTS BANK O | 2,267.58 |  | EE88439 |
| 20-P0057896 | 07/19/19 | 11 | FARMERS AND MERCHANTS BANK O | 2,267.58 | Payment to F\&M Bank for purchase of a cell phone and monthly cell phone service for Chancellor Martinez as outlined in his Employment Agreement effective July 1, 2019. | EE88439 |
| 20-P0057896 | 07/19/19 | 11 | FARMERS AND MERCHANTS BANK O | 2,267.58 | Payment to F\&M Bank for purchase of a cell phone and monthly cell phone service for Chancellor Marvin Martinez as outlined in his Employment Agreement effective July 1, 2019. | EE88439 |

20-P0057896 Changed in: Printed Coments

| 20-P0057909 | $07 / 19 / 19$ | 12 | FISHER SCIENTIFIC |
| :--- | :--- | :--- | :--- |
| 20-P0057909 | $07 / 19 / 19$ | 12 | FISHER SCIENTIFIC |

## 2,000.00

LB15150
2,000.00 VENDOR TO PROVIDE THE FOLLOWING SCIENCE EQUIPMENT AND SUPPLIES IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF NASPO VALUE POINT MASTER AGREEMENT \#MA16000234-1 AND DGS MASTER AGREEMENT \#7-16-99-26-02; BOARD APPROVED: 4/24/17.
20-P0057909 Changed in: Printed Coments

| $20-P 0057917$ | $07 / 19 / 19$ | 12 | HOME DEPOT |
| :--- | :--- | :--- | :--- |
| $20-\mathrm{P} 0057917$ | $07 / 19 / 19$ | 12 | HOME DEPOT |

John Tran SAC Media Systems L-117
LB15150
2,000.00 ***HOME DEPOT REPRESENTATIVE, YOU MUST INCLUDE THE DISTRICTS PURCHASE ORDER NUMBER, LOCATED IN THE UPPER RIGHT-HAND CORNER OF THIS FORM, WHEN PROCESSING ALL ORDERS. ***

## $+$

©
20-P0057947 07/23/19 12 AMAZON COM
116.64
$\begin{array}{llll}20-P 0057947 & 07 / 23 / 19 & 12 & 116.60\end{array}$

## 20-P0057947 Changed in: PO Amount

* This entry shows the PO on the given date, not that it changed on this date.

Printed: 10/11/2019 2:41:07PM

Purchase Order Change Audit Report
Changes between 07/11/19 and 09/21/19

| P.O. \# | Chg Dt | Fund | Vendor Name |
| :--- | :---: | :---: | :--- |
| 20-P0057954 | $07 / 25 / 19$ | 33 | SMART \& FINAL |
| 20-P0057954 | $08 / 12 / 19$ | 33 | SMART \& FINAL |
| 20-P0057954 Changed in: Printed Coments |  |  |  |
| 20-P0057969 | $07 / 24 / 19$ | 11 | SEHI COMPUTER PRODUCTS |
| 20-P0057969 | $07 / 25 / 19$ | 11 | SEHI COMPUTER PRODUCTS |


| PO Amount | Printed Comments | Chg By |
| ---: | :--- | ---: |
| 500.00 |  | CE97939 |
| 500.00 | CHANGE ORDER \#1, 8/12/19; DECREASE LINE 1 BY \$100 AND REALLOCATE TO NEW | DR21189 |

568.21 CHANGE ORDER \#1, 7/25/19; UPDATE LINE ITEM 1 DUE TO DISCONTINUED PRODUCT,

20-P0057969 Changed in: PO Amount, Printed Coments

| $20-\mathrm{P} 0057975$ | $07 / 24 / 19$ | 11 | GOLDEN STAR TECHNOLOGY, INC. |
| :--- | :--- | :--- | :--- |
| $20-\mathrm{P} 0057975$ | $07 / 24 / 19$ | 11 | GOLDEN STAR TECHNOLOGY, INC. |

20-P0057975 Changed in: Printed Coments

| 20-P0057996 | $07 / 25 / 19$ | 12 | TBA |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
| 20-P0057996 | $07 / 25 / 19$ | 12 | 3DI, INC. |

## 20-P0057996 Changed in: Vendo

| $20-P 0058008$ | $07 / 25 / 19$ | 12 | LAKE TAHOE CMTY COLLEGE |
| :--- | :--- | :--- | :--- |
| $20-P 0058008$ | $07 / 25 / 19$ | 12 | LAKE TAHOE CMTY COLLEGE |


| $7,781.09$ |  |
| :--- | :--- |
| $7,781.09$ | VENDOR TO FURNISH THE FOLLOWING COMPONENTS IN ACCORDANCE WITH THE |
|  | TERMS AND CONDITIONS OF THE WESTERN STATE CONTRACTING ALLIANCE (WSCA) |
|  | MASTER PRICE AGREEMENT \#MNNVP -133 BOARD APPROVED: NOVEMBER 9, 2015. |
| $92,915.00$ |  |
|  | VENDOR TO PROVIDE WEBSITE REDESIGN SERVICES FOR SANTA ANA COLLEGE, IN |
|  | ACCORDANCE WITH THE TERMS AND CONDITIONS OF CMAS \#3-14-70-1717C, BOARD |
|  | APPROVED 7.15.19 |
| $92,915.00$ | VENDOR TO PROVIDE WEBSITE REDESIGN SERVICES FOR SANTA ANA COLLEGE, IN |
|  | ACCORDANCE WITH THE TERMS AND CONDITIONS OF CMAS \#3-14-70-1717C, BOARD | APPROVED 7.15.19

9,500.00 Joy Hermsen, Statewide Director/Sector Navigator, Retail|Hospitality|Touris m
0.00 Joy Hermsen, Statewide Director/Sector Navigator, Retail|Hospitality|Touris m

20-P0058020 Changed in: PO Amount, Vendor, Printed Coments

| + 20-P0058044 | 07/30/19 | 12 | AMAZON COM | 218.05 |  | FC78314 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\overbrace{\infty}^{\infty}$ 20-P0058044 | 07/30/19 | 12 | AMAZON COM | 218.05 | supplies for Santiago Canyon College Students Campus Wide Activities | FC78314 |
| $\underbrace{\omega}$ 20-P0058044 Changed in: Printed Coments |  |  |  |  |  |  |
| 20-P0058045 | 07/30/19 | 12 | AMAZON COM | 382.73 | Game supplies for Santiago Canyon College Students Campus Wide Activies | FC78314 |

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Purchase Order Change Audit Report
PU0050
Changes between 07/11/19 and 09/21/19

| P.O. \# | Chg Dt | Fund | Vendor Name | PO Amount | Printed Comments | Chg By |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20-P0058045 | 07/30/19 | 12 | AMAZON COM | 399.71 | Game supplies for Santiago Canyon College Students Campus Wide Activies | FC78314 |
| 20-P0058045 | 07/30/19 | 12 | AMAZON COM | 399.71 | Game supplies for Santiago Canyon College Students Campus Wide Activities | FC78314 |
| 20-P0058045 Changed in: PO Amount, Printed Coments |  |  |  |  |  |  |
| 20-P0058059 | 07/31/19 | 11 | AMAZON COM | 136.43 |  | EE88439 |
| 20-P0058059 | 07/31/19 | 11 | AMAZON COM | 141.41 |  | EE88439 |
| 20-P0058059 Changed in: PO Amount |  |  |  |  |  |  |
| 20-P0058065 | 07/31/19 | 12 | MACHINING TIME SAVERS, INC. | 595.41 |  | LB15150 |
| 20-P0058065 | 08/02/19 | 12 | MACHINING TIME SAVERS, INC. | 595.41 | CHANGE ORDER NO.:1, DATE: 08/02/2019, TO UPDATE PAYMENT TERMS | EE88439 |
| 20-P0058065 Changed in: Printed Coments |  |  |  |  |  |  |
| 20-P0058095 | 07/31/19 | 12 | AMAZON COM | 245.91 |  | LB15150 |
| 20-P0058095 | 07/31/19 | 12 | AMAZON COM | 252.68 |  | LB15150 |
| 20-P0058095 Changed in: PO Amount |  |  |  |  |  |  |
| 20-P0058134 | 08/05/19 | 12 | OREA DAVID OMAR | 1,000.00 |  | LB15150 |
| 20-P0058134 | 08/07/19 | 12 | OREA DAVID OMAR | 1,250.00 | CHANGE ORDER, \#1 DATED 8.7.19, INCREASE TO \$1,250.00, ADD WATER/SODA | LB15150 |
| 20-P0058134 Changed in: PO Amount, Printed Coments |  |  |  |  |  |  |
| 20-P0058135 | 08/05/19 | 11 | GOLDEN STAR TECHNOLOGY, INC. | 2,393.43 |  | LB15150 |
| 20-P0058135 | 08/05/19 | 11 | B \& H PHOTO VIDEO INC | 2,393.43 |  | LB15150 |
| 20-P0058135 Changed in: Vendor |  |  |  |  |  |  |
| 20-P0058141 | 08/05/19 | 11 | 25TH HOUR COMMUNICATIONS | 60,000.00 |  | EE88439 |
| 20-P0058141 | 08/05/19 | 11 | 25TH HOUR COMMUNICATIONS | 0.00 |  | EE88439 |
| 20-P0058141 Changed in: PO Amount |  |  |  |  |  |  |
| 20-P0058165 | 08/07/19 | 12 | PEPI COMPANY OF CALIFORNIA | 972.96 |  | EE88439 |
| 20-P0058165 | 08/07/19 | 12 | PEPI COMPANY OF CALIFORNIA | 972.96 | Sector Analysis Focus Groups hosted by OC Centers of Excellence for Labor Market. | EE88439 |
| 20-P0058165 | 08/07/19 | 12 | PEPI COMPANY OF CALIFORNIA | 972.96 | OC Centers of Excellence for Labor Market Sector Analysis Focus Groups | EE88439 |
| ${ }_{\text {® }}{ }^{20-P 0058165}$ | 08/07/19 | 12 | PEPI COMPANY OF CALIFORNIA | 972.96 | OC Centers of Excellence for Labor Market, Sector Analysis Focus Groups | EE88439 |
| 20-P0058165 Changed in: Printed Coments |  |  |  |  |  |  |
| 20-P0058167 | 08/07/19 | 12 | KULI IMAGE INCÝKUSTOM IMPRIN | 584.85 |  | FC78314 |

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Purchase Order Change Audit Report
PU0050
Changes between 07/11/19 and 09/21/19

| P.O. \# | Chg Dt | Fund | Vendor Name |
| :--- | :--- | :---: | :--- |
| 20-P0058167 | $08 / 07 / 19$ | 12 | KULI IMAGE INCÝKUSTO |
| 20-P0058167 | $08 / 07 / 19$ | 12 | KULI IMAGE INCÝKUSTO |
| 20-P0058167 Changed in: PO Amount, Printed Coments |  |  |  |
| 20-P0058182 | $08 / 07 / 19$ | 11 | COUNTY OF ORANGE |
| 20-P0058182 | $08 / 07 / 19$ | 11 | COUNTY OF ORANGE |


| PO Amount | Printed Comments | Chg By |
| :---: | :---: | :---: |
| 584.85 | T-Shirts are for Santiago Canyon College Veterans Office Staff | FC78314 |
| 611.14 | T-Shirts are for Santiago Canyon College Veterans Office Staff | FC78314 |
| 104.00 | Invoice \#s IN1180955 and IN1181170 | EE88439 |
| 104.00 |  | EE88439 |
| 57,981.26 | SAC, Nursing R - 203 - Assigned to Mary Steckler- Administrator: Becky Miller | LB15150 |
| 57,981.26 | VENDOR TO PROVIDE THE FOLLOWING AS PART OF THE PARTICIPATION MASTER AGREEMENT DO-17-2185-RSCCD, DATED 4.18.19 | LB15150 |
| 1,270.45 | Vendor provided marketing and branding material for LAOCRC Regional Retreat. | DR21189 |
| 1,270.45 | Vendor provided marketing and branding material for LAOCRC Regional Retreat. | DR21189 |
| 73.20 |  | EE88439 |
| 83.94 |  | EE88439 |
| 706.34 | Vendor proivded marketing and branding material for LAOCRC Regional Retreat. | DR21189 |
| 706.34 | Vendor provided marketing and branding material for LAOCRC Regional Retreat. | DR21189 |
| 560.51 |  | LB15150 |
| 481.89 |  | LB15150 |
| 6,382.06 | VENDOR TO PROVIDE A CLOCK TRANSMITTER FOR THE NEW SCIENCE BUILDING AT SANTA ANA COLLEGE, PER QUOTE \#Q-50048, DATED AUGUST 1, 2019 | DR21189 |
| 6,382.06 |  | DR21189 |
| 78.83 |  | FC78314 |
| 83.83 |  | FC78314 |

20-P0058296 $008 / 20 / 19 \quad 12 \quad$ CORIELL INSTITUTE FOR MEDICA $\quad 83.83$

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Printed: 10/11/2019 2:41:07PM
P.O. \# Chg Dt Fund Vendor Name

PO Amount Printed Comments
20-P0058296 Changed in: PO Amount

| $20-P 0058317$ | $08 / 19 / 19$ | 12 | OFFICE DEPOT BUSINESS SVCS |
| :--- | :--- | :--- | :--- |
| $20-\mathrm{P} 0058317$ | $08 / 19 / 19$ | 12 | OFFICE DEPOT BUSINESS SVCS |


| 479.83 |  | LB15150 |
| :---: | :---: | :---: |
| 479.83 | VENDOR TO FURNISH THE FOLLOWING IN ACCORDANCE WITH THE TERMS \& CONDITIONS OF FCCC CONTRACT\# CB 15-003, BOARD APPROVED 10/26/15 | LB15150 |
| 2,232.00 | VENDOR TO FURNISH THE FOLLOWING COMPONENTS IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE WESTERN STATE CONTRACTING ALLIANCE (WSCA) MASTER PRICE AGREEMENT \#MNNVP - 133 BOARD APPROVED: NOVEMBER 9, 2015. | LB15150 |
| 2,498.14 | VENDOR TO FURNISH THE FOLLOWING COMPONENTS IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE WESTERN STATE CONTRACTING ALLIANCE (WSCA) MASTER PRICE AGREEMENT \#MNNVP -133 BOARD APPROVED: NOVEMBER 9, 2015. | LB15150 |
| 8,000.00 |  | EE88439 |
| 0.00 |  | EE88439 |
| 284.05 |  | EE88439 |
| 274.97 |  | EE88439 |
| 1,517.91 |  | EE88439 |
| 1,517.91 | VENDOR TO FURNISH THE FOLLOWING COMPONENTS IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE WESTERN STATE CONTRACTING ALLIANCE (WSCA) MASTER PRICE AGREEMENT \#MNNVP - 133 BOARD APPROVED: NOVEMBER 9, 2015. | EE88439 |

## $\perp$ 20-P0058415 Changed in: PO Amoun

| $\omega_{20-P}^{\infty}$ |  |  |  |
| :--- | :--- | :--- | :--- |
| $20-P 0058428$ | $09 / 05 / 19$ | 12 | DLT SOLUTIONS, LLC |

FC78314
FC78314
20-P0058428 Changed in: Vendor

* This entry shows the PO on the given date, not that it changed on this date.

Printed: 10/11/2019 2:41:07PM

Purchase Order Change Audit Report
PU0050
Changes between 07/11/19 and 09/21/19

| P.O. \# | Chg Dt | Fund | Vendor Name |
| :--- | :--- | :---: | :--- |
| 20-P0058452 | $08 / 28 / 19$ | 11 | FARMERS AND MERCHANTS BANK O |
|  |  |  |  |
| $20-P 0058452$ | $08 / 28 / 19$ | 11 | FARMERS AND MERCHANTS BANK O |

PO Amount Printed Comments

| $1,466.00$ | Conference expenses for Marvin Martinez to attend the CCLC Annual Convention in | EE88439 |
| :--- | :--- | :--- |
|  | Riverside, CA on November 20-23, 2019. |  |
| 1,466.00 | Conference expenses for Marvin Martinez to attend the CCLC Annual Convention in |  |
|  | Riverside, CA on November 20-23, 2019: |  |

20-P0058452 Changed in: Printed Coments

| $20-P 0058549$ | $09 / 10 / 19$ | 12 | OFFICE DEPOT BUSINESS SVCS |
| :--- | :--- | :--- | :--- |
| $20-P 0058549$ | $09 / 10 / 19$ | 12 | OFFICE DEPOT BUSINESS SVCS |

236.22 VENDOR TO FURNISH THE FOLLOWING IN ACCORDANCE WITH THE TERMS \&

20-P0058549 Changed in: Printed Coments


20-P0058596 Changed in: PO Amount

| $20-P 0058611$ | $09 / 13 / 19$ | 12 | AMAZON COM | 21.84 |
| :--- | :--- | :--- | :--- | :--- |
| $20-P 0058611$ | $09 / 13 / 19$ | 12 | AMAZON COM | 23.46 |

84 FC78314

20-P0058611 Changed in: PO Amount

| $20-\mathrm{P} 0058618$ | $09 / 13 / 19$ | 12 | KELLY PAPER |
| :--- | :--- | :--- | :--- |
| $20-\mathrm{P} 0058618$ | $09 / 13 / 19$ | 12 | KELLY PAPER |

2,496.65

DR21189
DR21189 CONDITIONS OF BID \#1368. BOARD APPROVED: 5/17/2019
314.65 Back-up documentation to follow. August 302019 2:05 PM Roxana Pleitez 314.65

QUOTE \#Q00113356 WILL BE IN ROUTE TO PURCHASING. LOCATION; OC SHERIFFS
DR21189 ACADEMY, 15991 ARMSTRONG AVE., TUSTIN, CA 92782 AUTHORIZED FOR PAYMENT: TIM WINCHELL BRAD VIRGOE
416.78

DR21189
DR21189

DR21189

FC78314

20-P0058623 09/16/19 12 MEDIA EDUCATION FOUNDATION
20-P0058624 09/18/19 12 SEHI COMPUTER PRODUCTS

| P.O. \# | Chg Dt | Fund | Vendor Name | PO Amount | Printed Comments | Chg By |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20-P0058660 | 09/19/19 | 12 | PARADISE BAKERY \& CAFE | 10.75 |  | FC78314 |
| 20-P0058660 | 09/20/19 | 12 | PARADISE BAKERY \& CAFE | 382.49 |  | FC78314 |
| 20-P0058660 Changed in: PO Amount |  |  |  |  |  |  |
| 20-P0064000 | 07/25/19 | 33 | LAKESHORE LEARNING MATERIALS | 349.56 |  | EE88439 |
| 20-P0064000 | 07/25/19 | 33 | LAKESHORE LEARNING MATERIALS | 0.00 |  | EE88439 |
| 20-P0064000 Changed in: PO Amount |  |  |  |  |  |  |
| 20-P0064473 | 08/23/19 | 33 | GOLDEN STAR TECHNOLOGY, INC. | 1,517.91 |  | EE88439 |
| 20-P0064473 | 08/23/19 | 33 | GOLDEN STAR TECHNOLOGY, INC. | 0.00 |  | EE88439 |
| 20-P0064473 Changed in: PO Amount |  |  |  |  |  |  |
| 18-P0189393 | 08/29/19 | 12 | EL CAMINO COMMUNITY COLLEGE | 726,236.00 | CHANGE ORDER \#1, 11/30/18; INCREASE PO BY \$30,918 FOR A TOTAL AGREEMENT AMOUNT OF \$726,236 PER THE MODIFIED PARTICIPATION AGREEMENT DATED 10/26/18 | DE68698 |
| 18-P0189393 | 09/17/19 | 12 | EL CAMINO COMMUNITY COLLEGE | 788,236.00 | CHANGE ORDER NO.:2, DATE: 09/17/2019, INCREASE PO BY \$62,000 FOR A TOTAL AGREEMENT AMOUNT OF $\$ 788,236$ PER THE MODIFIED PARTICIPATION AGREEMENT DATED 09/16/2019 | EE88439 |
| 18-P0189393 | 09/19/19 | 12 | EL CAMINO COMMUNITY COLLEGE | 788,236.00 | CHANGE ORDER NO.:2, DATE: 09/17/2019, INCREASE PO BY \$62,000 FOR A TOTAL AGREEMENT AMOUNT OF $\$ 788,236$ PER THE MODIFIED PARTICIPATION AGREEMENT DATED 09/16/2019 CHANGE ORDER \#1, 11/30/18; INCREASE PO BY \$30,918 FOR A TOTAL AGREEMENT AMOUNT OF $\$ 726,236$ PER THE MODIFIED PARTICIPATION AGREEMENT DATED 10/26/18 | EE88439 |

18-P0189393 Changed in: PO Amount, Printed Coments

| 19-P0199245 | 07/11/19* | 12 | EDUCATIONAL RESULTS PARTNERS | 1,991,093.00 | CHANGE ORDER \#1, 4/15/19; UPDATE THE TERMS OF PAYMENT PER THE FIRST AMENDMENT TO THE AGREEMENT DATED 1/14/19. BOARD APPROVED: 1/14/19 | TK99541 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 19-P0199245 | 08/05/19 | 12 | EDUCATIONAL RESULTS PARTNERS | 1,991,093.00 | CHANGE ORDER NO.: 1, DATE: 08/05/2019, TO UPDATE PERFORMANCE PERIOD PER THE SECOND AMENDMENT TO THIS AGREEMENT DATED 06/17/2019. BOARD APPROVED: 06/17/2019 | EE88439 |
| 19-P0199245 | 08/05/19 | 12 | EDUCATIONAL RESULTS PARTNERS | 1,991,093.00 | CHANGE ORDER NO.: 2, DATE: 08/05/2019, TO UPDATE PERFORMANCE PERIOD PER THE SECOND AMENDMENT TO THIS AGREEMENT DATED 06/17/2019. BOARD APPROVED: 06/17/2019 | EE88439 |
| ${ }_{\text {¢ }}^{\infty}$ 19-P0199245 | 08/05/19 | 12 | EDUCATIONAL RESULTS PARTNERS | 1,991,093.00 | CHANGE ORDER NO.: 2, DATE: 08/05/2019, TO UPDATE PERFORMANCE PERIOD PER THE SECOND AMENDMENT TO THE AGREEMENT DATED 06/17/2019. BOARD APPROVED: 06/17/2019 | EE88439 |

* This entry shows the PO on the given date, not that it changed on this date.

Printed: 10/11/2019 2:41:07PM

|  |  |  |  |  | Changes between 07/11/19 and 09/21/19 | Page: 16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P.O. \# | Chg Dt | Fund | Vendor Name | PO Amount | Printed Comments | Chg By |
| 19-P0199245 | 08/05/19 | 12 | EDUCATIONAL RESULTS PARTNERS | 1,991,093.00 | CHANGE ORDER \#1, 4/15/19; UPDATE THE TERMS OF PAYMENT PER THE FIRST AMENDMENT TO THE AGREEMENT DATED 1/14/19. BOARD APPROVED: 1/14/19 CHANGE ORDER NO.: 2, DATE: 08/05/2019, TO UPDATE PERFORMANCE PERIOD PER THE SECOND AMENDMENT TO THE AGREEMENT DATED 06/17/2019. BOARD APPROVED: 06/17/2019 | EE88439 |
| 19-P0199245 Changed in: Printed Coments |  |  |  |  |  |  |
| 19-P0199434 | 07/11/19* | 12 | MIRA COSTA COMMUNITY COLLEGE | 100,000.00 | CHANGE ORDER \#1, 3/18/19; UPDATE TERMS OF PAYMENT PER THE FIRST AMENDMENT TO THE AGREEMENT DATED 2/4/19. BOARD APPROVED: 2/4/19 | DE68698 |
| 19-P0199434 | 07/15/19 | 12 | MIRA COSTA COMMUNITY COLLEGE | 100,000.00 | CHANGE ORDER NO: 2 07/15/2019; UPDATE PERFORMANCE PERIOD PER THE SECOND AMENDMENT TO THE AGREEMENT DATED 05/28/2019. BOARD APPROVED: 05/28/2019 | EE88439 |
| 19-P0199434 | 07/15/19 | 12 | MIRA COSTA COMMUNITY COLLEGE | 100,000.00 | CHANGE ORDER NO: 2, DATE: 07/15/2019; UPDATE PERFORMANCE PERIOD PER THE SECOND AMENDMENT TO THE AGREEMENT DATED 05/28/2019. BOARD APPROVED: 05/28/2019 | EE88439 |
| 19-P0199434 | 07/15/19 | 12 | MIRA COSTA COMMUNITY COLLEGE | 100,000.00 | CHANGE ORDER NO: 2, DATE: 07/15/2019; UPDATE PERFORMANCE PERIOD AND STATEMENT OF WORK PER THE SECOND AMENDMENT TO THE AGREEMENT DATED 05/28/2019. BOARD APPROVED: 05/28/2019 | EE88439 |
| 19-P0199434 | 07/15/19 | 12 | MIRA COSTA COMMUNITY COLLEGE | 100,000.00 | CHANGE ORDER NO: 2, DATE: 07/15/2019; UPDATE PERFORMANCE PERIOD AND STATEMENT OF WORK PER THE SECOND AMENDMENT TO THE AGREEMENT DATED 05/28/2019. BOARD APPROVED: 05/28/2019 CHANGE ORDER \#1, 3/18/19; UPDATE TERMS OF PAYMENT PER THE FIRST AMENDMENT TO THE AGREEMENT DATED 2/4/19. BOARD APPROVED: 2/4/19 | EE88439 |
| 19-P0199434 | 07/16/19 | 12 | MIRA COSTA COMMUNITY COLLEGE | 100,000.00 | CHANGE ORDER NO: 2, DATE: 07/15/2019; UPDATE PERFORMANCE PERIOD PER THE SECOND AMENDMENT TO THE AGREEMENT DATED 05/28/2019. BOARD APPROVED: 05/28/2019 CHANGE ORDER \#1, 3/18/19; UPDATE TERMS OF PAYMENT PER THE FIRST AMENDMENT TO THE AGREEMENT DATED 2/4/19. BOARD APPROVED: 2/4/19 | EE88439 |
| 19-P0199434 | 07/17/19 | 12 | MIRA COSTA COMMUNITY COLLEGE | 100,000.00 | CHANGE ORDER NO: 2, DATE: 07/15/2019; UPDATE PERFORMANCE PERIOD PER THE SECOND AMENDMENT TO THE AGREEMENT DATED 05/28/2019. BOARD APPROVED: 05/28/2019 | EE88439 |
| 19-P0199434 | 07/17/19 | 12 | MIRA COSTA COMMUNITY COLLEGE | 100,000.00 | CHANGE ORDER NO: 2, DATE: 07/15/2019; UPDATE PERFORMANCE PERIOD PER THE SECOND AMENDMENT TO THE AGREEMENT DATED 05/28/2019. BOARD APPROVED: 05/28/2019 CHANGE ORDER \#1, 3/19/19; UPDATE PAYMENT TERMS PER THE FIRST AMENDMENT TO THE AGREEMENT DATED 2/4/19. BOARD APPROVED: 2/4/19. | EE88439 |
| 19-P0199434 Changed in: Printed Coments |  |  |  |  |  |  |
| 19-P0199435 | 07/11/19* | 12 | YOSEMITE COMMUNITY COLLEGE D | 100,000.00 | CHANGE ORDER \#1, 3/19/19; UPDATE PAYMENT TERMS PER THE FIRST AMENDMENT TO THE AGREEMENT DATED 2/4/19. BOARD APPROVED: 2/4/19. | DE68698 |
| 19-P0199435 | 07/17/19 | 12 | YOSEMITE COMMUNITY COLLEGE D | 100,000.00 | CHANGE ORDER NO: 2, DATE: 07/17/2019; UPDATE PERFORMANCE PERIOD PER THE SECOND AMENDMENT TO THE AGREEMENT DATED 05/28/2019. BOARD APPROVED: 05/28/2019 | EE88439 |

* This entry shows the PO on the given date, not that it changed on this date.

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| P.O. \# | Chg Dt | Fund | Vendor Name |
| :--- | :--- | :---: | :--- |
| $19-P 0199435$ | $07 / 17 / 19$ | 12 | YOSEMITE COMMUNITY COLLEGE D |
| 19-P0199435 Changed in: Printed Coments |  |  |  |
| 19-P0199465 | $07 / 11 / 19^{*}$ | 12 | LOS RIOS COMM COLLEGE DIST |
| 19-P0199465 | $07 / 17 / 19$ | 12 | LOS RIOS COMM COLLEGE DIST |
| 19-P0199465 | $07 / 17 / 19$ | 12 | LOS RIOS COMM COLLEGE DIST |

## 19-P0199465 Changed in: Printed Coments

| $19-P 0199477$ | $07 / 11 / 19^{*}$ | 12 | SAN FRANCISCO CCD |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
| $19-P 0199477$ | $08 / 07 / 19$ | 12 | SAN FRANCISCO CCD |

## 19-P0199477 Changed in: Printed Coments

| $19-P 0199491$ | $07 / 11 / 19^{*}$ | 12 | VENTURA COUNTY COMMUNITY COL |
| :---: | :---: | :---: | :---: |
| $19-P 0199491$ | $07 / 23 / 19$ | 12 | VENTURA COUNTY COMMUNITY COL |
|  |  |  |  |
| $19-P 0199491$ | $07 / 23 / 19$ | 12 | VENTURA COUNTY COMMUNITY COL |

## 19-P0199491 Changed in: PO Amount, Printed Coments

| $\dot{\infty}^{\infty}$ | $19-P 0199501$ | $07 / 11 / 19^{*}$ | 12 |
| :--- | :--- | :--- | :--- | STATE CENTER COMMUNITY COLLE

200,000.00

200,000.00
CHANGE ORDER \#1, 9/3/19; UPDATE PERIOD OF PERFORMANCE TO BE THROUGH OCTOBER 31, 2019 PER THE FIRST AMENDMENT TO THE AGREEMENT DATED 9/12/19. BOARD APPROVED: 9/12/19

## 19-P0199501 Changed in: Printed Coments

19-P0199502 07/11/19* 12 GLENDALE COMMUNITY COLLEGE D 200,000.00

* This entry shows the PO on the given date, not that it changed on this date.

Printed: 10/11/2019 2:41:07PM

| P.O.\# | Chg Dt | Fund | Vendor Name | PO Amount | Printed Comments | Chg By |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 19-P0199502 | 09/03/19 | 12 | GLENDALE COMMUNITY COLLEGE D | 200,000.00 | CHANGE ORDER \#1, $9 / 3 / 19$; UPDATE PERIOD OF PERFORMANCE TO BE THROUGH | DR21189 |
|  |  |  |  |  | OCTOBER 31, 2019 PER THE FIRST AMENDMENT TO THE AGREEMENT DATED 9/12/19. |  |
|  |  |  |  |  | BOARD APPROVED: 9/12/19 |  |

19-P0199502 Changed in: Printed Coments

| $19-P 0199503$ | $07 / 11 / 19^{*}$ | 12 | YUBA COMMUNITY COLLEGE DISTR |
| :--- | :--- | :--- | :--- |
| $19-P 0199503$ | $09 / 03 / 19$ | 12 | YUBA COMMUNITY COLLEGE DISTR |

200,000.00
200,000.00 CHANGE ORDER \#1, 9/3/19; UPDATED THE PERIOD OF PERFORMANCE TO BE THROUG

## 19-P0199503 Changed in: Printed Coment

| $19-P 0199511$ | $07 / 11 / 19^{*}$ | 12 | YUBA COMMUNITY COLLEGE DISTR |
| :--- | :--- | :--- | :--- |
| $19-P 0199511$ | $09 / 03 / 19$ | 12 | YUBA COMMUNITY COLLEGE DISTR |

200,000.00

200,000.00
CHANGE ORDER \#1, $9 / 3 / 19$; UPDATE THE PERIOD OF PERFORMANCE TO BE THROUGH BOARD APPROVED. $8 / 12 / 19$

200,000.00
200,000.00
CHANGE ORDER \#1, 8/29/19; UPDATE THE AGREEMENT PERIOD TO BE THROUGH OCTOBER 31, 2019 PER THE FIRST AMENDMENT TO THE AGREEMENT DATED 8/12/19. BOARD APPROVED: 8/12/19

## 19-P0199524 Changed in: Printed Coment

| $19-P 0199526$ | $07 / 11 / 19^{*}$ | 12 | SANTA BARBARA COMMUNITY COLL | $200,000.00$ |
| :--- | :--- | :--- | :--- | :--- |
| 19-P0199526 | $09 / 17 / 19$ | 12 | SANTA BARBARA COMMUNITY COLL | $200,000.00$ |

## 19-P0199526 Changed in: Printed Coments

|  | 19-P0199551 | $07 / 11 / 19^{*}$ | 12 |
| :--- | :--- | :--- | :--- | LOS ANGELES COMMUNITY COLLEG

1,193,863.00
DR21189
1,193,863.00 Change Order no.: 1, Date: 07/24/2019; Decrease PO by $\$ 65,000$ for a total agreement 07/08/2019.
1,128,863.00 Change Order no.: 1, Date: 07/24/2019; Decrease PO by $\$ 65,000$ for a total agreement amount of $\$ 1,128,863$ per the amended Participation Agreement, executed on 07/08/2019.

* This entry shows the PO on the given date, not that it changed on this date.

Printed: 10/11/2019 2:41:07PM

# <div class="inline-tabular"><table id="tabular" data-type="subtable">
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<td style="text-align: left; border-left: none !important; border-right: none !important; border-bottom-style: solid !important; border-bottom-width: 1px !important; border-top: none !important; width: auto; vertical-align: middle; ">P.O. \#</td>
<td style="text-align: left; border-right: none !important; border-bottom-style: solid !important; border-bottom-width: 1px !important; border-top: none !important; width: auto; vertical-align: middle; ">Chg Dt</td>
<td style="text-align: center; border-right: none !important; border-bottom-style: solid !important; border-bottom-width: 1px !important; border-top: none !important; width: auto; vertical-align: middle; ">Fund</td>
<td style="text-align: left; border-bottom-style: solid !important; border-bottom-width: 1px !important; border-top: none !important; width: auto; vertical-align: middle; ">Vendor Name</td>
</tr>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: left; border-left: none !important; border-right: none !important; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">$20-$ P0209044</td>
<td style="text-align: left; border-right: none !important; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">$07 / 12 / 19$</td>
<td style="text-align: center; border-right: none !important; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">11</td>
<td style="text-align: left; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">COMPUTERLAND OF SILICON VALL</td>
</tr>
</tbody>
</table>
<table-markdown style="display: none">| P.O. \# | Chg Dt | Fund | Vendor Name |
| :--- | :--- | :---: | :--- |
| $20-$ P0209044 | $07 / 12 / 19$ | 11 | COMPUTERLAND OF SILICON VALL |</table-markdown></div> 

Changes between 07/11/19 and 09/21/19

PO Amount Printed Comments
58,463.40
HANGE ORDER \#1, DATED 7/12/19; ADJUST PRICING OF ALL LINE ITEMS PER UPDATED DR21189

20-P0209044 Changed in: PO Amount, Printed Coments

| $20-\mathrm{P} 0209068$ | $07 / 19 / 19$ | 11 | XEROX CORP |
| :--- | :--- | :--- | :--- |
| $20-\mathrm{P} 0209068$ | $07 / 19 / 19$ | 11 | XEROX CORP |

4,660.86
CONTINUATION OF 60-MONTH LEASE FOR XEROX COPIER WITH A $\$ 1.00$ PURCHASE THE FCCC ADMNISTRATIVE SERVICES AGREEMENT \#CB 13-012 RELATED TO RFP \#13-001; BOARD APPROVED: SEPT. 8, 2014

## 20-P0209068 Changed in: Printed Coments

20-P0209070 08/09/19 11 XEROX CORP

2,897.09

CHANGE ORDER \#1, 7/25/19; INCREASE COPY USAGE BY \$150 TO COVER YEARLY USE. CONTINUATION OF 60-MONTH COPIER MAINTENANCE PLAN IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE FCCC ADMNISTRATIVE SERVICES AGREEMENT \#CB 13-011 RELATED TO RFP \#13-001; BOARD APPROVED: FEB 22, 2016

* This entry shows the PO on the given date, not that it changed on this date.

Printed: 10/11/2019 2:41:07PM
P.O.\# Chg Dt Fund Vendor Name

PO Amount Printed Comments
Chg By
20-P0209111 Changed in: PO Amount, Printed Coments

| $20-\mathrm{P} 0209112$ | $07 / 15 / 19$ | 11 | KONICA MINOLTA BUSINESS |
| :--- | :--- | :--- | :--- |
| $20-\mathrm{P} 0209112$ | $07 / 15 / 19$ | 11 | KONICA MINOLTA BUSINESS |

20-P0209112 Changed in: Printed Coments

| 20-P0209114 | $07 / 15 / 19$ | 12 | XEROX CORP |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
| 20-P0209114 | $08 / 20 / 19$ | 12 | XEROX CORP |

## 20-P0209114 Changed in: PO Amoun

20-P0209117 07/22/19 11 KONICA MINOLTA BUSINESS

20-P0209117 07/22/19 11 KONICA MINOLTA BUSINESS

## 20-P0209117 Changed in: PO Amount, Printed Coment

20-P0209123 07/18/19 11 KONICA MINOLTA BUSINESS

20-P0209123 07/18/19 11 KONICA MINOLTA BUSINESS

20-P0209123 07/22/19 11 KONICA MINOLTA BUSINESS
$+\infty$
I 20-P0209123 07/22/19 11 KONICA MINOLTA BUSINESS

20-P0209123 Changed in: PO Amount, Printed Coments
90.00

B15150
190.00 VENDOR TO FURNISH THE FOLLOWING EQUIPMENT, SERVICES AND SUPPLIES IN LB15150 ACCORDANCE WITH THE TERMS \& CONDITIONS OF FCCC ADMINISTRATIVE SERVICES AGREEMENT CB 13-011; BOARD APPROVED: 2.22.16.

2,812.81 MONTH-TO-MONTH LEASE OF XEROX EQUIPMENT IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF WSCA, MSA \#1715 AND CALIFORNIA PARTICIPATING ADDENDUM MPA \#7-09-36-06. BOARD APPROVED: JUNE 21, 2010
2,812.82 MONTH-TO-MONTH LEASE OF XEROX EQUIPMENT IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF WSCA, MSA \#1715 AND CALIFORNIA PARTICIPATING ADDENDUM MPA \#7-09-36-06. BOARD APPROVED: JUNE 21, 2010

2,725.20 VENDOR TO FURNISH THE FOLLOWING EQUIPMENT, SERVICES AND SUPPLIES IN ACCORDANCE WITH THE TERMS \& CONDITIONS OF FCCC ADMINISTRATIVE SERVICES AGREEMENT CB 13-011; BOARD APPROVED: 2.22.16.
2,494.44 CHANGE ORDER \#1 DATED 7.22.19, UPDATE MONTHLY RATE. VENDOR TO FURNISH THE FOLLOWING EQUIPMENT, SERVICES AND SUPPLIES IN ACCORDANCE WITH THE TERMS \& CONDITIONS OF FCCC ADMINISTRATIVE SERVICES AGREEMENT CB 13-011; BOARD APPROVED: 2.22.16
697.80 VENDOR TO FURNISH THE FOLLOWING EQUIPMENT, SERVICES AND SUPPLIES IN ACCORDANCE WITH THE TERMS \& CONDITIONS OF FCCC ADMINISTRATIVE SERVICES AGREEMENT CB 13-011; BOARD APPROVED: 2.22.16.
762.35 VENDOR TO FURNISH THE FOLLOWING EQUIPMENT, SERVICES AND SUPPLIES IN ACCORDANCE WITH THE TERMS \& CONDITIONS OF FCCC ADMINISTRATIVE SERVICES AGREEMENT CB 13-011; BOARD APPROVED: 2.22.16.
762.35 CHANGE ORDER \#1 DATED 7.22.19, UPDATE MONTHLY RATE. VENDOR TO FURNISH THE FOLLOWING EQUIPMENT, SERVICES AND SUPPLIES IN ACCORDANCE WITH THE TERMS \& CONDITIONS OF FCCC ADMINISTRATIVE SERVICES AGREEMENT CB 13-011; BOARD APPROVED: 2.22.16
697.71 CHANGE ORDER \#1 DATED 7.22.19, UPDATE MONTHLY RATE. VENDOR TO FURNISH THE FOLLOWING EQUIPMENT, SERVICES AND SUPPLIES IN ACCORDANCE WITH THE TERMS \& CONDITIONS OF FCCC ADMINISTRATIVE SERVICES AGREEMENT CB 13-011; BOARD APPROVED: 2.22.16.

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Printed: 10/11/2019 2:41:07PM

Purchase Order Change Audit Report

| P.O.\# | Chg Dt | Fund | Vendor Name |
| :--- | :--- | :---: | :--- |
| 20-P0209124 | $07 / 18 / 19$ | 11 | KONICA MINOLTA BUSINESS |
|  |  |  |  |
|  |  | 11 | KONICA MINOLTA BUSINESS |

## 20-P0209124 Changed in: PO Amount

| $20-P 0209129$ | $07 / 18 / 19$ | 11 | TAB ANSWER NETWORK |
| :--- | :--- | :--- | :--- |
| $20-P 0209129$ | $07 / 30 / 19$ | 11 | TAB ANSWER NETWORK |

20-P0209129 Changed in: PO Amount, Printed Coments

| $20-P 0209142$ | $07 / 18 / 19$ | 12 | PARADISE SPRINGS DRINKING WA |
| :--- | :--- | :--- | :--- |
| 20-P0209142 | $07 / 24 / 19$ | 12 | PARADISE SPRINGS DRINKING WA |

890.00

12,837.22 AND CONDITIONS OF WSCA, MSA \#1715 AND CALIFORNIA PARTICIPATING ADDENDUM MPA \#7-09-36-06, BOARD APPROVED: JUNE 21, 2010.
902.00 CHANGE ORDER \#1 DATED 7.24 .19 , ITEM \#3 UPDATE PRICE TO $\$ 3.00$, DELIVERY FEE

2,837.22 Change Order \#1 7/22/19 Amend quote number to 1-1681550733/9.
669.52 VENDOR TO FURNISH THE FOLLOWING EQUIPMENT, SERVICES AND SUPPLIES IN ACCORDANCE WITH THE TERMS \& CONDITIONS OF FCCC ADMINISTRATIVE SERVICES AGREEMENT CB 13-012; BOARD APPROVED: 9.8.14.
2,469.78 VENDOR TO FURNISH THE FOLLOWING EQUIPMENT, SERVICES AND SUPPLIES IN ACCORDANCE WITH THE TERMS \& CONDITIONS OF FCCC ADMINISTRATIVE SERVICES AGREEMENT CB 13-012; BOARD APPROVED: 9.8.14
2,651.44 VENDOR TO FURNISH THE FOLLOWING EQUIPMENT, SERVICES AND SUPPLIES IN ACCORDANCE WITH THE TERMS \& CONDITIONS OF FCCC ADMINISTRATIVE SERVICES AGREEMENT CB 13-012; BOARD APPROVED: 9.8.14
2,608.61 VENDOR TO FURNISH THE FOLLOWING EQUIPMENT, SERVICES AND SUPPLIES IN ACCORDANCE WITH THE TERMS \& CONDITIONS OF FCCC ADMINISTRATIVE SERVICES AGREEMENT CB 13-012; BOARD APPROVED: 9.8.14

2,750.36 MONTH-TO-MONTH LEASE OF XEROX EQUIPMENT IN ACCORDANCE WITH THE TERMS
VENDOR TO FURNISH THE FOLLOWING EQUIPMENT, SERVICES AND SUPPLIES IN AGREEMENT CB 13-011; BOARD APPROVED: 2.22 .16

Change Order \#1 7/30/19 Increase item \#1 quantity for additional one month ( 13 months billing)

* This entry shows the PO on the given date, not that it changed on this date.

Purchase Order Change Audit Report
PU0050

| P.O. \# | Chg Dt | Fund | Vendor Name |
| :--- | :--- | :---: | :--- |
| 20-P0209168 | $07 / 29 / 19$ | 11 | XEROX CORP |
|  |  |  |  |
| 20-P0209168 | $09 / 05 / 19$ | 11 | XEROX CORP |

20-P0209168 Changed in: PO Amount

20-P0209169 07/29/19 11 XEROX CORP

20-P0209169 07/29/19 11 XEROX CORP

20-P0209169 09/05/19 11 XEROX CORP

## 20-P0209169 Changed in: PO Amount

| $20-\mathrm{P} 0209176$ | $07 / 26 / 19$ | 11 | XEROX CORP |
| :--- | :--- | :--- | :--- |
| $20-\mathrm{P} 0209176$ | $07 / 30 / 19$ | 11 | XEROX CORP |

## 20-P0209176 Changed in: PO Amount, Printed Coments

| $20-P 0209181$ | $07 / 26 / 19$ | 12 | LAKE TAHOE CMTY COLLEGE |
| :--- | :--- | :--- | :--- |
| $20-\mathrm{P} 0209181$ | $07 / 26 / 19$ | 12 | LAKE TAHOE CMTY COLLEGE |

PO Amount Printed Comments

| 3,049.26 | MONTH-TO-MONTH LEASE OF XEROX EQUIPMENT IN ACCORDANCE WITH THE TERMS | LB15150 |
| :---: | :---: | :---: |
|  | AND CONDITIONS OF WSCA, MSA \#1715 AND CALIFORNIA PARTICIPATING ADDENDUM |  |
|  | MPA \#7-09-36-06, BOARD APPROVED: JUNE 21, 2010. |  |
| 3,023.95 | MONTH-TO-MONTH LEASE OF XEROX EQUIPMENT IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF WSCA, MSA \#1715 AND CALIFORNIA PARTICIPATING ADDENDUM MPA \#7-09-36-06, BOARD APPROVED: JUNE 21, 2010. | DR21189 |
| 1,553.81 | VENDOR TO FURNISH THE FOLLOWING EQUIPMENT, SERVICES AND SUPPLIES IN ACCORDANCE WITH THE TERMS \& CONDITIONS OF FCCC ADMINISTRATIVE SERVICES AGREEMENT CB 13-012; BOARD APPROVED: 9.8.14. | LB15150 |
| 1,643.28 | VENDOR TO FURNISH THE FOLLOWING EQUIPMENT, SERVICES AND SUPPLIES IN ACCORDANCE WITH THE TERMS \& CONDITIONS OF FCCC ADMINISTRATIVE SERVICES AGREEMENT CB 13-012; BOARD APPROVED: 9.8.14. | LB15150 |
| 1,635.70 | VENDOR TO FURNISH THE FOLLOWING EQUIPMENT, SERVICES AND SUPPLIES IN ACCORDANCE WITH THE TERMS \& CONDITIONS OF FCCC ADMINISTRATIVE SERVICES AGREEMENT CB 13-012; BOARD APPROVED: 9.8.14. | DR21189 |
| 192.51 |  | FC78314 |
| 207.10 | Change Order \#1 7/30/19 Increase item \#1 unit price to $\$ 49.00$ for service maintenance and amend item \#2 copy usage rate to $\$ 0.0341$. | FC78314 |
| 9,500.00 | Joy Hermsen, Statewide Director/Sector Navigator, Retail\|Hospitality|Touris m | EE88439 |
| 9,500.00 |  | EE88439 |
| 63,840.00 |  | EE88439 |
| 63,840.00 | CONTINUATION OF 36-MONTH AGREEMENT IN ACCORDANCE WITH PROPOSAL DATED FEBRUARY 22, 2018 (SIGNED BY RSCCD MARCH 13, 2018); BOARD APPROVED: MARCH 12, 2018 \& NAME CHANGE BOARD APPROVED: JULY 16, 2018 | EE88439 |
| 63,840.00 |  | EE88439 |
| 2,251.12 | VENDOR TO FURNISH THE FOLLOWING EQUIPMENT, SERVICES AND SUPPLIES IN ACCORDANCE WITH THE TERMS \& CONDITIONS OF FCCC ADMINISTRATIVE SERVICES | LB15150 | ACCORDANCE WITH THE TERMS \& CONDITIONS OF FCCC ADMINISTRATIVE SERVICES AGREEMENT CB 13-012; BOARD APPROVED: 9.8.14.

Chg By

* This entry shows the PO on the given date, not that it changed on this date.

Purchase Order Change Audit Report
PU0050

| P.O. \# | Chg Dt | Fund | Vendor Name |
| :--- | :--- | :---: | :--- |
| 20-P0209202 | $08 / 20 / 19$ | 12 | XEROX CORP |
| 20-P0209202 Changed in: Vendor |  |  |  |
| 20-P0209232 | $08 / 09 / 19$ | 11 | XEROX CORP |
| 20-P0209232 | $08 / 12 / 19$ | 11 | XEROX CORP |
| 20-P0209232 | $08 / 14 / 19$ | 11 | XEROX CORP |

PO Amount Printed Comments
2,251.12 VENDOR TO FURNISH THE FOLLOWING EQUIPMENT, SERVICES AND SUPPLIES IN LB15150 AGREEMENT CB 13-012; BOARD APPROVED: 9.8.14

20-P0209232 Changed in: Printed Coments

| 20-P0209237 | $08 / 16 / 19$ | 12 | KONICA MINOLTA BUSINESS |
| :--- | :--- | :--- | :--- |
| 20-P0209237 | $08 / 16 / 19$ | 12 | KONICA MINOLTA BUSINESS |
|  |  |  |  |
| $20-P 0209237$ | $09 / 19 / 19$ | 12 | KONICA MINOLTA BUSINESS |

20-P0209237 09/19/19 12 KONICA MINOLTA BUSINESS

20-P0209237 09/19/19 12 KONICA MINOLTA BUSINESS

## 20-P0209237 Changed in: PO Amount, Printed Coments

| $20-\mathrm{P} 0209241$ | $08 / 22 / 19$ | 12 | XEROX CORP |
| :--- | :--- | :--- | :--- |
| $20-\mathrm{P} 0209241$ | $08 / 29 / 19$ | 12 | XEROX CORP |
| $20-\mathrm{P} 0209241$ | $08 / 29 / 19$ | 12 | XEROX CORP |

281.81 CHANGE ORDER \#1 DATED 8.29.19M UPDATE METER CHARGE.
281.81 CHANGE ORDER \#1 DATED 8.29.19, UPDATE METER CHARGE.

LB15150

## 20-P0209241 Changed in: Printed Coment

| $20-P 0209247$ | $08 / 19 / 19$ | 11 | THYCOTIC SOFTWARE LTD |
| :--- | :--- | :--- | :--- |
| $20-\mathrm{P} 0209247$ | $08 / 20 / 19$ | 11 | THYCOTIC SOFTWARE |

39,750.00
00-P0209247-08/20/19 11 THYCOTIC SOFTWARE LTD
32,505.00
20-P0209247 Changed in: PO Amoun
20-P0209282 08/23/19 11 GMS ELEVATOR $1,466.04$

* This entry shows the PO on the given date, not that it changed on this date

Printed: 10/11/2019 2:41:07PM

## P.O.\# Chg Dt Fund Vendor Name

20-P0209282 08/23/19 11 GMS ELEVATOR

20-P0209282 Changed in: Printed Coments

| 20-P0209321 | 09/10/19 | 12 | LA PROMISE FUND |
| :---: | :---: | :---: | :---: |
| 20-P0209321 | 09/11/19 | 12 | LA PROMISE FUND |
| 20-P0209321 | 09/11/19 | 12 | LA PROMISE FUND |
| 20-P0209321 Changed in: PO Amount |  |  |  |
| 18-PO043510 | 07/11/19* | 41 | MORRISSEY ASSOC |
| 18-PO043510 | 08/06/19 | 41 | MORRISSEY ASSOC |

## 18-PO043510 Changed in: Printed Coments

PO Amount Printed Comments
1,466.04 VENDOR TO PROVIDE PREVENTATIVE MAINTENANCE SERVICE FOR THE FOLLOWING PER TERMS AND CONDITIONS OF BID \#1259, BOARD APPROVED: 5/26/15

| $2,197,027.00$ | EE88439 |
| :--- | :--- |
| $3,197,026.00$ | EE88439 |
| $2,197,027.00$ | EE88439 |

40,500.00 CHANGE ORDER \#1, 5/22/18; ADD ADDITIONAL LINE ITEM FOR NEW PROJECT AND CE28973 ALLOCATE $\$ 7,500$ FROM LINE ITEM \#1 TO NEW LINE ITEM.

40,500.00 CHANGE ORDER \#2, 8/6/19; REALLOCATE \$800 FROM LINE ITEM 4 TO LINE ITEM 1 DUE
DR21189

PURCHASE ORDERS SUPPLEMENT
PURCHASE ORDERS OF \$15,000 AND OVER
FROM AUGUST 18, 2019 THROUGH SEPTEMBER 21, 2019
BOARD MEETING OF OCTOBER 28, 2019

| P.O. \# | Amount | Description | Department | Comment |
| :---: | :---: | :---: | :---: | :---: |
| 20-P0058312 | \$28,000.00 | Consulting services to assist with fixed assets inventory, records retention, and guidelines | DO -Purchasing | Board Approved: August 12, 2019 |
| 20-P0058313 | \$62,000.00 | Architectural consulting services for the Barrier Removal -East Broadmoor Trail Repairs project at Santiago Canyon College | DO -Facility Planning | Board Approved: August 12, 2019 |
| 20-P0058314 | \$2,188,107.00 | Construction management consulting services for the Russell Hall Replacement project at Santa Ana College | DO -Facility Planning | Board Approved: August 12, 2019 |
| 20-P0058315 | \$57,000.00 | Project inspector consulting services for the Safety and Security portables at Santiago Canyon College | DO -Facility Planning | Board Approved: September 9, 2019 |
| 20-P0058362 | \$256,508.08 | Hydraulic training simulators | SAC -Diesel Tech | Bid \#1377 <br> Board Approved: August 12, 2019 |
| 20-P0058374 | \$18,000.00 | Analysis for two Full Economic Impact Studies for Rancho Santiago CCD | SCC -Continuing Education Division | Board Approved: June 17, 2019 |
| 20-P0058385 | \$17,500.00 | Fall 2019 book vouchers for EOPS students at Santiago Canyon College | SCC -EOPS |  |

PURCHASE ORDERS SUPPLEMENT
PURCHASE ORDERS OF \$15,000 AND OVER
FROM AUGUST 18, 2019 THROUGH SEPTEMBER 21, 2019
BOARD MEETING OF OCTOBER 28, 2019

| P.O. \# | Amount | Description | Department | Comment |
| :---: | :---: | :---: | :---: | :---: |
| 20-P0058391 | \$34,622.00 | Annual dues for 2019-2020 Accrediting Commission Community and Junior Colleges (ACCJC) | SCC -President's Office | Annual Dues |
| 20-P0058402 | \$25,520.00 | Annual renewal of Myers-Briggs profile report | SAC -Assessment | Board Approved: February 26, 2018 |
| 20-P0058441 | \$43,230.00 | Office tenant improvements in suite 301 at the District Operations Center | DO -Facility Planning | Received Quotations: <br> *1. De la Torre Commercial Interiors <br> *Successful Bidder |
| 20-P0058454 | \$48,458.50 | Barrier Removal - Parking Lot 2 Crosswalk Repairs project at Santiago Canyon College | DO -Facility Planning | Received Quotations: <br> *1. DC Construction Management <br> *Successful Bidder |
| 20-P0058480 | \$44,700.00 | Fall 2019 supplies vouchers for EOPS students at Santa Ana College | SAC -EOPS |  |
| 20-P0058482 | \$60,000.00 | Evaluation services for the RSCCD Budget Allocation Model | DO -Business Operations | Board Approved: August 12, 2019 |
| 20-P0058486 | \$58,712.00 | Projector replacement project at Santa Ana College | DO -Facility Planning | Received Quotations: <br> *1. De la Torre Commercial Interiors <br> 2. Caliba, Inc. <br> *Successful Bidder |

PURCHASE ORDERS SUPPLEMENT
PURCHASE ORDERS OF \$15,000 AND OVER
FROM AUGUST 18, 2019 THROUGH SEPTEMBER 21, 2019
BOARD MEETING OF OCTOBER 28, 2019

| P.O. \# | Amount | Description | Department | Comment |
| :---: | :---: | :---: | :---: | :---: |
| 20-P0058513 | \$108,105.93 | 2016-2017 Narrative and Fiscal Report Design and Promotion Services | DO -LA/OC Regional Consortia | Board Approved: August 12, 2019 |
| 20-P0058514 | \$28,000.00 | Consulting services to assist the ICT-DM sector | DO -Resource Development | Board Approved: August 12, 2019 |
| 20-P0058526 | \$24,000.00 | Professional services providing supervision and field instruction to masters of social work student interns, mental health consulting services, documentation and record keeping | DO -Child <br> Development Services | Board Approved: August 12, 2019 |
| 20-P0058531 | \$697,300.00 | Orange Education Center demolition | DO -Facility Planning | Bid \#1375 <br> Board Approved: July 15, 2019 |
| 20-P0058584 | \$55,900.00 | Barrier Removal -Floor Mat Replacement project at Santiago Canyon College | DO -Facility Planning | Received Quotations: <br> *1. Signature Flooring <br> *Successful Bidder |
| 20-P0058598 | \$15,000.00 | Newspaper publication notices for bids | DO -Purchasing | Annual allocation |
| 20-P0058636 | \$21,661.04 | Veeam Availability Suite software license and support | DO -ITS | Received Quotations: <br> *1. VPLS Solutions LLC <br> 2. CDW Government *Successful Bidder |

PURCHASE ORDERS SUPPLEMENT
PURCHASE ORDERS OF \$15,000 AND OVER
FROM AUGUST 18, 2019 THROUGH SEPTEMBER 21, 2019
BOARD MEETING OF OCTOBER 28, 2019

| P.O. \# | Amount | Description | Department | Comment |
| :---: | :---: | :---: | :---: | :---: |
| 20-P0209247 | \$32,505.00 | Cloud server subscriptions for license, workflow managememet, session monitoring and recording and data mitigation | DO -ITS | Received Quotations: <br> *1. Thycotic Software Ltd <br> 2. VPLS Solutions LLC <br> *Successful Bidder |
| 20-P0209249 | \$200,000.00 | Sub-agreement with Yosemite CCD on behalf of Modesto Junior College to host and supervise the Center of Excellence for LaborMarket Research | DO -Resource Development | Board Approved: July 15, 2019 |
| 20-P0209250 | \$200,000.00 | Sub-agreement with MiraCosta CCD on behalf of MiraCosta College to host and supervise the Center of Excellence for Labor Market Research | DO -Resource Development | Board Approved: July 15, 2019 |
| 20-P0209251 | \$50,000.00 | Sub-agreement with Los Angeles CCD to implement round 2 of the Strong Workforce Apportionment Funding | DO -Resource Development | Board Approved: February 27, 2017 |
| 20-P0209252 | \$50,000.00 | Sub-agreement with Los Angeles CCD to implement round 3 of the Strong Workforce Apportionment Funding | DO -Resource Development | Board Approved: February 27, 2017 |
| 20-P0209264 | \$54,554.00 | Sub-agreement with Santiago Canyon College Foundation to implement the Santiago Canyon College Stem Scholars Academy Project from the National Science Foundation | SCC -Financial Aid | Board Approved: September 28, 2015 |

PURCHASE ORDERS SUPPLEMENT
PURCHASE ORDERS OF \$15,000 AND OVER
FROM AUGUST 18, 2019 THROUGH SEPTEMBER 21, 2019
BOARD MEETING OF OCTOBER 28, 2019

| P.O. \# | Amount | Description | Department | Comment |
| :---: | :---: | :---: | :---: | :---: |
| 20-P0209265 | \$250,000.00 | Sub-agreement with Mt. San Antonio CCD on behalf of Mt. San Antonio College to host and supervise the Center of Excellence for LaborMarket Research | DO -Resource Development | Board Approved: July 15, 2019 |
| 20-P0209266 | \$200,000.00 | Sub-agreement with Los Rios CCD to host and supervise the Center of Excellence for LaborMarket Research | DO -Resource Development | Board Approved: July 15, 2019 |
| 20-P0209267 | \$300,000.00 | Sub-agreement with Los Rios CCD to host and supervise the Center of Excellence for LaborMarket Research | DO -Resource Development | Board Approved: July 15, 2019 |
| 20-P0209268 | \$328,119.00 | Instructional agreement for the operating engineer apprentices | SCC -Business \& Career Ed | Board Approved: May 28, 2019 |
| 20-P0209269 | \$214,376.00 | Instructional agreement for the power lineman |  <br> Career Ed | Board Approved: May 28, 2019 |
| 20-P0209270 | \$113,887.00 | Instructional agreement for the surveying apprentices | SCC -Business \& Career Ed | Board Approved: May 28, 2019 |
| 20-P0209271 | \$295,209.00 | Instructional agreement for the electrical apprentices | SCC -Business \& Career Ed | Board Approved: May 28, 2019 |

PURCHASE ORDERS SUPPLEMENT
PURCHASE ORDERS OF \$15,000 AND OVER
FROM AUGUST 18, 2019 THROUGH SEPTEMBER 21, 2019
BOARD MEETING OF OCTOBER 28, 2019


PURCHASE ORDERS SUPPLEMENT
PURCHASE ORDERS OF \$15,000 AND OVER
FROM AUGUST 18, 2019 THROUGH SEPTEMBER 21, 2019
BOARD MEETING OF OCTOBER 28, 2019

| P.O. \# | Amount | Description | Department | Comment |
| :---: | :---: | :---: | :---: | :---: |
| 20-P0209293 | \$394,200.00 | Sub-agreement with Applied Learning Sciences for the Strong Workforce Program OC Multi-Sector Concierge Enrollment Program | DO -Resource Development | Board Approved: July 15, 2019 |
| 20-P0209294 | \$189,252.00 | Sub-agreement with ABC Unified School District to create, support and/or expand highquality career technical education programs at the K12 level | DO -Resource Development | Board Approved: July 15, 2019 |
| 20-P0209295 | \$542,620.00 | Sub-agreement with Rowland Unified School District to create, support and/or expand highquality career technical education programs at the K12 level | DO -Resource Development | Board Approved: July 15, 2019 |
| 20-P0209296 | \$139,220.00 | Sub-agreement with South Pasadena Unified School District to create, support and/or expand high-quality career technical education programs at the K12 level | DO -Resource Development | Board Approved: July 15, 2019 |
| 20-P0209299 | \$16,300.00 | Annual Astra support renewal | DO -ITS | Annual support renewal for Astra Schedule hosting |
| 20-P0209300 | \$3,739,884.00 | Sub-agreement with Tri-Cities Regional Occupational Program to create, support and/or expand high-quality career technical education programs at the K12 level | DO -Resource Development | Board Approved: July 15, 2019 |

PURCHASE ORDERS SUPPLEMENT
PURCHASE ORDERS OF \$15,000 AND OVER
FROM AUGUST 18, 2019 THROUGH SEPTEMBER 21, 2019
BOARD MEETING OF OCTOBER 28, 2019

| P.O. \# | Amount | Description | Department | Comment |
| :---: | :---: | :---: | :---: | :---: |
| 20-P0209301 | \$92,000.00 | Sub-agreement with Integrative Impact to implement the statewide Sector Navigator project | DO -Resource Development | Board Approved: August 12, 2019 |
| 20-P0209304 | \$16,665.36 | Integrated waste management services at Santiago Canyon College | SCC -Admin Services | Bid \#1347 <br> Board Approved: November 26, 2018 |
| 20-P0209306 | \$112,115.00 | Microsoft Campus Agreement for Santa Ana College, year three of three | DO -ITS | Board Approved: September 11, 2017 |
| 20-P0209307 | \$55,381.80 | Microsoft Campus Agreement for Santiago Canyon College, year three of three | DO -ITS | Board Approved: September 11, 2017 |
| 20-P0209308 | \$97,553.10 | Microsoft Campus Agreement for Rancho Santiago CCD, year three of three | DO -ITS | Board Approved: September 11, 2017 |
| 20-P0209310 | \$16,848.00 | Sub-agreement with Ventura County CCD on behalf of Ventura College to participate in an Industry Sector Projects in Common (ISPIC) for Agriculture, Water \& Environmental Technologies | DO -Resource Development | Board Approved: May 13, 2019 |

PURCHASE ORDERS SUPPLEMENT
PURCHASE ORDERS OF \$15,000 AND OVER
FROM AUGUST 18, 2019 THROUGH SEPTEMBER 21, 2019
BOARD MEETING OF OCTOBER 28, 2019

| P.O. \# | Amount | Description | Department | Comment |
| :---: | :---: | :---: | :---: | :---: |
| 20-P0209311 | \$1,411,910.00 | Sub-agreement with Santa Ana Unified School District to create, support and/or expand highquality career technical education programs at the K12 level | DO -Resource Development | Board Approved: July 15, 2019 |
| 20-P0209312 | \$250,000.00 | Sub-agreement with San Francisco CCD on behalf of City College of San Francisco to host and supervise the Center of Excellence for Labor-Market Research | DO -Resource Development | Board Approved: July 15, 2019 |
| 20-P0209313 | \$15,129.84 | Maintenance service for two ThyssenKrupp elevators at Santa Ana College | SAC -M\&O | ThyssenKrupp has exclusive permission to maintain their elevator systems |
| 20-P0209317 | \$73,600.00 | Sub-agreement with SynED to participate in a Strong Workforce Program Regional projects pertaining to the ICT Sector for the 2017-2018 allocation | DO -Resource Development | Board Approved: August 12, 2019 |
| 20-P0209319 | \$200,000.00 | Sub-agreement with Chaffey CCD on behalf of Chaffey College to host and supervise the Center of Excellence for Labor-Market Research | DO -Resource Development | Board Approved: July 15, 2019 |
| 20-P0209321 | \$2,197,027.00 | Sub-agreement with LA Promise fund to create, support and/or expand high-quality career technical education programs at the K12 level | DO -Resource Development | Board Approved: July 15, 2019 |

PURCHASE ORDERS SUPPLEMENT
PURCHASE ORDERS OF \$15,000 AND OVER
FROM AUGUST 18, 2019 THROUGH SEPTEMBER 21, 2019
BOARD MEETING OF OCTOBER 28, 2019

| P.O. \# | Amount | Description | Department | Comment |
| :---: | :---: | :---: | :---: | :---: |
| 20-P0209322 | \$514,076.00 | Sub-agreement with California Advancing Pathways for Students CALAPS JPA to create, support and/or expand high-quality career technical education programs at the K12 level | DO -Resource Development | Board Approved: July 15, 2019 |
| 20-P0209323 | \$1,305,185.00 | Sub-agreement with Glendale Unified School District to create, support and/or expand highquality career technical education programs at the K12 level | DO -Resource Development | Board Approved: July 15, 2019 |
| 20-P0209324 | \$50,000.00 | Sub-agreement with Orange County Superintendent of Schools for the Strong Workforce Program -Regional Funds Initiative | DO -LA/OC Regional Consortia | Board Approved: May 13, 2019 |
| 20-P0209325 | \$1,583,706.00 | Instructional agreement for carpenter apprentices | SCC -Business \& Career Ed | Board Approved: May 28, 2019 |
| 20-P0209326 | \$91,200.00 | Sports field maintenance services at Santiago Canyon College | SCC -Grounds | Bid \#1319 <br> Board Approved: May 15, 2017 |
| 20-P0209328 | \$4,341,773.00 | Sub-agreement with Downey Unified School District to create, support and/or expand highquality career technical education programs at the K12 level | DO -Resource Development | Board Approved: July 15, 2019 |

PURCHASE ORDERS SUPPLEMENT
PURCHASE ORDERS OF \$15,000 AND OVER
FROM AUGUST 18, 2019 THROUGH SEPTEMBER 21, 2019
BOARD MEETING OF OCTOBER 28, 2019

| P.O. \# | Amount | Description | Department | Comment |
| :---: | :---: | :---: | :---: | :---: |
| 20-P0209329 | \$1,991,093.00 | Sub-agreement with Educational Results Partnership to participate in the Integrated Technology -Data Science Tools Fiscal Agent Grant | DO -Resource Development | Board Approved: August 12, 2019 |
| 20-P0209330 | \$406,642.00 | Sub-agreement with Burbank Unified School District to create, support and/or expand highquality career technical education programs at the K12 level | DO -Resource Development | Board Approved: July 15, 2019 |
| 20-P0209331 | \$21,588.00 | Sub-agreement with Santa Monica-Malibu Unified School District to create, support and/or expand high-quality career technical education programs at the K12 level | DO -Resource Development | Board Approved: July 15, 2019 |
| 20-P0209333 | \$186,227.72 | Lease of space for Remington Education Center at 1325 E. 4th Street, Santa Ana, CA 92701 | SAC -CEC | Board Approved: April 12, 2017 |
| 20-PO038719 | \$116,650.00 | Architectural consulting services for the development of District capital outlay proposals | DO -Facility Planning | Board Approved: December 7, 2015 |

NO. $\qquad$ 5.1

# RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT 

Educational Services

| To: | Board of Trustees | Date: October 28, 2019 |
| :--- | :--- | :--- |
| Re: | Approval of Resource Development Items |  |
| Action: | Request for Approval |  |

## ANALYSIS

Items for the following categorically funded programs were developed.


#### Abstract

Project Title 1. California Early Childhood Mentor Program (SAC \& SCC)

Sub-award from the Chabot-Las Positas Community College District Mentoring Program to award the Child Care and Development Block Grant funded by the U.S. Department of Health and Human Services. This award will support the ongoing development of regional mentoring programs for the prospective teachers and facilitation of the program at both Santa Ana and Santiago Canyon Colleges. (19/20). No match required.


## 2. Child Development Training Consortium (SAC) <br> Sub-award from the Yosemite Community College District Child Development Training Consortium to award the Child Care and Development Block Grant funded by the U.S. Department of Health and Human Services. This award will support program facilitation, recruitment and assistance to students seeking a new or maintaining a current Child Development Permit through Santa Ana College's Child Development Program. (19/20). No match required. <br> 3. Cooperative Agencies Resources for Education (CARE) (SAC \& SCC) Annual apportionment from the California Community Colleges Chancellor's Office, Educational Services and Support Division to assist EOPS students, who Ore welfare-dependent single parents, with additional support services so students are can transition out of welfare dependency by securing the education, training, and marketable skills needed for self-sufficiency and upward social mobility. (19/20). No match required.

- SAC $\$ 110,384$
- SCC \$42,433

4. Extended Opportunity Programs \& Services (EOPS) (SAC \& SCC) 08/06/2019 \$2,298,935

Annual apportionment from the California Community Colleges Chancellor's Office, Educational Services and Support Division to support disadvantaged students obtain the needed resources to enroll and succeed at the colleges by offering comprehensive academic and support counseling, financial aid and other services aimed at keeping students from dropping out and helping them reach their educational and career goals. (19/20). The match required for SAC is $\$ 414,850$ and for SCC is $\$ 260,326$ that consist of EOPS staff salaries and

## Project Title

Award Date Amount
benefits.

- SAC $\$ 1,724,559$
- SCC \$574,376

5. University of California, Irvine - Joint Graduate Student/Faculty 06/26/2019 \$42,000 Internship Program (SAC)
Sub-award from the Regents of the University of California, on behalf of the University of California, Irvine (UCI) to support a graduate student/college faculty internship program. UCI graduate students have the opportunity to learn about faculty life, governance and teaching at a community college by partnering with SAC faculty. A maximum of $\$ 14,000$ per year for three (3) years, total at $\$ 42,000$ to support stipends provided to college faculty mentoring UCI graduate students who are interns at SAC. (19/20, 20/21, 21/22). No match required.

## RECOMMENDATION

It is recommended that the Board approve these items and that the Vice Chancellor, Business Operations/Fiscal Services or his designee be authorized to enter into related contractual agreements on behalf of the district.

| Fiscal Impact: | $\$ 2,524,652 \quad$ Board Date: October 28, 2019 |
| :--- | :--- | :--- |
| Prepared by: | Maria N. Gil, Senior Resource Development Coordinator |
| Submitted by: | Enrique Perez, J.D., Vice Chancellor, Educational Services |
| Recommended by: | Marvin Martinez, Chancellor |

SPECIAL PROJECT DETAILED BUDGET \#1214
NAME: California Early Childhood Mentor Program (Santa Ana College/Santiago Canyon College) FISCAL YEAR: 2019/2020

CONTRACT TERM: 07/01/2019-06/30/2020
CONTRACT AWARD: \$1,150
CFDA \#: 93.575
PROJ ADM: Dr. L. Sergeyeva/E. Arteaga (Interim)
PROJ DIR: Chantal Lamourelle
Date: 10/15/19
PRIME SPONSOR: Department of Health and Human Services Administration for Children and Families/ Child Care and Development Block Grant
FISCAL AGENT: Chabot-Las Positas Community College District
PRIME AWARD \#: CN180198
SUB AWARD \#: N/A

| GL Account String | Revising Budget |  |  |
| :---: | :---: | :---: | :---: |
| 12-1214-000000-10000-8199 | Other Federal Revenues : Santa Ana College | Debit | Credit |
| 12-1214-619000-15717-1483 | Beyond Contr - Reassigned Time : Human Dev. <br> Program facilitation for California Early Childhood Mentor Program <br> - Chantal Lamourelle, \$815 stipend | 815 |  |
| $12-1214-619000-15717-3115$ | STRS - Non-Instructional : Human Development |  |  |
| $12-1214-619000-15717-3325$ | Medicare - Non-Instructional : Human Development | 139 |  |
| $12-1214-619000-15717-3435$ | H \& W - Retiree Fund Non-Inst : Human Development | 12 |  |
| $12-1214-619000-15717-3515$ | SUI - Non-Instructional : Human Development |  |  |
| $12-1214-619000-15717-3615$ | WCI - Non-Instructional : Human Development | - |  |
| $12-1214-619000-15717-5940$ | Reproduction/Printing Expenses : Human Development |  | 12 |
|  | Total 1214 - CA ECMP FY 2019/20 | 150 |  |

# Attachment A <br> Santa Ana College and Santiago Canyon College/Rancho Santiago Community College District July 1, 2019 - June 30, 2020 

Saddleback College will take the lead in the Orange Regional Early Childhood Mentor Program. In addition to Santa Ana College, Santiago Canyon College and Saddleback College, the Orange Regional Early Childhood Mentor Program includes four college(s): Fullerton College, Irvine Valley, and Orange Coast College. A Regional Program requires individual contracts between each participating College/District and the Chabot-Las Positas Community College District.
A. Chabot-Las Positas Community College District on behalf of the California Early Childhood Mentor Program shall provide the following resources for implementation of the Contractor's program, subject to the District's approval:

1. Updated materials and assistance to facilitate implementation of the program including a Program Manual, an In-Service Training Resource Guide, reporting forms and one-on-one technical assistance.
2. Travel expenses for the Contractor's Local, Regional and College Coordinators to attend statewide meetings to discuss program elements, the status of implementation and materials. Travel expenses must be within state guidelines and limits as specified in the Program Manual and as may reasonably be revised by the District.
3. $\$ 500$ for the Contractor's College Coordinator. The Contractor's Coordinator may be paid directly by the Chabot-Las Positas Community College District in the sole discretion of the District. The District reserves the right to withhold and/or reduce the Coordinator payment if responsibilities listed in Section B and D are not fulfilled in a timely manner.
4. $\$ 150$ for printing and copying costs for program implementation or Mentor materials. The Contractor's Coordinator may be reimbursed directly by the Chabot-Las Positas Community College District in the sole discretion of the District, or through their local college.
B. The signed Designation of Coordinator form and this signed Letter of Agreement must be submitted to the District no later than January 3rd of this contract year. The College Coordinator's stipend and any reimbursements due to the college will be withheld until these signed documents are received by the Mentor Program Office at Chabot College.
C. The lead college agrees to designate a Regional Coordinator. The Regional Coordinator shall be responsible for the following activities:

## Selection and Re-Certification

1. Promoting the program on campus and in the community, and updating coordinating supervisor and department heads where applicable regarding the Mentor Program.
2. Enrolling teachers and providers in the Mentor Teacher/Adult Supervision Course, based on the syllabus provided in the Program Manual and as may reasonably be revised by the District. The Contractor as a

## California Early Childhood Mentor Program

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college agrees to enroll students and to issue credit. The Contractor also agrees that it will accrue no ADA when instructional costs are reimbursed.-Students pay tuition if they are receiving credit.
3. Recruiting qualified child care providers and directors from the community who may be interested in becoming Mentors.
4. Modifying and distributing Mentor and Director Mentor applications and establishing appropriate application deadlines as currently described in the Program Manual and as may reasonably be revised by the District.
5. Assuring compliance with selection criteria for Mentor Teachers and Director Mentors as set forth in Sections F and G below.
6. Adhering to the Policy on the Mentor Option in Campus Labs as currently described in the Program Manual and as may reasonably be revised by the District.
7. Modifying and distributing Mentor and Director Mentor Re-Certification applications, and establishing appropriate application deadlines as currently described in the Program Manual and as may reasonably be revised by the District.
8. Appointing a Selection Committee which shall include community college instructors, center directors, teachers and other child care practitioners who represent all sectors of the regional child development community (e.g., Head Start, preschool, subsidized, non-profit), a representative from the local QRIS, other early childhood professionals as needed such as an $R$ and $R$ representative, or from an advocacy group such as the Local Planning Council, etc. The Selection Committee should reflect the diversity of program types, ethnicities and language capacities in the community.
9. Training Selection Committee Members in the use of the Harms and Clifford Scales: the Early Childhood Environment Rating Scale-Revised (ECERS-R), the Infant/Toddler Environment Rating Scale-Revised (ITERS-R), the School-Age Care Environment Rating Scale (SACERS), and Family Child Care Environment Rating Scale-Revised (FCCERS-R). Training Selection Committee Members in the use of the Program Administration Scale (PAS) and the Business Administration Scale (BAS).
10. Serving as a Selection Committee Member as currently described in the Program Manual and as may reasonably be revised by the District. Such service is optional for local college or Regional Coordinators but mandatory for college Coordinators in a Region.
11. Scheduling meetings for the Selection Committee to review Mentor and Director Mentor applications, evaluate applicants' centers or classroom sites, and to make final selections by May $1^{\text {st }}$ of each contract year.
12. Notifying all New and Re-Certification applicants to inform them of final decisions as soon as possible after the final Selection Committee meeting. The amount of mentors and budget will be based on varying criteria and should not be expected to increase annually.
13. Maintaining eligibility requirements for Mentor Teachers in accordance with program policy as currently described in the Program Manual and as may reasonably be revised by the District.
14. Maintaining eligibility requirements for Director Mentors in accordance with program policy as currently described in the Program Manual and as may reasonably be revised by the District.

## Professional Growth

15. Facilitating or arranging for facilitation by Mentors or Director Mentors with at least 3 years of experience with the program (for leadership development purposes) of a 1-2 unit credit-optional

## California Early Childhood Mentor Program

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monthly Seminar for Mentors to build a reflective community of practice to discuss issues they confront in supervising student teachers, combined with further study of supervision, leadership and mentoring skills.
16. Facilitating or arranging for facilitation on a rotating basis with Director Mentors with at least 3 years of experience with the program (for leadership development purposes) of a 1-2 unit credit-optional monthly Seminar for directors to study administrative issues, quality improvement strategies, leadership development and mentoring issues. Documentation of meeting notes and sign in sheets are to be sent to the main office quarterly.
17. Providing Mentor and Director Seminar Instructors with Mentor and leadership materials such as the Growing Leaders In-Service Training Resource Guide, or other current instructional materials as supplied by the District.
18. Ensuring that facilitators for the Mentor and Director Seminars are regularly evaluated in accordance with college policies.
19. Supporting Mentor In-Service Training activities with Mentor materials and other appropriate funding where available.

## Placements and Stipend Activities

20. Working within the college's administrative procedures to institutionalize the Mentor Program. This includes seeking curriculum committee approval for courses, including program information in the college catalog and course schedule, and establishing load credit for practicum instructors who support placements with Mentors.
21. Providing the District with official course outlines for all courses in which students may be placed with Mentors.
22. Placing students with Mentors, acting as intermediary between the student and Mentor, and monitoring the Mentors' work. The college agrees to offer the placement with a Mentor as an alternative to the existing practicum course(s), and that the Mentor Program cannot accommodate all alternative practicum placements, and is a supplemental program for only a portion of placements up to the budget limit for the college.
23. Overseeing student placements with Mentors to ensure only one student will be in the Mentor's classroom at a time.
24. Approving the following as currently described in the Program Manual and as may reasonably be revised by the District:

- Mentor-protégé contracts for Post-Practicum placements;
- Mentor-student contracts for Individual Student Mentoring;
- Hourly Mentoring Record stipends for short-term mentoring services;
- Hourly Birth to Three/FCCH Mentoring Record stipends for short-term mentoring services
- for Infant/Toddler and Family Child Care teachers and providers;
- Director Mentor-protégé director contracts for Director placements;
- Hourly Director Mentoring Record stipends for short-term mentoring services;
- Hourly Birth to Three/FCCH Director Mentoring Record stipends for short-term mentoring services for Infant/Toddler directors and Large Family Child Care providers

25. Serving, if requested and willing, as a Field Trainer as currently described in the Program Manual and as may reasonably be revised by the District.

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## Payments

26. Maintaining records of all costs and disbursements and reporting these monthly to the District in a timely and accurate manner within thirty days of expenditures. Pay may be docked in the following years' Letter of Agreement for all late paperwork.
27. Making and enforcing deadlines with all Mentors and Mentor Directors for dates when their forms must be submitted to the Regional Coordinator.
28. Submitting all forms approving the placement within 30 days of placement beginning.
29. Submitting authorizations to pay all stipends within 30 days following the end of the placement.
30. Submitting all fiscal reporting to the District no later than June $1^{\text {st }}$ of each contract year.
31. Submitting all requests for reimbursement to the District no later than June $1^{\text {st }}$ of each contract year.
32. Acknowledging that the Coordinator's payment may be withheld and/or reduced if reporting is not accomplished in a timely manner, and may be reflected in following years' budget.
33. Applying for and utilizing Additional Funding to Support Instructional Costs for an Adult Supervision Course if appropriate.
34. Applying for and utilizing Supplemental Support Funding (for Large Area programs and/or Director Seminars) if appropriate.
35. Applying for and utilizing Innovative funding for leadership, professional development or communities of practice activities if appropriate.
36. Providing full reporting on the use of any Supplemental Support Funding as currently described in the Program Manual and as may reasonably be revised by the District. Reports are due by tune $1^{\text {st }}$ of the contract year.

## Evaluations

37. Facilitating program evaluation. Compiling all evaluations and making them accessible to the main office.
38. Requiring completion of Student Evaluation of Mentor Teacher, Director Mentor Contract SelfEvaluation, Director Mentor Contract Evaluation: Protégé, Birth to Three/FCCH Mentoring Record Protégé Evaluation, Birth to Three/FCCH Director Mentoring Record Protégé Evaluation, and Director Seminar Evaluation Forms by program participants.

## Agreements and Reports

39. Completing and submitting to the District Quarterly Reports as follows:

- First Quarter: August 1 to October 31, due October $31^{\text {st }}$ of each contract year
- Second Quarter: November 1 to January 31, due January 31 ${ }^{\text {st }}$ of each contract year
- Third Quarter: February 1, to April 30, due April 30 th of each contract year

40. Completing and submitting to the District all Arinual Reporting materials on or before June $1^{\text {st }}$ of each contract year.

## Mentor Program Meetings

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41. Attending all required Coordinator online meetings and/or being responsible for acquiring and understanding the information and materials presented at these meetings.
42. Facilitating the selection of eligible participants for the annual Mentor Institute.

## Maintaining Records

43. Keeping records on each Mentor's placement history, student evaluations of the Mentor, the Mentor's application and re-certification, and stipend amounts. Keeping comparable records for each Director Mentor. Being prepared to submit those records to the main office or during a program audit or evaluation upon request.
44. Maintaining program data and records in archives for five years.
D. Contractor will designate a College Coordinator to perform the following functions:
45. Place students with Mentors, act as intermediary between the student and Mentor, and monitor the Mentors' work. The college agrees to offer the placement with a Mentor as an alternative to the existing practicum course(s).
46. Collect student evaluations of Mentors and provide the Regional Coordinator-in a timely and accurate manner-with any data necessary for the monthly, quarterly or annual reports.
47. Serve on the regional Selection Committee.
48. Facilitate the evaluation of the statewide program.
E. Contractor will designate an instructor who will be responsible for teaching the Mentor Teacher/Adult Supervision Course, a 2-unit course on adult supervision skills for Mentor candidates, based on a course syllabus included in the Program Manual and as may be reasonably revised by the District.
F. Contractor shall insure that Classroom Mentor applicants shall complete the following requirements in order to be considered for selection:
49. A college level Early Childhood training program that included an Early Childhood practicum supervised by a college instructor for credit. Candidates must submit a transcript proving completion of this requirement.
50. The two unit Mentor Teacher/Adult Supervision Course, as described in Sections C. 2 and $E$ in this Attachment.
51. Two years of experience as a classroom teacher or family child care provider.
52. Eligibility for the Master Teacher Level, or higher, of the California Child Development Permit.
53. The Mentor Application (see Program Manual) which includes information on the applicant's educational background and experience, a personal statement, a transcript proving completion of the practicum as part of her/his Early Childhood education, a QRIS Tier Rating (where applicable), and the Harms and Clifford rating sheet from her/his self review. The Application also includes a "supervisor's agreement" to support the candidate's application and participation as a Mentor. As public elementary school teachers have their own mentoring program, they are not eligible to participate in the California Early Childhood Mentor Program.
54. A site review of the center's National Association for the Education of Young Children (NAEYC) accreditation status by members of the Mentor Selection Committee and direct observation of teaching* practices, or completion of a site review and self-study using the appropriate Harms and Clifford Scale

## California Early Childhood Mentor Program

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(ECERS-R, ITERS-R, SACERS or FCCERS-R). For those programs who have a current QRIS ECERS-R, ITERS-R, or FCCERS-R done in the last 13 months, the Harms and Clifford assessment by the Mentor Selection Committee shall be waived. For this waiver, only the QRIS assessment may be used.
7. If the applicant has an acceptable score on the assessment referred to in Section F. 6 above, and the site has a current 4 or 5 QRIS rating, and passes all the other criteria, this applicant has priority over other applicants as part of the agreement between ELCD and the California Early Childhood Mentor Program.
G. Contractor shall ensure that Director Mentor applicants shall complete the following requirements in order to be considered for selection:

1. Three years of experience as a director or site supervisor in a child development program (current or prior).
2. Successful completion of a Director Mentor Information Session Webinar and a Director Mentor Institute as currently described in the Program Manual and as may be reasonably revised by the District. The Director Mentor Applicant may apply prior to attending DMI but must have completed it before mentoring can take place.
3. The Director Mentor Application (see Program Manual) which includes information on the applicant's educational background, experience, statement of program philosophy, selection of items for Program Administration Scale (PAS) or Business Administration Scale (BAS) review, a QRIS Tier Rating (where applicable), and references.
4. Completion of a Program Administration Scale (PAS) or Business Administration Scale (BAS) interview by members of the Mentor Selection Committee. A site review of the applicant's worksite (if applicable).
5. If the applicant participates in QRIS and has a current 4 or 5 QRIS rating, and passes all of the above criteria, this applicant has priority over all other applicants as part of the agreement between ELCD and the California Early Childhood Mentor Program
H. Contractor agrees to provide the following resources for implementation of the program:
6. Facilities for the Mentor Teacher/Adult Supervision Course, Selection Committee training and meetings, the Mentor Seminar and the Director Seminar as currently described in the Program Manual and as may be reasonably revised by the District.
7. Funds for program costs in excess of amounts provided in Section $A$ of this agreement.
I. Contractor agrees that in cases where active Mentors or Director Mentors from other Regional or Local Mentor Programs wish to apply to this college's program, acceptance and selection will be at the discretion of this college's Selection Committee based on space availability and other selection criteria.
8. District reserves the right to withdraw the resources listed in Section A for non-performance of activities and requirements listed in Sections B through G. Written notice of such withdrawal-and a procedure and timeline to appeal such a decision-will be provided to Contractor. Under some circumstances a program may be put on written probationary notice for six months to one year, and a determination wili be made after performance is reviewed if resources will be withdrawn.

California Early Childhood Mentor Program
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SPECIAL PROJECT DETAILED BUDGET \#1241
NAME: CHILD DEVELOPMENT TRAINING CONSORTIUM - SANTA ANA COLLEGE
FISCAL YEAR: 2019/2020
CONTRACT PERIOD: 9/1/2019-6/30/2020
CONTRACT INCOME:
Instructional Services \$22,100
Coordinator Stipend $\quad \$ 7,650$
TOTAL
\$29,750

PROJ. ADM. Dr. L. Sergeyeva PROJ. DIR. Michelle Hardy

Date: 10/15/19

Prime Sponsor: Department of Health \& Human Services Administration for Children and Families Fiscal Agent: Yosemite Community College District/Child Development Training Consortium Sub-Award Agreement \#: 19-20-2885
CFDA \#: 93.575

| Datatel String | Description | Debit | Credit |
| :---: | :---: | ---: | ---: |
| $12-1241-000000-10000-8199$ | Other Federal Revenues : Santa Ana College |  | 29,750 |
| $12-1241-130500-15717-4310$ | Instructional Supplies : Human Development | $\mathbf{1 , 0 0 0}$ |  |
| $\mathbf{1 2 - 1 2 4 1 - 6 1 9 0 0 0 - 1 5 7 1 7 - 1 4 5 3 ~}$ | Beyond Contract - Coordinators : Human Deve <br> Michelle Hardy, CDTC Coordinator <br> FY 19/20 stipend (SAC) | $\mathbf{6 , 2 2 7}$ |  |
| $\mathbf{1 2 - 1 2 4 1 - 6 1 9 0 0 0 - 1 5 7 1 7 - 1 4 8 0 ~}$ | Part-Time Reassigned Time : Human Develop | $\mathbf{3 , 0 0 0}$ |  |
| $12-1241-619000-15717-3115$ | STRS - Non-Instructional : Human Development | $\mathbf{1 , 5 7 8}$ |  |
| $12-1241-619000-15717-3325$ | Medicare - Non-Instructional : Human Developm | 134 |  |
| $12-1241-619000-15717-3435$ | H \& W - Retiree Fund Non-Inst : Human Develop | $\mathbf{2 5 4}$ |  |
| $12-1241-619000-15717-3515$ | SUI - Non-Instructional : Human Development | 5 |  |
| $12-1241-619000-15717-3615$ | WCI - Non-Instructional : Human Development | $\mathbf{1 3 8}$ |  |
| $12-1241-732000-15717-7610$ | Books Paid for Students : Human Development | 8,414 |  |
| $12-1241-732000-15717-7640$ | Tuition Paid for Students : Human Development | 9,000 |  |
|  | Total 1241 - CDTC FY 19/20 Santa Ana College | $\mathbf{2 9 , 7 5 0}$ | $\mathbf{2 9 , 7 5 0}$ |

Michelle Hardy<br>Santa Ana College<br>1530 W. 17th Street<br>Santa Ana, CA 92706

Dear Coordinator:
Below is the 2019-2020 Instructional \& Campus Coordinator Agreement between the Yosemite Community College District, Child Development Training Consortium (CDTC) and Santa Ana College. Refer to the 2018-2019 Instructional \& Campus Coordinator Agreement for comparison of the changes being implemented for the upcoming 2019-2020 year.

Please print one (1) copy of the Instructional \& Campus Coordinator Agreement and obtain the appropriate signature.

Also, below is the Confidentiality Assurance Agreement. Please print one (1) copy. Note: This document should be signed by the designated campus coordinator.

RETURN both documents, with original signatures, to the CDTC at the following address:
Child Development Training Consortium
PO Box 3603
Modesto, CA 95352
Upon obtaining the required signature of the Vice Chancellor at Yosemite Community College District, a fully executed copy will be returned for your records.

If you have any questions or need additional information, please contact Gail Brovont at (209) 548-5721, and know that your prompt response will be greatly appreciated.

## Changes:

## Page 2

## I. STATEMENT OF WORK

A. The Campus Coordinator must notify CDTC at least 30 days in advance of a sabbatical leave, and/or any type of formal or informal leave.
B. Physigal education courses and General work experience courses are excluded.

## Page 6

## III. BUDGET AND ALLOWABLE EXPENSES

F. If the CONTRACTOR demonstrates a consistent pattern of under-generatinges its contracted number of units, the number of contracted units may be reduced in the subsequent years.

## IV. PAYMENT FOR INSTRUCTIONAL SERVICES

B. The CONTRACTOR will be paid $\$ 26.00$ per enrolled unit of course work, which meets requirements of the Child Development Permit Matrix and/or child care licensing regulations to the maximum stated in Paragraph IB. (Proposed)
C. The designated Campus Coordinator will submit will submit all summer ' 19 and/or fall '19 student profiles to CDTC, postmarked no later than March 13, 2020 , or CDTC may reduce the coordinator stipend by $\$ 200.00$. Additional coordinator stipend reduction policies specified in the 2019-2020 Campus Coordinator Agreement, Payment for Services, pg. 6, section V A., still apply.

Thank you for your continued participation in CDTC and we look forward to our MANDATORY Fall Business Meeting Webinar (choose September 26 or 27, 2019), as well as seeing you at the Fall Meeting/PD Forum in Palm Springs on November 7-9, 2019.

Sincerely,


Stephanie Aguilar, Director
Child Development Training Consortium
SA:cl
Enclosures

## SPECIAL PROJECT DETAILED BUDGET \# 2090

NAME: Cooperative Agencies Resources for Education (CARE) Program - SAC
FISCAL YEAR: 2019/2020
CONTRACT PERIOD: 7/1/19 to 06/30/20
CONTRACT INCOME: \$110,384
PROJ. ADM./ DIR. Christine Leon
Prime Sponsor: CCC Chancellor's Office
Fiscal Agent: RSCCD
Date: 10/11/19
CFDA \#: N/A; Award \#: N/A

| GL Accounts | Description | Debit | Credit |
| :---: | :---: | :---: | :---: |
| 12-2090-000000-10000-8629 | Other Gen Categorical Apport : Santa Ana Coll |  | 110,384 |
| 12-2090-643000-19300-1230 | Contract Counselors : EOPS <br> - Ann Lockhart (20\%) | 22,377 |  |
| 12-2090-643000-19300-1250 | Contract Coordinator : EOPS <br> - Ann Lockhart (15\%) | 16,783 |  |
| 12-2090-643000-19300-1252 | Contract Extension-Coordinator | 261 |  |
| 12-2090-643000-19300-2130 | Classified Employees : EOPS <br> - Irma Fernandez Gonzalez | 5,732 |  |
| 12-2090-643000-19300-2340 | Student Assistants - Hourly : EOPS | - |  |
| 12-2090-643000-19300-3115 | STRS - Non-Instructional : EOPS | 6,741 |  |
| 12-2090-643000-19300-3215 | PERS - Non-Instructional : EOPS | 1,130 |  |
| 12-2090-643000-19300-3315 | OASDHI - Non-Instructional : EOPS | 366 |  |
| 12-2090-643000-19300-3325 | Medicare - Non-Instructional : EOPS | 666 |  |
| 12-2090-643000-19300-3415 | H \& W - Non-Instructional : EOPS | 6,209 |  |
| 12-2090-643000-19300-3435 | H \& W - Retiree Fund Non-Inst : EOPS | 1,263 |  |
| 12-2090-643000-19300-3515 | SUI - Non-Instructional : EOPS | 23 |  |
| 12-2090-643000-19300-3615 | WCI - Non-Instructional : EOPS | 689 |  |
| 12-2090-643000-19300-3915 | Other Benefits - Non-Instruct : EOPS | 778 |  |
| 12-2090-643000-19300-4610 | Non-Instructional Supplies : EOPS | 750 |  |
| 12-2090-643000-19300-4710 | Food and Food Service Supplies : EOPS | 4,231 |  |
| 12-2090-643000-19300-5800 | Advertising : EOPS | 3,017 |  |
| 12-2090-643000-19300-5940 | Reproduction/Printing Expenses : EOPS | 125 |  |
| 12-2090-675000-19300-5210 | Conference Expenses : EOPS | 1,377 |  |
| 12-2090-732000-19300-7630 | Supplies Paid for Students : EOPS | 4,050 |  |
| 12-2090-732000-19300-7670 | Other Exp Paid for Students : EOPS | 33,816 |  |
| Subtotal Project 2090 CARE Program (Fund 12) |  | 110,384 | 110,384 |

SPECIAL PROJECT DETAILED BUDGET \#2090
NAME: Cooperative Agencies Resources for Education (CARE) - SCC
FISCAL YEAR: 2019/20
CONTRACT PERIOD: 7/01/18 to 6/30/19
CONTRACT INCOME: \$42,433
PROJ. ADM. R. BABESHOFF

Prime Sponsor: CCC Chancellor's Office
Fiscal Agent: RSCCD
DATE: 10/14/19
CFDA \#: N/A; Award \#: N/A

| GL Account | Description | Debit | Credit |
| :--- | :--- | ---: | :---: |
| $12-2090-000000-20000-8629$ | Other Gen Categorical Appor |  | 36,433 |
| $12-2090-643000-29335-1430$ | Part-Time Counselors : EOPS | 12,574 |  |
| $12-2090-643000-29335-3115$ | STRS - Non-Instructional : | 2,150 |  |
| $12-2090-643000-29335-3325$ | Medicare - Non-Instructiona | 182 |  |
| $12-2090-643000-29335-3435$ | H \& W - Retiree Fund Non-In | 346 |  |
| $12-2090-643000-29335-3515$ | SUI - Non-Instructional : E | 6 |  |
| $12-2090-643000-29335-3615$ | WCI - Non-Instructional : E | 188 |  |
| $12-2090-675000-29335-5210$ | Conference Expenses : EOPS | - |  |
| $12-2090-732000-29335-7610$ | Books Paid for Students : E | 4,000 |  |
| $12-2090-732000-29335-7630$ | Supplies Paid for Students | 16,487 |  |
| $12-2090-732000-29335-7670$ | Other Exp Paid for Students | 36,433 | $\mathbf{3 6 , 4 3 3}$ |
| Totals for PROJECT: 2090 | CARE Program - SCC (Fund 12) |  | 6,000 |
| $74-2090-000000-20000-8629$ | Other Gen Categorical Appor | 6,000 |  |
| $74-2090-732000-29335-7504$ | CARE Grant : EOPS | 6,000 | $\mathbf{6 , 0 0 0}$ |
| Totals for PROJECT: 2090 | CARE Program - SCC (Fund 74) | $\mathbf{4 2 , 4 3 3}$ | $\mathbf{4 2 , 4 3 3}$ |
|  | TOTAL CARE Program |  |  |


| College | 2019-20 EOPS Allocation |  | EOPS Student Cap | EOPS District Required Match |  | EOPS Textbook <br> Expenditure <br> Requirement |  | EOPS Category C Obligation |  | 2019-20 CARE Allocation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Santa Ana | \$ | 1,724,559 | 1571 | \$ | 414,850 | \$ | 199,016 | \$ | - | \$ | 110,384 |
| Santa Barbara City | \$ | 1,364,833 | 1170 | \$ | 395,241 | \$ | 62,268 | \$ | 48,900 | \$ | 115,603 |
| Santa Monica | \$ | 1,308,990 | 1036 | \$ | 204,527 | \$ | 157,384 | \$ | - | \$ | 83,416 |
| Santa Rosa Junior | \$ | 996,170 | 759 | \$ | 259,118 | \$ | 84,862 | \$ | 61,237 | \$ | 92,234 |
| Santiago Canyon | \$ | 574,376 | 427 | \$ | 260,326 | \$ | 12,566 | \$ | - | \$ | 42,433 |
| Sequoias | \$ | 1,315,042 | 1216 | \$ | 189,479 | \$ | 66,336 | \$ | 473,080 | \$ | 269,195 |
| Shasta | \$ | 1,127,312 | 1000 | \$ | 170,524 | \$ | 230,439 | \$ | 235,411 | \$ | 164,324 |
| Sierra | \$ | 1,047,446 | 819 | \$ | 260,941 | \$ | 78,978 | \$ | - | \$ | 208,395 |
| Siskiyous | \$ | 422,218 | 268 | \$ | 70,443 | \$ | 66,277 | \$ | 114,187 | \$ | 56,686 |
| Skyline | \$ | 588,644 | 440 | \$ | 148,016 | \$ | 102,792 | \$ | 117,071 | \$ | 60,471 |
| Solano | \$ | 459,077 | 225 | \$ | 150,218 | \$ | 28,080 | \$ | 142,631 | \$ | 75,300 |
| Southwestern | \$ | 2,445,987 | 2393 | \$ | 400,526 | \$ | 325,873 | \$ | 54,200 | \$ | 237,433 |
| Taft | \$ | 431,522 | 327 | \$ | 84,977 | \$ | 30,720 | \$ | 24,125 | \$ | 54,307 |
| Ventura | \$ | 981,326 | 796 | \$ | 176,768 | \$ | 31,970 | \$ | 125,200 | \$ | 86,489 |
| Victor Valley | \$ | 1,357,423 | 1465 | \$ | 282,160 | \$ | 109,631 | \$ | - | \$ | 328,112 |
| West Hills Coalinga | \$ | 479,049 | 283 | \$ | 188,832 | \$ | 16,854 | \$ | 45,200 | \$ | 101,682 |
| West Hills Lemoore | \$ | 433,095 | 337 | \$ | 112,038 | \$ | 9,779 | \$ | 56,500 | \$ | 83,159 |
| West Los Angeles | \$ | 770,752 | 587 | \$ | 116,375 | \$ | 100,607 | \$ | 58,663 | \$ | 117,906 |
| West Valley | \$ | 604,937 | 373 | \$ | 272,313 | \$ | 46,904 | \$ | 93,169 | \$ | 51,396 |
| Woodland | \$ | 659,039 | 501 | \$ | 97,816 | \$ | 16,158 | \$ | 193,955 | \$ | 136,420 |
| Yuba | \$ | 1,065,750 | 824 | \$ | 317,136 | \$ | 82,861 | \$ | 504,231 | \$ | 190,298 |

## SPECIAL PROJECT DETAILED BUDGET \# 2250

## NAME: Extended Opportunity Programs \& Services (EOPS) - SAC FISCAL YEAR: 2019/2020

CONTRACT PERIOD: 7/1/19 to 06/30/20
CONTRACT INCOME: $\$ 1,724,559$
Prime Sponsor: CCC Chancellor's Office
Fiscal Agent: RSCCD
CFDA \#: N/A; Award \#: N/A
Textbooks Requirement: \$199,016

| GL Accounts | Description | Debit | Credit |
| :---: | :---: | :---: | :---: |
| 12-2250-000000-10000-8622 | EOPS : Santa Ana College |  | 1,724,559 |
| 12-2250-499900-19300-4310 | Instructional Supplies : EOPS | 1,000 |  |
| 12-2250-643000-19300-1230 | Contract Counselors : EOPS <br> - Annette Bui (50\%) <br> - Maria Estrada (100\%) <br> - Jane Mathis (100\%) <br> - Madeleine Nguyen (26\%) | 290,398 |  |
| 12-2250-643000-19300-1250 | Contract Coordinator : EOPS <br> - Ann Lockhart (15\%) | 16,783 |  |
| 12-2250-643000-19300-1430 | Part-Time Counselors : EOPS | 94,150 |  |
| 12-2250-643000-19300-1433 | Beyond Contract - Counselors : EOPS | 30,682 |  |
| 12-2250-643000-19300-2130 | Classified Employees : EOPS <br> - Marlon Cadenas (70\%) <br> - Claudia Del Valle (30\%) <br> - Irma Fernandez Gonzalez (64\%) <br> - Deborah Gossett (80\%) <br> - Blythe Paz (90\%) <br> - Maria Torres-Carranza (100\%) <br> - Miriam Velarde (100\%) | 310,755 |  |
| 12-2250-643000-19300-2310 | Classified Employees - Ongoing : EOPS <br> - Daniel Cristobal <br> - GOC -vacant <br> - 4 Learning Facilitators @ 19 hrs/wk x 35 wks x 4 | 62,520 |  |
| 12-2250-643000-19300-2320 | Classified Employees - Hourly : EOPS | 27,016 |  |
| 12-2250-643000-19300-2340 | Student Assistants - Hourly : EOPS | 6,134 |  |
| 12-2250-643000-19300-3115 | STRS - Non-Instructional : EOPS | 73,883 |  |
| 12-2250-643000-19300-3215 | PERS - Non-Instructional : EOPS | 71,413 |  |
| 12-2250-643000-19300-3315 | OASDHI - Non-Instructional : EOPS | 23,048 |  |
| 12-2250-643000-19300-3325 | Medicare - Non-Instructional : EOPS | 12,327 |  |
| 12-2250-643000-19300-3335 | PARS - Non-Instructional : EOPS | 497 |  |
| 12-2250-643000-19300-3415 | H \& W - Non-Instructional : EOPS | 144,123 |  |
| 12-2250-643000-19300-3435 | H \& W - Retiree Fund Non-Inst : EOPS | 23,379 |  |
| 12-2250-643000-19300-3515 | SUI - Non-Instructional : EOPS | 426 |  |
| 12-2250-643000-19300-3615 | WCI - Non-Instructional : EOPS | 12,752 |  |
| 12-2250-643000-19300-3915 | Other Benefits - Non-Instruct : EOPS | 12,990 |  |
| 12-2250-643000-19300-4210 | Books, Mags \& Subscrip-Non-Lib : EOPS | 1,000 |  |
| 12-2250-643000-19300-4610 | Non-Instructional Supplies : EOPS | 6,042 |  |
| 12-2250-643000-19300-4710 | Food and Food Service Supplies : EOPS | 5,156 |  |
| 12-2250-643000-19300-5610 | Lease Agreement - Equipment : EOPS | 1,073 |  |
| 12-2250-643000-19300-5845 | Excess/Copies Useage : EOPS | 270 |  |

## SPECIAL PROJECT DETAILED BUDGET \# 2250

NAME: Extended Opportunity Programs \& Services (EOPS) - SAC

CONTRACT PERIOD: 7/1/19 to 06/30/20
CONTRACT INCOME: $\$ \mathbf{1 , 7 2 4 , 5 5 9}$
Prime Sponsor: CCC Chancellor's Office
Fiscal Agent: RSCCD
DATE: 10/11/19
CFDA \#: N/A; Award \#: N/A
Textbooks Requirement: \$199,016

| GL Accounts | Description | Debit | Credit |
| :--- | :--- | ---: | ---: |
| $12-2250-643000-19300-5940$ | Reproduction/Printing Expenses : EOPS | 117 |  |
| $12-2250-643000-19300-5966$ | Transportation - Student : EOPS | 500 |  |
| $12-2250-675000-19300-5210$ | Conference Expenses : EOPS | 10,400 |  |
| $12-2250-732000-19300-7610$ | Books Paid for Students : EOPS | 337,910 |  |
| $12-2250-732000-19300-7620$ | Fees Paid for Students : EOPS | 126,735 |  |
| $12-2250-732000-19300-7630$ | Supplies Paid for Students : EOPS |  |  |
| $12-2250-732000-19300-7670$ | Other Exp Paid for Students : EOPS | 14,255 |  |
| Total Project 2250 EOPS |  | $\mathbf{1 , 7 2 4 , 5 5 9}$ | $\mathbf{1 , 7 2 4 , 5 5 9}$ |

## SPECIAL PROJECT DETAILED BUDGET \# 2250

## NAME: Extended Opportunity Programs \& Services (EOPS) - SAC

## FISCAL YEAR: 2019/2020

CONTRACT PERIOD: 7/1/19 to 06/30/20
CONTRACT INCOME: $\$ \mathbf{1 , 7 2 4 , 5 5 9}$
Prime Sponsor: CCC Chancellor's Office
Fiscal Agent: RSCCD
DATE: 10/11/19
CFDA \#: N/A; Award \#: N/A
Textbooks Requirement: \$199,016

| GL Accounts | Description | Debit | Credit |
| :--- | :--- | ---: | ---: |
| $11-2250-643000-19300-1210$ | Academic Management : EOPS <br> -Christine Leon (100\%) | 162,879 |  |
| $11-2250-643000-19300-1230$ | Contract Counselors : EOPS <br> -Ann Lockhart (20\%) <br> -Madeleine Nguyen (74\%) | 40,223 |  |
| $11-2250-643000-19300-1250$ | Contract Coordinator : EOPS <br> -Gabriela Sanchez-Gutierrez (40\% + \$1,000 stipend) | 12,870 |  |
| $11-2250-643000-19300-2130$ | Classified Employees : EOPS <br> - Irma Fernandez Gonzalez (25\%) | 54,817 |  |
| $11-2250-643000-19300-3115$ | STRS - Non-Instructional : EOPS | 2,665 |  |
| $11-2250-643000-19300-3215$ | PERS - Non-Instructional : EOPS | 822 |  |
| $11-2250-643000-19300-3315$ | OASDHI - Non-Instructional : EOPS | 4,915 |  |
| $11-2250-643000-19300-3325$ | Medicare - Non-Instructional : EOPS | 53,043 |  |
| $11-2250-643000-19300-3415$ | H \& W - Non-Instructional : EOPS | 14,397 |  |
| $11-2250-643000-19300-3435$ | H \& W - Retiree Fund Non-Inst : EOPS | 175 |  |
| $11-2250-643000-19300-3515$ | SUI - Non-Instructional : EOPS | 5,086 |  |
| $11-2250-643000-19300-3615$ | WCI - Non-Instructional : EOPS | 5,790 |  |
| $11-2250-643000-19300-3915$ | Other Benefits - Non-Instruct : EOPS | 474,574 |  |
| Total Project 2250 EOPS |  |  |  |

# SPECIAL PROJECT DETAILED BUDGET \#2250 <br> NAME: Extended Opportunity Programs \& Services (EOPS) - SCC FISCAL YEAR: 2019/20 

CONTRACT PERIOD: 7/01/18 to 6/30/19
CONTRACT INCOME: \$574,376
Prime Sponsor: CCC Chancellor's Office
Fiscal Agent: RSCCD
PROJ. ADM. R. BABESHOFF
PROJ. DIR. N. BALDIZON-RIOS

DATE: 10/14/19

CFDA \#: N/A; Award \#: N/A
Textbooks Requirement: \$12,566

| GL Account | Description | Debit | Credit |
| :---: | :---: | :---: | :---: |
| 12-2250-000000-20000-8622 | EOPS : Santiago Canyon Coll |  | 574,376 |
| 12-2250-643000-29335-1430 | Part-Time Counselors : EOPS | 48,651 |  |
| 12-2250-643000-29335-1433 | Beyond Contract - Counselor | 28,242 |  |
| 12-2250-643000-29335-1434 | Int/Sum Beyond Contr-Counse | 1,354 |  |
| 12-2250-643000-29335-1435 | Int/Sum - Counselors, Part-T | 18,814 |  |
| 12-2250-643000-29335-2130 | Classified Employees : EOPS | 128,132 |  |
| 12-2250-643000-29335-2310 | Classified Employees - Ongo | 4,425 |  |
| 12-2250-643000-29335-2320 | Classified Employees - Hour | 9,720 |  |
| 12-2250-643000-29335-2340 | Student Assistants - Hourly | 9,240 |  |
| 12-2250-643000-29335-3115 | STRS - Non-Instructional : | 16,364 |  |
| 12-2250-643000-29335-3215 | PERS - Non-Instructional : | 25,269 |  |
| 12-2250-643000-29335-3315 | OASDHI - Non-Instructional | 8,170 |  |
| 12-2250-643000-29335-3325 | Medicare - Non-Instructiona | 3,637 |  |
| 12-2250-643000-29335-3335 | PARS - Non-Instructional : | 304 |  |
| 12-2250-643000-29335-3415 | H \& W - Non-Instructional : | 50,443 |  |
| 12-2250-643000-29335-3435 | H \& W - Retiree Fund Non-In | 6,899 |  |
| 12-2250-643000-29335-3515 | SUI - Non-Instructional : E | 125 |  |
| 12-2250-643000-29335-3615 | WCI - Non-Instructional : E | 3,763 |  |
| 12-2250-643000-29335-3915 | Other Benefits - Non-Instru | 3,635 |  |
| 12-2250-643000-29335-4610 | Non-Instructional Supplies | 2,000 |  |
| 12-2250-643000-29335-4710 | Food and Food Service Suppl | 20,000 |  |
| 12-2250-643000-29335-5220 | Mileage/Parking Expenses : | 400 |  |
| 12-2250-643000-29335-5610 | Lease Agreement - Equipment | 1,617 |  |
| 12-2250-643000-29335-5815 | Class Schedules/Printing : | 884 |  |
| 12-2250-643000-29335-5845 | Excess/Copies Useage : EOPS | 250 |  |
| 12-2250-643000-29335-5940 | Reproduction/Printing Expen | 800 |  |
| 12-2250-643000-29335-5966 | Transportation - Student : | 2,800 |  |
| 12-2250-643000-29335-6410 | Equip-All Other >\$1,000<\$5, | 14,746 |  |
| 12-2250-675000-29335-5210 | Conference Expenses : EOPS | 14,121 |  |
| 12-2250-732000-29335-7610 | Books Paid for Students : E | 101,000 |  |
| 12-2250-732000-29335-7630 | Supplies Paid for Students | 28,228 |  |
| 12-2250-732000-29335-7670 | Other Exp Paid for Students | 20,343 |  |
| Totals for PROJECT: 2250 | EOPS - SCC (Fund 12) | 574,376 | 574,376 |

## SPECIAL PROJECT DETAILED BUDGET \#2250

## NAME: Extended Opportunity Programs \& Services (EOPS) - SCC

FISCAL YEAR: 2019/20
CONTRACT PERIOD: 7/01/18 to 6/30/19
CONTRACT INCOME: \$574,376
Prime Sponsor: CCC Chancellor's Office
Fiscal Agent: RSCCD
CFDA \#: N/A; Award \#: N/A
Textbooks Requirement: \$12,566

| GL Account | Description | Debit | Credit |
| :--- | :--- | ---: | :---: |
| $11-2250-643000-29335-1280$ | Contract - Reassigned Time | 136,607 |  |
| $11-2250-643000-29335-2130$ | Classified Employees : EOPS | 62,724 |  |
| $11-2250-643000-29335-3115$ | STRS - Non-Instructional : | 23,361 |  |
| $11-2250-643000-29335-3215$ | PERS - Non-Instructional : | 12,370 |  |
| $11-2250-643000-29335-3315$ | OASDHI - Non-Instructional | 3,974 |  |
| $11-2250-643000-29335-3325$ | Medicare - Non-Instructiona | 2,937 |  |
| $11-2250-643000-29335-3415$ | H \& W - Non-Instructional : | 33,541 |  |
| $11-2250-643000-29335-3435$ | H \& W - Retiree Fund Non-In | 5,569 | 103 |
| $11-2250-643000-29335-3515$ | SUI - Non-Instructional : E | 3,039 |  |
| $11-2250-643000-29335-3615$ | WCI - Non-Instructional : E | 3,115 |  |
| $11-2250-643000-29335-3915$ | Other Benefits - Non-Instru | $\mathbf{2 8 7 , 3 4 0}$ |  |
| Totals for PROJECT: 2250 | EOPS - SCC (Match) | - |  |


| College | 2019-20 EOPS <br> Allocation |  | EOPS Student Cap | EOPS District Required Match |  | EOPS Textbook <br> Expenditure <br> Requirement |  | EOPS Category C Obligation |  | 2019-20 CARE Allocation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Santa Ana | \$ | 1,724,559 | 1571 | \$ | 414,850 | \$ | 199,016 | \$ | - | \$ | 110,384 |
| Santa Barbara City | \$ | 1,364,833 | 1170 | \$ | 395,241 | \$ | 62,268 | \$ | 48,900 | \$ | 115,603 |
| Santa Monica | \$ | 1,308,990 | 1036 | \$ | 204,527 | \$ | 157,384 | \$ | - | \$ | 83,416 |
| Santa Rosa Junior | \$ | 996,170 | 759 | \$ | 259,118 | \$ | 84,862 | \$ | 61,237 | \$ | 92,234 |
| Santiago Canyon | \$ | 574,376 | 427 | \$ | 260,326 | \$ | 12,566 | \$ | - | \$ | 42,433 |
| Sequoias | \$ | 1,315,042 | 1216 | \$ | 189,479 | \$ | 66,336 | \$ | 473,080 | \$ | 269,195 |
| Shasta | \$ | 1,127,312 | 1000 | \$ | 170,524 | \$ | 230,439 | \$ | 235,411 | \$ | 164,324 |
| Sierra | \$ | 1,047,446 | 819 | \$ | 260,941 | \$ | 78,978 | \$ | - | \$ | 208,395 |
| Siskiyous | \$ | 422,218 | 268 | \$ | 70,443 | \$ | 66,277 | \$ | 114,187 | \$ | 56,686 |
| Skyline | \$ | 588,644 | 440 | \$ | 148,016 | \$ | 102,792 | \$ | 117,071 | \$ | 60,471 |
| Solano | \$ | 459,077 | 225 | \$ | 150,218 | \$ | 28,080 | \$ | 142,631 | \$ | 75,300 |
| Southwestern | \$ | 2,445,987 | 2393 | \$ | 400,526 | \$ | 325,873 | \$ | 54,200 | \$ | 237,433 |
| Taft | \$ | 431,522 | 327 | \$ | 84,977 | \$ | 30,720 | \$ | 24,125 | \$ | 54,307 |
| Ventura | \$ | 981,326 | 796 | \$ | 176,768 | \$ | 31,970 | \$ | 125,200 | \$ | 86,489 |
| Victor Valley | \$ | 1,357,423 | 1465 | \$ | 282,160 | \$ | 109,631 | \$ | - | \$ | 328,112 |
| West Hills Coalinga | \$ | 479,049 | 283 | \$ | 188,832 | \$ | 16,854 | \$ | 45,200 | \$ | 101,682 |
| West Hills Lemoore | \$ | 433,095 | 337 | \$ | 112,038 | \$ | 9,779 | \$ | 56,500 | \$ | 83,159 |
| West Los Angeles | \$ | 770,752 | 587 | \$ | 116,375 | \$ | 100,607 | \$ | 58,663 | \$ | 117,906 |
| West Valley | \$ | 604,937 | 373 | \$ | 272,313 | \$ | 46,904 | \$ | 93,169 | \$ | 51,396 |
| Woodland | \$ | 659,039 | 501 | \$ | 97,816 | \$ | 16,158 | \$ | 193,955 | \$ | 136,420 |
| Yuba | \$ | 1,065,750 | 824 | \$ | 317,136 | \$ | 82,861 | \$ | 504,231 | \$ | 190,298 |

CONTRACT PERIOD: 07/01/2019-06/30/2022
PROJ. ADM/Dir. Becky Miller
CONTRACT INCOME: \$42,000
(\$14,000/year for 3 years)
DATE: 10/11/19
Prime Sponsor: The Regents of the University of California
Fiscal Agent: RSCCD
CFDA \#: N/A; Award \#: N/A

| GL Account | Description | Debit | Credit |
| :--- | :--- | ---: | ---: |
| 12-3440-000000-10000-8891 | Other Local Rev - Special P <br> Annual maximum total (\$14,000) |  | 42,000 |
|  | Beyond Contr - Reassigned T <br> -College Coordinator (\$1,500/year) <br> - College mentors (\$1,000 per student intern) | 31,500 |  |
| 12-3440-675000-15051-1483 | 8,687 |  |  |
| $12-3440-675000-15051-3115$ | STRS - Non-Instructional : | 457 |  |
| $12-3440-675000-15051-3325$ | Medicare - Non-Instructiona | 867 |  |
| $12-3440-675000-15051-3435$ | H \& W - Retiree Fund Non-In | 16 |  |
| $12-3440-675000-15051-3515$ | SUI - Non-Instructional : A | 473 |  |
| 12-3440-675000-15051-3615 | WCI - Non-Instructional : A | $\mathbf{4 2 , 0 0 0}$ | $\mathbf{4 2 , 0 0 0}$ |
| Totals for PROJECT: 3440 | Grad Student/Faculty Internship Program |  |  |

## Exhibit A

# UCI/RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT JOINT GRADUATE STUDENT/FACULTY INTERNSHIP PROGRAM 

2019 - 2022 July 1, 2019 - June 30, 2022<br>2019-2022 GOALS AND CONTRACT

The purpose of this internship to provide interns with the opportunity to learn about faculty life, governance, and teaching at a community college by partnering with a California Community College faculty member. The partner's role is to provide guidance, support, and information that will help the intern to better assess her or his interest in and suitability for a position at a community college. Together, the faculty partner and student intern have the opportunity to exchange information and expertise from their respective experiences that will hopefully enhance the professional lives of both parties.

## Specific Outcomes:

As demonstrated through practice teaching, mock interviews, and presentations in US 390C, interns will...

- demonstrate their knowledge and understanding of the host institution's student demographics, admissions guidelines, and faculty demographics.
- demonstrate an understanding of the specific needs of the host institution's students. demonstrate an understanding of the history and political make-up of the California Community Colleges as well as the host institution.
- demonstrate an understanding of the host institution's organizational structure.
- be able to successfully register with the California Community College Registry
- practice effective interviewing, observation, and facilitative feedback skills.
- successfully negotiate time commitments, responsibilities, and duties with the partner.
- successfully communicate with and resolve conflicts with the program facilitators as needed.
- demonstrate an understanding of successful job search, interview, and negotiation skills for employment at a community college,
- demonstrate an understanding of the time commitments and responsibilities of a community college faculty member.
- effectively teach a lesson or lessons in a community college classroom.
- successfully integrate her or his experiences at the community college into a coherent Statement of Teaching Philosophy, if applicable.

During the internship period, the intern will have the opportunity to participate in a variety of opportunities to learn faculty life, governance, and teaching at a community college:

## Types of Experiences/Activities:

Faculty Interview: The intern will meet with the faculty partner(s) so they can get to know one another. The intern may interview the faculty member about his or her educational and professional background, as well as the faculty member's history at the host institution. The internship will also canvas the member to learn about his or her assessment of being a faculty
member at a community college, and get an overview of the types of responsibilities the faculty member has (i.e., teaching, advising, committee work, service, grants, research, etc.).

Divisional Dean Interview: Ideally, the intern should meet with a Division dean to learn about hiring practices and faculty life at the community colleges.

Department and/or Divisional Curriculum Meeting: Ideally, the intern should have the opportunity to sit in on a departmont faculty meeting, preferably one dealing with curriculum, assessment, \&/ or hiring.

Senate Meeting: Ideally, to gain a better understanding of the service role faculty play and community college governance, the intern should have the opportunity to sit in with the mentor on at least one Senate committee mecting.

Classroom Observation: In preparation for teaching, the intern should have the opportunity to observe multiple classes (number to be determined between the mentor and intern), preferably ones on a topic the intern might teach in the future. The intern should meet with the faculty member before the observations to determine the learning goals and to determine whether the faculty member would like any feedback based on the intern's observations. After the observations, the intern and mentor should meet to discuss how the class went and how the intern might teach the classes in the future.

Teaching: The intern should have the opportunity to teach at least two class sessions, including online sections, as warranted. To adequately prepare lessons for online instruction, the intern will need at least student level access to online sections of their assigned mentor. The intern should meet ahead of time with the mentor to discuss the learning goals and teaching methods, The mentor should observe the class and give the intern feedback.

Feedback: In addition to informal feedback, at the end of fall and winter/spring internships, the faculty partner will provide written feedback to program and intern. (It is assumed that if there are any problems with the internship these will be brought to the program facilitators' attention, as well as the intern's, long before it is time to complete the end-of-internship feedback.) The intern will also complete an end-of-internship written evaluation at the end of fall and spring.

## Exhibit B

## UCI/ RANCHO SANTIAGO COMMUNITY COLLEGE JOINT GRADUATE STUDENT/FACULTY INTERNSHIP PROGRAM

## 2019-2022

July 1, 2019 - June 30, 2022

## ANNUAL BUDGET

| College Coordinator | $\$ 1,500$ |
| :--- | ---: |
| College Business Expenses | 1,000 |
| College Mentors ( $\$ 1000.00$ per student intern) | $\$ 11,500$ |

ANNUAL MAXIMUM TOTAL

## RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

Educational Services

| To: | Board of Trustees |
| :--- | :--- |
| Re: | Approval of Correction to Sub-Agreement between RSCCD and Carnegie Mellon <br> University for the California Education Learning Lab Grant |
| Action: | Request for Approval |

## BACKGROUND

The Governor's Office of Planning and Research (OPR) released a Request for Application for a competitive grant, the California Education Learning Lab, in order to solicit project proposals that would "improve learning outcomes and close equity and achievement gaps, using learning science and adaptive learning technologies in online or hybrid college-level lower division courses." Santa Ana College, California State University, Fullerton, University of California, Berkeley, and Carnegie Mellon University developed a project proposal, "Community-Sourced, Data-Driven Improvements to Open, Adaptive Courseware," that would develop online STEM courses and would use learning technologies to improve completion and achievement of STEM courses, especially among underrepresented and disadvantaged students. OPR selected the project, and awarded a $\$ 1,300,000$ grant to Santa Ana College (the applicant) to implement it.

## ANALYSIS

Sub-agreements with the project partners-University of California, Berkeley, California State University, Fullerton and Carnegie Mellon University-were approved at RSCCD's 7/15/19 board meeting. Carnegie Mellon University (CMU) has requested revisions to the Indemnification and Dispute clauses, per the requirements of their institution. These revisions were submitted to RSCCD's Risk Management for review, and they responded that the changes were acceptable. The sub-agreement (\#DO-18-2059-02) with Carnegie Mellon University has been revised accordingly. As CMU did not sign the first version of the agreement, the corrected version will not be an amendment to the original agreement, but will replace that agreement.

Project Director: Sarah Santoyo Project Administrator: Enrique Perez
To access a copy of the sub-agreement exhibits, please click here.

## RECOMMENDATION

It is recommended that the Board approve the correction to sub-agreement and that the Vice Chancellor, Business Operations/Fiscal Services or his designee be authorized to sign and enter into a related contractual agreement on behalf of the district.

| Fiscal Impact: | none | Board Date: October 28, 2019 |
| :--- | :--- | :--- |
| Prepared by: | Maria N. Gil, Senior Resource Development Coordinator |  |
| Submitted by: | Enrique Perez, J.D., Vice Chancellor, Educational Services |  |
| Recommended by: | Marvin Martinez, Chancellor |  |

## GRANT SUB-AGREEMENT BETWEEN RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT AND CARNEGIE MELLON UNIVERSITY

This grant sub-agreement (hereinafter "Agreement") is entered into on this $28^{\text {th }}$ day of October, 2019, between Rancho Santiago Community College District (hereinafter "RSCCD") and Carnegie Mellon University (hereinafter "SUBCONTRACTOR"). RSCCD and SUBCONTRACTOR may be referred to individually as a "Party" and collectively as the "Parties" in this Agreement.

WHEREAS, Santa Ana College was awarded a California Education Learning Lab grant, OPR18117, (hereinafter "Grant") from the State of California, Office of Planning and Research, hereinafter "Prime Sponsor," to implement the "Community Sourced, Data-Driven Improvements to Open, Adaptive Courseware" project; and

WHEREAS, RSCCD has the right to enter into agreements with outside entities for various services with the approval of the Board of Trustees; and

WHEREAS, SUBCONTRACTOR has agreed to participate in the purpose of the Grant according to the terms and conditions hereinafter set forth.

NOW, THEREFORE, the Parties hereby agree as follows:

## ARTICLE I

1. Statement of Work

SUBCONTRACTOR agrees to perform the work in the Scope of Work (Exhibit $A$ ) approved by the PRIME SPONSOR, which by reference is incorporated into this Agreement. SUBCONTRACTOR agrees to comply with all provisions, to perform all work as set forth in this Agreement and the aforementioned Statement of Work in a professional, timely and diligent manner.
2. Period of Performance

The period of performance for this Agreement shall be from June 30, 2019 through June 30, 2022.
3. Total Cost

The total cost to RSCCD for performance of this Agreement shall not exceed $\$ 311,191$.
4. Budget

SUBCONTRACTOR agrees that expenditure of funds under this Agreement will be in accordance with the Scope of Work (Exhibit A) and approved by the PRIME SPONSOR and/or RSCCD, as appropriate, which by reference is incorporated into this Agreement. Modifications to the budget are allowed without prior approval, as long as the total dollar amount is not affected and the outcomes of the Agreement will not be materially affected.

## GRANT SUB-AGREEMENT BETWEEN RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT AND CARNEGIE MELLON UNIVERSITY

This grant sub-agreement (hereinafter "Agreement") is entered into on this 15 th day of July, 2019, between Rancho Santiago Community College District (hereinafter "RSCCD") and Carnegie Mellon University (hereinafter "SUBCONTRACTOR"). RSCCD and SUBCONTRACTOR may be referred to individually as a "Party" and collectively as the "Parties" in this Agreement.

WHEREAS, Santa Ana College was awarded a California Education Learning Lab grant, OPR18117, (hereinafter "Grant") from the State of California, Office of Planning and Research, hereinafter "Prime Sponsor," to implement the "Community Sourced, Data-Driven Improvements to Open, Adaptive Courseware" project; and

WHEREAS, RSCCD has the right to enter into agreements with outside entities for various services with the approval of the Board of Trustees; and

WHEREAS, SUBCONTRACTOR has agreed to participate in the purpose of the Grant according to the terms and conditions hereinafter set forth.

NOW, THEREFORE, the Parties hereby agree as follows:

## ARTICLE I

1. Statement of Work

SUBCONTRACTOR agrees to perform the work in the Scope of Work (Exhibit $A$ ) approved by the PRIME SPONSOR, which by reference is incorporated into this Agreement. SUBCONTRACTOR agrees to comply with all provisions, to perform all work as set forth in this Agreement and the aforementioned Statement of Work in a professional, timely and diligent manner.
2. Period of Performance

The period of performance for this Agreement shall be from June 30, 2019 through June 30, 2022.
3. Total Cost

The total cost to RSCCD for performance of this Agreement shall not exceed $\$ 311,191$.
4. Budget

SUBCONTRACTOR agrees that expenditure of funds under this Agreement will be in accordance with the Scope of Work (Exhibit A) and approved by the PRIME SPONSOR and/or RSCCD, as appropriate, which by reference is incorporated into this Agreement. Modifications to the budget are allowed without prior approval, as long as the total dollar amount is not affected and the outcomes of the Agreement will not be materially affected.
5. Payment and Invoicing

Payment to the SUBCONTRACTOR shall be based on an advanced payment of $40 \%$, a progress payment of $50 \%$, and a final payment of $10 \%$. Payment is contingent upon approval by RSCCD and/or the PRIME SPONSOR. Payment will not exceed the amount listed above under Article I.3. "Total Costs".

SUBCONTRACTOR must submit invoices for payment via email to Santoyo_Sarah@rsccd.edu, and copy Francisco Villasenor (Villasenor_Francisco@rsccd.edu) in the email. The subject line of the invoice should be as follows: "INVOICE_CLL_Carnegie Mellon University."
6. Reporting

SUBCONTRACTOR will provide reports as requested or required by the PRIME SPONSOR, in a timely manner. RSCCD will provide report requirements and instructions to the SUBCONTRACTOR.
7. Expenditure of Grant Funds

SUBCONTRACTOR agrees to comply with all Grant requirements and that it is solely responsible for the appropriate expenditure of all Grant funds received and for any misappropriation or dis-allowment of Grant funds.
8. Modifications

If the SUBCONTRACTOR wishes to make substantial changes to the scope of work, then a revised scope of work that describes the requested changes and their impact to the budget and outcomes must be submitted to RSCCD and approved by the PRIME SPONSOR. Substantial changes are those that would represent a significant deviation from the approved scope of work and would lead to different outcomes or fall outside of the generally understood purpose of the use of the funds. Changes in methods of implementation (i.e., the means by which the approved scope of work is implemented) or movement between budget line items would not be considered substantial changes, and would not require prior approval.
9. Time Extensions

SUBCONTRACTOR must spend all of the funds allocated through this Agreement within the timeframe of the Agreement.
10. Independent Contractor

SUBCONTRACTOR agrees that the service provided hereunder are rendered in its capacity as an independent contractor and that it is not in any way an agent of RSCCD, nor shall its employees be entitled to any personnel benefits of RSCCD whatsoever.

## 11. Subcontract Assignment

Unless specifically noted in the Scope of Work (Exhibit A), none of the duties of, or work to be performed by, SUBCONTRACTOR under this Agreement shall be sub-contracted or
assigned to any agency, consultant, or person without the prior written approval by the PRIME SPONSOR. No subcontract or assignment shall terminate or alter the legal obligation of SUBCONTRACTOR pursuant to this Agreement. SUBCONTRACTOR shall ensure that all subcontracts for services and contracted staff are procured in a manner consistent with state guidelines. Upon request, SUBCONTRACTOR shall submit to RSCCD copies of all sub-contracts for services and contracted staff, and other agreements, as well as documentation indicating the approving authority's approval that relate to this Agreement.

## 12. Record Keeping

SUBCONTRACTOR agrees to maintain project records for possible audit for a minimum of three (3) years after final payment or until any audit findings have been resolved, unless a longer period of records retention is stipulated.

## 13. Audit

SUBCONTRACTOR agrees that RSCCD, the PRIME SPONSOR, the Bureau of State Audits, any other appropriate state or federal oversight agency, or their designated representative(s), shall have the right to review and to copy any records and supporting documentation pertaining to the performance of this Agreement. SUBCONTRACTOR agrees to allow the auditor(s) access to such records during normal business hours and to allow interviews of any employees who might reasonably have information related to such records. Further, SUBCONTRACTOR agrees to include a similar right of RSCCD, the PRIME SPONSOR, the Bureau of State Audits, any other appropriate state or federal oversight agency, or their designated representative(s) to audit records and interview staff in any subcontract related to the performance of this Agreement.

## 14. Mutual Indemnification

Both Parties to this Agreement shall agree to defend, indemnify, and hold harmless the other Party, its officers, agents, employees, and volunteers, from and against all loss, cost, and expense arising out of any liability or claim of liability, sustained or claimed to have been sustained, arising out of activities, or the performance or nonperformance of obligations under this Agreement, of the indemnifying Party, or those of any of its officers, agents, employees, or volunteers. The provisions of this Article do not apply to any damage or losses caused solely by the negligence of the non-indemnifying party or any of its agents or employees.

## 15. Termination

Either Party may terminate this Agreement, with or without cause upon thirty (30) days written notice served upon the other Party. Notice shall be deemed served on the date of mailing. Upon termination, or notice thereof, the Parties agree to cooperate with one another in the orderly transfer of contract responsibilities, records, and pertinent documents.

The obligations of RSCCD under this Agreement are contingent upon the availability of State funds, as applicable, for the reimbursement of SUBCONTRACTOR expenditures, and inclusion of sufficient funds for the services hereunder in the budget approved by the RSCCD Board of Trustees each fiscal year this Agreement remains in effect. In the event that such funding is terminated or reduced, RSCCD shall provide SUBCONTRACTOR with
written notification of such determination, and RSCCD will reimburse SUBCONTRACTOR for costs incurred up to the termination date.

## 16. Disputes

In the event of a dispute between the Parties, the aggrieved Party shall notify the other Party and provide a detailed description of the alleged problem. The Parties agree to use reasonable efforts to resolve such dispute by good faith negotiations and mutual agreement. In the event such informal resolution is not successful within a reasonable period of time, the Parties hereby agree that such dispute will be resolved in the manner specified below.

Except as otherwise provided in this Agreement, any dispute concerning any question arising under this Agreement shall be decided by RSCCD and/or the PRIME SPONSOR. In such a case, the decision shall be reduced to writing and a copy thereof shall be mailed or otherwise furnished to SUBCONTRACTOR. The decision shall be final and conclusive unless within thirty (30) calendar days from the mailing or delivery of such copy, RSCCD receives from SUBCONTRACTOR a written request to appeal said decision. Pending final decision of the appeal, SUBCONTRACTOR shall act in accordance with the written decision of RSCCD or the PRIME SPONSOR, whichever is the final arbiter of the dispute. The handling of noncriminal complaints, including discrimination complaints, and complaints and reports of criminal fraud, waste and abuse shall be as prescribed by the State of California, and/or the PRIME SPONSOR, whichever is applicable, in accordance with applicable provisions of the Code of Federal Regulations.
17. Notices

All notices, reports and correspondence between the Parties hereto respecting this Agreement shall be via email or deposited in the United States Mail addressed as follows:

RSCCD: Primary Contact:<br>Rancho Santiago Community College District<br>Sarah Santoyo<br>2323 N. Broadway, Suite 201<br>Santa Ana, CA 92706<br>(714) 480-7466; santoyo_sarah@rsccd.edu

## Fiscal Representative:

Rancho Santiago Community College District
Peter J. Hardash, Vice Chancellor, Business Operations/Fiscal Services
2323 North Broadway, Ste. 404-1
Santa Ana, CA 92706
(714) 480-7340, hardash_peter@rsccd.edu

## SUBCONTRACTOR:

## Primary Contact:

| Name: | John C. Stamper |
| :--- | :--- |
| Title: | Assistant Professor, Human- <br> Computer Interaction Institute |
| Address: | 5000 Forbes Avenue <br>  <br> Phone: |
| Email: | (704) 699-2541 |
|  |  |

## Fiscal Representative:

Name:
Title:
Address: $\qquad$
Phone:
Email: $\qquad$

## 18. Total Agreement

This Agreement, together with the attachments hereto, expresses the total understanding of both Parties. There are no oral understandings of the Parties or terms and conditions other than as are stated herein. SUBCONTRACTOR acknowledges that it has read and agrees to all terms and conditions included in this Agreement.

## 19. Amendments

This Agreement may be modified or revised at any time by the Parties as long as the amendment is made in writing and signed by an authorized official of both Parties.

## ARTICLE II

1. Legal Terms and Conditions

This Agreement will be implemented in accordance with the conditions defined in the Grant Agreement and Request for Application Specifications, as set forth and incorporated into this Agreement by reference. As the Grant is subject to any additional restrictions, limitations, or conditions enacted in the State Budget and/or Executive Orders that may affect the provisions, terms, or funding of this Agreement in any manner, RSCCD may modify this Agreement through an amendment, as needed. SUBCONTRACTOR agrees to expend all funds in accordance with all applicable federal, state and local laws and regulations.

## 2. Assurances

By signing this Agreement the Parties certify that they comply with the legal requirements regarding Standards of Conduct, Workers' Compensation Insurance, Participation in GrantFunded Activities, the Nondiscrimination Clause, Accessibility for Persons with Disabilities, and Drug-Free Workplace Certification.

This Agreement represents the entire understanding between RSCCD and SUBCONTRACTOR with respect to the Grant. No change, modification, extension, termination or waiver of this Agreement, or any of the provisions herein contained, shall be valid unless made in writing and signed by duly authorized representatives of the Parties hereto.

IN WITNESS WHEREOF, the Parties hereto certify that they have read and understand all the terms and conditions contained herein and have caused this Agreement to be executed as of the day that both Parties have signed the Agreement.

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

| By: |  |
| :--- | :--- |
|  | Peter J. Hardash |
| Title: | Vice Chancellor <br> Business Operations/Fiscal Services |

SUBCONTRACTOR: Carnegie Mellon University

By:
Name:

Title:
Date:
$\qquad$
Date:
Board Approval Date: July 15, 2019

## List of Exhibits

Exhibit A: Grant Agreement that contains the approved project proposal and budget
Exhibit B: California Education Learning Lab Request for Applications

## RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

Educational Services

| To: | Board of Trustees |
| :--- | :--- |
| Re: | Approval of First Amendments to Grant Sub-Agreements between RSCCD and <br> Educational Results Partnership and <br> Science Tools Fiscal Agent Grant |
| Action: Request for Approval for the Integrated Technology - Data |  |

## BACKGROUND

In 2018/19, Rancho Santiago Community College District (RSCCD) was selected to serve as the fiscal agent for the Integrated Technology - Data Science Tools grant funded by the California Community Colleges Chancellor's Office (CCCCO), Data Innovation and Infrastructure Division. This grant supports the development and maintenance of a cohesive set of data sources that are integrated, current and provide historical and real-time data analytics for community colleges to use for strategic and datainformed program development. A renewal allocation for the 2019/20 Data Science Tools grant was awarded in July 2019. As fiscal agent, RSCCD will issue grant sub-agreements, oversee disbursement and monitor grant program awards approved by the Chancellor's Office.

## ANALYSIS

The Chancellor's Office has approved additional funding to existing implementation partners that include Educational Results Partnership and WestEd. Amendments to the sub-agreements have been prepared for each partner and include revised project budgets approved by the Chancellor's Office. Below is a summary of the funds awarded to each partner.

| Sub-contractor | Original | Augmentation | Total | Amendment \# |
| :--- | :---: | ---: | :---: | :---: |
| Educational Results <br> Partnership | $\$ 1,991,093$ | $\$ 147,000$ | $\$ 2,138,093$ | DO-19-2241-01.01 |
| WestEd | $\$ 893,026$ | $\$ 150,000$ | $\$ 1,043,026$ | DO-19-2241-03.01 |

Project Director: Sarah Santoyo Project Administrator: Enrique Perez
To access a copy of the sub-agreements Board approved on August 12, 2019, please click here.

## RECOMMENDATION

It is recommended that the Board approve these first amendments to the sub-agreements and that the Vice Chancellor, Business Operations/Fiscal Services or his designee be authorized to sign and enter into related contractual agreements on behalf of the district.

| Fiscal Impact: | $\$ 297,000$ (grant-funded) | Board Date: October 28, 2019 |
| :--- | :--- | :--- |
| Prepared by: | Maria N. Gil, Senior Resource Development Coordinator |  |
| Submitted by: | Enrique Perez, J.D., Vice Chancellor of Educational Services |  |
| Recommended by: | Marvin Martinez, Chancellor |  |

# FIRST AMENDMENT TO GRANT SUB-AGREEMENT BETWEEN RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT <br> AND <br> EDUCATIONAL RESULTS PARTNERSHIP 

This first amendment (hereinafter "Amendment") to the grant sub-agreement is entered into on this $28^{\text {th }}$ day of October, 2019, between Rancho Santiago Community College District (hereinafter "RSCCD") and Educational Results Partnership (hereinafter "SUBCONTRACTOR"), to amend that certain agreement \#DO-19-2241-01 (hereinafter "Agreement") dated August 12, 2019, between the parties with a term of July 1, 2019, through June 30, 2020 (hereinafter "Term"). RSCCD and SUBCONTRACTOR may be referred to individually as a "Party" and collectively as the "Parties" in this Agreement.

WHEREAS, RSCCD was selected to serve as the Fiscal Agent for the "Data Science Tools Fiscal Agent" grant, Prime Award \#19-083-001 (hereinafter "Grant"), from the California Community Colleges Chancellor's Office, (hereinafter "PRIME SPONSOR"), Data Innovation and Infrastructure Division, to develop and maintain a cohesive set of data sources that are integrated, current and provide historical and real-time data analytics.

WHEREAS, RSCCD has the right to enter into agreements with outside entities for various services with the approval of the Board of Trustees; and

WHEREAS, SUBCONTRACTOR has agreed to participate in the purpose of the Grant according to the terms and conditions hereinafter set forth;

NOW, THEREFORE, it is mutually agreed by the Parties to amend the following:

## Total Cost will be amend as follows:

## 3. Total Cost

The total cost to RSCCD for performance of this Agreement shall not exceed $\$ 2,138,093$. This amount represents an increase of $\$ 147,000$ from $\$ 1,991,093$ to $\$ 2,138,093$.

## Budget will be amend as follows:

4. Budget

SUBCONTRACTOR agrees that expenditure of funds under this Agreement will be in accordance with the Scope of Work (Exhibit A) and Project Budget (Exhibit A.1) submitted by the SUBCONTRACTOR and approved by the PRIME SPONSOR, which by reference is incorporated into this Agreement. Modifications to the budget are allowed without prior approval, as long as budget categories are not added, the total dollar amount is not affected, and the outcomes of the Agreement will not be materially affected, otherwise approval by the PRIME SPONSOR is required.

Except as amended herein, all other terms and provisions of the Agreement, to the extent that they are not inconsistent with this Amendment, remain unchanged.

IN WITNESS WHEREOF, the Parties hereto certify that they have read and understand all the terms and conditions contained herein and have caused this First Amendment to be executed as of the day that both Parties have signed the Amendment.

## RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

By:
Name: Peter J. Hardash
Vice Chancellor
Title: Business Operations/Fiscal Services
Date:
Board Approval Date: October 28, 2019

## SUBCONTRACTOR: Educational Results

 PartnershipBy:
Name: Anthony Dalton

Title: Chief Operating Officer
Date: $\qquad$
95-4839405
Employer/Taxpayer Identification Number (EIN)

## List of Exhibits (updated October 2019)

Exhibit A: Scope of Work/Project Application approved by the Chancellor's Office
Exhibit A.1: Project Budget approved by the Chancellor's Office
Exhibit B: Invoice Form and Instructions
Exhibit C: RFA Specifications

# PROJECT: Data Research and Analytics <br> Project (DRAP) Fiscal Agent <br> DISTRICT: Rancho Santiago CCD <br> COLLEGE: ERP <br> RFA NUMBER: 18-XXX-00X 

APPLICATION BUDGET DETAIL SHEET


# PROJECT: Data Research and Analytics Project (DRAP) Fiscal Agent <br> DISTRICT: Rancho Santiago CCD <br> COLLEGE: ERP <br> RFA NUMBER: 18-XXX-00X 

## APPLICATION BUDGET DETAIL SHEET

| Object of Expenditure | Classification | PROJECT BUDGET |  |
| :---: | :---: | :---: | :---: |
|  |  | \$ | 2,138,093 |
| 5000 | Other Operating Expenses and Services Subcontractors | \$ | - |
|  | Educational Results Partnership (ERP) <br> - Meetings - Meetings and coordination with partners (WestEd, CCCCO) to provide advice, recommendations, and support for data tools, policy, research, etc. ( $\$ 180,000$ ) <br> - Data Science and Development - Support loading of data from external partners into operational data store. Build out an actionable data structure that allows near real-time analysis of information and data for allowable partners. Update and maintain: Student Success Metrics Dashboard, Stong Workforce Program Dashboard, Community College Pipeline Dashboard, Guided Pathways Dashboard, Foster Youth Dashboard, Student Athletics Dashboards. $(\$ 1,216,266)$ <br> - Model Development - Develop consistent data definitions across data providers across the LaunchBoard. ( $\$ 180,000$ ) <br> - Testing - Testing plan development, testing and validation, running/supporting data analysis, reports, supporting, training, etc. $(\$ 280,000)$ <br> - Expenses - Travel and supplies as needed $(\$ 79,593)$ <br> - Project Management - Email, scheduling, charter development, agile scrums, etc. (\$120,000) | \$ <br> $\$$ <br>  <br>  <br> $\$$ <br> $\$$ <br> $\$$ <br> $\$$ <br> $\$$ | 180,000 <br> 1,216,266 <br> 180,000 <br> 280,000 <br> 79,593 <br> 120,000 |
|  |  | \$ | - |
|  |  | \$ |  |
|  |  | \$ | - |
|  |  | \$ | - |
|  |  | \$ | - |
|  |  | \$ |  |
|  |  | \$ | - |
|  |  | \$ | - |
|  |  | \$ | - |
|  |  | \$ | - |
|  |  | \$ | - |
|  | Capital Outlay |  |  |
| 6000 |  | \$ | - |
|  |  |  |  |
| 7000 | Other Outgo 5.3 (6) | \$ | . |

# PROJECT: Data Research and Analytics <br> Project (DRAP) Fiscal Agent <br> DISTRICT: Rancho Santiago CCD <br> COLLEGE: ERP <br> RFA NUMBER: 18-XXX-00X 

## APPLICATION BUDGET DETAIL SHEET

| Object of Expenditure | Classification | PROJECT BUDGET |  |
| :---: | :---: | :---: | :---: |
|  |  | \$ | 2,138,093 |
|  | TOTAL DIRECT COSTS: | \$ | 2,055,859 |
|  | TOTAL INDIRECT COSTS (Not to exceed 4\% of Direct Costs): | \$ | 82,234 |
|  | TOTAL COSTS: | \$ | 2,138,093 |

CCCCO Approval/Date:


# FIRST AMENDMENT TO GRANT SUB-AGREEMENT BETWEEN RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT <br> AND <br> WESTED 

This first amendment (hereinafter "Amendment") to the grant sub-agreement is entered into on this $28^{\text {th }}$ day of October, 2019, between Rancho Santiago Community College District (hereinafter "RSCCD") and WestEd (hereinafter "SUBCONTRACTOR"), to amend that certain agreement \#DO-19-2241-03 (hereinafter "Agreement") dated August 12, 2019, between the parties with a term of July 1, 2019, through June 30, 2020 (hereinafter "Term"). RSCCD and SUBCONTRACTOR may be referred to individually as a "Party" and collectively as the "Parties" in this Agreement.

WHEREAS, RSCCD was selected to serve as the Fiscal Agent for the "Data Science Tools Fiscal Agent" grant, Prime Award \#19-083-001 (hereinafter "Grant"), from the California Community Colleges Chancellor's Office, (hereinafter "PRIME SPONSOR"), Data Innovation and Infrastructure Division, to develop and maintain a cohesive set of data sources that are integrated, current and provide historical and real-time data analytics.

WHEREAS, RSCCD has the right to enter into agreements with outside entities for various services with the approval of the Board of Trustees; and

WHEREAS, SUBCONTRACTOR has agreed to participate in the purpose of the Grant according to the terms and conditions hereinafter set forth;

NOW, THEREFORE, it is mutually agreed by the Parties to amend the following:

## Total Cost will be amend as follows:

## 3. Total Cost

The total cost to RSCCD for performance of this Agreement shall not exceed $\$ 1,043,026$. This amount represents an increase of $\$ 150,000$ from $\$ 893,026$ to $\$ 1,043,026$.

## Budget will be amend as follows:

## 4. Budget

SUBCONTRACTOR agrees that expenditure of funds under this Agreement will be in accordance with the Scope of Work (Exhibit A) and Project Budget (Exhibit A.1) submitted by the SUBCONTRACTOR and approved by the PRIME SPONSOR, which by reference is incorporated into this Agreement. Modifications to the budget are allowed without prior approval, as long as budget categories are not added, the total dollar amount is not affected, and the outcomes of the Agreement will not be materially affected, otherwise approval by the PRIME SPONSOR is required.

Except as amended herein, all other terms and provisions of the Agreement, to the extent that they are not inconsistent with this Amendment, remain unchanged.

IN WITNESS WHEREOF, the Parties hereto certify that they have read and understand all the terms and conditions contained herein and have caused this First Amendment to be executed as of the day that both Parties have signed the Amendment.

## RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

## SUBCONTRACTOR: WestEd

By:
Name: Michael J. Neuenfeldt

Title: Deputy Chief Financial Officer
Date: $\qquad$
94-3233542
Employer/Taxpayer Identification Number (EIN)

## List of Exhibits (updated October 2019)

Exhibit A: Scope of Work/Project Application approved by the Chancellor's Office
Exhibit A.1: Project Budget approved by the Chancellor's Office
Exhibit B: Invoice Form and Instructions
Exhibit C: RFA Specifications

Exhibit A. 1

## WESTED <br> BUDGET SUMMARY

Project Name DST 19-20

| Total Costs By Year |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sched. Expense Classification | Year 1 | Year 2 | Year 3 | Year 4 | Year 5 | Year 6 | TOTAL |
| A: Salaries | 488,598.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 488,598.00 |
| A: Benefits | 177,858.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 177,858.00 |
| B: Travel | 25,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25,000.00 |
| C: Consultant / Other Personnel $/$ <br> Participant Support | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| D: Telephone | 3,313.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,313.00 |
| E: $\quad$ Copying and Shared Equipment | 3,280.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,280.00 |
| F: Outside Services | 375.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 375.00 |
| G: Educational Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| $\mathrm{H}: \quad$ Office Supplies and Expenses | 1,195.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,195.00 |
| I: Information Systems | 60,358.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 60,358.00 |
| J: Facility | 42,498.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 42,498.00 |
| K: Subcontracts | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| L: Program Support | 66,605.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 66,605.00 |
|  |  |  |  |  |  |  |  |
| Total Direct Costs | 869,080.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 869,080.00 |
| Indirect Cost* | 124,278.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 124,278.00 |
| Total Direct \& Indirect Costs | 993,358.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 993,358.00 |
| Management Fee | 49,668.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 49,668.00 |
| Total Task Costs | 1,043,026.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,043,026.00 |

CCCCO Approval/Date:
(II) $\mathcal{E} \varsigma$

## RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

Educational Services

| To: | Board of Trustees |
| :--- | :--- |
| Re: | Approval of First Amendment to Professional Services Agreement with Full <br> Capacity Marketing Incorporated for the Sector Navigator - Retail/Hospitality/ <br> Tourism Grant |
| Action: | Request for Approval |

## BACKGROUND

Rancho Santiago Community College District was awarded a 2018/19 Sector Navigator Retail/Hospitality/Tourism/Learn and Earn grant (SN-RHT), Prime Award \#18-161-001, by the California Community Colleges Chancellor's Office, Workforce and Economic Development Division. The grant requires the Sector Navigator to create a communication strategy that can provide valuable data and information to community colleges, business/industry partners and other stakeholders to strengthen the workforce development for the Retail/Hospitality/Tourism sector.

## ANALYSIS

Full Capacity Marketing Incorporated was contracted on February 25, 2019, as an Independent Contractor to implement Phase I of a project to develop a communication strategy, including brand development, logo designs, and single page web design, for the Retail/Hospitality/Tourism (RHT) sector. Through the implementation of Phase I, the Sector Navigator was able to reassess communication strategy priorities. Consequently, the scope of work for Phase II will create a robust website for the RHT sector to better serve the community colleges and to better engage industry/business partners. The original start date, planned for July 1, 2019, was delayed in starting, since the Chancellor's Office had to approve the project. A first amendment has been developed to extend the performance period of 07/01/19-9/30/19 to 12/31/19.

Project Director: Sarah Santoyo Project Administrator: Enrique Perez

## RECOMMENDATION

It is recommended that the Board approve the first amendment to the professional services agreement with Full Capacity Marketing Incorporated and that the Vice Chancellor, Business Operations/Fiscal Services or his designee be authorized to sign and enter into a related contractual agreement on behalf of the district.

| Fiscal Impact: | None | Board Date: October 28, 2019 |
| :--- | :--- | :--- |
| Prepared by: | Francisco Villaseñor, Resource Development Coordinator |  |
| Submitted by: | Enrique Perez, J.D., Vice Chancellor of Educational Services |  |
| Recommended by: | Marvin Martinez, Chancellor |  |

## AMENDMENT TO AGREEMENT

THIS AMENDMENT to AGREEMENT is made this __28__day of _October_ in the year 2019, between Full Capacity Marketing Incorporated, hereinafter referred to as "CONSULTANT", and the RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT, hereinafter referred to as "DISTRICT".

## WITNESSETH

The CONSULTANT and DISTRICT do mutually agree as follows:
A. To amend that certain AGREEMENT entered into on June 17, 2019 and amended October 28, 2019 to provide the Retail Hospitality \& Tourism (RHT) Sector Phase 2 Project. Please amend the AGREEMENT to include the following:

1. By extending the contract duration period from $07 / 01 / 2019-09 / 30 / 2019$ to be through 12/31/2019.
B. Except as amended herein, the terms and conditions of AGREEMENT effective June 17, 2019, shall remain in full force and effect.

## Full Capacity Marketing Incorporated

By $\qquad$
Print Name $\qquad$
Title $\qquad$ -

Date $\qquad$

COPIES TO:
GENERATING OFFICE
Rancho Santiago Community College
District
2323 N. Broadway, Suite 201
Santa Ana, CA 92706
Joy Hermsen, Statewide Director RHT

Vice Chancellor, Business Operations/Fiscal Services Date $\qquad$

## RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT OF ORANGE COUNTY

By $\qquad$
Peter J. Hardash

PURCHASING DEPARTMENT
Rancho Santiago Community College District 2323 N. Broadway, Suite 109
Santa Ana, CA 92706
Linda Melendez, Director, Purchasing Services

## EXHIBIT "A"

## full capacity marketing, inc.

 elevate your brand
## Powered by California Community Colleges <br> Retail Hospitality \& Tourism (RHT) Sector <br> Phase 2 PROJECT: July 1, 2019

## Background

The RHT Sector Navigator and Full Capacity Marketing's (FCM) CEO met to discuss the branding, marketing and communications needs for the RHT sector team, many of whom are new to their positions. The RHT sector is part of a dynamic ecosystem of sector teams that work collaboratively with the 114 colleges in California to support innovation and student success.

For Phase I (completed): RHT was in need of a branding and positioning strategy that could translate into a simple web page to start. Once established, RHT would like a full website developed along with marketing strategies and tools to connect with target audiences that are important to bring RHT work plans to fruition.

Phase 2: Create a fully developed website (see attached document entitled "sitemap"), with additional pages and functionality. Refer to the table below for the Phase 2 deliverables:

| Area of Focus | Billable tasks | Staff | Hrs | Rate | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Design home page, subpage \& newsroom | Designs for 3 site sections, review/input \& revisions | Creative Director | 38 | \$95 | \$3,610.00 |
| Infographics for home page | Examine date, layout \& design | Creative <br> Director | 6 | \$95 | \$570.00 |
| Map Design | Map for Contacts | Creative Director | 4 | \$95 | \$380.00 |
| Code web page: ADA Compliant Testing | Coding using WordPress with testing \& go live | Sr. Web Developer | 36 | \$115 | \$4,140.00 |
| Content Coordination w/SN | SEO content development for site | CEO | 4 | \$175 | \$700.00 |
| Project <br> Management \& Meetings | Ongoing customer communication \& internal meetings | MarComm Director | 4 | \$155 | \$620.00 |
| Total Phase 2 Budget |  |  |  |  | \$10,020.00 |

## Montage of dynamic RHT photos similar to

No video to start but scrolling words: Retail Ready; Hospitality Ready; Tourism Ready

Our Mission: we cultivate connections between California's Community Colleges and RHT industries to develop and advocate for innovative programs to launch students into a career they love.

## Infographics (bright, vibrant about RHT)

## Meet the Experts

(this will be a state of CA map with RHT team contact info)

## Career Ready Success Stories

(thumnails with snippet + link to full story]

Sign Up for eUpdates (Opt in form via B2B Engage with automatic lead generation distributed to RHT team)

Bottom Menu Bar with contact info \& funding acknowledgements

California
Community
Colleges

## Menu Bar

About - Summary of work/team/focus Industry
Educators
Students
Initiatives - Info on projects like Apple Retail Ready
Resources -Section with publications/links
Newsroom - videos, articles, showcasing RHT models and success stories, occupational profiles
Contact

| ! |
| ---: |
| $\stackrel{y}{*}$ |
|  |

# RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT 

PROFESSIONAL SERVICES AGREEMENT

This Professional Services Agreement ("Agreement") is between Rancho Santiago Community College District ("District"), a California community college district and political subdivision of the State of California, with its principle place of business located at 2323 N. Broadway, Santa Ana, Ca 92706 and Full Capacity Marketing, having its principal business address located at 270 N. El Camino Real \#285 Encinitas, CA 92024 hereinafter called ("Contractor").

Contractor certifies that Contractor is a (check applicable):
$\square$ Sole Proprietor $\boxtimes$ Corporation $\square$ Limited Liability Company $\square$ Partnership $\square$ Nonprofit Corporation
District and Contractor are also referred to collectively as the "Parties" and individually as "Party."
WHEREAS, District is authorized to contract with persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal, administrative, or other related matters; and

WHEREAS, District is in need of such special services and advice; and
WHEREAS, Contractor represents that it is specially trained, experienced, properly certified/licensed and competent to perform the services required by the District, and such services are needed on a limited basis;

NOW, THEREFORE, in consideration of the Recitals and mutual covenants provided in this Contract, District and Contractor agree as follows:

## Terms and Conditions

1. Contractor Scope of Work. Contractor agrees to furnish all labor, materials, tools, equipment, services, and incidental and customary work necessary to fully and adequately supply professional services, as more particularly described in Exhibit A, attached hereto and incorporated herein by reference (collectively
"Services"). Services authorized by District are limited to those specific services identified in Exhibit A, and Contractor agrees to undertake no other services for District under the auspices of this Contract, whether directly or indirectly, without the prior written consent of District. No changes to Exhibit A are authorized without the express written consent of District by an executed written addendum to this Contract signed by the Parties.
2. Term. The term of this Agreement shall commence upon the execution of this agreement by both parties or on July 1, 2019, whichever is later, and shall continue in full force and effect thereafter until and including September 30, 2019 ("Term"), unless this Agreement is terminated during the Term pursuant to this Agreement.
3. Early Termination. This Contract may be terminated as follows unless otherwise specified herein:
A. The District may, at any time, terminate this Agreement with or without cause by providing at least thirty (30) days written notice to Contractor prior to the requested termination date
B. District and Contractor may terminate this Contract at any time by their mutual written agreement.
C. Either party may terminate this Contract in the event of a material breach by the other party. To be effective, the party seeking termination must give to the other party written notice of the breach and its intent to terminate. If the breaching party does not entirely cure the breach within 15 days of the
date of the notice, then the non-breaching party may terminate this Contract at any time thereafter by giving a written notice of termination.
D. Contractor Licensing, etc.: Notwithstanding any other provision herein, District may terminate this Contract immediately by written notice to Contractor upon denial, suspension, revocation, or nonrenewal of any license, permit, certification, insurance, or certificate that Contractor must hold to provide services under this Contract or in the event of filing for bankruptcyTermination.
E. In the event of early termination, District shall compensate Contractor only for work satisfactorily rendered to the date of termination. District shall not be liable for any direct, indirect, or consequential damages
F. All finished or unfinished documents, data, studies, maps, photographs, reports, and materials (hereafter referred to as materials) prepared by Contractor under this Agreement shall become the property of the District and shall be promptly delivered to the District.
G. If District terminates for cause, it shall be entitled to compensation from Contractor for all costs associated with addressing and rectifying Contractor's noncompliance with this Agreement. Written notice by District shall be sufficient to stop further performance of Work by Contractor.
4. Payment.
A. Amount of Compensation. District agrees to pay Contractor, as full consideration and compensation for Contractor's performance of the Work under this Agreement, a total amount not to exceed ten thousand twenty Dollars (\$10,020) ("Contract Amount"). Additional details are specified in Exhibit A.
B. Expenses. Contractor shall furnish at its own expense all necessary overhead, administrative and support services, equipment, clerical personnel, facilities, communications and related facilities and personnel necessary to perform the Services. All fees and expenses for services of Contractor under this Contract, and District's obligations to compensate Contractor for services, shall solely be governed by Exhibit A. Should Contractor incur additional or unanticipated expenses, District shall not be obligated to pay for, or reimburse, said expenses to the extent not included within the compensation specifications set forth in Exhibit A. District shall be entitled, at its sole and unrestricted discretion, to refuse to amend this Contract or to otherwise voluntarily pay such additional and unanticipated expenses
C. Invoicing and Method of Payment. Unless otherwise specified in Exhibit A, Contractor shall submit to District detailed billing information regarding the Work provided for the billing period, not more than once per month, and, if applicable, District-authorized Expenses incurred during the billing period. All District-authorized Expenses shall be documented with original receipts and shall be pre-approved in writing by District, unless such expenses are specifically authorized by this Agreement. Invoices shall include the invoice date, date(s) of service(s), District's Purchase Order number, and Contractor's Taxpayer Identification Number. Invoices shall be paid on a "net 30 -day basis" for Work satisfactorily rendered (as determined by the District) pursuant to this Agreement. An invoice cannot be paid unless this Agreement has been signed by Contractor and has been properly executed by District.
D. W-9: Contractor acknowledges and agrees that it must submit a completed "Request for Taxpayer Identification Number and Certification" (Form W-9) with this signed Contract and that the District will report payment information to the Internal Revenue Service under the name and TIN or SSN, whichever is applicable, provided by Contractor
E. California State Tax Withholding for Nonresidents of California. It is mutually understood that if Contractor is a Nonresident of California, which may include California Nonresidents, corporations, limited liability companies, non-profits, and partnerships that do not have a permanent place of business in the State of Califomia, the District is obligated to abide by California Franchise Tax Board (FTB) withholding requirements. The District is required to withhold from all payments or distributions of

California source income made to a Nonresident when payments or distributions are greater than One Thousand Five Hundred Dollars ( $\$ 1,500$ ) for the calendar year unless the District receives authorization for a waiver or a reduced withholding rate from the Franchise Tax Board. As of January 1, 2008, the standard withholding amount for all payments to Nonresident California Contractors is Seven Percent ( $7 \%$ ). District will deduct the amount ordered by the State of Califormia from the payment hereunder and will pay such amount directly to the Contractor's California State Income Tax Account, settlement of which must be made by Contractor directly with the State of California through Withholding Coordinator, Franchise Tax Board, PO Box 651, Sacramento, California, 95812-0651; telephone (916) 845-6262. Completion and submission of the appropriate form shall be the obligation of the Nonresident Contractor and Contractor shall defend, indemnify and hold harmless the District against any loss, expense, orliability arising out of Contractor"s acts or omissions with respect to this nonresident requirement. Contractor shall provide all necessary documentation and information to help District comply with all tax requirements related to California nonresidents.
5. Independent Contractor. By its signature on this Contract. Contractor acknowledges and agrees that the Services to be performed under this Contract are those of an independent contractor, and that Contractor is solely responsible for the Services and any other work performed as a result of this Contract. Contractor represents and warrants that Contractor, its subcontractors, and their employees, and agents are not officers, agents, or employees of District. Contractor acknowledges and agrees any personnel performing the Services under this Contract shall at all times be under Contractor's exclusive direction and control, and that Contractor is solely responsible for payment of all compensation, wages, salaries, benefits, and other amounts due to such personnel. Contractor further acknowledges and agrees that Contractor shall be solely responsible for all federal, state, and local taxes and any and all fees applicable to any Services performed under this Contract, including, but not limited to, social security taxes, income tax withholding, unemployment insurance, and workers' compensation insurance.
6. Use of Subcontractors. Contractor shall not delegate, by contract, agreement or otherwise, any services or tasks required under this Contract to any other person or entity without the express written permission of District by executed addendum. Consent to any subcontract may be withheld by District at its sole and unrestricted discretion. District shall not be obligated to pay for any services or work performed by an unauthorized person or entity. Contractor shall at all times during the term of this agreement remain fully and independently responsible and liable to District for the full and complete performance of the terms and conditions of this Contract. Contractor shall be responsible for ensuring that all subcontractors independently satisfy all of the requirements of Contractor under this Contract, including but not limited to the insurance and indemnification provisions of this Contract, unless otherwise agreed in writing by the District. Prior to performance of Services by any subcontractor, the subcontractor shall provide District with evidence of all insurance, certificates, forms, and licenses required by this Contract.
7. Trademark/Logo Use. Contractor must obtain written approval from the District to use the District's name and/or logos in any advertisements, promotions, press releases or other media. In the event such permission is extended, the District will furnish Contractor with camera-ready artwork for such use. District, at its sole discretion, may limit or otherwise place conditions on Contractor's use of District's name, and/or logos in which case such limitations shall be incorporated into this Agreement. Contractor shall not revise, change, or otherwise alter any material related to District's name and/or logo without written consent from District.
8. Ownership of Property. Contractor agrees that all work products created or developed for District by Contractor pursuant to this Contract are intended as "works made for hire" and shall be the exclusive property of the District. If any such work products contain Contractor"s intellectual property that is or could be protected by federal copyright, patent, or trademark laws, Contractor hereby grants District a perpetual, royalty-free, fully-paid, non-exclusive, and irrevocable license to copy, reproduce, deliver, publish, perform. dispose of, and
use or re-use, in whole or in part, and to authorize others to do so, all such work products. District claims no right to any pre-existing work product of Contractor provided to District by Contractor in the performance of this Contract, except to copy, use, or re-use any such work product for District use only.

## 9. Indemnification/Hold Harmless.

a. To the fullest extent allowed by law, Contractor shall defend, indemnify and hold District, its officials, trustees, officers, agents, employees, volunteers, and representatives ("Indemnitees") free and harmless from any and all claims, demands, negligence (including the active or passive negligence of Indemnitees as allowed by law), causes of action, costs, expenses, liabilities, losses, damages or injuries, fines, penalties in law or equity, regardless of whether the allegations are false, fraudulent, or groundless, to property or persons, including wrongful death, (collectively "Loss") to the extent arising out of or incident to: 1) Contractor or any subcontractor's failure to fully comply with or breach of any of the terms and conditions of this Contract, or 2 ) any acts, omissions, negligence or willful misconduct of Contractor, any subcontractor, and their officials, officers, employees, and agents arising out of or in connection with the performance of Services or otherwise arising from this Contract ("Indemnification").
b. Contractor's Indemnification includes. but is not limited to, the payment of all damages and attorney's fees, fines, penalties and other related costs and expenses. The only limitations on this provision shall be those imposed by Civil Code § 2782, as may be applicable, or other applicable provisions of law.
c. Contractor's defense obligations (with counsel approved by District), shall arise immediately upon tender of any of the Indemnitees, and the defense shall be paid at Contractor's own cost, expense and risk, for any and all such aforesaid suits, actions or other legal proceedings of every kind that may be brought or instituted against any of the Indemnitees, notwithstanding whether liability is, can be or has yet been established.
10. Insurance Requirements. Contractor (and all subcontractors) agrees to maintain, in full force and effect, at Contractor's expense, the following insurance coverage from an admitted carrier in the State of California with an AM Best Rating of A-VII or higher:
a. Commercial General Liability insurance, with limits of not less than One Million Dollars ( $\$ 1,000,000$ ) per occurrence / Two Million Dollars ( $\$ 2,000,000$ ) aggregate and must include coverage for property damage, bodily injury, personal \& advertising injury, products and completed operations, liability assumed under an insured Contract (including tort of another assumed in a business contract), and independent contractor's liability, written on an "occurrence" form;
b. Business Automobile Liability covering all owned, non-owned and hired vehicles with combined single limit for bodily injury and/or property damage of not less than One Million Dollars ( $\$ 1,000,000$ ). (Business Auto Liability is required when a vendor is operating a vehicle on District premises for other than commute purposes or the vehicle is an integral part of their services).
c. Workers' Compensation insurance. This coverage is required unless Contractor provides written verification it has no employees. Coverage must be at least as broad as that which is required by the State of California, with Statutory Limits. Contractor must also maintain Employer's Liability Insurance with limit of no less than $\$ 1,000,000$ per accident for bodily injury or disease. as required by statutory insurance requirement of the State of California;

## Other lnsurance Requirements

- Contractor agrees to name District, District's Board of Trustees, its officers. agents, and employees as Additional Insured under its policy (ies).
- The Certificate(s) of Insurance shall provide thirty (30) days prior written notice of cancellation.
- Contractor's Insurance to be Primary. Any insurance or self-insurance maintained by the District, its board of trustees, officials, employees, volunteers, and agents shall be excess of the Contractor's insurance and shall not contribute with it.
- Contractor shall deliver Certificate(s) of Insurance and Additional Insured Endorsement(s) evidencing the required coverages to the District. which shall be subject to the District's approval for adequacy of protection. All certificates must be delivered before Work is to commence. However, failure to obtain the required documents prior to the work beginning shall not waive the Contractor's obligation to provide them.
- Waiver of Subrogation. Contractor hereby grants to District, its board of trustees, employees. volunteers, and agents a waiver of any right to subrogation which any insurer of said Contractor may acquire against the District, its board of trustees, officials, employees, volunteers, and agents by virtue of the payment of any loss under such insurance. Contractor shall obtain any endorsement that may be necessary to affect this waiver of subrogation, but this provision applies regardless of whether or not the District, its board of trustees, officials, employees, volunteers, and agents have received a waiver of subrogation endorsement from the insurer.
- An Umbrella Liability policy (or Excess Liability) may be used to provide additional Commercial General Liability, Automobile Liability, and Employers' Liability limits to meet District's minimum coverage requirements provided all requirements set forth herein are fully satisfied with respect to such policy.
- If Contractor maintains broader coverage and/or higher limits than the minimums required herein, the District requires and shall be entitled to the broader coverage and/or higher limits maintained by the Contractor.

11. Assignment. The obligations of the Contractor pursuant to this Agreement shall not be assigned by the Contractor without the express, written approval of the District.
12. Compliance with Applicable Laws. Contractor agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to Contractor, Contractor's business, equipment and personnel engaged in operations covered by this Agreement or accruing out of the performance of such operations.
13. Permits/Licenses. Contractor and all Contractor"s employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of Work pursuant to this Agreement.
14. Professional Practices. All Work provided pursuant to this Agreement shall be provide in a manner consistent with the standards of care, diligence and skill ordinarily exercised by professionals in similar fields and circumstances in accordance with sound professional practices.
15. Confidentiality. Under the terms of this Contract, Contractor may receive or obtain access to student data, pupil records, or other information that is privileged, confidential, not publically available, which is covered by federal or state privacy laws, rules, and regulations, or which is otherwise considered confidential and protected from disclosure by the policies and procedures of District ("Confidential Information"). Contractor understands and agrees that all Confidential Information shall be preserved and protected as privileged or confidential. that

Confidential Information shall be held strictly in accordance with the District's policies and procedures, that Confidential Information shall be preserved and held in compliance with all applicable state or federal laws, rules, or regulations, and that Confidential Information shall not be shared with any third party without the expressed written authorization of District. If Contractor is a provider of digital education services (i.e. an operator of an internet web site, online service, online application, or mobile application, a provider of digital education software, etc.), at any time upon the request of District, Contractor shall enter into a separate California Student Data Privacy Agreement with District. Once signed by both parties. If executed the California Student Data Privacy Agreement shall become incorporated herein. IF CONTRACTOR BECOMES AWARE OF A POSSIBLE UNAUTHORIZED RELEASE OR DISCLOSURE OF CONFIDENTIAL INFORMATION, CONTRACTOR SHALL IMMEDIATELY NOTIFY DISTRICT.
16. Entire Agreement/Amendment. When signed by both Parties, this Contract (and any attached exhibits) is their tinal and entire agreement. As their final and entire expression, this Contract supersedes all prior and contemporaneous oral or written communications between the Parties, their agents, and representatives. There are no representations, promises, terms, conditions, or obligations other than those contained herein.
17. Non-Discrimination. Contractor represents that it is an equal opportunity employer and acknowledges that it shall not subject any person to unlawful discrimination based on race, color, gender, age, religion, national origin, U.S. military veteran status, marital status, sexual orientation, disability. or political affiliation in programs, activities, services, benefits, or employment in connection with this Contract. Contractor agrees not to discriminate on any of these bases in its employment or personnel policies, including but not limited to, all activities related to initial employment, upgrading, demotion, transfer, recruitment or recruitment advertising, layoff or termination.
18. Non-Waiver. The failure of District or Contractor to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this Agreement, shall not be deemed a waiver by that Party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.
19. Notice. All notices or demands to be given under this Agreement by either Party to the other Party shall be in writing and given either by: (a) personal service or (b) by U.S. Mail, mailed either by certified or registered mail, return receipt requested, with postage prepaid. Service shall be considered given when received, if personally served, or, if mailed, on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either Party may be changed by written notice given in accordance with the notice provisions of this Section. At the date of this Agreement:

District: Rancho Santiago Community College District<br>Attn: Peter J. Hardash, VC of Business/Fiscal Operations<br>2323 N. Broadway<br>Santa Ana. Ca 92706<br>With a copy to: (District Department Responsible for Contract)<br>Sarah Santoyo<br>Assistant Vice Chancellor, Educational Services, Resource Development<br>2323 N. Broadway, Suite 201<br>Santa Ana, Ca 92706<br>Contractor: Full Capacity Marketing, INC, CEO Celina Shands<br>270 N. El Camino Real \#285<br>Encinitas, Ca 92024

A Party may change its/his/her designated representative and/or address for the purpose of receiving notices and communications under this Agreement by notifying the other Party of the change in writing and in the manner described in this Section.
20. Severability. If any term, condition or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.
21. Exhibits. All exhibits referenced herein and attached hereto shall be deemed incorporated into and made a part of this Agreement by each reference as though fully set forth in each instance in the text hereof.
22. Interpretation. In interpreting this Agreement, it shall be deemed to have been prepared by the Parties jointly, and no ambiguity shall be resolved against District on the premise that it or its attomeys were responsible for drafting this Agreement or any provision hereof. The captions or heading set forth in this Agreement are for convenience only and in no way define, limit, or describe the scope or intent of any Sections or other provisions of this Agreement. Any reference in this Agreement to a Section, unless specified otherwise, shall be a reference to a Section of this Agreement.
23. Conflict of Interest. Contractor hereby represents, warrants and covenants that (i) at the time of execution of this Agreement, Contractor has no interest and shall not acquire any interest in the future, whether direct or indirect, which would conflict in any manner or degree with the performance of Work under this Agreement; (ii) Contractor has no business or financial interests which are in conflict with Contractor's obligations to District under this Agreement; and (iii) Contractor shall not employ in the performance of Work under this Agreement any person or entity having any such interests.
24. Governing Law. The terms and conditions of this Agreement shall be governed by the laws of the State of California with venue in Orange County, California.
25. Time is of the Essence. Time is of the essence and Contractor shall perform the services required by this Agreement in an expeditious and timely manner so as not to unreasonably delay the purpose of this Agreement.
26. Accessibility of Information Technology. Contractor hereby warrants that the Work to be provided under this Agreement complies with the accessibility requirements of Section 508 of the Rehabilitation Act of 1973, as amended ( 29 U.S.C $\$ 794 \mathrm{~d}$ ), and its implementing regulations set forth at Title 36, Code of Federal Regulations, Part 1194. Contractor agrees to promptly respond to and resolve any complaint regarding accessibility of its products brought to its attention. Contractor further agrees to indemnify and hold harmless District from any claim arising out of its failure to comply with the aforesaid requirements. Failure to comply with these requirements shall constitute a breach and be grounds for termination of this Agreement.
27. Force Majuere. Neither party shall be responsible for delays or failure in performance resulting from acts beyond the control of such parties. Such acts shall include, but not be limited to, Acts of God, labor disputes, civil disruptions, acts of war, epidemics, fire, electrical power outages, earthquakes or other natural disasters.
28. Failure to Perform. As used in this Contract, "failure to perform" means failure, for whatever reason, to deliver goods and/or perform work as specified and scheduled in this Contract. If Contractor fails to perform under this Contract, then District, after giving seven days' written notice and opportunity to cure to Contractor, has the right to complete the work itself, to obtain the contracted goods and/or services from other contractors, or a combination thereof, as necessary to complete the work. Both Parties agree that Contractor shall bear any reasonable cost difference, as measured against any unpaid balance due Contractor.
for these substitute goods or services.
29. Dispute Resolution.

Negotiation. Any dispute that Contractor may have regarding the performance of this Contract, including, but not limited to, claims for additional compensation, shall be submitted to District within 30 days of its occurrence. District and Contractor shall attempt to negotiate a resolution of such dispute and process an amendment to this Contract to implement the terms of such resolution.

Mediation. If a dispute arises out of or relates to this Contract, or the breach thereof, and if said dispute cannot be resolved through direct discussions, the Parties agree to first endeavor to resolve the dispute in an amicable manner by non-binding mediation under the applicable rules of the Judicial Arbitration and Mediation Service (IAMS), or other similar organization mutually selected by the Parties. If any unresolved controversy or claim arising out of or relating to this Contract, or breach thereof, remains after mediation, the matter shall be determined in a court of law of proper jurisdiction in the District's place of venue.

If a mediated settlement is reached, neither party shall be the prevailing party for the purposes of the mediated settlement. Each party agrees to bear an equal quota of the expenses of the mediator.

A party that refuses to participate in mediation or refuses to participate in the selection of a mediator cannot file a legal action. The non-refusing party shall be permitted to file a legal action immediately upon the other party's refusal to participate in mediation or the selection of a mediator.
30. Amendments. This Agreement may be amended only by written instrument signed by both District and Contractor which writing shall state expressly that it is intended by the parties to amend the terms and conditions of this Agreement.
31. Counterparts. This Agreement may be executed in any number of counterparts, each of which shall be deemed an original, but all such counterparts together shall constitute one and the same instrument.
32. Certification Regarding Debarment. Suspension or Other Ineligibility. (Applicable to all agreements funded in part or whole with federal funds).
I. By executing this contractual instrument, Contractor certifies to the best of its knowledge and belief that it and its principals:

1) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any federal department or agency;
2) Have not, within a three-year period preceding the execution of this contractual instrument, been convicted of, or had a civil judgment rendered against them, for: (a) Commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) or private transaction or contract; (b) Violation of Federal or State antitrust statutes; (c) Commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, tax evasion, receiving stolen property, making false claims, or obstruction of justice; or (d) Commission of any other offense indicating a lack of business integrity or business honesty that seriously and directly affects Contractor's presentresponsibility
33. Gift Ban Policy. The District has a Gift Ban Policy (BP 3821) that states that no person who is doing business with or soliciting business from the District shall make any gift to any designated employee who, by virtue of his District employment, could make a govemmental decision, participate in making a governmental decision, or use his or her official position to influence a governmental decision regarding
the pending business of the donor, or who has done any of the above during the twelve (12) months preceding the donation. It is Contractor's responsibility to be aware of this policy and to comply with this policy. The complete policy can be found on the District's website.

34 Authority to Execute. The individual executing this Agreement on behalf of the Contractor is duly and fully authorized to execute this Agreement on behalf of Contractor and to bind the Contractor to each and every term. condition and covenant of this Agreement

IN WITNESS WHEREOF, Parties hereby agree.
Rancho Santiago Comazmuith College District
BY:


Print Name: Peter J. Hardash
Print Title: Vice Chancellor for Business Operations/Fiscal Services
Date:


CONTRACTOR

BY:


Signature of Authorized Person
Print Name:


## Exhibit A

Scope of Work and Detailed Schedule of Payment.

The Work completed herein must meet the approval of the District and shall be subject to the District's general right of inspection to secure the satisfactory completion thereof.
(see following page for Phase II Scope of Work and Payment Schedule)

# full capacity marketing, inc. 

## Powered by California Community Colleges Retail Hospitality \& Tourism (RHT) Sector Phase 2 PROJECT: July 1, 2019

## Background

The RHT Sector Navigator and Full Capacity Marketing's (FCM) CEO met to discuss the branding, marketing and communications needs for the RHT sector team, many of whom are new to their positions. The RHT sector is part of a dynamic ecosystem of sector teams that work collaboratively with the 114 colleges in California to support innovation and student success.

For Phase I (completed): RHT was in need of a branding and positioning strategy that could translate into a simple web page to start. Once established, RHT would like a full website developed along with marketing strategies and tools to connect with target audiences that are important to bring RHT work plans to fruition.

Phase 2: Create a fully developed website (see attached document entitled "sitemap"), with additional pages and functionality. Refer to the table below for the Phase 2 deliverables:

| Area of Focus | Billable tasks | Staff | Hrs | Rate | Total |
| :--- | :--- | :--- | ---: | ---: | ---: |
| Design home page, <br>  <br> newsroom | Designs for 3 site sections, <br> review/input \& revisions | Creative <br> Director | 38 | \$95 | $\$ 3,610.00$ |
| Infographics for <br> home page |  <br> design | Creative <br> Director | 6 | $\$ 95$ | $\$ 570.00$ |
| Map Design | Map for Contacts | Creative <br> Director | 4 | $\$ 95$ | $\$ 380.00$ |
| Code web page: <br> ADA Compliant <br> Testing | Coding using WordPress <br> with testing \& go live | Sr. Web <br> Developer | 36 | $\$ 115$ | $\$ 4,140.00$ |
| Content <br> Coordination w/SN | SEO content development <br> for site | CEO | 4 | $\$ 175$ | $\$ 700.00$ |
| Project <br>  <br> Meetings | Ongoing customer <br> communication \& internal <br> meetings | MarComm <br> Director | 4 | $\$ 155$ | $\$ 620.00$ |
| Total Phase 2 Budget |  |  |  |  |  |

RETAIL. HOSPITALITY. TOURISM.

Montage of dynamic RHT photos similar to
No video to start but scrolling words: Retail Ready; Hospitality Ready; Tourism Ready

Our Mission: We cultivate connections between California's Community Colleges and RHT industries to develop and advocate for innovative programs to launch students into a career they love.


Bottom Menu Bar with contact info \& funding acknowledgements

## Menu Bar

About - Summary of work/team/focus
Industry
Educators
Students
Initiatives - Info on projects like Apple Retail Ready
Resources -Section with publications/links
Newsroom - videos, articles, showcasing RHT models and管success stories, occupational profiles
${ }^{\circ}$ Contact
(8) ts

## RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

Office of the Chancellor

| To: | Board of Trustees | Date: October 28, 2019 |
| :--- | :--- | :--- |
| Re: | Adoption of Board Policies |  |
| Action: | Request for Approval |  |

## BACKGROUND

The Board Policy Committee met on September 23, 2019 and reviewed new and revised policies. These policies were presented to the Board for a First Reading on October 14, 2019 and are now presented for adoption.


#### Abstract

ANALYSIS

The District subscribes to the Policy and Procedure Service of the Community College League of California (CCLC). This service provides the district with model board policies that comply with state law, Title 5 regulations and address the relevant accreditation standards. CCLC provides the District with semi-annual updates to these policies, which reflect recent changes in law, state regulations and accreditation standards. District Administration also recommends revisions to existing policies and adoption of new policies as required. The Board Policy Committee is recommending the attached policies be updated and revised to conform to the CCLC recommendations and/or adopted as recommended by District Administration.


## RECOMMENDATION

It is recommended that the Board adopt the new and revised policies.

| Fiscal Impact: | None $\quad$ Board Date: | October 28, 2019 |
| :--- | :--- | :--- |
| Prepared by: | Debra Gerard, Executive Assistant to the Chancellor |  |
| Submitted by: | Debra Gerard, Executive Assistant to the Chancellor |  |
| Recommended by: | Marvin Martinez, Chancellor |  |

# Rancho Santiago Community College District BOARD POLICY 

Chapter 4
Academic Affairs

## BP 4110 Honorary and Posthumous Degrees and Certificates

## Reference: <br> Education Code Section 72122

Honorary and posthumous degrees and certificates may be awarded at commencement or some other equally appropriate time to recognize the academic achievement of a deceased student. The names of persons receiving honorary and posthumous degrees and certificates must be approved by the Board.

The Chancellor shall establish procedures and criteria for the awarding of honorary and posthumous degrees.

Adopted: July 21, 2014
Reviewed: May 7,2018
Revised: October 28, 2019

# Rancho Santiago Community College District BOARD POLICY <br> Chapter 5 <br> Student Services 

## BP 5220 Shower Access for Homeless Students

## Reference(s):

Education Code Section 76011
The Chancellor shall establish procedures necessary to make on-campus athletic shower facilities available to any identified homeless student who is enrolled in coursework, enrollment fees have been paid, and is in good standing with the District.

Adopted: $\quad$ October 28, 2019

NO.

## RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

Office of the Chancellor

| To: | Board of Trustees | Date: October 28, 2019 |
| :--- | :--- | :--- |
| Re: | First Reading of Board Policy |  |
| Action: | Information |  |

## BACKGROUND

The Board Policy Committee met on October 14, 2019 and reviewed a revised policy. This policy is presented for a first reading.


#### Abstract

ANALYSIS

The District subscribes to the Policy and Procedure Service of the Community College League of California (CCLC). This service provides the district with model board policies that comply with state law, Title 5 regulations and address the relevant accreditation standards. CCLC provides the District with semi-annual updates to these policies, which reflect recent changes in law, state regulations and accreditation standards. District Administration also recommends revisions to existing policies and adoption of new policies as required. The Board Policy Committee is recommending the attached policy be updated and revised to conform to the CCLC recommendations and/or adopted as recommended by District Administration.


## RECOMMENDATION

This policy is presented for a first reading as an information item.

| Fiscal Impact: | None | Board Date: |
| :--- | :--- | ---: |
| Prepared by: | Debra Gerard, Executive Assistant to the Chancellor 2019 |  |
| Submitted by: | Debra Gerard, Executive Assistant to the Chancellor |  |
| Recommended by: | Marvin Martinez, Chancellor |  |

# Rancho Santiago Community College District BOARD POLICY <br> Chapter 5 <br> Student Services 

## BP 5500 Standards of Student Conduct

## References:

Education Codes 66300 and 66301;
ACCJC Accreditation Standards I.C. 8 and 10 (formerly II.A.7.b)
Guidelines for Student Conduct are set forth in the California Education Code, California Administrative Code, Title V, policies of the Board of Trustees (including BPIAR 3430 Prohibition of Harassment), and all civil and criminal codes. Students enrolling in district educational programs assume an obligation to obey state law and district rules and regulations governing the conduct of students.

Students who enroll in those instructional programs in which the college has affiliations with various outside associations must comply with the college's policies and procedures and also with the outside associations' policies and procedures. This includes but is not limited to students enrolled in the programs of Cosmetology, Fire Academies, Criminal Justice Academies and Nursing.

## I. GUIDELINES FOR STUDENT CONDUCT

The following represent violations for disciplinary action, up to but not limited to expulsion, that may be taken:
A. Dishonesty, cheating, plagiarism, lying, or knowingly furnishing false information to the district or a college official performing their duties.
B. Forgery, alteration, or misuse of district documents, records, or identification.
C. Willful misconduct that results in damage to any real or personal property owned by the district or district employees (damage includes, but not limited to vandalism, such as cutting, defacing, breaking, etc.).
D. Obstruction or disruption of pedestrian or vehicular traffic or of teaching, research, administration, or of other district activities on or off District premises. This includes obstruction or disruption of administration, disciplinary procedures or authorized college activities.
E. Assault, battery, or any threat of force or violence upon a student, college personnel, or campus visitor; willful misconduct which results in injury or death to a student, college personnel, or campus visitor. This includes fighting on district property or at a district sponsored event, on or off district premises.
F. Detention of any person on district-owned or controlled property or at district-sponsored or supervised functions or other conduct which threatens or endangers the health or safety of another.
G. Theft of any property of the district which includes property of a member of the district community or a campus visitor.
H. Unauthorized entry into or unauthorized use of district property, supplies, equipment, and/or facilities.
I. Misrepresentation of oneself or of an organization to be an agent of the district.
J. Sexual assault or physical abuse, including rape, forced sodomy, forced oral copulation, rape by a foreign object, sexual battery, or threat or assault, or any conduct that threatens the health and safety of the alleged victim, which includes students, college personnel, or campus visitors.
K. Use, possession, distribution, or being under the influence of alcoholic beverage on district property or at any district sponsored event.
L. Use, possession, distribution, or being under the influence of narcotics, other hallucinogenic drugs or substances, or any poison classified as such by Schedule "D" in Section 4160 of the Business and Professions Code on District property or at any District-sponsored event except as expressly permitted by law.
M. Engaging in expression which is libelous, slanderous, obscene (according to current legal standards) or which incites students so as to create a clear and present danger of commission of unlawful acts on district premises, or violation of district regulations, or the substantial disruption of the orderly operation of the college.
N. Engaging in lewd, indecent, or obscene behavior on district property or at any districtsponsored function.
Q.N. Possession or use while on the district premises, or a district-sponsored function, of any firearm, knife, explosive, or other dangerous object, including but not limited to any facsimile firearm, knife or explosive. Exceptions include those participating in a criminal justice educational program who are authorized such possession or those who are enrolled in a course which authorizes such possession.
P.O. Unauthorized preparation, giving, selling, transfer, distribution, or publication, for any commercial purpose, of any contemporaneous recording of an academic presentation in a classroom or equivalent site of instruction, including but not limited to handwritten or typewritten class notes, except as permitted by any district policy or administrative regulation.
Q. P. Engaging in harassing or discriminatory behavior based on disability, gender, gender identity, gender expression, nationality, race, or ethnicity, religion, age, sexual orientation or any other status protected by law.
R. Q. Continuous disruptive behavior or willful disobedience, harassment, habitual profanity or vulgarity, open and persistent abuse of college personnel, or open and persistent defiance of the authority of college personnel, which includes physical as well as verbal abuse, including the use of racial epithets and hate speech;
S. Disruptive written or verbal communication, vulgarity, open and persistent abuse of other students which include verbal abuse, racial epithets and hate speech. Engaging in intimidating conduct or bullying against another student through words or actions, including direct physical contact; verbal assaults, such as teasing or name-calling; social isolation or manipulation; and cyberbullying.
T. R. Willful or persistent smoking in any area where smoking has been prohibited by law or by regulation of the Board of Trustees;
U.S. Violation of the Computer Usage Policy is applicable to students using computer classrooms, computer labs, the wireless network or other locations on and off district property. A violation is considered any of the following:
(a) Accessing with or without permission, or causing to be accessed without authorization, altering, damaging, deleting, hacking, destroying, or otherwise using any data, computer, computer system, computer software and programs, or computer network belonging to or used by the college or any member of the District.
(b) Accessing with or without permission, taking, copying, or making use of any data from a computer, computer system, or computer network, or taking or copying any supporting documentation, whether existing or residing internal or external to a computer, computer system, or computer network belonging to or used by the college or District.
(c) Using or causing to be used, computer services without permission.
(d) Disrupting or causing the disruption of computer services or denying or causing the denial of computer services to an authorized user of a computer, computer system, or computer network belonging to or used by the college or District.
(e) Introducing any computer contaminant or virus into any computer, computer system, or computer network belonging to the college or District.
(f) Sending any message using any computer system or network without authorization or sending any message in the name of another person or entity.
(g) Using any account or password without authorization.
(h) Allowing or causing an account number or password to be used by any other person without authorization.
(i) Accessing or causing to be accessed, downloading or causing to be downloaded, pornographic or obscene materials except when accessing such material which is part of the instructional process or assignment for a class in which the student is currently enrolled.
(j) Use of systems or networks for personal commercial purposes.
(k) "Cyberstalking", which is to be understood as any use of the college or district computer system, computer network, or computer programs to stalk another person via excessive messages or inquiries, inappropriate or threatening messages, racially motivated communications, photos or other means of communication.
$\forall$. I. Any act constituting good cause for suspension or expulsion, or violation of district policies or campus regulations.

## II. DISCIPLINARY ACTIONS FOR STUDENTS

Student conduct must conform to the standards established by the Board of Trustees. Violations are subject to the following types of disciplinary actions. (These disciplinary actions are listed in degree of severity, but not necessarily in sequential order. Disciplinary actions may be imposed singly or in combination.)
A. WARNING - Verbal notice to the student that continuation or repetition of specific conduct may be cause for other disciplinary action.
B. REPRIMAND - Written reprimand for violation of district rules, with copy to the student and to the student disciplinary file. A reprimand admonishes the offender to avoid any future infractions of district rules.
C. PROBATION - Probation is a disciplinary action which allows the offender to return to the district with the understanding of expected appropriate future behavior. Probation may include exclusion of the individual(s) from extra-curricular district activities that would be set forth in the written notice of probation. The probation would be for a specified period of time and appropriate notice will be sent to any advisor(s) of student organizations(s) involved. Any further violations of the Standards of Student Conduct during this probationary period will result in further, more serious disciplinary action against the offender.
D. RESTITUTION - Reimbursement by the offender(s) for damage(s) or for the misappropriation of district property may take the form of appropriate community service to repair or otherwise compensate for damage(s) or loss(es).
E. REMOVAL - An instructor or department administrator may remove a student from his or her class or departmental service for up to two days, and shall report all such action to the academic dean of the appropriate division and to the administrative designee responsible for student discipline.

The administrative designee responsible for student discipline may suspend privileges from that class, campus service, office, department, or the entire campus based upon the violation, for up to ten days.

During the period of the removal, the student shall not be returned to a class from which he or she was removed without the concurrence of the instructor and administrative designee responsible for student discipline; nor shall the student be returned to the service, department, office from which they were removed, or the campus, without concurrence of appropriate administrator.

If the student is a minor, the college president, or designee shall ask the parent or guardian to attend a conference regarding the removal as soon as possible, and if the parent so requests, the Dean of Student Affairs or designee at Santa Ana College or the Vice President of Student Services or designee at Santiago Canyon College shall attend (depending on the college).
F. SUSPENSION - The Board of Trustees, the chancellor or the chancellor's designee may suspend a student for good cause, as defined in Section I, A-V herein, for any of the following periods:
(a) From one or more classes for less than the remainder of the school term.
(b) From one or more classes for the remainder of the school term.
(c) From all classes and activities of the college for up to two (2) academic years.

During the period of the suspension, the student is prohibited from being enrolled in or physically present on any campus of the district for the period of the suspension. The chancellor or designee may impose a lesser disciplinary sanction than suspension, including, but not limited to warning, reprimand, probation, restitution or ineligibility to participate in co-curricular activities or any combination of the listed options.
G. EXPULSION - Expulsion may be for good cause (refer to Section I, A-V), when other means of correction fail to bring about proper conduct, or when the presence of the student causes a continuing danger to the physical safety of the student or others.

## III. DUE PROCESS

No student shall be suspended for more than ten days or expelled unless the conduct for which the student is being disciplined is related to college activity or attendance, and the student is afforded the right of due process.

The chancellor or designee shall, prior to the suspension or expulsion of any student, notify the appropriate law enforcement authorities of the county or city in which the college is situated of any acts of the student which may be in violation of Section 245 of the Penal Code. Violations of any law, ordinance, regulation, or rule regulating, or pertaining to, the parking of vehicles shall not be cause for suspension or expulsion. However, repeatedly ignoring or consistent violations of parking rules, regulations, laws or ordinances may result in vehicles being towed or loss of parking privileges.

During the due process investigation period and hearing, the designated investigating administrator may allow, disallow and/or select individuals who will be included in the process. For actions regarding minor students, parental notification and/or involvement is required.

## A. Suspension

Any suspension of more than ten days must be accompanied by a due process hearing as outlined in Section IV of this policy.

Whenever a minor student is suspended from a college of the District, the parent or guardian shall be notified in writing by the chancellor, or a designee.

## B. Expulsion

Only the Board of Trustees may expel a student. Expulsion shall be accompanied by a due process hearing as outlined in Section IV of this policy.

## IV. DUE PROCESS HEARING

1. A student who is being considered for suspension or expulsion shall be afforded a due process hearing before a Disciplinary Hearing Board designated by the chancellor or the chancellor's designee. The chancellor or designee shall provide that a reasonable opportunity for a hearing is afforded the student within ten days.
2. The Disciplinary Hearing Board shall be composed of the following individuals appointed by the chancellor or designee:

1 RSCCD Student
1 Administrator
1 Faculty Member
1 Classified Staff
3. The student shall be notified in writing at least two school days before the hearing of the following:
(a) The time, date, and place set for the hearing;
(b) The charges to be brought;
(c) Documentary evidence that will be introduced at the hearing;
(d) The right of the student to appear in person and present his or her position;
(e) The right to cross-examine the district's witnesses if the witness(es) elect(s) to be present;
(f) The right to present evidence or witness(es) on own behalf.
(g) In cases of alleged sexual assault, technical rules of evidence shall not apply; no past sexual history may be introduced as part of the testimony, except that the past sexual history of the alleged victim shall be permitted if offered as evidence of the character or trait of character of the victim for the purposes described in California Evidence Code 1103.
4. The hearing board shall hear evidence and witnesses presented by the district and by the student. In the event the student for whom the hearing is held, or other key parties, is not present at the hearing, the Hearing Board will proceed without the individual(s). The Hearing Board shall render its decision recommendation to the College President on the evidence presented within two school days of the close of the hearing. The College President will review the recommendation within three days and render a decision to the Vice President of Student Services. The hearing board shall notify the Dean of Student Affairs at Santa Ana College or the Vice President of Student Services at Santiago Canyon College or their designee of the decision and will notify the student by certified mail of the outcome of the hearing. The Vice

President of Student Services or their designee will notify the student by certified mail of the outcome. If the recommendation is for suspension or expulsion, the student will be notified in writing of their right to appeal the decision to the Board of Trustees.

Any request by the student to appeal the decision to the Board of Trustees must be made within forty-eight hours of receipt of the letter sent by the aforementioned administrator outlining the hearing board's decision. If the decision supports a recommendation for expulsion, the suspension will continue until the Board of Trustees can hear the appeal.

If the recommendation opposes suspension or expulsion, the recommendation shall be final, and, the chancellor or designee shall reinstate the student immediately to their status prior to the hearings.

The Board shall, unless a request has been made by the student for an open session, hold closed sessions under the following conditions:
(a) If the Board is considering the suspension or expulsion of the student.
(b) If a public hearing upon such question would lead to the giving of information concerning the student which would be in violation of Section 76243 of the Education Code.
5. Before calling such closed session, the chancellor or designee shall, in writing, by registered or certified mail, if the student is a minor notify the parent or guardian, or the student, if the student is an adult, of the intent of the Board to call and hold such closed session. Unless the student, or the student's parents (if the student is a minor) within forty-eight hours after receipt of such written notice, request in writing that the hearing be held in open session, the appeal shall be conducted in closed session. If such written request is served upon the clerk or secretary of the Board, the meeting shall be public except that any discussion at such meeting that might be in conflict with the right to privacy of any other student shall be in closed session. Whether the matter is considered at a closed session or open meeting, final action of the Board shall be taken at a public meeting and the result of such action shall be a public record of the district.
6. The appeal before the Board of Trustees shall be a review of the evidence presented to the Hearing Board, and an opportunity for both sides to present oral argument. No new evidence or witnesses will be heard unless the Board of Trustees so requests.
7. The decision of the Board of Trustees shall be final. Students expelled or suspended for more than one academic year from attendance at colleges or programs of the district shall be entitled to make an annual appeal to the Board of Trustees of the expulsion or suspension_by written request directed to the Secretary of the Board that the matter be placed on the agenda of the Board of Trustees. Such appeals shall be conducted as provided in this policy.

Additional copies of the following Rancho Santiago Community College District student policies are available in the RSCCD catalog and the offices of Student Services at both Santa Ana College and Santiago Canyon College:

- Student Code of Conduct
- Sexual Harassment Policy/Complaint Procedures
- Academic Honesty Policy
- Grievance Procedures for Students

Revised: July 21, 2014 (Previously BP5201)
Revised: xxxxxxxxxxx, 2019

# Rancho Santiago Community College District <br> HUMAN RESOURCES DOCKET <br> MANAGEMENT/ACADEMIC <br> October 28, 2019 

## MANAGEMENT

Revised Job Description/Attachment \#1
Associate Dean
Health Science \& Nursing
Science, Mathematics \& Health Sciences Division
Santa Ana College
Appointment/Change of Assignment
Schumacher, Leisa
From: Executive Secretary
Effective: October 7, 2019

To: Assistant to the President
Santa Ana College

## Extension of Interim Assignment

Arteaga, Elizabeth
Interim Dean, Business \& Career
Education Division
Santiago Canyon College

Ratification of Resignation/Retirement
Miller, Rebecca
Associate Dean, Health Science \& Nursing
Science, Mathematics \& Health Sciences Division
Santa Ana College

Effective: June 30, 2020 (Last Day)
Effective: January 1 - February 27, 2020
Salary Placement: B-1 \$140,862.79/Year

Reason: Retirement

## FACULTY

Approval of 2019/2020 FARSCCD Salary Schedules/Attachments \#2-7
Approval of 2020/2021 FARSCCD Salary Schedules/Attachments \#8-13
Approval of 2021/2022 FARSCCD Salary Schedules/Attachments \#14-19

## FARSCCD (CONT'D)

Beyond Contract/Overload Stipend (cont'd)

Benson, Kyla
Associate Professor, Family \& Consumer Studies
Human Services \& Technology Division
Santa Ana College
Benson, Kyla
Associate Professor, Family \& Consumer Studies
Human Services \& Technology Division
Santa Ana College
Clark, Stephanie
Associate Professor, Art/Digital Media
Fine \& Performing Arts Division
Santa Ana College
Clark, Stephanie
Associate Professor, Art/Digital Media
Fine \& Performing Arts Division
Santa Ana College
Dumon, Dori
Assistant Professor, Business
Applications \& Technology
Business Division
Santa Ana College
Dumon, Dori
Assistant Professor, Business
Applications \& Technology
Business Division
Santa Ana College
El Said, Nahla
Professor, ESL
Humanities \& Social Sciences Division
Santa Ana College
El Said, Nahla
Professor, ESL
Humanities \& Social Sciences Division
Santa Ana College

Effective: August 26, 2019
Amount: \$707.83
Reason: Curriculum Development-Distance
Education (Project \#2226)

Effective: August 26, 2019
Amount: \$1,645.00
Reason: Curriculum Development-Distance
Education (Project \#2525)

Effective: August 26, 2019
Amount: \$785.00
Reason: Curriculum Development-Distance
Education (Project \#2525)
Effective: August 26, 2019
Amount: \$1,964.00
Reason: Curriculum Development-Distance
Education (Project \#2226)
Effective: August 26, 2019
Amount: \$785.00
Reason: Curriculum Development-Distance
Education (Project \#2525)

Effective: August 26, 2019
Amount: \$5,540.62
Reason: Curriculum Development-Distance
Education (Project \#2226)

Effective: June 6, 2019
Amount: \$500.00
Reason: Program Facilitation/Faculty Mentor
(Project \#1604)
Effective: November 18, 2019
Amount: $\$ 300.00$
Reason: Program Facilitation
(Project \#2225)

## FARSCCD (CONT'D)

Beyond Contract/Overload Stipend (cont'd)
Foley, Denise
Professor, Biology
Mathematics \& Sciences Division
Santiago Canyon College
Kimmel, Michelle
Assistant Professor, Child Development
Human Services \& Technology Division
Santa Ana College
Kimmel, Michelle
Assistant Professor, Child Development
Human Services \& Technology Division
Santa Ana College
Manzano, F. Richard
Professor, Paralegal/Legal Assistant
Business Division
Santa Ana College
Manzano, F. Richard
Professor, Paralegal/Legal Assistant
Business Division
Santa Ana College
Scott, Randy
Professor, Mathematics
Mathematics \& Sciences Division
Santiago Canyon College
Swift, Cynthia
Professor, Physics
Mathematics \& Sciences Division
Santiago Canyon College
Swift, Cynthia
Professor, Physics
Mathematics \& Sciences Division
Santiago Canyon College
Effective: June 6, 2019
Amount: \$500.00
Reason: Program Facilitation/Faculty Mentor
(Project \#1604)
Effective: August 26, 2019
Amount: \$785.00
Reason: Curriculum Development-Distance
Education (Project \#2525)
Effective: August 26, 2019
Amount: \$2,650.28
Reason: Curriculum Development-Distance
Education (Project \#2226)
Effective: August 26, 2019
Amount: \$390.00
Reason: Curriculum Development-Distance
Education (Project \#2525)
Effective: August 26, 2019
Amount: \$1,000.00
Reason: Curriculum Development-Distance
Education (Project \#2226)
Effective: August 26, 2019
Amount: \$300.00
Reason: Program Facilitation
(Project \#2225)
Effective: August 26, 2019
Amount: \$300.00
Reason: Program Facilitation
(Project \#2225)
Effective: June 6, 2019
Amount: \$500.00
Reason: Program Facilitation/Faculty Mentor
(Project \#1604)
Taylor, Michael D.
Professor, Botany/Biology
Mathematics \& Sciences Division
Santiago Canyon College
Effective: November 18, 2019
Amount: \$300.00
Reason: Program Facilitation
(Project \#2225)

## FARSCCD (CONT'D)

Beyond Contract/Overload Stipend (cont'd)
Wada, Jeffrey
Associate Professor, Chemistry
Mathematics \& Sciences Division
Santiago Canyon College
Wada, Jeffrey
Associate Professor, Chemistry
Mathematics \& Sciences Division
Santiago Canyon College
Wagner, Joyce
Professor, Mathematics
Mathematics \& Sciences Division
Santiago Canyon College
Effective: June 6, 2019
Amount: \$3,000.00
Reason: Program Facilitation/Coordination/
Faculty Mentor (Project \#1604)
Effective: November 18, 2019
Amount: \$600.00
Reason: Program Facilitation
(Project \#2225)
Effective: August 26, 2019
Amount: \$300.00
Reason: Program Facilitation
(Project \#2225)
Leave of Absence
Funaoka, Lance
Instructor, High School Subjects
Continuing Education Division (CEC)
Santa Ana College
Gannon, Courtney
Instructor, High School Subjects
Continuing Education Division (CEC)
Santa Ana College
Gonzalez-Diaz, Haydee
Assistant Professor/Counselor
Effective: September 20 - December 21, 2019
Reason: Sick Leave

Effective: October 19 - December 21, 2019
Reason: Maternity

Counseling Division
Santa Ana College
Littlejohn, Stacey
Associate Professor, Chemistry
Science, Mathematics \& Health
Sciences Division
Santa Ana College
Littlejohn, Stacey
Associate Professor, Chemistry
Science, Mathematics \& Health
Sciences Division
Santa Ana College

Effective: November 1, 2019 - January 31, 2020
Reason: Parental Leave

Effective: October 10 - December 5, 2019
Reason: Maternity Leave

Effective: February 3 - June 6, 2020
Reason: Banked Leave/Withdraw 21 LHE

## FARSCCD (CONT'D)

## Leave of Absence (cont'd)

Stuppy Utley, Katherine M
Instructor, High School Subject/ABE Continuing Education Division (CEC)
Santa Ana College
Part-time Hourly New Hires/Rehires
Abbey, Michelle P.
Instructor, Fire Technology/Wellness
Human Services \& Technology Division
Santa Ana College
Effective: October 4 - November 3, 2019
Reason: Sick Leave

Acuna, Jennifer A.
Instructor, Fashion Design \& Merchandising
Dual Enrollment Program
Instructor Service Agreement with SAUSD
Human Services \& Technology Division
Santa Ana College
Austin, Matthew C.
Instructor, Criminal Justice/Firearms
Human Services \& Technology Division
Santa Ana College
Aziz, Shazia J.
Instructor, English
Humanities \& Social Sciences Division
Santa Ana College
Brittain, Jake R.
Instructor, Fire Technology/Ladders
Human Services \& Technology Division
Santa Ana College
Carver, James B.
Instructor, Mathematics
Mathematics \& Sciences Division
Santiago Canyon College
Dinsmore, Jennifer B.
Instructor, Older Adults/Creative Cooking Continuing Education Division (OEC)
Santiago Canyon College

Effective: September 27, 2019
Effective: September 18, 2019
Hourly Lecture/Lab Rates: I-3 \$59.56/\$52.71

Effective: October 28, 2019
Hourly Lecture/Lab Rates: I-3 \$54.56/\$52.71

Effective: October 9, 2019
Hourly Lecture/Lab Rates: I-3 \$58.56/\$52.71

Effective: October 21, 2019
Hourly Lecture/Lab Rates: II-3 \$61.50/\$55.35

Effective: October 4, 2019
Hourly Lecture/Lab Rates: I-3 \$58.56/\$52.71

Effective: September 23, 2019
Hourly Lecture/Lab Rates: II-3 \$61.50/\$55.35

Hourly Lecture Rate: I-3 \$51.89

## FARSCCD (CONT'D)

## Part-time Hourly New Hires/Rehires (cont'd)

Duque, Jeremy J.
Instructor, Automotive Technology
Effective: October 21, 2019
Human Services \& Technology Division
Santa Ana College
Duvignau, Edmundo R.
Instructor, Criminal Justice/Mobile Field Force
Human Services \& Technology Division
Santa Ana College
Freeman, Nicole P.
Instructor, Criminal Justice/Professionalism-Ethics
Human Services \& Technology Division
Santa Ana College
Gassaway, Michael J.
Instructor, Automotive Technology
Human Services \& Technology Division
Santa Ana College
Giles, Braden W.
Instructor, High School Subjects/Bridge Program
Continuing Education Division (OEC)
Santiago Canyon College
Gingrich, Brittney N.
Instructor, Fire Technology/Wellness
Human Services \& Technology Division
Santa Ana College
Godfrey, Neil
Instructor, Mathematics
Mathematics \& Sciences Division
Santiago Canyon College
Haug, John W.
Instructor, Anthropology/Upward Bound Program
Student Support Services Division
Santiago Canyon College
Jereb, Claudia L.
Instructor, English
Humanities \& Social Sciences Division
Santa Ana College
Effective: October 28, 2019
Hourly Lecture/Lab Rates: I-3 \$58.56/\$52.71

Effective: October 28, 2019
Hourly Lecture/Lab Rates: I-3 \$58.56/\$52.71

Effective: October 21, 2019
Hourly Lecture/Lab Rates: I-3 \$58.56/\$52.71

Effective: September 25, 2019
Hourly Lecture Rate: I-4 \$53.19

Effective: September 18, 2019
Hourly Lecture/Lab Rates: I-3 \$58.56/\$52.71

Effective: September 23, 2019
Hourly Lecture/Lab Rates: II-3 \$61.50/\$55.35

Effective: June 24, 2019
Hourly Lecture Rate: II-3 \$61.50

Effective: October 21, 2019
Hourly Lecture/Lab Rates: II-3 \$61.50/\$55.35

## FARSCCD (CONT'D)

Part-time Hourly New Hires/Rehires (cont'd)
Jones, Sayer E.
Instructor, Fire Technology/Wellness Program
Effective: September 18, 2019
Human Services \& Technology Division
Santa Ana College
Kazmi, Narjis A.
Instructor, Older Adults/Manipulative Skills
Effective: September 27, 2019
Continuing Education Division (OEC)
Santiago Canyon College
Kim, Ashley
Instructor, Older Adults/Music
Effective: September 20, 2019
Continuing Education Division (OEC)
Santiago Canyon College
Locks, Shannon D.
Instructor, High School Subjects/Bridge
Continuing Education Division (OEC)
Santiago Canyon College
Manapat, Lorna
Instructor, Older Adults/Manipulative Skills
Continuing Education Division (OEC)
Santiago Canyon College
McCloskey, Diann L.
Instructor, High School Subjects/ABE
Orange Education Division (OEC)
Santiago Canyon College
Morris, Kelly L.
Instructor, Kinesiology
Mathematics \& Sciences Division
Santiago Canyon College
Mostajeran, Yasaman
Instructor, Management/Business Administration \& Marketing
Business Division
Santa Ana College

## FARSCCD (CONT'D)

## Part-time Hourly New Hires/Rehires (cont'd)

Nikitin, Yasha F.
Instructor, Criminal Justice/Firearms
Human Services \& Technology Division
Santa Ana College
Pattanaik, Anitu
Instructor, Criminal Justice/Wellness
Human Services \& Technology Division
Santa Ana College
Rodriquez, Sebastian K.
Instructor, Fire Technology/Special Service Officer
Human Services \& Technology Division
Santa Ana College
Thakkar, Nirali D.
Instructor, Older Adults/Manipulative Skills
Continuing Education Division (OEC)
Santiago Canyon College
Thompson, Alisia G.
Program Facilitation, Education
Counseling, Student Support Services Division
Pathways to Teaching
Santiago Canyon College
Yi, Hyunji E.
Instructor, Music
Fine \& Performing Arts Division
Santa Ana College
Non-paid Instructor of Record
Schultz, Leslie F.
Instructor, Older Adults/Art
Instructor Service Agreement
Pacific Clinics Recovery Education Institute
Continuing Education Division (OEC)
Santiago Canyon College

Effective: September 13, 2019
Hourly Lecture Rate: II-3 \$53.19

Effective: October 10, 2019
Hourly Rate: II-3 \$30.75

Effective: October 1, 2019
Effective: October 9, 2019
Hourly Lecture/Lab Rates: II-3 \$61.50/\$55.35

Effective: October 9, 2019
Hourly Lecture/Lab Rates: I-3 \$58.56/\$52.71

Effective: October 4, 2019
Hourly Lecture/Lab Rates: I-3 \$58.56/\$52.71

Effective: October 7, 2019
Hourly Lecture/Lab Rates: II-3 \$61.50/\$55.35

## FARSCCD (CONT'D)

## Non-paid Instructor of Record (cont'd)

Willsey, David S.
Effective: October 14, 2019
Instructor, High School Subjects
Instructor Service Agreement
Orange Unified School District
Continuing Education Division (OEC)
Santiago Canyon College

# ASSOCIATE DEAN, HEALTH SCIENCE AND NURSING JOB DESCRIPTION 

## GENERAL RESPONSIBILITIES

Overall responsibility to the Dean of Science, Math, and Health Sciences for the leadership and administration of all aspects of Health Sciences departments, including the design, delivery, staffing, administrative support, supervision, evaluation, legal compliance and required reporting of Health Sciences Programs, including Registered Nurse (A.D.N.), Nursing Continuing Education (N.C.E.), Medical Assistant (M.A.), Emergency Medical Technician (E.M.T.); and, performs other duties as assigned. Responsible for the supervision and evaluation of academic faculty and support staff.

## SPECIFIC RESPONSIBILITES

## DEVELOPMENT AND DELIVERY OF DEPARTMENT PROGRAMS

Responsibility for assigned aspects of the departments' programs, which may include planning, revision, curriculum approval, staffing, scheduling, supervision and evaluation of the Registered Nursing Program and Health Sciences Programs, including the N.C.E., M.A., and E.M.T. programs; submits related records and reports. Orients new staff and students, supervises admissions policies and procedures, maintains approval and accreditation including the submission of required documents for California Board of Registered Nursing (BRN) approval and Accreditation Commission for Education in Nursing (ACEN) accreditation; negotiates, administers, and supervises compliance with contractual agreements with agencies used for student clinical placements.

Reviews instructional and other programs for compliance with applicable state and federal law, regulations and guidelines, District policy and procedure, and BRN rules, ACEN criteria, and responsiveness to the needs of a culturally diverse community.

## PERSONNEL

Responsible for, or effectively recommends, the hire, transfer, suspension, lay-off, recall, promotion, assignment, discipline, training, professional development, assignment, direction and evaluation of work, and adjustment of grievances; also responsible for administering collective bargaining agreements, employment and promotion selection procedure, compliance with District policies, rules and regulations regarding personnel, evaluation of the performance of academic and classified staff assigned to the Division, and providing direction and assistance wherever a need for improvement is identified.

## STUDENTS

Responsible for discipline, evaluation of student performance and related records; provides direction to students regarding licensure examination; develops studies tracking student program graduates, analyzes results and implements program modifications to improve performance; responsible for adjustment of grievances, scheduling, evaluation and reporting of performance, and resolution of student problems and complaints.

## BUDGET/FUNDING

Responsible for timely and accurate preparation, submission and administration of departments' budgets; identifies and secures possible sources of alternative program funding, including grant development.

# ASSOCIATE DEAN, HEALTH SCIENCE AND NURSING JOB DESCRIPTION 

## SPECIFIC RESPONSIBILITIES (continued)

## PLANNING

Responsible for evaluating proposed offerings, enrollment history, budget, demand and program requirements to determine the number and nature of offerings, scheduling of classes, staffing and available facilities, supplies, equipment and materials. Monitors enrollments, cancels and changes classes in response to demand. Responsible for the planning, delivery, funding and evaluation of all functions, programs, activities, staff and services in areas of responsibility. Assists Dean in long-range planning for departments; leadership and vision on the integration of learning resources as they support the teaching, learning and administrative activities of the college.

## COMMUNITY CONTACT/REPRESENTATION

Represents the District with clinical agencies; is a highly visible educational leader seeking positions of significant leadership in community institutions at state, local, and regional levels; chairs or oversees community advisory committee meetings; participates in professional organizations within health care education; and acts as a community resource for nursing education and health-related programs and issues.

## ESSENTIAL FUNCTIONS

Supervises all aspects of the departments' programs, staff and students, continued program approval and accreditation, as well as compliance with applicable rules and law. Supervises the performance of all personnel functions for assigned staff. Responsible for discipline and resolution of student problems. Has the authority and responsibility to coordinate and direct all activities in developing, implementing, and managing a nursing program, including its fiscal planning.

## REQUIRED SKILLS AND QUALIFICATIONS

## Minimum Qualifications:

1) Possesses a clear and active California Registered Nurse license; OR
a. apply and receive a California Registered Nurse license prior to employment; AND
2) Master of Science degree in Nursing from an accredited college or university which includes coursework in nursing, education, or administration; AND
3) Minimum of one-year experience at the director or assistant director level in a nursing program; AND
4) Minimum of two years' experience in professional nursing education; AND
5) Minimum of one year continuous, full-time or its equivalent nursing experience in direct patient care as a Registered Nurse.

Required Skills: Ability to initiate, supervise and evaluate programs, staff and personnel and apply applicable rules and laws, maintain approval and accreditation, negotiate agreements, present program needs and opportunities at the local and state level, and has the authority and responsibility to coordinate and direct all activities in developing, implementing, and managing a prelicensure nursing program, including its fiscal planning.

# ASSOCIATE DEAN, HEALTH SCIENCE AND NURSING JOB DESCRIPTION 

## REQUIRED SKILLS AND QUALIFICATIONS (continued)

## Desirable Qualifications

1) Three years' experience in professional nursing education within the last ten years in a prelicensure nursing program in a community college setting
2) Knowledge of the California BRN regulations for prelicensure nursing programs
3) Experience with program approval by the California BRN
4) Experience with program accreditation by ACEN
5) Experience with systematic program evaluation
6) Experience with grant writing and reporting, such as Perkins, Song Brown Act, and California Community College Chancellor Office's Enrollment Growth and Retention grants
7) Experience with students from diverse ethnic, cultural, and socioeconomic backgrounds and widely varying levels of proficiency
8) A working knowledge of and experience with student learning outcomes and assessment

| STEP | CLASS I | CLASS II | CLASS III | CLASS IV | CLASS V | CLASS VI | CLASS VII |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 | \$60,826.05 | \$65,352.62 | \$68,350.54 | \$71,347.27 | \$74,343.99 | \$77,340.74 | \$80,465.64 |
| 4 | \$63,631.71 | \$68,158.27 | \$71,158.52 | \$74,150.60 | \$77,149.65 | \$80,133.57 | \$83,261.97 |
| 5 | \$66,426.88 | \$70,961.60 | \$73,956.01 | \$76,956.25 | \$79,937.83 | \$82,939.22 | \$86,066.46 |
| 6 | \$69,229.06 | \$73,762.58 | \$76,758.17 | \$79,750.24 | \$82,745.82 | \$85,743.72 | \$88,867.47 |
| 7 | \$72,027.71 | \$76,564.74 | \$79,565.00 | \$82,567.56 | \$85,552.65 | \$88,551.72 | \$91,668.47 |
| 8 | \$74,833.38 | \$79,362.25 | \$82,362.49 | \$85,353.40 | \$88,352.47 | \$91,351.54 | \$94,469.45 |
| 9 | \$77,636.69 | \$82,169.08 | \$85,172.80 | \$88,156.73 | \$91,158.13 | \$94,147.86 | \$97,269.27 |
| 10 | \$80,438.86 | \$84,974.74 | \$87,970.31 | \$90,957.71 | \$93,955.71 | \$96,950.03 | \$100,072.60 |
| 11 | \$83,241.01 | \$87,775.73 | \$90,764.29 | \$93,765.69 | \$96,760.11 | \$99,753.34 | \$102,877.07 |
| 12 | \$86,044.34 | \$90,579.04 | \$93,571.13 | \$96,564.38 | \$99,555.27 | \$102,554.34 | \$105,676.92 |
| 13 |  | \$93,378.88 | \$96,370.94 | \$99,370.01 | \$102,364.42 | \$105,358.83 | \$108,479.08 |
| 14 |  | \$96,181.04 | \$99,174.28 | \$102,172.19 | \$105,167.76 | \$108,164.48 | \$111,282.40 |
| 15 |  | \$98,983.20 | \$101,977.61 | \$104,976.66 | \$107,967.59 | \$110,964.32 | \$114,083.39 |
| 16 |  |  |  | \$107,779.99 | \$110,766.24 | \$113,765.31 | \$116,885.56 |
| A |  |  |  |  |  | \$117,963.31 | \$121,087.03 |
| B |  |  |  |  |  | \$122,171.78 | \$125,288.53 |
| C |  |  |  |  |  | \$126,376.76 | \$129,491.76 |

## CLASS PLACEMENT REQUIREMENTS FOR INITIAL PLACEMENT AND/OR CLASS CHANGES

CLASS I a) Bachelor's degree
b) CTE placement - appropriate minimum qualifications

CLASS II a) Master's degree
b) Bachelor's degree plus 45 approved semester units earned after award of the degree
c) CTE placement - appropriate minimum qualifications plus one of the following:

1. Associate degree or 65 approved semester units plus six years approved work experience credit
2. Bachelor's degree plus three years approved work experience credit

CLASS III a) Master's degree plus 15 approved semester units earned after award of the degree
b) Bachelor's degree plus 49 approved semester units including a master's degree
c) CTE placement - appropriate minimum qualifications plus one of the following:

1. Associate degree plus 30 approved semester units, or 95 approved semester units plus nine years approved work experience credit
2. Bachelor's degree plus six years approved work experience credit
3. Completion of 15 approved semester units after initial placement on Class II

CLASS IV a) Master's degree plus 30 approved semester units earned after award of the degree
b) Bachelor's degree plus 64 approved semester units including a master's degree
c) CTE placement - appropriate minimum qualifications plus one of the following:

1. Bachelor's degree plus nine years approved work experience credit
2. Completion of 15 approved semester units after initial placement on Class III

CLASS V a) Master's degree plus 45 approved semester units earned after award of the degree
b) Bachelor's degree plus 79 approved semester units including a master's degree
c) CTE placement - appropriate minimum qualifications plus one of the following:

1. Bachelor's degree plus 45 approved semester units plus nine years approved work experience credit
2. Master's degree plus nine years approved work experience credit
3. Completion of 15 approved semester units after initial placement on Class IV

CLASS VI a) Master's degree plus 60 approved semester units earned after award of the degree
b) Bachelor's degree plus 94 approved semester units including a master's degree
c) CTE placement - appropriate minimum qualifications plus one of the following:

1. Master's degree plus 15 approved semester units plus nine years
2. Completion of 15 approved semester units or nine years approved work experience credit after placement on Class $\vee$

CLASS VII a) Doctorate degree

| STEP | CLASS I | CLASS II | CLASS III | CLASS IV | CLASS V | CLASS VI | CLASS VII |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 | \$66,735.64 | \$71,701.47 | \$74,990.66 | \$78,278.69 | \$81,566.71 | \$84,854.70 | \$88,282.56 |
| 4 | \$69,813.95 | \$74,779.78 | \$78,071.28 | \$81,354.64 | \$84,644.99 | \$87,919.05 | \$91,350.39 |
| 5 | \$72,880.59 | \$77,855.73 | \$81,141.41 | \$84,432.93 | \$87,703.48 | \$90,997.34 | \$94,427.50 |
| 6 | \$75,954.22 | \$80,928.20 | \$84,215.07 | \$87,498.42 | \$90,784.11 | \$94,073.28 | \$97,501.14 |
| 7 | \$79,025.53 | \$84,003.00 | \$87,294.53 | \$90,589.52 | \$93,863.59 | \$97,153.92 | \$100,573.60 |
| 8 | \$82,103.83 | \$87,071.98 | \$90,363.50 | \$93,645.70 | \$96,936.04 | \$100,226.39 | \$103,647.25 |
| 9 | \$85,178.62 | \$90,151.43 | \$93,447.61 | \$96,721.67 | \$100,014.35 | \$103,294.20 | \$106,718.54 |
| 10 | \$88,253.43 | \$93,229.73 | \$96,516.59 | \$99,794.13 | \$103,083.32 | \$106,369.02 | \$109,794.51 |
| 11 | \$91,328.22 | \$96,303.37 | \$99,582.07 | \$102,874.75 | \$106,160.43 | \$109,443.81 | \$112,871.65 |
| 12 | \$94,403.04 | \$99,378.18 | \$102,661.53 | \$105,946.08 | \$109,227.08 | \$112,517.43 | \$115,942.96 |
| 13 |  | \$102,450.64 | \$105,732.85 | \$109,023.20 | \$112,308.89 | \$115,594.58 | \$119,017.77 |
| 14 |  | \$105,525.44 | \$108,808.80 | \$112,098.00 | \$115,384.85 | \$118,672.86 | \$122,093.71 |
| 15 |  | \$108,599.09 | \$111,884.76 | \$115,175.13 | \$118,456.15 | \$121,744.18 | \$125,166.19 |
| 16 |  |  |  | \$118,251.08 | \$121,527.45 | \$124,817.80 | \$128,240.98 |
| A |  |  |  |  |  | \$129,423.03 | \$132,849.70 |
| B |  |  |  |  |  | \$134,040.48 | \$137,460.16 |
| C |  |  |  |  |  | \$138,654.42 | \$142,070.61 |

## CLASS PLACEMENT REQUIREMENTS FOR INITIAL PLACEMENT AND/OR CLASS CHANGES

CLASS I a) Bachelor's degree
b) CTE placement - appropriate minimum qualifications

CLASS II a) Master's degree
b) Bachelor's degree plus 45 approved semester units earned after award of the degree
c) CTE placement - appropriate minimum qualifications plus one of the following:

1. Associate degree or 65 approved semester units plus six years approved work experience credit
2. Bachelor's degree plus three years approved work experience credit

CLASS III a) Master's degree plus 15 approved semester units earned after award of the degree
b) Bachelor's degree plus 49 approved semester units including a master's degree
c) CTE placement - appropriate minimum qualifications plus one of the following:

1. Associate degree plus 30 approved semester units, or 95 approved semester units plus nine years approved work experience credit
2. Bachelor's degree plus six years approved work experience credit
3. Completion of 15 approved semester units after initial placement on Class II

## 2019/2020 FARSCCD PERMANENT ANNUAL 192 DAY SALARY SCHEDULE

| CLASS IV | a) Master's degree plus 30 approved semester units earned after award of the degree <br> b) Bachelor's degree plus 64 approved semester units including a master's degree <br> c) CTE placement - appropriate minimum qualifications plus one of the following: <br> 1. Bachelor's degree plus nine years approved work experience credit <br> 2. Completion of 15 approved semester units after initial placement on Class III |
| :---: | :---: |
| CLASS V | a) Master's degree plus 45 approved semester units earned after award of the degree <br> b) Bachelor's degree plus 79 approved semester units including a master's degree <br> c) CTE placement - appropriate minimum qualifications plus one of the following: <br> 1. Bachelor's degree plus 45 approved semester units plus nine years approved work experience credit <br> 2. Master's degree plus nine years approved work experience credit <br> 3. Completion of 15 approved semester units after initial placement on Class IV |
| CLASS VI | a) Master's degree plus 60 approved semester units earned after award of the degree <br> b) Bachelor's degree plus 94 approved semester units including a master's degree <br> c) CTE placement - appropriate minimum qualifications plus one of the following: <br> 1. Master's degree plus 15 approved semester units plus nine years <br> 2. Completion of 15 approved semester units or nine years approved work experience credit after placement on Class $V$ |

CLASS VII a) Doctorate degree

| STEP | CLASS I | CLASS II | CLASS III | CLASS IV | CLASS V | CLASS VI | CLASS VII |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 | \$78,205.28 | \$84,025.13 | \$87,879.43 | \$91,732.54 | \$95,585.64 | \$99,438.77 | \$103,456.15 |
| 4 | \$81,812.54 | \$87,632.43 | \$91,490.18 | \$95,337.48 | \$99,192.91 | \$103,029.72 | \$107,051.80 |
| 5 | \$85,406.99 | \$91,237.36 | \$95,086.96 | \$98,944.74 | \$102,778.03 | \$106,636.99 | \$110,657.88 |
| 6 | \$89,009.61 | \$94,837.63 | \$98,689.58 | \$102,536.88 | \$106,387.65 | \$110,241.92 | \$114,258.16 |
| 7 | \$92,607.57 | \$98,441.42 | \$102,298.01 | \$106,159.29 | \$109,997.24 | \$113,852.68 | \$117,859.60 |
| 8 | \$96,214.81 | \$102,038.19 | \$105,894.80 | \$109,740.91 | \$113,596.35 | \$117,452.97 | \$121,461.05 |
| 9 | \$99,818.60 | \$105,646.61 | \$109,507.88 | \$113,344.70 | \$117,203.62 | \$121,047.42 | \$125,061.33 |
| 10 | \$103,422.36 | \$109,253.91 | \$113,104.66 | \$116,946.13 | \$120,800.42 | \$124,650.04 | \$128,665.11 |
| 11 | \$107,024.98 | \$112,855.34 | \$116,697.97 | \$120,556.90 | \$124,406.54 | \$128,254.97 | \$132,271.20 |
| 12 | \$110,628.76 | \$116,459.10 | \$120,306.40 | \$124,154.84 | \$127,999.82 | \$131,856.40 | \$135,870.30 |
| 13 |  | \$120,059.38 | \$123,905.52 | \$127,762.12 | \$131,611.74 | \$135,461.36 | \$139,474.10 |
| 14 |  | \$123,661.98 | \$127,510.46 | \$131,364.72 | \$135,216.68 | \$139,068.62 | \$143,077.86 |
| 15 |  | \$127,264.60 | \$131,114.22 | \$134,970.84 | \$138,815.79 | \$142,668.91 | \$146,679.30 |
| 16 |  |  |  | \$138,574.61 | \$142,413.73 | \$146,270.34 | \$150,281.92 |
| A |  |  |  |  |  | \$151,667.27 | \$155,684.08 |
| B |  |  |  |  |  | \$157,078.18 | \$161,086.24 |
| C |  |  |  |  |  | \$162,485.58 | \$166,490.17 |

## CLASS PLACEMENT REQUIREMENTS FOR INITIAL PLACEMENT AND/OR CLASS CHANGES

CLASS I a) Bachelor's degree
b) CTE placement - appropriate minimum qualifications

CLASS II a) Master's degree
b) Bachelor's degree plus 45 approved semester units earned after award of the degree
c) CTE placement - appropriate minimum qualifications plus one of the following:

1. Associate degree or 65 approved semester units plus six years approved work experience credit
2. Bachelor's degree plus three years approved work experience credit

CLASS III a) Master's degree plus 15 approved semester units earned after award of the degree
b) Bachelor's degree plus 49 approved semester units including a master's degree
c) CTE placement - appropriate minimum qualifications plus one of the following:

1. Associate degree plus 30 approved semester units, or 95 approved semester units plus nine years approved work experience credit
2. Bachelor's degree plus six years approved work experience credit
3. Completion of 15 approved semester units after initial placement on Class II

CLASS IV a) Master's degree plus 30 approved semester units earned after award of the degree
b) Bachelor's degree plus 64 approved semester units including a master's degree
c) CTE placement - appropriate minimum qualifications plus one of the following:

1. Bachelor's degree plus nine years approved work experience credit
2. Completion of 15 approved semester units after initial placement on Class III

CLASS V a) Master's degree plus 45 approved semester units earned after award of the degree
b) Bachelor's degree plus 79 approved semester units including a master's degree
c) CTE placement - appropriate minimum qualifications plus one of the following:

1. Bachelor's degree plus 45 approved semester units plus nine years approved work experience credit
2. Master's degree plus nine years approved work experience credit
3. Completion of 15 approved semester units after initial placement on Class IV

CLASS VI a) Master's degree plus 60 approved semester units earned after award of the degree
b) Bachelor's degree plus 94 approved semester units including a master's degree
c) CTE placement - appropriate minimum qualifications plus one of the following:

1. Master's degree plus 15 approved semester units plus nine years
2. Completion of 15 approved semester units or nine years approved work experience credit after placement on Class $\vee$

CLASS VII a) Doctorate degree


See Article 6.6 Summer Program

| STEP <br> $\mathbf{1}$ |  | CLASS I | CLASS II | CLASS III | CLASS IV | CLASS V | CLASS VI |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | CLASS VII

## See Article 6.6 Summer Program



| COUNSELING/ <br> LIBRARIAN/NURSING | (equivalent to 0.85 of a lecture hour) |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| STEP | LESS THAN MASTER'S | MASTER'S | MASTER'S + 15 | MASTER'S + 30 |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 | \$51.77 | \$54.36 | \$57.08 | \$59.93 |
| 4 | \$54.36 | \$57.08 | \$59.93 | \$62.93 |
| 5 | \$57.08 | \$59.93 | \$62.93 | \$66.07 |


| NON-TEACHING | (equivalent to 0.5 of a lecture hour) |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| STEP | LESS THAN MASTER'S | MASTER'S | MASTER'S + 15 | MASTER'S + 30 |
|  |  |  |  |  |
| $\mathbf{1}$ |  | $\$ 31.98$ | $\$ 33.58$ | $\$ 35.25$ |
| $\mathbf{3}$ | $\$ 30.46$ | $\$ 33.58$ | $\$ 35.25$ | $\$ 37.01$ |
| $\mathbf{4}$ | $\$ 31.98$ | $\$ 35.25$ | $\$ 37.01$ | $\$ 38.86$ |
| $\mathbf{5}$ | $\$ 33.58$ |  |  |  |

The hourly pay rate for part-time psychologists who are college counselors assigned specifically to provide psychological services through the Health Centers will be $\$ 79.63$.

## See Article 7.3 Beyond Contract and Part-time

| STEP | CLASS I | CLASS II | CLASS III | CLASS IV | CLASS V | CLASS VI | CLASS VII |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 | \$63,259.09 | \$67,966.72 | \$71,084.56 | \$74,201.16 | \$77,317.75 | \$80,434.37 | \$83,684.27 |
| 4 | \$66,176.98 | \$70,884.60 | \$74,004.86 | \$77,116.62 | \$80,235.64 | \$83,338.91 | \$86,592.45 |
| 5 | \$69,083.96 | \$73,800.06 | \$76,914.25 | \$80,034.50 | \$83,135.34 | \$86,256.79 | \$89,509.12 |
| 6 | \$71,998.22 | \$76,713.08 | \$79,828.50 | \$82,940.25 | \$86,055.65 | \$89,173.47 | \$92,422.17 |
| 7 | \$74,908.82 | \$79,627.34 | \$82,747.60 | \$85,870.26 | \$88,974.76 | \$92,093.79 | \$95,335.21 |
| 8 | \$77,826.72 | \$82,536.74 | \$85,656.99 | \$88,767.54 | \$91,886.57 | \$95,005.60 | \$98,248.23 |
| 9 | \$80,742.16 | \$85,455.83 | \$88,579.71 | \$91,683.00 | \$94,804.46 | \$97,913.77 | \$101,160.04 |
| 10 | \$83,656.41 | \$88,373.73 | \$91,489.12 | \$94,596.02 | \$97,713.83 | \$100,828.03 | \$104,075.50 |
| 11 | \$86,570.65 | \$91,286.76 | \$94,394.86 | \$97,516.32 | \$100,630.51 | \$103,743.47 | \$106,992.16 |
| 12 | \$89,486.11 | \$94,202.20 | \$97,313.98 | \$100,426.96 | \$103,537.48 | \$106,656.52 | \$109,904.00 |
| 13 |  | \$97,114.04 | \$100,225.78 | \$103,344.81 | \$106,459.00 | \$109,573.18 | \$112,818.24 |
| 14 |  | \$100,028.28 | \$103,141.25 | \$106,259.08 | \$109,374.47 | \$112,491.06 | \$115,733.70 |
| 15 |  | \$102,942.53 | \$106,056.71 | \$109,175.73 | \$112,286.29 | \$115,402.89 | \$118,646.73 |
| 16 |  |  |  | \$112,091.19 | \$115,196.89 | \$118,315.92 | \$121,560.98 |
| A |  |  |  |  |  | \$122,681.84 | \$125,930.51 |
| B |  |  |  |  |  | \$127,058.65 | \$130,300.07 |
| C |  |  |  |  |  | \$131,431.83 | \$134,671.43 |

## CLASS PLACEMENT REQUIREMENTS FOR INITIAL PLACEMENT AND/OR CLASS CHANGES

CLASS I a) Bachelor's degree
b) CTE placement - appropriate minimum qualifications

CLASS II a) Master's degree
b) Bachelor's degree plus 45 approved semester units earned after award of the degree
c) CTE placement - appropriate minimum qualifications plus one of the following:

1. Associate degree or 65 approved semester units plus six years approved work experience credit
2. Bachelor's degree plus three years approved work experience credit

CLASS III a) Master's degree plus 15 approved semester units earned after award of the degree
b) Bachelor's degree plus 49 approved semester units including a master's degree
c) CTE placement - appropriate minimum qualifications plus one of the following:

1. Associate degree plus 30 approved semester units, or 95 approved semester units plus nine years approved work experience credit
2. Bachelor's degree plus six years approved work experience credit
3. Completion of 15 approved semester units after initial placement on Class II

## 2020/2021 FARSCCD PERMANENT ANNUAL 175 DAY SALARY SCHEDULE

| CLASSIV | a) Master's degree plus 30 approved semester units earned after award of the degree <br> b) Bachelor's degree plus 64 approved semester units including a master's degree <br> c) CTE placement - appropriate minimum qualifications plus one of the following: <br> 1. Bachelor's degree plus nine years approved work experience credit <br> 2. Completion of 15 approved semester units after initial placement on Class III |
| :---: | :---: |
| CLASS V | a) Master's degree plus 45 approved semester units earned after award of the degree <br> b) Bachelor's degree plus 79 approved semester units including a master's degree <br> c) CTE placement - appropriate minimum qualifications plus one of the following: <br> 1. Bachelor's degree plus 45 approved semester units plus nine years approved work experience credit <br> 2. Master's degree plus nine years approved work experience credit <br> 3. Completion of 15 approved semester units after initial placement on Class IV |
| CLASS VI | a) Master's degree plus 60 approved semester units earned after award of the degree <br> b) Bachelor's degree plus 94 approved semester units including a master's degree <br> c) CTE placement - appropriate minimum qualifications plus one of the following: <br> 1. Master's degree plus 15 approved semester units plus nine years <br> 2. Completion of 15 approved semester units or nine years approved work experience credit after placement on Class V |

CLASS VII a) Doctorate degree

| STEP | CLASS I | CLASS II | CLASS III | CLASS IV | CLASS V | CLASS VI | CLASS VII |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 | \$69,405.07 | \$74,569.53 | \$77,990.29 | \$81,409.84 | \$84,829.38 | \$88,248.89 | \$91,813.86 |
| 4 | \$72,606.51 | \$77,770.97 | \$81,194.13 | \$84,608.83 | \$88,030.79 | \$91,435.81 | \$95,004.41 |
| 5 | \$75,795.81 | \$80,969.96 | \$84,387.07 | \$87,810.25 | \$91,211.62 | \$94,637.23 | \$98,204.60 |
| 6 | \$78,992.39 | \$84,165.33 | \$87,583.67 | \$90,998.36 | \$94,415.47 | \$97,836.21 | \$101,401.19 |
| 7 | \$82,186.55 | \$87,363.12 | \$90,786.31 | \$94,213.10 | \$97,618.13 | \$101,040.08 | \$104,596.54 |
| 8 | \$85,387.98 | \$90,554.86 | \$93,978.04 | \$97,391.53 | \$100,813.48 | \$104,235.45 | \$107,793.14 |
| 9 | \$88,585.76 | \$93,757.49 | \$97,185.51 | \$100,590.54 | \$104,014.92 | \$107,425.97 | \$110,987.28 |
| 10 | \$91,783.57 | \$96,958.92 | \$100,377.25 | \$103,785.90 | \$107,206.65 | \$110,623.78 | \$114,186.29 |
| 11 | \$94,981.35 | \$100,155.50 | \$103,565.35 | \$106,989.74 | \$110,406.85 | \$113,821.56 | \$117,386.52 |
| 12 | \$98,179.16 | \$103,353.31 | \$106,767.99 | \$110,183.92 | \$113,596.16 | \$117,018.13 | \$120,580.68 |
| 13 |  | \$106,548.67 | \$109,962.16 | \$113,384.13 | \$116,801.25 | \$120,218.36 | \$123,778.48 |
| 14 |  | \$109,746.46 | \$113,161.15 | \$116,581.92 | \$120,000.24 | \$123,419.77 | \$126,977.46 |
| 15 |  | \$112,943.05 | \$116,360.15 | \$119,782.14 | \$123,194.40 | \$126,613.95 | \$130,172.84 |
| 16 |  |  |  | \$122,981.12 | \$126,388.55 | \$129,810.51 | \$133,370.62 |
| A |  |  |  |  |  | \$134,599.95 | \$138,163.69 |
| B |  |  |  |  |  | \$139,402.10 | \$142,958.57 |
| C |  |  |  |  |  | \$144,200.60 | \$147,753.43 |

## CLASS PLACEMENT REQUIREMENTS FOR INITIAL PLACEMENT AND/OR CLASS CHANGES

CLASS I a) Bachelor's degree
b) CTE placement - appropriate minimum qualifications

CLASS II a) Master's degree
b) Bachelor's degree plus 45 approved semester units earned after award of the degree
c) CTE placement - appropriate minimum qualifications plus one of the following:

1. Associate degree or 65 approved semester units plus six years approved work experience credit
2. Bachelor's degree plus three years approved work experience credit

CLASS III a) Master's degree plus 15 approved semester units earned after award of the degree
b) Bachelor's degree plus 49 approved semester units including a master's degree
c) CTE placement - appropriate minimum qualifications plus one of the following:

1. Associate degree plus 30 approved semester units, or 95 approved semester units plus nine years approved work experience credit
2. Bachelor's degree plus six years approved work experience credit
3. Completion of 15 approved semester units after initial placement on Class II

## 2020/2021 FARSCCD PERMANENT ANNUAL 192 DAY SALARY SCHEDULE

| CLASS IV | a) Master's degree plus 30 approved semester units earned after award of the degree <br> b) Bachelor's degree plus 64 approved semester units including a master's degree <br> c) CTE placement - appropriate minimum qualifications plus one of the following: <br> 1. Bachelor's degree plus nine years approved work experience credit <br> 2. Completion of 15 approved semester units after initial placement on Class III |
| :---: | :---: |
| CLASS V | a) Master's degree plus 45 approved semester units earned after award of the degree <br> b) Bachelor's degree plus 79 approved semester units including a master's degree <br> c) CTE placement - appropriate minimum qualifications plus one of the following: <br> 1. Bachelor's degree plus 45 approved semester units plus nine years approved work experience credit <br> 2. Master's degree plus nine years approved work experience credit <br> 3. Completion of 15 approved semester units after initial placement on Class IV |
| CLASS VI | a) Master's degree plus 60 approved semester units earned after award of the degree <br> b) Bachelor's degree plus 94 approved semester units including a master's degree <br> c) CTE placement - appropriate minimum qualifications plus one of the following: <br> 1. Master's degree plus 15 approved semester units plus nine years <br> 2. Completion of 15 approved semester units or nine years approved work experience credit after placement on Class V |

CLASS VII a) Doctorate degree

| STEP <br> 1 | CLASS I | CLASS II | CLASS III | CLASS IV | CLASS V | CLASS VI | CLASS VII |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 | \$81,333.49 | \$87,386.14 | \$91,394.61 | \$95,401.84 | \$99,409.07 | \$103,416.32 | \$107,594.40 |
| 4 | \$85,085.04 | \$91,137.73 | \$95,149.79 | \$99,150.98 | \$103,160.63 | \$107,150.91 | \$111,333.87 |
| 5 | \$88,823.27 | \$94,886.85 | \$98,890.44 | \$102,902.53 | \$106,889.15 | \$110,902.47 | \$115,084.20 |
| 6 | \$92,569.99 | \$98,631.14 | \$102,637.16 | \$106,638.36 | \$110,643.16 | \$114,651.60 | \$118,828.49 |
| 7 | \$96,311.87 | \$102,379.08 | \$106,389.93 | \$110,405.66 | \$114,397.13 | \$118,406.79 | \$122,573.98 |
| 8 | \$100,063.40 | \$106,119.72 | \$110,130.59 | \$114,130.55 | \$118,140.20 | \$122,151.09 | \$126,319.49 |
| 9 | \$103,811.34 | \$109,872.47 | \$113,888.20 | \$117,878.49 | \$121,891.76 | \$125,889.32 | \$130,063.78 |
| 10 | \$107,559.25 | \$113,624.07 | \$117,628.85 | \$121,623.98 | \$125,632.44 | \$129,636.04 | \$133,811.71 |
| 11 | \$111,305.98 | \$117,369.55 | \$121,365.89 | \$125,379.18 | \$129,382.80 | \$133,385.17 | \$137,562.05 |
| 12 | \$115,053.91 | \$121,117.46 | \$125,118.66 | \$129,121.03 | \$133,119.81 | \$137,130.66 | \$141,305.11 |
| 13 |  | \$124,861.76 | \$128,861.74 | \$132,872.60 | \$136,876.21 | \$140,879.81 | \$145,053.06 |
| 14 |  | \$128,608.46 | \$132,610.88 | \$136,619.31 | \$140,625.35 | \$144,631.36 | \$148,800.97 |
| 15 |  | \$132,355.18 | \$136,358.79 | \$140,369.67 | \$144,368.42 | \$148,375.67 | \$152,546.47 |
| 16 |  |  |  | \$144,117.59 | \$148,110.28 | \$152,121.15 | \$156,293.20 |
| A |  |  |  |  |  | \$157,733.96 | \$161,911.44 |
| B |  |  |  |  |  | \$163,361.31 | \$167,529.69 |
| C |  |  |  |  |  | \$168,985.00 | \$173,149.78 |

## CLASS PLACEMENT REQUIREMENTS FOR INITIAL PLACEMENT AND/OR CLASS CHANGES

CLASS I a) Bachelor's degree
b) CTE placement - appropriate minimum qualifications

CLASS II a) Master's degree
b) Bachelor's degree plus 45 approved semester units earned after award of the degree
c) CTE placement - appropriate minimum qualifications plus one of the following:

1. Associate degree or 65 approved semester units plus six years approved work experience credit
2. Bachelor's degree plus three years approved work experience credit

CLASS III a) Master's degree plus 15 approved semester units earned after award of the degree
b) Bachelor's degree plus 49 approved semester units including a master's degree
c) CTE placement - appropriate minimum qualifications plus one of the following:

1. Associate degree plus 30 approved semester units, or 95 approved semester units plus nine years approved work experience credit
2. Bachelor's degree plus six years approved work experience credit
3. Completion of 15 approved semester units after initial placement on Class II

## 2020/2021 FARSCCD PERMANENT ANNUAL 225 DAY SALARY SCHEDULE

| CLASS IV | a) Master's degree plus 30 approved semester units earned after award of the degree <br> b) Bachelor's degree plus 64 approved semester units including a master's degree <br> c) CTE placement - appropriate minimum qualifications plus one of the following: <br> 1. Bachelor's degree plus nine years approved work experience credit <br> 2. Completion of 15 approved semester units after initial placement on Class III |
| :---: | :---: |
| CLASS V | a) Master's degree plus 45 approved semester units earned after award of the degree <br> b) Bachelor's degree plus 79 approved semester units including a master's degree <br> c) CTE placement - appropriate minimum qualifications plus one of the following: <br> 1. Bachelor's degree plus 45 approved semester units plus nine years approved work experience credit <br> 2. Master's degree plus nine years approved work experience credit <br> 3. Completion of 15 approved semester units after initial placement on Class IV |
| CLASS VI | a) Master's degree plus 60 approved semester units earned after award of the degree <br> b) Bachelor's degree plus 94 approved semester units including a master's degree <br> c) CTE placement - appropriate minimum qualifications plus one of the following: <br> 1. Master's degree plus 15 approved semester units plus nine years <br> 2. Completion of 15 approved semester units or nine years approved work experience credit after placement on Class V |

CLASS VII a) Doctorate degree


See Article 6.6 Summer Program

| STEP | CLASS I | CLASS II | CLASS III | CLASS IV | CLASS V | CLASS VI | CLASS VII |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 | \$98.84 | \$106.20 | \$111.07 | \$115.94 | \$120.81 | \$125.68 | \$130.76 |
| 4 | \$103.40 | \$110.75 | \$115.64 | \$120.50 | \$125.37 | \$130.21 | \$135.30 |
| 5 | \$107.94 | \$115.31 | \$120.18 | \$125.05 | \$129.90 | \$134.78 | \$139.86 |

## See Article 6.6 Summer Program



| COUNSELING/ <br> LIBRARIAN/NURSING | (equivalent to 0.85 of a lecture hour) |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| STEP | LESS THAN MASTER'S | MASTER'S | MASTER'S + 15 | MASTER'S + 30 |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 | \$53.84 | \$56.54 | \$59.36 | \$62.33 |
| 4 | \$56.54 | \$59.36 | \$62.33 | \$65.44 |
| 5 | \$59.36 | \$62.33 | \$65.44 | \$68.72 |


| NON-TEACHING | (equivalent to 0.5 of a lecture hour) |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| STEP | LESS THAN MASTER'S | MASTER'S | MASTER'S + 15 | MASTER'S + 30 |
|  |  |  |  |  |
| $\mathbf{2}$ |  | $\$ 33.26$ | $\$ 34.92$ | $\$ 36.66$ |
| $\mathbf{3}$ | $\$ 31.68$ | $\$ 34.92$ | $\$ 36.66$ | $\$ 38.49$ |
| $\mathbf{4}$ | $\$ 33.26$ | $\$ 36.66$ | $\$ 38.49$ | $\$ 40.42$ |
| $\mathbf{5}$ | $\$ 34.92$ |  |  |  |

The hourly pay rate for part-time psychologists who are college counselors assigned specifically to provide psychological services through the Health Centers will be $\$ 82.81$.

## See Article 7.3 Beyond Contract and Part-time

| STEP | CLASS I | CLASS II | CLASS III | CLASS IV | CLASS V | CLASS VI | CLASS VII |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 | \$65,789.45 | \$70,685.39 | \$73,927.94 | \$77,169.21 | \$80,410.46 | \$83,651.74 | \$87,031.64 |
| 4 | \$68,824.06 | \$73,719.98 | \$76,965.05 | \$80,201.28 | \$83,445.07 | \$86,672.47 | \$90,056.15 |
| 5 | \$71,847.32 | \$76,752.06 | \$79,990.82 | \$83,235.88 | \$86,460.75 | \$89,707.06 | \$93,089.48 |
| 6 | \$74,878.15 | \$79,781.60 | \$83,021.64 | \$86,257.86 | \$89,497.88 | \$92,740.41 | \$96,119.06 |
| 7 | \$77,905.17 | \$82,812.43 | \$86,057.50 | \$89,305.07 | \$92,533.75 | \$95,777.54 | \$99,148.62 |
| 8 | \$80,939.79 | \$85,838.21 | \$89,083.27 | \$92,318.24 | \$95,562.03 | \$98,805.82 | \$102,178.16 |
| 9 | \$83,971.85 | \$88,874.06 | \$92,122.90 | \$95,350.32 | \$98,596.64 | \$101,830.32 | \$105,206.44 |
| 10 | \$87,002.67 | \$91,908.68 | \$95,148.68 | \$98,379.86 | \$101,622.38 | \$104,861.15 | \$108,238.52 |
| 11 | \$90,033.48 | \$94,938.23 | \$98,170.65 | \$101,416.97 | \$104,655.73 | \$107,893.21 | \$111,271.85 |
| 12 | \$93,065.55 | \$97,970.29 | \$101,206.54 | \$104,444.04 | \$107,678.98 | \$110,922.78 | \$114,300.16 |
| 13 |  | \$100,998.60 | \$104,234.81 | \$107,478.60 | \$110,717.36 | \$113,956.11 | \$117,330.97 |
| 14 |  | \$104,029.41 | \$107,266.90 | \$110,509.44 | \$113,749.45 | \$116,990.70 | \$120,363.05 |
| 15 |  | \$107,060.23 | \$110,298.98 | \$113,542.76 | \$116,777.74 | \$120,019.01 | \$123,392.60 |
| 16 |  |  |  | \$116,574.84 | \$119,804.77 | \$123,048.56 | \$126,423.42 |
| A |  |  |  |  |  | \$127,589.11 | \$130,967.73 |
| B |  |  |  |  |  | \$132,141.00 | \$135,512.07 |
| C |  |  |  |  |  | \$136,689.10 | \$140,058.29 |

## CLASS PLACEMENT REQUIREMENTS FOR INITIAL PLACEMENT AND/OR CLASS CHANGES

CLASS I a) Bachelor's degree
b) CTE placement - appropriate minimum qualifications

CLASS II a) Master's degree
b) Bachelor's degree plus 45 approved semester units earned after award of the degree
c) CTE placement - appropriate minimum qualifications plus one of the following:

1. Associate degree or 65 approved semester units plus six years approved work experience credit
2. Bachelor's degree plus three years approved work experience credit

CLASS III a) Master's degree plus 15 approved semester units earned after award of the degree
b) Bachelor's degree plus 49 approved semester units including a master's degree
c) CTE placement - appropriate minimum qualifications plus one of the following:

1. Associate degree plus 30 approved semester units, or 95 approved semester units plus nine years approved work experience credit
2. Bachelor's degree plus six years approved work experience credit
3. Completion of 15 approved semester units after initial placement on Class II

## 2021/2022 FARSCCD PERMANENT ANNUAL 175 DAY SALARY SCHEDULE

| CLASS IV | a) Master's degree plus 30 approved semester units earned after award of the degree <br> b) Bachelor's degree plus 64 approved semester units including a master's degree <br> c) CTE placement - appropriate minimum qualifications plus one of the following: <br> 1. Bachelor's degree plus nine years approved work experience credit <br> 2. Completion of 15 approved semester units after initial placement on Class III |
| :---: | :---: |
| CLASS V | a) Master's degree plus 45 approved semester units earned after award of the degree <br> b) Bachelor's degree plus 79 approved semester units including a master's degree <br> c) CTE placement - appropriate minimum qualifications plus one of the following: <br> 1. Bachelor's degree plus 45 approved semester units plus nine years approved work experience credit <br> 2. Master's degree plus nine years approved work experience credit <br> 3. Completion of 15 approved semester units after initial placement on Class IV |
| CLASS VI | a) Master's degree plus 60 approved semester units earned after award of the degree <br> b) Bachelor's degree plus 94 approved semester units including a master's degree <br> c) CTE placement - appropriate minimum qualifications plus one of the following: <br> 1. Master's degree plus 15 approved semester units plus nine years <br> 2. Completion of 15 approved semester units or nine years approved work experience credit after placement on Class V |

CLASS VII a) Doctorate degree

| STEP | CLASS I | CLASS II | CLASS III | CLASS IV | CLASS V | CLASS VI | CLASS VII |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 | \$72,181.27 | \$77,552.31 | \$81,109.90 | \$84,666.23 | \$88,222.56 | \$91,778.85 | \$95,486.41 |
| 4 | \$75,510.77 | \$80,881.81 | \$84,441.90 | \$87,993.18 | \$91,552.02 | \$95,093.24 | \$98,804.59 |
| 5 | \$78,827.64 | \$84,208.76 | \$87,762.55 | \$91,322.66 | \$94,860.08 | \$98,422.72 | \$102,132.78 |
| 6 | \$82,152.09 | \$87,531.94 | \$91,087.02 | \$94,638.29 | \$98,192.09 | \$101,749.66 | \$105,457.24 |
| 7 | \$85,474.01 | \$90,857.64 | \$94,417.76 | \$97,981.62 | \$101,522.86 | \$105,081.68 | \$108,780.40 |
| 8 | \$88,803.50 | \$94,177.05 | \$97,737.16 | \$101,287.19 | \$104,846.02 | \$108,404.87 | \$112,104.87 |
| 9 | \$92,129.19 | \$97,507.79 | \$101,072.93 | \$104,614.16 | \$108,175.52 | \$111,723.01 | \$115,426.77 |
| 10 | \$95,454.91 | \$100,837.28 | \$104,392.34 | \$107,937.34 | \$111,494.92 | \$115,048.73 | \$118,753.74 |
| 11 | \$98,780.60 | \$104,161.72 | \$107,707.96 | \$111,269.33 | \$114,823.12 | \$118,374.42 | \$122,081.98 |
| 12 | \$102,106.33 | \$107,487.44 | \$111,038.71 | \$114,591.28 | \$118,140.01 | \$121,698.86 | \$125,403.91 |
| 13 |  | \$110,810.62 | \$114,360.65 | \$117,919.50 | \$121,473.30 | \$125,027.09 | \$128,729.62 |
| 14 |  | \$114,136.32 | \$117,687.60 | \$121,245.20 | \$124,800.25 | \$128,356.56 | \$132,056.56 |
| 15 |  | \$117,460.77 | \$121,014.56 | \$124,573.43 | \$128,122.18 | \$131,678.51 | \$135,379.75 |
| 16 |  |  |  | \$127,900.36 | \$131,444.09 | \$135,002.93 | \$138,705.44 |
| A |  |  |  |  |  | \$139,983.95 | \$143,690.24 |
| B |  |  |  |  |  | \$144,978.18 | \$148,676.91 |
| C |  |  |  |  |  | \$149,968.62 | \$153,663.57 |

## CLASS PLACEMENT REQUIREMENTS FOR INITIAL PLACEMENT AND/OR CLASS CHANGES

CLASS I a) Bachelor's degree
b) CTE placement - appropriate minimum qualifications

CLASS II a) Master's degree
b) Bachelor's degree plus 45 approved semester units earned after award of the degree
c) CTE placement - appropriate minimum qualifications plus one of the following:

1. Associate degree or 65 approved semester units plus six years approved work experience credit
2. Bachelor's degree plus three years approved work experience credit

CLASS III a) Master's degree plus 15 approved semester units earned after award of the degree
b) Bachelor's degree plus 49 approved semester units including a master's degree
c) CTE placement - appropriate minimum qualifications plus one of the following:

1. Associate degree plus 30 approved semester units, or 95 approved semester units plus nine years approved work experience credit
2. Bachelor's degree plus six years approved work experience credit
3. Completion of 15 approved semester units after initial placement on Class II

## 2021/2022 FARSCCD PERMANENT ANNUAL 192 DAY SALARY SCHEDULE

| CLASS IV | a) Master's degree plus 30 approved semester units earned after award of the degree <br> b) Bachelor's degree plus 64 approved semester units including a master's degree <br> c) CTE placement - appropriate minimum qualifications plus one of the following: <br> 1. Bachelor's degree plus nine years approved work experience credit <br> 2. Completion of 15 approved semester units after initial placement on Class III |
| :---: | :---: |
| CLASS V | a) Master's degree plus 45 approved semester units earned after award of the degree <br> b) Bachelor's degree plus 79 approved semester units including a master's degree <br> c) CTE placement - appropriate minimum qualifications plus one of the following: <br> 1. Bachelor's degree plus 45 approved semester units plus nine years approved work experience credit <br> 2. Master's degree plus nine years approved work experience credit <br> 3. Completion of 15 approved semester units after initial placement on Class IV |
| CLASS VI | a) Master's degree plus 60 approved semester units earned after award of the degree <br> b) Bachelor's degree plus 94 approved semester units including a master's degree <br> c) CTE placement - appropriate minimum qualifications plus one of the following: <br> 1. Master's degree plus 15 approved semester units plus nine years <br> 2. Completion of 15 approved semester units or nine years approved work experience credit after placement on Class V |

CLASS VII a) Doctorate degree

| STEP | CLASS I | CLASS II | CLASS III | CLASS IV | CLASS V | CLASS VI | CLASS VII |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 | \$84,586.83 | \$90,881.59 | \$95,050.39 | \$95,401.84 | \$103,385.43 | \$107,552.97 | \$111,898.18 |
| 4 | \$88,488.44 | \$94,783.24 | \$98,955.78 | \$99,150.98 | \$107,287.06 | \$111,436.95 | \$115,787.22 |
| 5 | \$92,376.20 | \$98,682.32 | \$102,846.06 | \$102,902.53 | \$111,164.72 | \$115,338.57 | \$119,687.57 |
| 6 | \$96,272.79 | \$102,576.39 | \$106,742.65 | \$106,638.36 | \$115,068.89 | \$119,237.66 | \$123,581.63 |
| 7 | \$100,164.34 | \$106,474.24 | \$110,645.53 | \$110,405.66 | \$118,973.02 | \$123,143.06 | \$127,476.94 |
| 8 | \$104,065.94 | \$110,364.51 | \$114,535.81 | \$114,130.55 | \$122,865.81 | \$127,037.13 | \$131,372.27 |
| 9 | \$107,963.79 | \$114,267.37 | \$118,443.73 | \$117,878.49 | \$126,767.43 | \$130,924.89 | \$135,266.33 |
| 10 | \$111,861.62 | \$118,169.03 | \$122,334.00 | \$121,623.98 | \$130,657.74 | \$134,821.48 | \$139,164.18 |
| 11 | \$115,758.22 | \$122,064.33 | \$126,220.53 | \$125,379.18 | \$134,558.11 | \$138,720.58 | \$143,064.53 |
| 12 | \$119,656.07 | \$125,962.16 | \$130,123.41 | \$129,121.03 | \$138,444.60 | \$142,615.89 | \$146,957.31 |
| 13 |  | \$129,856.23 | \$134,016.21 | \$132,872.60 | \$142,351.26 | \$146,515.00 | \$150,855.18 |
| 14 |  | \$133,752.80 | \$137,915.32 | \$136,619.31 | \$146,250.36 | \$150,416.61 | \$154,753.01 |
| 15 |  | \$137,649.39 | \$141,813.14 | \$140,369.67 | \$150,143.16 | \$154,310.70 | \$158,648.33 |
| 16 |  |  |  | \$144,117.59 | \$154,034.69 | \$158,206.00 | \$162,544.93 |
| A |  |  |  |  |  | \$164,043.32 | \$168,387.90 |
| B |  |  |  |  |  | \$169,895.76 | \$174,230.88 |
| C |  |  |  |  |  | \$175,744.40 | \$180,075.77 |

## CLASS PLACEMENT REQUIREMENTS FOR INITIAL PLACEMENT AND/OR CLASS CHANGES

CLASS I a) Bachelor's degree
b) CTE placement - appropriate minimum qualifications

CLASS II a) Master's degree
b) Bachelor's degree plus 45 approved semester units earned after award of the degree
c) CTE placement - appropriate minimum qualifications plus one of the following:

1. Associate degree or 65 approved semester units plus six years approved work experience credit
2. Bachelor's degree plus three years approved work experience credit

CLASS III a) Master's degree plus 15 approved semester units earned after award of the degree
b) Bachelor's degree plus 49 approved semester units including a master's degree
c) CTE placement - appropriate minimum qualifications plus one of the following:

1. Associate degree plus 30 approved semester units, or 95 approved semester units plus nine years approved work experience credit
2. Bachelor's degree plus six years approved work experience credit
3. Completion of 15 approved semester units after initial placement on Class II

## 2021/2022 FARSCCD PERMANENT ANNUAL

 225 DAY SALARY SCHEDULE| CLASS IV | a) Master's degree plus 30 approved semester units earned after award of the degree <br> b) Bachelor's degree plus 64 approved semester units including a master's degree <br> c) CTE placement - appropriate minimum qualifications plus one of the following: <br> 1. Bachelor's degree plus nine years approved work experience credit <br> 2. Completion of 15 approved semester units after initial placement on Class III |
| :---: | :---: |
| CLASS V | a) Master's degree plus 45 approved semester units earned after award of the degree <br> b) Bachelor's degree plus 79 approved semester units including a master's degree <br> c) CTE placement - appropriate minimum qualifications plus one of the following: <br> 1. Bachelor's degree plus 45 approved semester units plus nine years approved work experience credit <br> 2. Master's degree plus nine years approved work experience credit <br> 3. Completion of 15 approved semester units after initial placement on Class IV |
| CLASS VI | a) Master's degree plus 60 approved semester units earned after award of the degree <br> b) Bachelor's degree plus 94 approved semester units including a master's degree <br> c) CTE placement - appropriate minimum qualifications plus one of the following: <br> 1. Master's degree plus 15 approved semester units plus nine years <br> 2. Completion of 15 approved semester units or nine years approved work experience credit after placement on Class $V$ |

CLASS VII a) Doctorate degree


See Article 6.6 Summer Program

| STEP | CLASS I | CLASS II | CLASS III | CLASS IV | CLASS V | CLASS VI | CLASS VII |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 | \$102.80 | \$110.45 | \$115.51 | \$120.58 | \$125.64 | \$130.71 | \$135.99 |
| 4 | \$107.53 | \$115.18 | \$120.26 | \$125.32 | \$130.38 | \$135.42 | \$140.72 |
| 5 | \$112.26 | \$119.92 | \$124.99 | \$130.05 | \$135.09 | \$140.17 | \$145.45 |

## See Article 6.6 Summer Program



| COUNSELING/ <br> LIBRARIAN/NURSING | (equivalent to 0.85 of a lecture hour) |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| STEP | LESS THAN MASTER'S | MASTER'S | MASTER'S + 15 | MASTER'S + 30 |
|  |  |  |  |  |
| $\mathbf{2}$ |  |  | $\$ 61.74$ | $\$ 64.82$ |
| $\mathbf{3}$ | $\$ 56.00$ | $\$ 58.80$ | $\$ 68.06$ |  |
| $\mathbf{4}$ | $\$ 58.80$ | $\$ 61.74$ | $\$ 71.46$ |  |
| $\mathbf{5}$ | $\$ 61.74$ | $\$ 64.82$ | $\$ 68.06$ |  |


| NON-TEACHING | (equivalent to 0.5 of a lecture hour) |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| STEP | LESS THAN MASTER'S | MASTER'S | MASTER'S + 15 | MASTER'S + 30 |
|  |  |  |  |  |
| $\mathbf{1}$ |  | $\$ 34.59$ | $\$ 36.32$ | $\$ 38.13$ |
| $\mathbf{3}$ | $\$ 32.95$ | $\$ 36.32$ | $\$ 38.13$ | $\$ 40.03$ |
| $\mathbf{4}$ | $\$ 34.59$ | $\$ 38.13$ | $\$ 40.03$ | $\$ 42.04$ |
| $\mathbf{5}$ | $\$ 36.32$ |  |  |  |

The hourly pay rate for part-time psychologists who are college counselors assigned specifically to provide psychological services through the Health Centers will be $\$ 86.12$.

## See Article 7.3 Beyond Contract and Part-time

## Rancho Santiago Community College District

HUMAN RESOURCES DOCKET
CLASSIFIED
OCTOBER 28, 2019

## CLASSIFIED <br> New Appointment

Grayson, Anthony
Senior District Safety Officer (CL19-1260)
District Safety/ District

## Ratification of Resignation/Retirement

Gossett, Deborah
Intermediate Clerk/EOPS/SAC

## CLASSIFIED HOURLY

Change in Position
Flores, Edgar
Student Services Coordinator/ Student Services/ SAC

## Ratification of Resignation/Retirement

Flores, Edgar
Student Services Coordinator/ Student Services/ SAC

## TEMPORARY ASSIGNMENT

Short Term Assignment

Cuellar Diaz, Elvia
Instructional Assistant/ Business \& Career Ed./ SCC

Medina, Jonathan
Student Services Specialist/ Student Services/ SAC

Effective: October 21, 2019
Grade 13, Step 6 \$67,246.30

Effective: December 30, 2019
Reason: Retirement

Effective: 10/07/19-12/18/19
Grade 15, Step A + 2.5\%Bil \$28.78/Hour
Voluntary reduction in hours from 19
Hours/Week to 7 Hours/Week

Effective: December 18, 2019
Reason: Resignation

Effective: 10/29/19-06/30/20

Effective: 10/29/19-06/30/20

## Additional Hours for Ongoing Assignment

Hernandez, Louis
Cashier/ Bookstore/ SAC

Hollister, Deborah
Cashier/ Bookstore/ SAC

Ontiveros, Tara
Student Services Specialist/ Student
Services/ SCC
Palacios Rosas, Maite
Student Services Specialist/ Student
Services/ SCC

Ramirez, Liliana
Student Services Coord./ Student
Services/ SCC
Siegel, Sue
Cashier/ Bookstore/ SAC

## Substitute Assignments

Farah, Amanda
Administrative Secretary/ President's Office/ SAC

Farah, Amanda
Administrative Secretary/ Academic
Affairs/ SAC

## MISCELLANEOUS POSITIONS

Castro Carenas, Julie
Business Expert Professional II/ SBDC/ District

Effective: $10 / 21 / 19-06 / 30 / 20$
Not to exceed 19 consecutive working days in any given period.

Effective: $10 / 21 / 19-06 / 30 / 20$
Not to exceed 19 consecutive working days in any given period.

Effective: $10 / 01 / 19-06 / 06 / 20$
Not to exceed 19 consecutive working days in any given period.

Effective: $06 / 10 / 19-06 / 30 / 19$
07/01/19 - 06/30/20
Not to exceed 19 consecutive working days in any given period.

Effective: $10 / 01 / 19-06 / 30 / 20$
Not to exceed 19 consecutive working days in any given period.

Effective: 10/21/19-06/30/20
Not to exceed 19 consecutive working days in any given period.

Effective: 10/01/19-10/06/19

Effective: 10/07/19-10/14/19

Effective: $10 / 04 / 19-06 / 30 / 20$

# HUMAN RESOURCES CLASSIFIED DOCKET OCTOBER 28, 2019 

## MISCELLANEOUS POSITIONS cont'd

Figueroa, Alexis
Clerical Assistant/ Student Services/ SAC
Instructional Associates/Associate Assistants

## Criminal Justice

Camarena, Stacy Effective: 10/29/19
Huff, Roger

## VOLUNTEERS

Bender, Angela Effective: 10/29/19-06/30/20
Volunteer/ Human Services \& Tech./ SAC
Grissom, LeTresse

Effective: 10/11/19-10/24/19

Effective: 10/29/19

Effective: 10/29/19-06/30/20

Santiago Canyon College
STUDENT ASSISTANT NEW HIRE LIST

Espinoza, Rafael
Aragon Antonio, Maricarmen Marcucci, Mathias

Effective: 10/11/2019 - 06/30/2020
Effective: 10/11/2019-06/30/2020
Effective: 10/11/2019-06/30/2020

AUTHORIZATION FOR BOARD TRAVEL/CONFERENCES (with actual and necessary expenses and cash advances as requested)

BOARD MEMBERS (to be approved)
COMMUNITY COLLEGE LEAGUE OF CALIFORNIA 1 Board Member

Sacramento, California-January 26-27, 2020


[^0]:    *Item is included on the Consent Calendar, Item 1.6.

[^1]:    (2) Floating Rate Notes are deemed to have a maturity date equal to their next interest reset date. At $9 / 30 / 19$, Floating Rate Notes comprise $1.46 \%, 1.44 \%$, and $0.00 \%$ of the Orange County Investment Pool, Orange County Educational Investment Pool, and JWA Investment Fund respectively.

[^2]:    Notes: The apportionment rate includes interest earned on the CaIPERS Supplemental Pension Payment pursuant to Government Code 20825 (c)(1)

    Based on data available as of 10/09/2019

[^3]:    WHEREAS, leaky roofs, old rusty plumbing, faulty electrical systems and dry rotted beams need to be repaired or replaced; and

[^4]:    * This entry shows the PO on the given date, not that it changed on this date.

